

1959

THE BLACK CHALLENGE



The Late Honorable

MARCUS GARVEY, Father of Black Nationalism

HISTORICAL FACTS

A Race without a true knowledge of its history is like a ship without a rudder, guidelessly drifting on the reefs, to wreckage.

Black men through the ages have made outstanding contributions in man's evolution from cannibalism to the civilization of today. The African concept of morality **their philosophic understanding of human nature, their great knowledge of chemistry**, chronology, biology, physics, mathematics, architecture, engineering, agriculture, animal husbandry and militarism had created for the Africans flourishing empires with magnificent cities, temples, shrines and castles thousands of years ago **before the European man learned the art and customs of civilized behavior**, African empires had reached their maturity long before the Mongolian man embraced the practice of social order, the luxurious city of Luxor in whose valley repose the remains of some of the world's most spectacular characters, Meroe from whence humane African kings sent their armies to civilize the savage backward people of Arabia, Persia, Europe and India. Debra Tabra in central Ethiopia (with its rugged temples hewn out of solid stone) it was from that city that Assymendesse gave the Cushites the rudiments of civilization. Oxum, a city in northern Ethiopia, was the seat of religious worship long before Jerusalem was built, the glorious city of Ninevah, Memphis and Tyre had reached the peak of their glory long before Athens, Rome or Mecca was built. All the puzzling unsolved problems challenging the wisdom of the self-styled superior man today was built by black men.— The Sphynx, the Pyramids, the well preserved mummy of King Tut-ANKhamen and the Ethiopian Pharaoh Seti is **unto this day a cynical rebuke to the Caucasians' claims to sophisticated and advanced** knowledge, so, why should the black man be ashamed of Africa? Did not our ancestors civilize the Greeks, Persians and Romans? Through that the evil machinations of untruthful Caucasians in his schools, movies and even his bible have so propagated the minds of the people of African descent that they have become ashamed to be called Africans — How pathetic;

MARCUS GARVEY Champion of African Redemption

By Carlos A. Cooks

Bursting out of the Caribbean like a tropical cyclone, Marcus Garvey hurled all the vigor of a Jean Jacques Dessaline, the sagacity and cunning of a Moshesh and the undefatigable persistence and the organizational brilliance of a Tschaka, on the problems affecting peoples of the African ethnic group in America and throughout the world.

He came to America at the invitation of the great Educator and humanitarian, Booker T. Washington. He came, nevertheless with no misapprehensions as to the cause and overall conditions of the African peoples of the world. Marcus Garvey recognized that in the many lands in which he traveled in the Americas, the overall plight of his people was invariable the same. The United States of America only magnified and dramatized those conditions in a physical and off times tragically, violent light. In that, violence and lynch law was an accepted pattern of white society, in dealing with the blacks.

Economically, he found his people sponsored and patronized by a segment of the ruling order, to the extent that a climate of complacency and inertia had become the general pattern of caste life. Hence the African peoples living in America employed a split focus in their interpretations and evaluation of the white man's attitude towards them. Marcus Garvey knew that this was a deluded concept of the actual real problem.

Upon arriving in the United States of America, Marcus Garvey was informed of the tragic murder of Booker T. Washington (a crime that is not yet solved). Thus Garvey was robbed of the sober council of a well grounded intellectual, whose every thought and effort throughout his life was devoted towards the upliftment and improvement of the status of black people here in the United States of America.

Marcus Garvey being a Nationalist Activist, took to the street corners on a step ladder, expounding a doctrine, the essence of which was Black Nationalism, economic control of all African communities, affinity with Africa, and a clarification of the actual problem, namely—that the Black Race was, and should be, one united race, with no room for fragmental particles, sectarianism or strife; or groups claiming to be West Indians, So-called American Negroes, Spanish, Dutch, French or British. That the standard color of the race, regardless of shade, hue or complexion, is Black. And that the physiological characteristics that typified the African racial group, in itself determined the ethnic grouping of the individual.

Naturally, the mongrel element that used their complexion hue for the parasitical exploitation of the ones with darker hue, took vociferous exceptions to the teachings and doctrine of Marcus Garvey.

Dr. Du Bois, then a hireline of the White Organized and led N.A.A.C.P. attacked from the pages of the Crisis magazine, and made a miserable attempt to ridicule Garveyism. But nonetheless, the movement swept over the

length and breadth of the United States of America, South and Central America, and the Caribbean, burning away all opposition in its path, and enrolling on the membership books of his organization eleven million black men and women throughout the Western world.

Marcus Garvey organized the Black Star Line, with Back Captains and a Black Crew, with the Red, Black and Green Flag flying on the mast-head. The ships went to Cuba, Panama and Jamaica. In every port that they trafficked, the black population became ecstatic with race pride, they began to see the glimmer of the dawning of a new day for blacks the world over.

The latter years of Marcus Garvey's life were spent in London, England, where he contacted and influenced one of the greatest Nationalist Activist living today, Jomo (*The Burning Spear*) Kenyatta.

Kwame Nkrumah, and Nnamdi Azikiwe were influenced to a minor degree by the teaching and doctrine of this great man.

The world of Africa owes Marcus Garvey a debt of gratitude for coining that inspiring phrase, "Africa for the Africans, those at home, and those abroad."

PURITY OF RACE

By Marcus Garvey — Father of Black Nationalism

I believe in a pure 'Black Race,' just as all self-respecting whites believe in a pure White Race, as far as that can be. I am conscious of the fact that slavery brought upon us the curse of many colors within the Black Race. But that is no reason why we of ourselves should perpetuate the evil. Hence—instead of encouraging a wholesale bastardy in the race, we feel that we should now set out to create a race type and standard of our own, which could not in the future be stigmatized by bastardy, but could be recognized and respected as the true race type, anteceding even our own time.

MAN — KNOW THYSELF

For man to know himself, is for him to feel that for him there is no human master for him, nature is his servant, and whatsoever he wills in nature, that shall be his reward. If he wills to be a Pigmy, a serf or a slave, that shall he be. If he wills to be a real man, in possession of the things common to man, then he shall be his own Sovereign. When man fails to grasp his authority, he sinks to the level of the lower animal and whatsoever the real man bids him do, even as if it were of the lower animal, that much shall he do. If he says "go", he goes, if he says "come", he comes. By this command he performs the functions of life, even as by a similar command, the mule, horse or the cow performs the will of their masters.

For the last 400 years the Black Race has been in the position of being commanded, even as the lower animals are controlled. Our race has been without a will, without a purpose of its own for all this length of time.

Because of that we have developed few men who understand the strenuousness of the age in which we live. Where can you find in this race of ours 'Real Men'? Men of character, Men of purpose, Men of confidence, Men of faith. Men who really know themselves? I have come across so many weaklings who professed to be leaders, and in the test, I have found them but the slaves of a nobler class. They perform the will of their masters without question. To me a man has no master but his God. Man in his own authority is a sovereign lord, as of the individual man, so of the individual race. This feeling makes man so courageous, so bold, as to make it impossible for his brother to intrude upon his rights.

So few of us can understand what it takes to make a man. The man who will never say die, the man who will never give up, the man who will not depend on others to do for him what he ought to do for himself, the man who will not blame God, Nature, or Hate, for his condition, but the man who will go out and make conditions to suit himself.

Oh how disgusting life becomes when on every hand, you hear people (who bear your image and resemblance) telling you that they cannot make it, that hate is against them, that they cannot get a chance, if black men can only get to know themselves, to know that within them there is a sovereign power and an authority that is absolute, then in the next 24 hours we would have a new race, we would have a new nation, an empire resurrected, not from the will of others to see us rise; but from our own determination to rise, irrespective of what the world thinks.

A SOLUTION TO WORLD PEACE

We hear a great deal of talk about world peace today, up to the present many of the leading statesmen of the world have pledged themselves to a program of world peace, many conferences have been held (Political as well as Industrial) for the purpose of settling the question of world peace. But up to now none of them has laid the foundation for a real peace, for a lasting peace. The peace of the world cannot be settled by political conferences, or by industrial conferences alone. If we are to have world peace, it will only come when a great inter-racial conference is called, when Jew will meet Gentile, when Anglo-Saxon will meet Teuton, when the great Caucasian family will meet the Mongolian and when all will meet the 'Black man', and then and only then, straighten out the differences that have kept us apart for hundreds of years and will continue to keep us apart until doom's day, if something isn't done to create better racial understanding.

If white men continue to exploit yellow men, if white men continue to exploit black and brown men, if yellow men continue to exploit brown and black men, then all we can look forward to is a reign of wars, and rumors of wars, so long as Anglo-Saxon oppress Indians, so long as they exploit the black race, so long will the cause

of war be found, and so long will man continue to fight and kill his brother. If England wants peace, if France wants peace, then I suggest that they pack their bags and baggage and clear out of Africa, because Africa in the future, will be to them what Europe has been for the last 300 years, a hot bed of wars, political intrigues, and upheavals, and Europe has changed many a time politically. Once the great Napoleon ruled. The Czars ruled; and but recently, the German Eagle was the symbol of fear. Today America stand out as the most brilliant star in the European political constellation. But what of tomorrow? Africa with her threatened upheavals, will produce the same conditions in another century, as Europe has done in the past. Can we not see that we are marching headlong into the abyss of eternal destruction? Can we not realize that we are but provoking the sleeping passions of the races? How long do you believe that millions of black men will allow themselves to be exploited by alien races, robbed and murdered? Just so long until the truth is brought home to them, and then, when the sleeping giant awakens, even like Sampson, he may bring down the pillars of the Temple.

This second world war has created a new sentiment throughout the world. Once upon a time, weaker peoples were afraid of expressing themselves, of giving vent to their feelings, but today, no oppressed race or nation is afraid of speaking out in the cause of liberty. India has spoken, and is free, Africa is now speaking and will be free, and if for 750 years, Irish men found perseverance enough to have carried the cause of freedom on and on until they won; then millions of Black Africans are prepared to carry on the fight for Africa's liberty even if it takes us to the seat of the most high, yes—if it takes us until judgment day; we shall fight the cause on and on without relenting.

The world may scoff at us, the world may divide us, but there have been many surprises for the world before, and there will be many more. England scoffed at the Colonists when they agitated for independence in America, but their scoffs and derisions did not prevent George Washington from giving us the glorious Stars and Stripes. So let others laugh at us today because we are agitating the question of a free and independent Africa, but tomorrow who knows, Africa may loom up as the greatest republic in the world.

GOD — AS A WAR LORD

God is a bold Sovereign, a warrior Lord, the God we worship and adore; is a God of war, as well as a God of peace, he does not allow anything to interfere with his power and authority. The greatest battle ever fought, was not Hitler of Germany on the one hand, and the Allied powers on the other. It was between Almighty God on the one hand, and Lucifer the Arch-Angel on the other. When Lucifer challenged God's power in Heaven, and marshaled his forces on the plains of paradise, the God we worship and adore also marshaled his forces, his Arch-

Angels, his Cherubins, and his Seraphins; and in the battle array, he placed himself before them with the royal standard of Heaven, he faced the opposing General Lucifer with his lords on the battle plains of Heaven, and there the great war began, the whole universe shook as the battle raged between the two opposing forces. And as God the Creator gained the upper hand of Lucifer, what did he do? Did he hoist the white flag of peace? No: God Almighty, God the omnipotent, took hold of Lucifer, and flung him from the heights of Heaven, to the depths of Hell, thereby proving that he is a God of war, as well as a God of peace; and when anyone transgresses his power, he goes to war in defence of his rights. I believe with Napoleon, when some one asked him "On what side is God?" he replied, "God is on the side of the strongest battalion." Napoleon was right. He had a true concept of God. God is really on the side of the strongest people, because God made all men equal, and he never gave superior powers to any one class or group of people over another.

NATIONALIST LAUNCH FUND RAISING DRIVE. TO BUILD HEADQUARTERS

The African Nationalist Pioneer Movement, under the determined leadership of Carlos A. Cooks, has opened an energetic fund-raising campaign, to build its Headquarters. The cost of the structure is estimated at Thirty Five Thousands Dollars.

Five years ago, the Movement through its subsidiary, The African Pioneering Syndicate Inc, bought from the City of New York at a public auction, for the sum of \$4,000 a 50x100 lot on 141st St., 100 ft. East of 8th Ave. for the purpose of erecting on that side a two-story structure, to be known as the "Garvey Memorial Building". The first floor shall be operated by the Ladies Auxiliary of the African Nationalist Pioneer Movement, as a Day-care center for babies; a service that is sorely needed in the community. The second floor shall be the auditorium, library, and offices of the movement. The basement shall be used as a workshop to house a printing press, for the purpose of facilitating the work of re-educating the race towards the glories of the black man's history, and the tremendous potential Africa offers to all members of the African Race for the fullest expression of their ability, and the establishment of a lasting status of universal dignity and respect for the majesty of the African peoples of the world, through the redemption of Africa, and the establishment on that continent, of a centralized confederation of autonomous States, to safeguard and protect the aristocracy of the black race throughout the world.

Not since the hi-days of the illustrious Marcus Garvey, has any Organization attempted to propagate a doctrine and policy of self-determination and exclusive racial self reliance, as dramatized by the program and policy of the

African Nationalist Pioneer Movement and its leadership. There seems to be a great deal of confidence, in the over all ability of the black race in America to ultimately vindicate itself, and measure up to the exacting standards set by the new world-order.

The high command of the African Nationalist Pioneer Movement, believes that even as a Jew, Greek, Irish, Chinese, Indonesian, Hindu and Arab rose to meet their obligations, and have taken their respective places among the community of progressive people and races, so too shall the black people in America, answer the rallying call of African Nationalism, racial solidarity and economic control of the resources of all black communities. As the black man becomes more oriented to black nationalism, he shall have more pride in self, and with self pride goes pride in race, and trust and confidence in the ability of his people, to do anything and everything that other peoples and races have done and are doing. Their shall be as the movement advocates, "A positive program of thought and action," centered on the ability of the Black race to equal if not excel all other races.

The negative program, and Pauper's Doctrine of infamy, perversion and shame, enunciated by the decadent miscegenationist's school of thought, shall be repudiated as an impractical hoax, and civil rights shall be discarded to the limbo of false causes.

The model black man shall settle for no less than all other men possess through achievement. Not by begging for civil rights, or marching on Washington with bibles, singing graveyard songs, but by implementing a program of racial cooperation and patronage, developing and exploiting the business opportunities in the various black communities, competing with all men, and doing those things for ourselves, that we should not in good conscience expect any other people to do for us.

The Headquarters proposed to be built by the African Nationalist Pioneer Movement, is a step in the right direction. Let us show the world that we have the spirit of sacrifice for a good cause, as all other men. Surely, there should be a "Marcus Garvey Memorial Building". Most Certainly, The African Nationalist Pioneer Movement is entitled to your support. This is and will continue to remain a totally "Black Organization." No white man, Indian, Chinese, or Malayan can join this movement, nor do we accept contributions from any other but members of the African Race.

Those of our race who would like to contribute to the "Building Fund" of the African Nationalist Pioneer Movement, you can make your check payable

To BUILDING FUND COMMITTEE,
African Nationalist Pioneer Movement
315 Lenox Ave., New York 27, N. Y.

IS THIS STATEMENT TRUE, OR FALSE?

Excerpts from the Journal of Charles Pincasy, of South Carolina, of the proceedings of the Constitutional Convention of 1789, regarding the statement of Benjamin Franklin at that convention concerning Jewish immigration.

"There is a great danger for the United States of America. This great danger is the Jew. Gentlemen, in which ever land the Jews have settled, they have depressed the moral level and lowered the degree of commercial honesty. They have remained apart and unassimilated-oppressed; they attempted to strangle the Nation financially, as in the case of Portugal and Spain."

"For more than seventeen hundred years, they have lamented their sorrowful fate—namely, that they have been driven out of their Motherland; but, gentlemen, if the civilized world today should give them back Palestine and their property, they would immediately find pressing reasons for not returning there. Why? Because they are Vampires — they cannot live among themselves. They must live among Christians and others, who do not belong to their race."

"If they are not excluded from the United States by Constitution within less than one hundred years, they will stream into this country in such numbers, that they will rule and destroy us and change our form of government for which we Americans shed our blood and sacrificed our life, property and personal freedom. If the Jews are not excluded within two hundred years, our children will be working in the fields to feed the Jews, while they remain in the counting house, GLEEFULLY rubbing their hands."

"I warn you gentlemen, if you do not exclude the Jews forever, your children, and your children's children will curse you in your graves. Their ideas are not those of Americans, even when they have lived among us for ten generations. The Leopard cannot change its spots. The Jews are a danger to this land; if they are allowed to enter, they will imperil institutions. They should be excluded by the Constitution."

IMPERIALISM, AND UPHOLDING THE PEOPLE'S RIGHTS FOR INDEPENDENCE AND SOVEREIGNTY.

A Report by KHALED MOHEIDDIN (of Egypt)

Introduction:

Since the end of the nineteenth century, European Capital has poured into Asia and Africa in great abundance, for the exploitation of its virgin lands and mineral wealth; in other words — for the acquisition of those lands.

Owing to the absence of adequate laws regulating property, the Europeans had a unique opportunity afford-

ed them for acquiring those vital key places under the pretext of developing them.

Needless to say, the European did not call this action colonization or exploitation, but gave it some beautiful and fascinating names.

At times, Europe claimed to be the torch-bearer of civilization in Asia and Africa, and at other times its poets glorified and magnified the responsibility of the White man. But we all know what the consequences has been. We all know that Europeans have withdrawn from our countries only after destructive, annihilating wars, and we all know in what condition they left those lands. They left China inundated by floods in which millions of lives were lost. They left India in the grip of famine, which killed hundreds of thousands. But we still find them in Africa and with them we find disease devastating large areas. In every place they go we find the number of prisons far in excess of that of hospitals.

Imperialism did not only reflect its evils on the countries immediately under its yoke, it reflected its evil doings on the whole system of international life to such an extent that it can easily be claimed that colonization is the real axis on which international policy revolved during a whole century.

This bitter struggle for colonies, the increasing capital poured them, and the competition for control of markets, in addition to high customs duties for articles imported into those countries by the colonizing nations, and the pressure brought to bear upon them in order to procure economic advantages, have caused the history of the world to be written in blood and fire.

The consequences have culminated in either local wars, such as the English conflict with the Boers, or pacts and treaties between imperialistic nations for the partition of large areas into spheres of influence such as the pact between England and France in 1904 by virtue of which France undertook to abstain from interfering with England's activities in Egypt, in return for free action in North Africa; or else devastating world wars, such as those in 1914 and 1939.

In the period between the two world wars, several nations in Asia and Africa, attempted to smash the fetters of imperialism and break through the colonial siege and achieve their independence.

Great sacrifices were borne by Egypt in the national revolution of 1919, and by China and India in successive revolts. Yet, with all this, and in spite of these sacrifices, no decisive issue was solved during that period.

However, the second world war came to an end in circumstances which could be considered as the beginning of a completely new phase of the struggle between nationalism and imperialism.

POST WAR CONDITIONS

The defeat of fascism was not the only result of the second world war. A most important result was the libera-

tion of large areas of the world from imperialist domination. Fascism was defeated, and, at the same time, the three traditional empires in the pre-war period were weakened to a very great extent; The British Empire, The French Empire, and The Dutch Empire.

The post-war world witnessed the decline of Empires, and the liberation of great areas which before the war, were colonies, protectorates and the like.

To use the language of figures, one can say that today the population of colonies and protectorates is 150 million in contrast to 690 million — the pre-war figure. They now constitute some 6 per cent instead of 33 per cent for pre-war.

More than three fifths of the British Empires has now achieved independence. With the liberation of Indo-China, Syria, The Lebanon, Tunisia and Morocco, the French Empire has shrunk considerably. With the independence of Indonesia, the Dutch Empire disappeared. Though Holland still holds onto Western Irian by force of arms. Furthermore, the liberation of China and India was a severe blow to imperialism in the post-war world.

At one time during the second world war, people believed the principles which Roosevelt, in the name of the United States of America declared in the Atlantic Charter. Consequently, the national forces that resisted imperialism became hopeful, in the belief that the U. S. A. while maintaining her interests, would still assist these forces in their struggle to achieve liberation, and then cooperate with them on a peaceful and equal basis.

But it did not take long for those hopes to collapse, when it became apparent to the whole world, that the U. S. A. resorted to the same means as her imperialists allies, but in a different form. Sometime through alliances, other times through assistance governed by conditions that involved the independence and sovereignty of other countries.

Furthermore, The U. S. A. began to complete certain roles previously begun by her imperialists allies, to stabilize the imperial domination over parts of this world. The clearest example of this was Americas main role in creating Israel in 1948, after Britain had been paving the way since 1917.

Israel emerged, only to become a spring board for the imperialists powers to the middle East area, and a bridge head for foreign domination over the whole of the Arab East.

This was clearly demonstrated during the aggression against Egypt, when Israel became the pivot of the spring board, the gun through which discharged the bombs of the two imperialist countries, Britain and France, to destroy Arab Nationalist Movement and the call of Arab Nationalism.

A fourth result, one that merged into the post-war world, was the yearning of the newly independent countries (until recently a colony or dependency) for independent growth and development, for raising the

standards of living of the people, for creating national industries, and strengthening their national capital. For centuries, imperialism had sucked dry those people, and bled them of their Rubber, Gold, Tin, Petroleum, Cotton, Food and Agricultural Produce. These articles were procured at the lowest possible price, leaving the great majority of those nations in the throes of perpetual famine, poverty and disease.

In Egypt, for instance, the seventy years of British occupation trebled the number of diseases affecting each individual. Deaths among children reached 35 per cent, the highest in the world.

Bilbarsia, Analeztoma and Trachoma became habitual vernacular diseases. Egypt, prevented from building up its industry, was for a long time, nothing more than a British Cotton-farm, laboring for Manchester and Lancashire. Its resources were drained completely during the war, until its sterling balances in Britain reached the unprecedented figure of 450 million pounds in consequences.

It was only natural that economically backward countries which had recently won their independence and freedom, should start to build their economy and heavy industry, in addition to reorganizing their social systems in an attempt to raise the standard of living. It was also natural that these countries should search for internal and external means which would help them to attain these aims without in any way affecting their independence which they have recovered at the expense of great sacrifices and bitter struggles.

NEW ASPECTS OF IMPERIALISM

Such, in short, are the developments which took place after the war, and which have become more apparent every day. These circumstances are directly responsible for intensifying the acute struggle taking place between imperialism and the national movements all over the world, to the extent that each national struggle for freedom brings the world a step nearer the edge of a third world war. It is clear that these struggles for freedom were destined to become increasingly intensified, on the one hand, and likewise, the struggle among the colonial powers, on the other, as a consequence of the decreasing areas available for annexation as colonies or protectorates.

In pre-war days, local wars between the big colonial powers and national movements in any country, were feasible from a practical point of view, which usually ended in a victory for the colonial powers. But today the struggle has become more vigorous and the idea of confining it to a local war has become an exceedingly difficult matter.

The local clashes between imperialism and national movements which developed local and small wars, would in all probability have led to a third world war, had not public opinion acted promptly with tact and wisdom to avert such a catastrophe.

But these conditions and circumstances, and the ever growing nationalist movements, in addition to the increase in the falacy of the imperialistic nations in most cases, made them alter their old methods of direct conquest and military occupation in the great majority of lands.

Nevertheless, there are still some phases of the old colonial methods, especially in Africa, and such regions as the Cameroons, Kenya, Goa, etc. But all these old phases of imperialism are rapidly dwindling and the colonialists themselves are busy searching for new methods which may be more acceptable to certain sections and groups of world public opinion which have not yet grasp the real essence of imperialism and its horrid evils.

Among these new imperialistic methods are the attempts of the imperialists in certain countries in Asia and Africa, which have recently recovered their independence and freedom, to rely on submissive Governments loyal to their policy, and which are not really independent except in name and appearance. In this manner the imperialists have but replaced their old system with a new semblance of so called independence, which actually changes nothing, and in this way, imperialistic capital continues to exploit millions of human beings in those unfortunate lands, unfairly and oppressively, imposing many limitations on the sovereignty of unfortunate people, and marring their happiness and prosperity, in addition to depriving them of their national wealth, by looting and usurping their Petrol, Rubber, and Gold.

This unlawful practice is still pursued by imperialistic Governments and their satellites, in the form of trading companies. The standard of living has been reduced to what it use to be in the past.

It is therefore of paramount danger to minimize the diabolical activity of imperialism, even after its colonies have shrunk to a lesser measure, because in realty, imperialism still dominates many countries financially, economically, militarily and politically, though they may have the appearance of independent status.

Even in other countries which are actually free and independent, we find imperialism still dominating certain centres and important key positions in order to be able to return through the back door and compel the national movement to retrace its steps.

When Egypt nationalized the Suez-Canal Company, she was an independent country not only in name, but in actual fact, but this did not prevent imperialism from considering this Company as an important key position which could always be used as a pretext for returning to Egypt at the appropriate moment.

Consequently, the nationalization of the Suez-Canal Company was a crushing blow which brought to a close the sweet dreams of robbing Egypt once more of her independence. Again we find Dutch imperialism still dominating Western Irian by sheer force of arms.

Similarly we find Portugal still extending its sovereignty over Goa, in the hope that imperialism will be in

a position at any time to utilize these two positions as a perpetual menace to the independence of both Indonesia and India.

From the military point of view, imperialism tends to replace direct open occupation by treaties and unequalled pacts with Governments which are independent in name only, and which would be ready to grant the imperialistic powers the right to establish military bases, and to use civil and military aerodromes, and to influence their national economy in a way advantageous to imperialism.

It is clear that in these circumstances, and in view of these inadequate pacts, the last word in all political matters, and in any important issues, would be that of the imperialistic Governments, and not the so-called independent Governments.

But even these new aspects and new phases of imperialism, which rely on what is called spheres of influence, will, undoubtedly, sooner or later, become exposed before the nations concerned, by virtue of their experiences and struggles.

This had led the imperialistic nations to safeguard the positions of those Governments by aiding them economically, but the assistance is usually subject to certain political, military and economic conditions.

It is perhaps appropriate to say that imperialism, exploiting the weak position of those Governments before their citizens, and the desire of many nations in the post war period, to reconstruct their national economy and raise their standard of living, has offered economic assistance that, in reality, is nothing more than another form of imperialism.

Basically, imperialism aims, through offering this economic assistance, at bolstering the position of those nominally independent Governments, so as to make them more dependent on it, in the belief that political dependence invariably follows in the footsteps of economic dependence.

At the same time, imperialism refuses to have its economic assistance used as a means of industrializing the countries to which it is offered, or to permit them to establish factories for heavy machinery, because there is nothing imperialism fears more than the industrialization of those countries.

Therefore, it is always to the advantage of the imperialistic powers that these countries remain spheres of influence and markets for their products in which they invest their capital, and a fertile field from which to steal whatever there is in the way of raw materials.

In fact, the offers of economic assistance mentioned in the Eisenhower doctrine, are of the kind we have just alluded to, for the doctrine makes it conditional that the Governments in the Middle East to which assistance is extended, shall fall in line with the interests of the United States, regardless of the particular interests of these Governments, and the national aims of their countries.

It is incumbent on those Governments accepting American Assistance, to fall in line with the American

principles, and execute their orders, to oppose every attempt at the national industrialization of their own countries in the Middle East.

The funds offered are limited to projects of secondary importance, or to agricultural development, in order to implement the economic deficiencies in imperialistic countries.

So much for the economic aid. On the other hand, the Colonialists try legally to justify their atrocities under the cloak of regional military pacts, in the belief that this will shorten the way to the goal of exploitation.

For evidence, there are the Bagdad pact, which envisage colonialist domination over the Middle East. And the Manila pact which drives at the domination of the Far East.

The Colonialists allege that the Bagdad pact is a regional defensive pact, embracing the countries of the Middle East; in fact only one Arab country has joined this pact, Iraq; neither Syria, Egypt, The Lebanon, Saud Arabia, nor any other Arab country has joined it.

Moreover, this pact includes big powers, far remote from this area, such as Britain and the United States of America. Can therefore, any sensible man believe that it is a regional pact? The same applies to the Manila pact which does not include China, India, Indonesia, Ceylon, etc.

Yet, some allege that it is an Asiatic pact. Nor can it be claimed that these pacts are purely defensive Organizations. In fact SEATO supported Portugal in Goa; and we cannot ignore the fact that Britain and America, virtually Members of the Bagdad pact, are leaders of NATO. Also these two countries with France, made the notorious tripartite declaration of 1950, the gist of which is that these three powers have decided to perpetuate their unlimited domination of the Middle East, completely ignoring the desiderata of the countries of this area.

Moreover, we cannot overlook the fact that the Bagdad pact intervenes officially in the policies of the Middle East, through its so-called Anti-Subversive Activities Committee; it also established a secret broadcasting station which in fact counteracts nationalistic movements.

In effect, these pacts constitute another phase of colonialism. Through these pacts the colonialists prepare for war, and at the same time, try to recover their domination of the area, crush the rising nationalism, and play off the small nations against each other, in pursuance of the well known political principle of divide and rule, and to isolate the countries which upheld the policies of neutrality.

It has been proved that the military bases of the Bagdad pacts were used during the tripartite aggression against Egypt, that France also uses NATO arms, and that SEATO has on several occasions adopted a hostile attitude towards India.

All this testifies to the undoubted danger of these pacts. Acceptance of such pacts means subordination of the national economy to the principle of war. They are also used as weapons in the present cold war. But a new

phase of Colonialism appeared on the scene after the recent defeats suffered by Britain and France in the Middle East, an area which use to be in the orbit of these two powers.

This new phase is depicted in the Eisenhower doctrine, which shows the trend of American Imperialism, to fill the vacuum created by the ousting of Britain and France. Eisenhower's doctrine is simply an offer to the States of this area, to attach themselves to a military and political alliance, in return for insignificant and worthless aid. This doctrine is an open invitation from America, to these Governments, to surrender their independence to Washington, and to rank among the American Satelites.

Of course this is an obvious attempt to crush Arab Unity, when some States accept the doctrine, and others rejects it. Thus Arab unity, which was manifested during the treacherous attack on Port Said, is disrupted, the Eisenhower doctrine was applied to Jordan and the results was the overthrow of the national government in Amman, and the return to power of all the agents or stooges of the colonialists. When Egypt and Syria rejected this doctrine, they were subjected to continuous American pressure, provocations, and economic blockade; their sole crime was their firm rejection of the Eisenhower doctrine.

It is obvious that acceptance of the Eisenhower doctrine signifies abandoning the policy of positive neutrality, peaceful co-existence, and the defence of world peace, namely, abandoning the principles of Bandung, and this applies in affect, to all of the Governments who have accepted the doctrine against the will of their people. Lastly, it is our duty to allude, in enumerating the different aspects of post-war colonialism, to the following fact, when the colonialists manoeuvres failed to accomplish the above mentioned phase, namely, military alliances and conditional aids, and unequalled treaties, they — in hysteria, resorted to direct attack on the newly born independent states. What happened in Port Said, will never be forgotten. And what threatened Syria not so long ago, is conclusive evidence of their folly and their crimes against the people.

Egypt's sin, was her rejection of the Bagdad pact, and her insistence on Arab collective security, her adherence to Arab nationalism, her impartiality, her upholding of the policy of positive neutrality and peaceful co-existence, and her nationalization of the Egyptian Suez Canal Company.

Syria's crime, was her adoption of the policy of positive neutrality and peaceful co-existence, and the rejection of the Eisenhower doctrine.

The present policy of the colonialists, ranges between invasion from outside, when they are hysterical, and invasion from inside through internal intrigues and conspiracies to oust nationalist governments, and economic pressures and blockades, for in the present internal situation, which is unfavorable to it, imperialism is seeking desperately for a solution of the crisis of colonialism and for ways of penetrating into the independent countries of Asia and Africa, through the back doors. Or through the front door, if the back door should prove difficult.

IMPERIALISM: IN THE THROES OF DEATH

Nevertheless, the most important factor, characterizing the world situation today, is that imperialism is in the throes of death. It is speedily declining under the successive blows of the national risings in the world, and of liberated countries. The national movements have been fortified, and strengthened in Asia and Africa.

People's faith in victory has increased, as well as in their power to defend the independence achieved, or to be achieved — if they were still struggling for it.

The defeats which befelled imperialism in Indonesia, Algeria, Port Said and Syria, are conspicuous examples of the end of imperialist victories.

All this is due to the solidarity and cooperation realized for the first time on such a large scale between the Afro-Asian peoples. There is no doubt that the Bandung conference was, in reality, decisive proof of the extent of the power and solidarity attained by the National Movements in Asia and in Africa.

Our present conference is further proof of the peace and freedom-loving people's will, to defend collectively, their independence against imperialistic attacks on one front only, not on various scattered fronts.

This new line of national struggle is far superior to all the other types hitherto known to national movements in pre-war. It was clearly expressed during the tripartite tyrannical aggression against Egypt. There is no doubt that the international imperialism cannot ignore this new fact.

America has exerted great efforts in order to dominate the Middle East area, after England and France failed to preserve this domination unaided in that area, which has become the centre of the national struggle against imperialism. But despite the United States tremendous strength, it has failed in most cases; it is imperative to discuss here the reasons for these facts.

The union of Arab nationalism, struggling against imperialism, is a new factor of the utmost importance, in order to defeat the imperialists plotting. By Arab nationalism, is meant the unifying interests of all Arab countries in procuring freedom.

It is a unity based on a common heritage, history and aspirations, as well as on economic circumstances, together with the desire to create one independent Arab community, living in prosperity and peace.

There is also the superior type of world national movement which we agreed today to call the Afro-Asian Solidarity. This may explain the failure of half a million French Soldiers to crush the Algerian national movement during the last three years. This may also explain the failure of France, England and Israel, with the full strength of their land, air and sea forces, to attain their aim of invading Egypt, and to bring about the downfall of Egypt's National Government. And even when imperialism resorted later in Egypt and Syria, to various military provocations and economic blockades, political

pressure and internal conspiracies, these countries put up an effective resistance. This assures us once more, that the area of imperialistic victories has gone forever; that the era of the independence of small peoples and their right to enjoy social and national prosperity, has begun.

This is the lesson we must bear in mind. But this in fact, is not sufficient, as past bitter experiences tells us, when imperialism is dying, it may commit lots of stupidities, or in a moment of folly, may throw humanity into the furnace of a world war.

It is quite certain that the Port Said experience, as well as that of Syria, brought us almost to the brink of a third world war. Humanity was saved from this deplorable end, only through the cooperation of the full power of the peace loving people, and their firm decision in the matter. Therefore, we must always remember that imperialism's estimation of the liberation forces confronting it, is not necessarily the correct estimation. And when its estimation is defective, it will not hesitate to commit the greatest folly. It is also important to assert that every time Asia and Africa decide to join forces in opposing imperialism, the latter tends more and more to carry out its schemes by internal conquest. By that we mean the internal conspiracies with which foreign countries find it difficult to interfere. This is what the imperialists attempted in Syria. Therefore, it is imperative that we prepare not only to confront direct external attacks, but internal invasion as well. And we believe that the most effective way of doing this lies in our national unity in each country, and immediate action against traitors and foreign agents.

Afro-Asian nations have lived for centuries, under the shadow of imperialism, during which time their economic structures have been destroyed, and their wealth of Petroleum, Cotton, Rubber, Tin and Gold, drained. Imperialism has continually attempted to repress national culture in those lands, and to create a barrier between its nationals and their historical civilizations, so that they should always be a prey to ignorance, famine, and diseases, which would make it impossible for them to resist the invaders. Then imperialism has always prevented investment of capital on the part of nationals, in order to retard industrial or economic prosperity. In the days before the second world war, these nations tried by every possible means, to achieve their independence, and made spectacular sacrifices to this end, but in most cases, imperialism came out of these conflicts victorious. Today however, things are different, and imperialism has become the weak and enfeebled side in the balance of world powers.

It is therefore our privilege, to look forward to a future world where peace will reign unchallenged, and where prosperity and liberty will be the dominant factors. The realization of this project has become, today, an historical responsibility and duty which it is within our power to discharge.

—by KAILED MOHEIDDIN. (Egypt)

THE ALGERIAN PROBLEM

Report by Aiah Hasan (of Alperia).

Mr. Chairman: Honorable Delegates:

Ladies and Gentlemen:

In 1815, the European States met in Berlin, to divide the world among themselves. At that time, most of the people who had once known great civilizations, and who possessed natural resources, and formed important markets, were under the yoke of imperialism. But nations do not die with the same simplicity that individuals die. Thus we now find them waking up one after the other, from their long sleep, to lead heroic battles, gaining the right to build from the beginning, and also the right to live free and independent.

Consequently, liberation has started to succeed the long night of imperialism. This beginning has not ended yet, because there are other nations still suffering under imperialism. Some of them have launched their liberation struggle. There is not however, a single person who does not know that the Algerian people have been struggling for more than three years, against imperialism. The Algerians know very well that the Afro-Asian peoples stand by their side in their struggle; that is why we are attending this gathering, which is known as the Bandung B'oc. At its historic conference in April 1955, this bloc proved its effective solidarity with the peoples struggling for their independence. The Algerians have derived strength from this solidarity. They continue in their powerful resistance, led by the National Liberation Front, against an enemy stronger than they are, against an enemy that would not hesitate to exterminate a whole nation for the sake of preserving imperialist domination.

Today, after three years of struggle, we find that the imperialist camp is backing France in its colonial reconquest. Algerians are no longer fighting France alone, no matter how powerful it may be, they are fighting against the whole imperialistic bloc. Therefore, in order to stop this re-colonization which may mean the extermination of Algerians, it is imperative that the anti-imperialist bloc should stand together, to use all its strength to serve the Algerian cause. Thus, instead of seeking revenge, imperialism will be obliged to bend before the freedom wave which is embracing the whole world. Algerians will then join the free nations of the world, and occupy the seat, empty since 1830.

Until 1830, Algeria was a sovereign state, with clearly marked boundaries, and a national and international life, which had long been recognized by a large number of countries. Moreover, Algeria has been for centuries, an effective Mediterranean power, situated in the heart of North Africa. It constituted, together with the Arab world, a homogeneous entity. It always maintained friendly and fruitful relations with the rest of the world, as well as diplomatic and trade relations with the neighbouring Mediterranean States, and often with farther ones, such as the United States of America.

Gentlemen: We will not waste your time, which we know to be precious, in mentioning the relation of Algeria with other European countries, allow me only to add that Algeria signed numerous treaties with England, Spain, Holland, Denmark and Portugal. But the most remarkable of Algeria's relations before 1830, were certainly and by far, Franco-Algerian-Diplomatic relations between 1619 and 1830, the date of the French conquest of Algeria. France had signed 57 friendship and alliance treaties with the Algerian Government. But it pretends now, that Algeria is an integral part of France.

France recognized 57 times, through the signing of these treaties, the independence and sovereignty of Algeria. Francis I sought in accordance with these treaties, in the 16th. Century, the help of the Algerian-Fleet to defend the coast of Provence against Spain and Charles V. It was in accordance with these alliances that in the late 16th. Century, Henry IV., King of France, asked the Algerians to help him liberate Marseille from the Spaniards. Also in 1797 during the French revolution, the Algerian Government was the only Government able to break the blockade, and supply France with wheat and money. The Algerian Government acted in that way, not only in respect of friendship and alliances, but mostly because it estimated that the principles guiding the 1789 French Revolution, had been hers for a long time. The Algerian Government did so as well because the essential MCTTO, the sure guide of its international life, was the natural right, "The Law of Nations", to quote the Dey Omar, King of Algeria, in a letter addressed to President Madison of the U. S. A. on April 2, 1816.

Thus, France benefited several times from the collaboration of our Fleet, and of our financial aid, even during the 1789 Revolution. To these gestures of international generosity, France answered by invasion. It is significant to note that France started its colonial expedition against Algeria, at a time when it owed the latter several millions of gold francs. The colonial invasion started by France was one of the bloodiest known in the history of mankind. The French Armies spared neither the Algerians nor their property. Today, 127 years later, the Algerian people are exposed on a larger scale to the atrocities which France inflicted upon them in 1830.

Speedy executions, wholesale massacres, scorching of entire zones, fires; such were the exploits of the French Army in 1830; French historians, and French Officers who took part in the conquest, have described its ghostly scenes. In 1833 in the midst of the war of extermination, the French Government assigned an entire Committee, which it did not call "The Committee of Safeguarding the rights and liberties of individuals," but the "African Committee." The Committee reported on a three month period, from September to November 1833, and concluded its report by saying, "We have surpassed in acts of barbarism, the barbarians we came to civilize."

For 127 years, France imposed upon the Algerian people, its presence, its laws, and its administration. For

127 years, the Algerian people rejected everything French. They remained themselves. They opposed the occupation. They refused assimilation, integration, or any other formula tending to rid them of their personality. Their loyalty to their country is ever alive. They never admitted defeat. Neither the massacres or the invasion, between 1830 and 1847, nor the reprisals of 1864 to 1871 could strangle the national feelings of the Algerian people. Poverty, racial discrimination, humiliations; irony failed where terrorism and death also failed. France's desire to expand in order to exploit other people's wealth, and to increase its own wealth, was the cause for the colonization of Algeria. General Bugeaud, intended to transform Algeria into a settlement colony. He had promised large domains to the Soldiers who agreed to remain, or to settle in Algeria. He wanted a European population, equal or superior to the local population, who were, according to him, to be pushed into the desert. Later they tried to send to Algeria, the poorest peasants of France and Europe. Villages were built for them in the vicinity of large towns, such as Algeria, Constantine, and Oran. The colonial system was to give European settlers in Algeria, the possibility to monopolize trade, natural resources, and cheap labour, for their own benefit, and for the benefit of the French imperialistic capitalism.

Its primary aim was the occupation of Algeria. Theft of the land was systematically organized in order to distribute it to French settlers. The French took advantage of this opportunity. As a second step, since the Algerian Social Organization was essentially tribal, hence property is in common. It was decided to apply the French Civil Code where property was codified and individual, the result was the following.

In 1850, the settlers land amounted to 100,000 hectares. In 1900, it rose to 600,000. In 1952 it was 2 million 700,000 hectares.

Moreover, 11 million hectares were simply confiscated by the French State, to form "The Domion Lands." Only 7 million hectares remained to the Algerians; $\frac{3}{4}$ of which are unfit for cultivation.

Thus, in one century, they had been deprived of $\frac{2}{3}$ of their country. Moreover, in rendering French, in dividing the land that was owned by the Algerians, in transforming the collective property into private, all the classes of the Algerian society were systematically broken, without any power or will to replace them. Most of the population was thus transformed into a numerous semi-proletariat, to such an extent that one could rightly say in 1950, that Algerians worked on the same land as in 1830, they had since become slaves of it. The second clause imposed by the setting up of colonization was none the less tragic. The French settler had to export, to enable him to pay for his imports. His production was directed not towards the needs of the Algerians, who were willingly sacrificed, but towards the needs of the French people in Algeria, and in France. That is why wheat, which was constituted the essential nutritional element of the Algerian, has become rare, since the conquest.

In 1871, every Algerian disposed yearly of 5 quintals of cereal, in 1901, of 4 quintals, in 1940, of two quintals, and in 1955 of still much less. The disappearance of communal land, the division into individual sections, led to the disappearance of lands necessary for breeding cattle. Before 1914, Algeria had 9 million heads of cattle, in 1950, there remain only 4 million.

Half a million hectares of the best land, was designated for wine cultivation. Not only was this land taken away from the Algerians, but, instead of cultivating it with wheat, an essential nutritional product, it is planted with vines.

Gentlemen, as you know, the Algerian does not drink.

The third clause of the settlers system in Algeria, is more awful still, because, if the first two clauses transformed the Algerian into slaves on their own land, the third prohibits any work for them, however badly paid it is. As a matter of fact, centralizing all of the land in the hands of the French settlers, means mechanization of agriculture. This mechanization increases the crop of these settlers, and allow French Industry to sell its tractors and machines.

Therefore, the mass of cheap labour which the Algerian people have come to be, is often rendered useless. This phenomenon would be less serious, if the mass of un-employed people could be used by industry, and if the hundreds of land workers replaced by the tractor and by the harvesting machine, could be used in manufacturing these machines.

None of this happens, as the major aim of French imperialism, it is the total prohibition of any industry in Algeria. What happens to the Algerian people, whom the imperialistic system denies even the right to work? What becomes of the man who, in his own country, on his own land, has the sole right to die of hunger.

But the process does not stop there. It goes on relentlessly. This mass of superfluous hand workers, the unwanted, who have lost everything, and whose only wrong is to exist, are forced to leave everything, to leave wives and children, to leave their homes and country, in order to search elsewhere, for what they cannot find at home. Emigrating to France, they find jobs, the hardest, the worse paid, those refused by Europeans. Since 1955, they have not been allowed to return to their homes. They are daily cornered, arrested, packed into prisons, tortured, and very often transported to Algiers, where they are executed.

Not satisfied with confiscating the property of the Algerians, the French confiscated their language, and even their religion. Arabic is regarded as a foreign language in Algeria, and the Moslem Religion is ruled by the French Authorities.

Hence, the working of the settlement system is enough to lead indubitably, to the destruction of the Algerian people. For a long time, the Algerians thought that they could convince France through peaceful methods, of the necessity to end the colonial pact. They thought that

the second world war had knelled the death of oppression and slavery. That henceforth, the world would be ruled by the noble principles of freedom, peace, and fraternity, promulgated in world proclamations and charters.

On May 8, 1945, the Algerians, like all the other peoples, were ready to celebrate gladly the victory of freedom over oppression, the victory to which they had contributed, and which they believed to be theirs as well. France answered by an odious repression. 45,000 dead. This, Gentlemen, is what May 8, 1945, means to the Algerians.

Not yet despairing of peaceful struggle, the Algerians proclaimed, for so many years, there will be freedom through the "Legal" channels imperialism allowed them. The only answer was prison, torture, murder, and exile.

Having no alternative, they were forced to rebel against oppression. The rebellion began on the first of November 1954. War has raged ever since in Algeria. The noise of bombs and machine guns at dawn, on November 1, 1954, announced to Algeria that the time for struggle had come.

Answering the appeal of the National Liberation Front, asking for national independence, the whole Algerian people formed groups, headed by the fighting units, for this reason, and in order to offer a united front before a remorseless enemy, all Algerian parties decided to dissolve and join the National Liberation Front. People were elected, employees resigned en masse. Cooperators left the French Administration, which therefore, lost contact with the people, and found itself in a total political vacuum. The French Authorities clashed with a united people, as the Algerian Revolution was neither the work, nor the monopoly, of one party, or of one social class; it was the deed of all Algerians, Peasants, Workers, Intellectuals, Women and Children.

All made heroic sacrifices, all fought with an equal disregard of danger, all were animated by an unshakable faith in a just cause; they are fighting daily against an enemy whose power they know well. Owing to this majority, and to the sacrifices, the Algerian people are striking hard at French imperialism, and have an efficient military organism in the National Liberation Army, at first formed of 3,000 men, badly armed, and insufficiently equipped, it now has over 100,000 fighting men.

Besides its excellent military technique, and its improved equipment and armament, most often taken from the enemy on the battlefield, it constitutes today, a regular army. Its Soldiers wear uniforms, its ranks are reinforced, it is well organized all over the country. The political commissars are in close collaboration with the Officers, maintaining on a high level the ideals of the masses, as well as organizing, advising, and guiding them through the difficulties of every day life. The moment part of the national territory is liberated, the National Liberation Front establishes efficient administrative organization.

When the liberation movement started, the French troops surrounded the areas called "Contaminated by Rebellion", and started the forced displacement of the

inhabitants. They hoped to reduce the National Liberation Army by hunger. Repeated defeats, the determination and extension of the struggle to other areas, convinced them that this time they had to deal, not with a regional movement, but with the entire people.

Changing their tactics, they resorted to wholesale massacres. Thus, the French started a real war, using modern means of destruction. For three years, France has been brutal and methodical, committing a genocide in front of a world calling itself civilized, and which has decided that it would never allow such crimes against humanity. We say before the whole world, because France brazenly publishes and distributes its materials, all over the globe. The world Press publishes the statements of the French. They announce officially every week, to a silent world, the shooting of hundreds of Algerians, since with tanks, artillery, warships, and aircraft, it is easy to kill on a large scale, without any danger. Thus France is bent on exterminating the Algerian people.

For over three years, war has raged in Algeria. The target of the French troops is the defenseless civil population. No area is spared. Towns and villages suffered the same fate. Algeria today represents an attempt at wholesale, odious genocide; it is not a question of an area, a community, a town, or a village. It is not a question of a military life where an army is practicing what would be named an extremist war. Nor is it a question of a number of days stigmatized with blood. It is Algeria, the whole of Algeria, which is under blood and fire. France does not distinguish between property, and the Algerians themselves. Burning, theft, and destruction combined with murder and torture. No distinction is made between people, men, women and children as well as the aged, are mixed in the same bath of blood.

Every day sees the fury of the war-criminals increasing. From these facts, derive the proof that Algeria from Mediterranean to the Sahara Desert; from the Tunisian to the Moroccan border, is exposed to the Golgotha imposed upon them by 800,000 French Soldiers and Police. First of all there is the going ahead with genocide, as proved by the last war.

The concentration system in Algeria ranks as an institution. Concentration Camps are scattered all over Algeria, to which contingents of Algerians are deported daily. Selection camps are set up everywhere, where civilians are packed, before being deported to their camps. Some 100,000 Algerians are pining in these camps, the biggest of which are situated near Berrouaghia, Lodi, Aflon, Bossuet, M'silla, Paul Cazelles, St. Leu. The whereabouts of 171 camps are known, not counting those which are kept secret.

We have mentioned the concentration system, but it has long been surpassed. Imprisonment and deportation have, unfortunately become secondary events in Algeria. The French Army is engaged in wholesale murder. It kills and slaughter according to a brutal preconceived plan.

In order to achieve its schemes, and in order to exterminate the Algerian people, France has made Algeria into

an iron cage. It has tried to isolate Algeria from the rest of the world.

For hundreds of kilometres, networks of barbed wire and electric power installations have been set along the Algerian, Tunisian, and Algerian-Moroccan borders. Inside Algeria, towns are isolated from the countryside. The latter is dotted with military posts, thus enabling the French troops to keep the population at their mercy, and to raid them. Besides besieging the whole territory, large cities are closed. No one can go in or out without authorization from the French forces. Citizens are continuously subjected to the atrocities and crimes of the French Army. Even the possibility to flee, is denied them.

In the towns, the quarters inhabited by Algerians are surrounded by a network of barbed wire, thus transforming them into huge concentration camps. In Algeria, Oran, Bone, Constantine, Tlemcen, and Blida. The "Bidon Villes", these peculiar ghettos where Algerians are herded by misery and colonial exploitation, are actually death centers.

Only three months ago, the French blew up several "Buildings of the Casbah of Algeria." Not contented with inciting its soldiers to reprisals and "clearing", actions against civilians; France has even instituted "prohibited areas" in Algeria. These areas are situated along the Tunisian and Moroccan borders, and here and there, inside the country. Human life is banned from these areas. French troops are ordered to shoot at sight every human being. This then is the ring within which France is going ahead with its genocide. Inside this ring where every Algerian is a prisoner, a hostage in his own country, in his town, in his sector, in his house. The French army practices its crimes and its atrocities. 12 million Algerians await the death, that has already befallen over 500,000 of them. In this way, 800,000 French soldiers has the whole population at its mercy.

In handing over all Algeria to its Army as a huge fire area, France has set up the conditions to achieve its genocide. For three years, the genocide has been expressed in various forms. Instantaneous executions, torture, house and village destruction, robbery and organized starvation.

Thousands of statements, some of them by French soldiers, tells of the genocide. Books written by Frenchmen and published in France, such as, "Recalled Soldier Testify." The Jean Muller Case, "Against Torture," by Henri Simn, "Lieutenant in Algeria, by Schreber, etc." describes the genocide and the multitude of crimes that make it. There is no area or town in Algeria, but has its share of murdered hostages. Everywhere, collective murders take place at diabolical speed. Groups of men and women, young and old, fall under the French bullets.

In February of March 1957, French Parachutists slaughtered 7,000 young people of the Sahel and Algerian Communities. A runaway from the torture camps, related in the News Paper "El Moudjahid" of the N.S.F. how for weeks, French Soldiers and Policemen, tortured young prisoners, then they had them executed, and more often, slaughtered. Later they threw the corpse along the roads,

and in the vicinity, in order to terrorize the Moslem.

At a Press Conference in Tunis, an Algerian Cadi described the atrocities of the French, in Algiers, and the shameful violation scenes in the Moslem sectors. Men are killed in their beds. Women violated, and abdomen slit. No French denials contradicted that testimonial. On the contrary, we find in French publications, undeniable of the French genocide in Algeria.

"On March 28, 1956", writes a Soldier, quoted in the Book "Against Torture", "32 men were executed at Donar-onled Bechiar, after having been tortured and disfigured." "Another Day" said another French Soldier, in the book "Recalled Soldiers Testify", "21 were shot, among them, women and children." "Near Batna", writes another Soldier, "14 Algerians were shot". "Near Tebessa, my comrades emptied their guns on the civilian population in the Moorish Coffee Houses, and threw grenades into houses." "At Constantine, some descended on the Arab quarters, and near Biskra as well, towards the end of July." The balance sheet for this last operation, as given by the French Soldier, amounted to 26 or 30 civilians dead, and four wounded.

In the countryside, the scenes are no less odious, Military strategy used a new extermination method, which had been practiced by the French in Indo-China. "Wood-Picking" channelled towards a systematic massacre of imprisoned suspects is well known.

French Soldiers takes groups of from 10 to 20 prisoners into the field and kill them in cold blood. Aircraft help the ground troops in the extermination. A Soldier, in a letter to the French Press in April 1957 says that "Planes has orders to open fire on any moving thing. Aeroplanes, he added, machinegunned throughout the afternoon." He went on to say that "After they had gone, the valley was like a cemetery. You couldn't step anywhere without finding a corpse." "No prisoner," (concluded this French Soldier) "They were killed on the spot."

While the infantry killed, and the fighter planes machinegunned, the bombing of houses and villages continued. All the engines of war tanks and planes designed for use against an armed enemy, are used as destructive engines against the Algerian people.

A Priest, an Officer in the French Army, whose log book was published in the book "Against Torture" — testified, "The occupation troops often demolished systematically careless of the residents who burned with their dwellings." Villages are totally destroyed, "writes another Soldier." "The lieutenant ordered the destruction of three villages," testified another. "Elsewhere, numerous villages were erased," adds another Soldier. This is what makes the Priest of the French Army, quoted above say, "All along the railways, you can see the farms which our machine guns set afire." The barbarism and sadism of the French are limitless. While executions without trial, and mass destruction takes place, thousands of men and women

Continued on page 17

INVENTIONS BY BLACKS

1. W. Hawkins—Washington, D.C.
Designed an auto seat garment known as the collegiated rumble cafe for persons using the rumble seat in an automobile.
2. G. M. Petty—Wilkesboro, N. C.
Invented a combination overall and jumper with drop seat and tabs to keep the coat from pulling away from the trouser parts.
3. E. L. Turner—Hopkinsville, Kentucky.
Invented a belt-vest-suspender, the feature of which is that it goes through the slits in the vest, as well as through straps on the trousers.
4. F. A. Beamis—Washington, D. C.
Invented razor blade holder, in which use is made safety razor blades as knives and for other purposes.
5. E. Contrell—Norton, Virginia.
Invented a model garment hanger to keep clothes properly hung and unwrinkled.
6. J. B. Woolfolk—Philadelphia, Penna.
Invented an automatic shoe shinner, capable of quickly dusting and polishing the shoes of a patron.
7. H. Jackson—Harrisburg, Penna.
Invented a burglar trap works; The bandit steps up to the window with a stick-em-up command; The bank teller steps back and presses a button beneath his foot—this springs the trap, and the burglar finds himself in a cage. He cannot shoot his way out, because the cage is lined with bullet-proof-glass.
8. F. D. Crichton—Lynchburg, Virginia.
Invented a flag-holder which automatically releases and re adjusts the flag when it becomes wrapped or entangled around the flagpole.
9. E. D. McBryers—Bolers, Oklahoma.
Invented a pecan thrasher, which thrashes and separates the nuts at the same time.
10. E. F. Johnson—New York City, N. Y.
Invented a window ventilator designed to provide the necessary ventilation, and to act as an air filter for removing dust and dirt from the air entering through the device.

11. 1802-1872—Robert Benjamin Lewis.
Invented an Okum picking machine.
12. Grantville T. Wood and Lyatt. (Brother).
Electronic genuses of their time. They contributed to the transmitting of electrical messages between moving trains.

Isaac Myers.
Great pioneer, industrialist and labor organizer. Born in Baltimore, Maryland, January 12, 1835. At 30 years of age was a mechanic and ship builder. In 1865 a strike was led against Blacks working as long-shoraman in the shipyard, by a white man named Joseph Edwards. To settle the strike Myers organized the Blacks. By his efforts he raised ten thousand dollars. Employing 300 mechanics, all black men, his first contract was a government one, of fifty thousand dollars. In five years the debt was paid.

14. S. W. James—Chicago, Ill.
Invented a numer of table and banquet silver and service devices.

15. W. S. Gordon—Philadelphia, Penna.
Invented a folding berth ladder for pullman sleepers. The special feature of which is that it can be attached to each berth with the assistance of porter.
A Salute:

IF WE MUST DIE

By Claude McKay

If we must die, let it not be like hogs
Hunted and penned in an inglorious spot,
While round us bark the mad and hungry dogs,
Making their mock at our accursed lot.
If we must die, O let us nobly die,
So that our precious blood may not be shed
In vain; then even the monsters we defy
Shall be constrained to honor us though dead!
O kinsmen! we must meet the common foe!
Though for outnumbered let us show us brave,
And for their thousand blows deal one deathblow!
What though before us lies the open grave?
Like men we'll face the murderous, cowardly pack,
Pressed to the wall, dying, but fighting back!

AFRICAN FUNDAMENTALISM

THE TIME has come for the Blackman to forget and cast behind him his hero worship and adoration of other races, and to start out immediately to create and emulate heroes of his own. We must canonize our own martyrs and elevate to positions of fame and honor Black men and women who have made their distinct contributions to our racial history. Sojourner Truth is worthy of sainthood alongside of Joan of Arc. Crispus Attuck and George William Gordon are entitled to the halo of martyrdom with no less glory than that of the martyrs of any other race. Jacques Deselins' and Moshesh's brilliancy as soldiers and statesmen outshone that of a Cromwell, Napoleon, or Washington: hence they are entitled to the highest place as heroes among men. Africa has produced countless numbers of men and women, in war and in peace, whose lustre and bravery outshines that of any other people. Then why not see good and perfection in ourselves? We must inspire a literature and promulgate a doctrine of our own without any apologies to the powers that be. The right is the Blackman's and Africa's. Let contrary sentiments and cross opinions go to the winds. Oppositions to Race Independence is the weapon of the enemy to defeat the hopes of an unfortunate people. We are entitled to our own opinions and not obligated to or bound by the opinions of others.

If others laugh at you return the laughter to them: if they mimic you return the compliment with equal force. They have no more right to dishonor, disrespect and disregard your feelings and manhood than you have in dealing with them. Honor them when they honor you, disregard them when they vilely treat you. Their arrogance is but skin deep and an assumption that has no foundation in morals or in Law.

They have sprung from the same family tree of obscurity as we have; their history is as rude in its primitiveness as ours, their ancestors ran wild and naked, lived in caves and in branches of trees like monkeys as ours; they made sacrifices, ate the flesh of their own dead and the raw meat of wild beast for centuries even as they accuse us of doing. Their cannibalism was more prolonged than ours; when we were embracing the Arts and Sciences on the banks of the Nile, their ancestors were still drinking human blood and eating out of the skulls of their conquered dead. When our civilization had reached the noon-day of progress, they were still running naked and sleeping in holes and caves with rats, bats, and other insects and animals. After we had already unfathomed the mystery of the Stars and reduced the Heavenly Constellations to minute and regular calculus they were still backwoodsmen, living in ignorance and blatant darkness.

The world today is indebted to us for the benefits of civilization. They stole our Arts and Sciences from Africa. Then why should we be ashamed of ourselves? Their modern improvements are but duplicates of a grander civilization that we reflected thousands of years

ago; without the advantage of what is buried and still hidden, to be resurrected and reintroduced by the intelligence of our generation and our posterity. Why should we be discouraged because somebody laughs at us today? Who can tell what tomorrow will bring forth? Did they not laugh at Moses, Christ and Mohammed? Was there not a CARTHAGE, GREECE and ROME? We see and have changes everyday; so plan, work, be steadfast and do not be dismayed. As the Jew is held together by his religion, the white races by the assumption and the unwritten law of superiority, and the Mongolian by the precious tie of blood; so likewise the Blackman must be UNITED in one grand RACIAL HIERARCHY. Our union must know no clime, boundary or nationality.

BLACK MEN THE WORLD OVER MUST PRACTICE ONE FAITH, THAT OF CONFIDENCE IN THEMSELVES, WITH: ONE CAUSE! ONE GOAL! ONE DESTINY!

Let no religious scruples, no political machination divide us, but let us hold together under all climes and in every country; making among ourselves a RACIAL EMPIRE upon which, "The Sun shall never set."

Let no voice but your own speak to you from the depths; let no influence but your own rouse you in time of peace and time of war. Hear all but attend only to that which concerns you, your allegiance shall be to your Race, then to your family and your Country. Remember always that the Jew in his political and economic urge is always first a Jew, the white is first a white man under all circumstances, and you can do no less than being first and always a Blackman; then all else will take care of itself. Let no one inoculate you with evil doctrines to suit their conveniences. There's no humanity before that which starts with yourself, "CHARITY BEGINS AT HOME." First to thyself be true and thou canst not then be false to any man.

NATURE first made us what we are and then out of our own creative genius we make ourselves what we want to be. Follow always that great law. Let the SKY be your limit, and Eternity our Measurement. There's no height to which we cannot climb by using the active intelligence of our own mind. Mind creates, and as much as we desire in NATURE, we can have through the creation of our own minds. Being at present the scientifically weaker Race, you shall treat others only as they treat you, but in your homes and everywhere possible you must teach the higher development of science to your children; and be sure to develop a RACE of SCIENTISTS par excellence for in Science and NATIONALISM lie our only hope to withstand the evil designs of modern materialism. Never forget your Cause. REMEMBER! We live, work and plan for the establishment of a great and binding RACIAL HIERARCHY, the founding of a RACIAL EMPIRE whose only natural, spiritual and political limits shall be: LIBERTY FOR AFRICANS, AT HOME AND ABROAD.

Marcus Garvey

BUY BLACK!

BUY BLACK!

WHAT WE KNOW!!

THE AFRICAN NATIONALIST PIONEER MOVEMENT advocates the uniting of all people of the African ethnic group into one, healthy, vigorous Black Race.

We are against miscegenation or race suicide.

We are against rich Blacks marrying poor whites.

We believe in the purity of the Black Race, and the purity of all other races.

We are against the white race or any race taking advantage of Black Women.

We know that the Black Race is as good as any other; therefore, should be as proud of itself as other races are.

We know that the social, political and physical separation of all races to the extent that they may promote their own Ideals and Civilization, and with the privilege of trading and doing Business with each other, is positively necessary.

We know that Nature has drawn indelible lines forever restricting the Black and White Races, — upon being integrated — from living equally free.

We know that the communist whiteman, as well as the capitalist whiteman, stands on one platform, where it concerns the Blackman, that is White Supremacy.

We know that the Mongolians are interested in their own security, the Arabs have shown by their record as slave traders that they would gladly exploit the Blacks and Africa and are currently doing so through Mohamedism.

We know that the Idea of God was conceived by man; hence man made God and that brotherhood among men is possible only between members of any one given race.

We know the rights of black men must be achieved and maintained by Blacks

We adhere to: One Cause, One Goal, One Destiny.

We know that the Black Race's salvation cannot be attained within the realm of any religion, or apologetic Uncle Tom leadership; it must be **BLACK NATIONALISM** or eternal vassalage.

We are against all caste names whether; Negro, Colored, Sepia, Tan or "what have you." We prefer to be called what we are: Black Men and Black Women.

We strongly advocate the promotion of a powerful Black Nation in Africa. (AFRICA FOR THE AFRICANS).

We believe in the Political and Physical Independence of all men.

We advocate complete economic control by the Blacks of all African Communities in America, creating thereby **Self-Determination** and Race Pride.

We say. **BUY BLACK!** So that your children will revere your memory. Patronize your own people's Business Enterprises, build a solvent economic future,

We know that we are not obligated to or bound by the opinions of others, therefore, are entitled to our own opinions, and the right to guide our own destiny.

THE BLACK WOMAN

By The Honorable Marcus Garvey

Black Queen of beauty, thou hast given
color to the world.
Among other women, thou art royal and the fairest,
Like the brightest of jewels in the regal diadem,
shinest thou
Goddess of Africa nature's purest emblem
Black men worship at your virtuous shrine
of truest love,
Because in thine eyes are virtues steady
A holy mark as we see in no other,
Clothed in silk and fine linen from ancient Venus
the Goddess to mythical Helen.
When Africa stood at the head of the elder nations
The Gods use to travel from foreign lands
to look at thee,
On coach of costly Eastern materials
All perfumed reclined thee
As in thy path flowers were strewn sweetest
that bloom.
Thy transcendent marvelous beauty
made the whole world mad,
Bringing Solomon to tears as he viewed
thy comeliness,
Anthony and the elder Caesar at thy royal feet
preferring death than to leave thy presence
their moes to meet.

You as in all ages have attracted the adoring world,
causing many a bloody banner to be unfurled.
Eminence to see a world fight in your ancient
Africa defense
Today you are dethroned through weakness of
your men

While with frenzy those of us crave your smiles
and your hands,
Those who were all monsters and would not
with love approach you
Have insulted your pride, and now attack
your good virtue

Through disunion, you became the mother
of the world
Giving tinge of robust color to five continents.
Making a greater world of millions of colored people
Whose claim to beauty is reflected through
our black faces.

From the handsome Indian to the European
burnette.
There is a claim for that credit of their sunny beauty
Which none can ever take from thee
Queen of all women, who hast borne trials and
troubles of racial burden.

AFRICA FOR THE AFRICANS

By Marcus Garvey

Say! Africa for the Africans,
Like America for the Americans:
This, the rallying cry for a nation,
Be it in peace, or revolution.
Blacks are men, no longer cringing fools;
They demand a place, not like weak tools;
But among the world of nations great
They demand a free self governing state.
Hurrah! Hurrah! Great Africa wakes;
She is calling her sons, and none forsakes,
But to colours of the nations runs,
Eventhough assailed by enemy guns.
Cry it loud, and shout it long, Hurrah!
Times has changed, so hail, New Africa,
We are now awakened, rights to see;
We shall fight for dearset liberty.
Mighty kingdom have been truly reared
On the bones of black men, facts declared;
History tells this awful, pungent truth,
Africa awakes to her rights forsooth.
Europe cries to Europeans, ho!
Asiatics claim Asia, so,
Australia for the Australians,
And Africa for the Africans.

Blackmen's hands have joined now together,
They will fight and brave all death's weather,
Motherland to save and make her free,
Spreading joy for all to live and see.

None shall turn us back in freedom's name.
We go marching like to men of fame
Who have given laws and codes to kings,
Sending evil flying on crippled wings

Blackmen shall in groups reassemble,
Rich and poor and the great and humble;
Justice shall be their rallying cry
When millions of soldiers pass us by.

Look for that day, coming surely soon,
When the sons of Hamm shall show no coon
Could the mighty deeds of valour do
Which shall bring giants for peace to sue.

Hurrah! Hurrah! Better times are near;
Let us front the conflict and prepare;
Greet the world as soldiers, bravely true:
"Sunder not", Africa shouts to you.

ALGERIAN PROBLEM:

are condemned to a slow and horrible death. Torture, widespread through Algeria, is used as an extermination method. All the barracks, gendarmerie, police outposts, and other sites occupied by French Army, are turned into torture places for thousand and thousands of Algerians.

Electric installations, and torture instruments of all kinds are used to inflict the worse kinds of torture. Burnt, torn and mutilated, Algerians die of torture. Fingernails are torn out, and electric wires applied to the most tender part of the body. The sufferings ends only with the last breath of the victim. The scenes of torture leading to death are described in numerous books. Describing the agony of a victim, a Soldier writes, "He was taken to the border of death, then brought back with injections; at the end, he was completely crushed, and began to putrefy; gangrene set in, he had to be shot." "The murder of Mr. Ali Bonmendjel, Algerian Lawyer, thrown from the sixth floor of a building in Algiers, took place after he had been torn to pieces."

Larbi Ben Mihidi, one of the leaders of the Algerian rebellion, died as a result of monstrous torture. The French Colonial Bigeard, admitted that he ordered him to be tortured to death. The will to exterminate, the criminal design to continue the genocide, appear again in the brutality of the French towards the wounded.

I quote from a French Soldier, writing in the magazine, 'Esprit', "The Algerian wounded who were not able to run away, often had their legs wounded; they were massacred in the most odious circumstances, impossible for normal imagination to realize, but such is the Algerian reality."

Such is the Algerian reality: it is composed of crimes and blood, of mass slaughter, tortures and execution of the wounded. More than that, the wounded are finished off by the soldiery, flesh torn away from living people.

"A comrade," (writes a French Soldier,) in 'Recalled Soldier Testify', "Carved with his knife, bits of flesh and skin from the prisoner while he was still alive."

There is this undeniable fact, each of the 800,000 French Soldiers in Algeria, is fully conscious that all Algerians are delivered to him. The French Army is at liberty to do with them as they please. That is why they tear, torture, and mutilate people. That is why they execute, machine gun, and bomb men, women and children.

By delivering at Biskra, five Algerian teachers to police dogs specially trained to devour prisoners, the soldiers only acted along the genocide line, planned by France. Throwing civilians from helicopters in flight, asphyxiating thousands in wine tubs.

120 years later, the methods used are similar. It is still the extermination of the Algerian people by the French Army. The attitude of this Army to the Algerian N. S. Army, violates the 1949 Geneva-Convention to which France is a signatory. This international agreement stipulates that "Whatever the conflict, the belligerent parties shall respect prisoners and disarmed fighters."

Algerian Soldiers, whether wounded or not, are slaughtered on the battlefield. It happens also that the agony of our soldiers is prolonged. They are then referred to military courts which are actually death courts. Defenseless, deprived of any legal guarantee, they are delivered to the hatred of their judges. It is always capital punishment. The executioner and the guillotine are in charge of the last act of that monstrous, legalized murder of the Algerian prisoners of war.

Fifty Lawyers from the Paris Bar, denounced that crime only a few months ago. They requested that the laws of war be respected as regards the Algerian fighters taken prisoner. This request remained unanswered. The French Authorities listened only to the settlers in Algeria who demand that our imprisoned and chained fighters be executed.

Along with their plan to destroy the Algerian people, the French Authorities have prohibited the sale of medicine without their strict control. Decisions of October 24, 1955 and October 22, 1956, proclaimed that draconian regulation. Deprived of medicine, Algerian Soldiers are also denied medical aid. Physicians accused of treating a fighter, are severally sentenced by the courts. The situation in which Algerian Physicians find themselves, and the ban of selling medicines to Algerians, were raised in October 1957 at the international Red Cross Conference in New Delhi. They sent a protest to the French Authorities. Various condemnation motions were unanimously voted and addressed to all foreign Governments, including France.

Faced with the extension of the drama, of the Algerian people, the Afro-Asian Countries cannot remain silent. This drama reaches paroxysm, when you see the bombing of our field hospitals and dispensaries. No one is spared. Neither the wounded, nor those who care for them. Doctors, male and female nurses.

The French News Paper report this destruction, which they picked up from military statements of the French Army. Continuous violations by France, of all the laws of war. The intensification of extermination campaigns have claimed hundreds of thousands of victims. Over 500,000 Algerians have died during the three years of war. Thousands of houses have been destroyed, thousands of families deprived of any help. The survivors of this atrocious slaughter, which is still taking place, have lost even their human state. Their property has been sacked, stolen, or destroyed. Large numbers are roaming the countryside.

Hundreds of thousands of men, women, children, and aged people are crowded together in blood and flames. Having lost their roofs, these refugees are dying a slow death. Hunger, cold and misery, are their sole companions. Throughout their tragic peregrinations, this long procession of widows and orphans is periodically subjected to the torments which the French Army is increasing daily. They are the easy prey of destroyers that machine gun them, and of the French units who launch reprisals against them.

The survivors, those who fail to cross the Moroccan

border, are not safe from death. It is true that more than 500,000 civilians, mostly women, children and aged people, were successful in reaching Tunisia and Morocco. Hundreds of thousands who escaped a brutal death, will not live for long. Whatever the good will and the brotherly help of these countries, they are unable to face the tragic situation which surpasses their possibilities. The help granted by the Tunisian and Moroccan Governments cannot save them.

Tens of thousands of houses, hundreds of thousands of blankets, clothes, shoes, 500,000 daily food rations. These figures show the extent of the need and the task to be carried out. For long months, 500,000 refugees have been exposed to terrible living conditions. There too, hunger, cold, and disease are the fate of the Algerians. Food, clothes, medicines, are urgently needed. The survival of millions of Algerians depend on a universal effort.

The Algerian people are dying for freedom. They have not, nor will they, bargain their sacrifices. Their moral resources are endless. But their natural allies should realize their responsibilities. The present situation of millions of Algerians facing death from hunger, cold and disease, should make the Afro-Asian nations and peoples act, and act quickly. Immediate and important assistance should materialize through Afro-Asian solidarity. As every day, the ranks of homeless people, of widows, orphans or refugees are increasing. The genocide undertaken by France is continuing at a progressive pace. France is using all resources in the battle against the Algerian people. The forces of freedom must act, for the forces favouring genocide are numerous.

You have just heard of the sad martyrdom of the Algerian people. Now you know the depth of their moral and physical suffering. It remains only to bring your attention to the unequalled state of the opposing forces; as Algeria has a present, a regular Army of 600,000 men, equipped with all arms except nuclear weapons. To the French Army are added the Police Corps, as well as territorial units, composed of all French settlers resident in Algeria.

Gentlemen: this means that there are a million soldiers fully equipped, backed by the power and the possibilities of 42 million French; here then — is a nation of 42 million, with all its military power, its economic and industrial might against 12 million Algerian people. Men who for 127 years, have experienced bloodshed. Who have been exploited and oppressed.

Taking into consideration the men effectively under arms, this alone, means one million against a practically unarmed population. We ask you to think for an instant that this represents a ratio of one French Soldier armed and equipped, to 12 unarmed Algerians; the proportion is frightening, and we ask you to think it over. This would mean for the Pakistan people for instance, an occupation army of 6 million men. It would mean for the people of India, an occupation army of 32 million soldiers, for that of the Republic of Democratic China, an army of 50 million.

We ask you gentlemen, to meditate on these figures, which gives you a sufficient idea of the disproportion of the forces in the presence of each other.

Moreover, in its war against the Algerian people, France is not using merely its own resources, which we know to be great, it benefits as well from the continuous assistance of outside powers. Arms, munitions, aeroplanes, and tanks are offered it by NATO, and are used against the Algerians.

The Western States, Members of the North Atlantic Organizations, also supply France with effective assistance in the political, diplomatic, economic and financial field, to enable it to pursue its war, in order to win back its colonial possessions.

It is with American Arms that France is exterminating Algerian people. Everytime the Algerian cause is discussed by the International Organizations, the European and Western powers not only back the French, Imperialistic theses, they strongly defend them.

The last session of the General Assembly of the United Nations was characteristic in this respect. In its misleading propoganda, France has at its disposal, the Press and Radio of the imperialists powers as well. Military communiques and political declarations, issued by the French Authorities, are borne to the whole world, amplified, explained, and translated by the Western Radio and Press.

We are forced to state that every time France lacks funds and foreign currency to continue war, the United States of America supplies it with large amounts of dollars loaned for the purpose.

Quite recently, after the latest NATO meeting, France requested from the U. S. A. a loan of several hundred million dollars. As for us, we are waiting to see if this request will be granted, and if a new U. S. A. loan will help France to exterminate us.

Therefore, it is not only against France that the Algerian people are fighting, they are facing a real coalition, against this union of imperialists powers. Freedom loving people, and particularly the Afro-Asians, should answer by active and efficient solidarity for the Algerian cause. The struggle of the Algerians for freedom, is not the monopoly of our people. It is that of all the people who have suffered from oppression and the exploitation of man, by man.

It is that of all men of good will, anxious to fight with the freedom loving powers against oppression. For what is taking place in Algeria, is more than a war between Algeria and France; it is a merciless fight between freedom and oppression. We have reached a stage when all conflicts entails international repercussions. Algeria has already seen world peace in peril. The Suez aggression, in which France had the largest share, is clear proof of this. More recently, France took advantage of the Algerian war to violate the integrity of the territories of Tunisia, Morocco and Lybia, thereby endangering world peace in this part of the globe.

Morocco and Lybia, there — by endangering world peace in this part of the globe.

In view of the seriousness and the extension of the Algerian conflict, a hesitant attitude on the part of the Afro-Asian peoples would not be understandable. They have already made heavy sacrifices, and are ready to make more.

Besides their material losses, they have already lost more than 500,000 Nationalists during the three years of war. One Algerian in twenty has already fallen in performing his duty. That is another frightful proportion,

which we refuse, even in our minds, to apply, to the great Asian peoples.

Imagine, this proportion would mean 20 million victims on the Indian scale; 30 million on the scale of the Democratic Republic of China. The horrors of the Algerian war surpasses the worse of the sanguinary imperialistic wars.

Shall the history tell one day that the peoples of Asia and Africa left, without reacting to the coalition of imperialist powers to exterminate a people whose only wrong was their claim for freedom?

The Algerian people do not think so.

HAITIAN DECLARATION OF INDEPENDENCE PROCLAMATION OF DESSALINES, CHRISTOPHE AND CLERVAUX

Chiefs of the Liberation of Haiti

THE INDEPENDENCE OF ST. DOMINGUE is proclaimed. Restored to our primitive dignity, we have asserted our right; we swear never to yield them to any power on earth. The frightful veil of prejudice is torn to pieces. Be it ever so! Woe be to them who would dare to put together its Bloody tatters!

Landholders of St. Domingue, wandering in foreign countries! By proclaiming our independence, we do not forbid you all, without distinction, to return to your property. Far be from us so unjust a thought! We are not ignorant that there are some among you who have renounced their former errors, abjured the injustices of their exorbitant pretensions, and acknowledge the lawfulness of the cause for which we have been spilling our blood these twelve years. Towards those men who do us justice, we will act as brothers. Let them rely forever on our esteem and friendship; let them return among us. The God who protects us, the God of free men, bids us stretch out towards them our conquering arms. But as for those who, intoxicated with foolish pride, interested slaves of a guilty pretention, are blinded so much as to believe themselves the essence of human nature and assert that they are destined by Heaven to be our masters and our tyrants, let them never come near the land of St. Domingue; If they come hither, they will only meet with chains of banishment. Then let them stay where they are tormented by their well deserved misery and the frowns of the just men whom they have too long mocked, let them continue to live, unpitied and unnoticed by all. We have sworn not to listen with clemency to any who would dare to speak to us of Slavery. We will be inexorable, perhaps even cruel, towards all troops who, themselves forgetting the object for which they have not ceased fighting since 1780, should come from Europe to bring among us death and servitude. No sacrifice is too costly and all means are lawful to men from whom is wished to wrest the first of all blessings. Were they to cause streams and

torrents of blood to flow; were they in order to maintain their liberty; to fire seven eighths of the globe, they are innocent before the tribunal of Providence; which never created men to groan under so harsh and shameful a servitude.

In the various commotions that have taken place, some inhabitants against whom we have no complaints have been victims of the cruelty of a few soldiers or cultivators—too much blinded by the remembrance of their past sufferings to be able to distinguish the good and humane landowner from those who were unfeeling and cruel. We lament, together with all who feel, so deplorable an end, and declare to the world, whatever may be said to the contrary by wicked people, that the murders were committed contrary to the wishes of our hearts. It was impossible, especially in the crisis in which the colony was, to prevent or stop those horrors. They who are in the least acquainted with history know that a people, when torn by civil dissensions, though they may be the most civilized on earth, give themselves up to every species of excess; and the authority of the chiefs, not yet firmly based, in a time of revolution cannot punish all who are guilty, without meeting with perpetual difficulties. But today the dawn of peace cheers us with glimpses of a less stormy time; now that the calm of victory has succeeded to the tumult of a dreadful war, all affairs in St. Domingue out to assume a new face and its government henceforward be one of Justice.

Done at Headquarters, Fort Dauphin,

November 29, 1803

(Signed) Dessalines

Christophe

Clervaux

GENOCIDE IN THE KENYA

Today, there are more than 50,000 Black Africans, who are being beaten, starved and tortured to death daily in their own homeland, Black Africans who are suffering and dying in the numerous concentration camps maintained by the British Government in the Kenya. Its Genocide.

Our Black brothers in the Kenya are being subjected to unthinkable forms of wanton murder on their own soil, so that the machiavellian colonialist parasites from Europe might continue to live like kings.

Jomo (*The Burning Spear*) Kenyatta, the Dessalines of the Kenya, has been transferred from a British Prison with bars, to a desert prison, but no less a prison. And what is his crime, he desired to be free. He would not be a man worthy of leading his down-trodden people, had he not possess the great burning determination to be free and independent. Its Genocide.

It can happen to you, when your Slave Master discovers that you can no longer be useful to him, that you can no longer serve the interest of White Supremacy, he will then dispose of you, By Genocide, just as he is disposing of the Blacks in the Kenya, because he wants their land and resources. No Black man, woman or child, anywhere in the world will ever be completely free until this deliberate genocide in the Kenya is brought to an end. The Colonial Slave Masters perpetrators of Genocide, must be made to realize that the day of reckoning is close at hand.

LUDWAR, 28th APRIL, 1959

JOMO KENYATTA from his desert prison in Ludwar, Northern Province, Nairobi Kenya, West Africa, sat down to pen a letter to a friend in Ghana.

"The allegations that I have been freed from prison, is not correct. It was only a technical release. Because at the very moment I was released from prison, I was also served with a restriction order. It is only a different kind of imprisonment. So now I am restricted to another small town, right in the heart of the Turkana Desert. Here I am only allowed to walk about in a very small area, which is carefully marked for that purpose. This place is very hot and dusty. It is almost a hell on earth. But there is nothing that a man with determination cannot face, so I think that gradually, I shall get use to the atmosphere of this place."

"Many thanks for your two letters and your cards. I am sorry to say that your letters were withheld by the prison authority, I only got them the day that I was released from prison, hence the long delay in answering. I was "OFFICIALLY" released from prison on 14th April 1959, but this of course does not mean that I am now a free man, it was only a technical release, because at the very moment of my release, I was served with a deportation or restriction order immediately. This order only subjects me to a different kind of prison. Instead of a "CONVICT", I assume a new title, I am now a "RESTRICTEE", or a restricted person. And so the ball goes round. I now give my blessings to name your son after me, and I hope the young Warrior will grow strong, healthy, and prosperous. Good wishes to you and others."

Yours very sincerely,

(s) Jomo Kenyatta.

THE "BUILDING FUND COMMITTEE" OF THE "AFRICAN NATIONALIST PIONEER MOVEMENT

— Presents —

A GRAND BUILDING FUND DANCE

ON FRIDAY NIGHT, JANUARY 1, 1960

At the RENAISSANCE CASINO, 150 West 138th Street

Dancing from 11 P. M. to 3 A. M.

Featuring "LOU SANDFORD and his Orchestra

Subscription \$1.50 in advance (tax included)

Tables.....\$5.00

Loges.....\$8.00

(All proceeds earmarked for the A.N.P.M. Building Fund Drive).

THE NATIONALIST MANIFESTO

The time is at hand when the Black man must pause, and take serious note of the rapid current of world events. Life for the people of African stock, has been for the past three Centuries, a relentless struggle for survival. Not so much against the forces of nature, Nay! Nature blessed the African Race with the richest of all Continents, and the finest of all Climates, and it has equipt the Black man with the greatest and most rugged physique among men, together with a woman whose wholesome beauty, sparkling eyes, rhythmic gait, warm tender smile, cheerful and affectionate disposition, cannot be excelled or rivalled by any other female.

The Black man's menace, have been, and still is, the White man's diabolical and determined plan to commit GENOCIDE! Even as they exterminated the American Indians, and the Australian Aborigines; so too, every plan, every scheme, points to their murderous intent to liquidate the African people.

As the great Bamganwato Cheiftan Logumbula, ask in the late nineteenth century, when the British was barbarously exterminating the Bamganwatos! "Why do you kill my people?"

Today, their method is more subtle, but just as effective. Hundreds of thousands died in the Kenya, and many more are quartered in compounds on a starvation ration. Death to them will come through the slow and painful agony of malnutrition. It is GENOCIDE!

In Cuba, under the pretense of vengeance against Batista's Regime, Castro is wiping out the Black population. The Black man, if he has any desire to survive, will have to embrace Black Nationalism — Totally!

The greatest tools of the White Supremacist, are the Flunky Vassals, the modern day Custodians of Uncle Tom's-Cabin, the Lackey's that fought the doctrine of Marcus Garvey, the Stooges that today advocates Civil Rights—Social Equality—and Miscegenation in America. The gang of British Toms, in the West Indies, that see themselves as a part of the British Empire, and encourages the Black man to sell his land and seek his fortunes in England, only to find upon arrival there, a hungry mob of Murder-bent Whites, waiting to bury them. It's GENOCIDE!

The African Nationalist Pioneer Movement, through its Executive Spokesman, Carlos A. Cooks, is calling on the world of Black men everywhere, to rally behind the doctrine of Black Nationalism.

There is no permanent future for the Black man here in America. The integrationist doctrine, that have fostered so much strife, is but a death trap for the Blacks, deliberately agitated by people who do not belong to the race, does not have the interest of our race at heart, and are using the Black man as a distracting force, less what happened to them in Germany and other European Countries, happens here.

The Nigger Stooges that they are using to perpetrate their cruel joke, would sell their own Mothers into bondage, for the sake of being able to move around as

Circus Clowns in the Circle of White Society. They may be Black in Color, but they are Psychological Bastards, whose fate in that final hour of reckoning, will be the common end of a traitor.

Next to the white man, the greatest enemy of Africa and Black opportunity, ranks the integrationist, civic righter, miscegenation, and close behind, comes the Communist, and those who would encourage the Black man to take his problems to the Lord in prayer and leave it there.

The gang in Africa who cannot understand that they cannot and will not by any Partnership between the African and the white man. It is not in the nature of the white man to share anything.

Did he share America with the American Indian? No! Did he share Australia with the Australian Bushman? No! Where is the American Indian and the Australian Bushman? They are both dead! The victims of their own charity and guillibility. They too believed that they could share the land with the white man. Isn't it strange that the African leaders cannot realize that the white man shares Europe with no one?

The picture in Africa from the standpoint of leadership, narrows down to two States that are potentially capable of spearheading the drive for total reclamation of continental Africa; Namely! Egypt, based on the dynamic drive of that great organizer, Abdel Gamal Nasser, and the Sudan, based in its vast land area and its strategic location.

Ethiopia — under the present leadership, must be written off as futile encumbrance to the designs of a modern free Africa.

Liberia is but an extension of White imperialism. And Ghana is a model for the new type of British Colonialism.

Guinea is much too involved in the battle for survival at this time to make its power felt.

The position of the Blacks in the Western World, should — and must be one of militant Nationalism.

The marshalling and organizing of all Black people, and a linking up of their power, with the Patriots of Africa. Organizing Combat Brigades, Medical Units, and Pioneer Corps. These should be organized and held in readiness, so that when the hour of decision tolls, Black men everywhere would not only be willing, but they shall be able, to answer the call.

The conflict thickens, on ye braves

Let's charge for Africa, or the grave.

Wave Africa, let all your banners wave.

Attack — black men, with all your ferocious rage.

Few! Few shall part — where many meet

The sacred soil of Africa shall be their winding sheet.

And every turf of ground, beneath the invader's sacriligious feet

Shall be a white man's Sepulchre.

—by Carlos A. Cooks

JOMO KENYATTA

A Neglected Martyr of African Nationalism

By Tchekedi Eketembe

The history of the world since World War II, has been one of conflict, challenge, and struggle, pitting the haves against the have nots, the exploiters against the exploited, Colonialists Leeches against pauperized Natives, alien white usurpers, countering the lawful title of the Black indigenous population to their natural lawful homeland.

All over the Globe since the end of World War II, within the bosom and in the minds of brave strong proud men, the bells of freedom chimed.

The issue narrows down to the question of wrong versus right, Freedom opposing Slavery, lies in conflict with truth. The white dragon of European exploitation, subversion, suppression and tyranny opposed by the righteous aspirations of the ostracized Black masses of Africa to uninhabitively develops a cultural personality complimentary to their own Socio-Ethnological design for the establishment of a Geo-political system that would dramatize the African personality—Totally free from any and all traces of European Religious, Social, Cultural or Political influences.

While the effervescence of African Nationalism was in its preliminary stage, Marcus Garvey the high Priest of African Nationalism, bellowed his clarion call of "Africa for the Africans".

Asia under the leadership of Mohandus Ghandi, Sukarno, Unu, and Ho Chi Mingh, were in the forefront successfully waging a relentless attack upon European Colonialism in Asia destroying for all times, the pseudo assumption of superiority and the white man's spurious mandate to boss the destiny of "Lesser Breeds without the law."

Africa remained immobile and mute to the eloquent appeals of Marcus Garvey and silently stood in the wings, looking on, with detached interest as the dramatic results of this decisive struggle began to change the course of world history.

Africa began to realize and understand what Marcus Garvey meant when he said: "Africa must be free from Capetown to Cairo, from Lagos to Nairobi, for the benefit of Black men everywhere, under the Central Government with the solvency and strength to impress on the screen of world society the portrait of the Black man as a race of brave, strong, proud and dignified men."

Africa smiled as the vaunted European Superman (the same breed that is currently abusing the indigenous population of South Africa, with their Pass Laws, and total apartheid laws and their barbarously repressive edicts against the Native African's natural rights of the freedom of movement, speech and assembly). This same arrogant bully who calls himself an Afrikaner, but is nothing

more than the scum of Holland, forced out of that miserable Country by poverty, and their inability to exist in their wretched poor homeland, where prior to the acquisition of Colonies in Asia, South America and their "Bread Basket — South Africa.

The Dutch Peasant lived a very austere and miserable life, the same fiend that today assumes the power of life and death over the rightful owners of South Africa — the Black Native, and up until the heroic Indonesian Nationalist Army of Liberation drove them out of Indonesia, those Parasites was practicing the same policy of exploitation, iniquity, debauchery and genocide on the people of South East Asia, even as they are currently doing in South and Southwest Africa.

The same antidote that cured Indonesia of the cancer of European Colonial imperialism, namely its destruction through armed rebellion; the African will have to reconcile his course of action, to one based on a policy of total violence, asking no quarter, and giving none, scorching the earth if necessary, using all means to rid Africa of its greatest scourge since the "Tsetse fly — the European white man!

Many of the quasi Nationalist in Africa criticized Jomo Kenyatta and the Mau Mau's violent attack on the prized bastion of British Corporate Colonialism, the Kenya Crown Colony.

If the white man is to leave Africa at all, he will only do so when the Blacks realize that they are not going to debate him out of Africa, and if freedom is worth anything, then it is worthwhile killing and dying for, no amount of diplomacy will force the white man out of Africa.

The free and quasi free States now extant are, foolish indeed if they believe that those States could ever measure up to the Status of respectable Government, with the strangulating tenacles of European Domination permeating Africa.

The leaders of African Nationalism, if they are sincere, must realize that white supremacy — Colonial Imperialism — and Communism are the three pronged enemy of Black Opportunity.

The difference between this evil trinity is akin to the difference between the Father — Son and Holy Ghost.

Basically! Both Russian Communism, and British Colonialism, are vitally concerned with the perpetuation of white supremacy. They may differ in so far as policy; but in principle, their aims remain synonymous, in so far as exploiting the wealth of Africa, and suppressing the righteous aspirations of its Black Native Population. Communism and Capitalism stands as one.

The Leaders of African Nationalism must broaden their focus to encompass all of Africa. Were they well grounded in the tenets of African Nationalism, it would have been impossible for the "Barbarous British Butchers of the Kenya" to use Black Men from West Africa, to kill Black Men in East Africa, so that White Men from Europe and England would enjoy the status of masters of the black man in their native land, Africa.

None of the leaders of African Nationalism have made any effort to pressure the British for the release of Jomo Kenyatta; nor have they agitated the issue of his unjust and unlawful detention, before the Court of world opinion. "(The Greeks were able to force the release of the Cypriot Leader, Makarios, and have him to tour the United States in the interest of his cause.)"

At the Conference at Accra, there was a belated reference to the freedom of Jomo Kenyatta. However! That is as far as it went.

The type of Nationalism that will free Africa, must be orthodox — militant — and uncompromising. Their credo must be "What man have done, other men can also do."

If the leaders of the free and quasi free States in Africa, continue to insist that they need foreign capital, to develop Africa, those States would be but the replica of insouciant Liberia, and stagnant Ethiopia. The former was established since 1847; it is a shining example of the white man's benevolence, the latter is over three thousand years old. Both of them have failed to realize that they can never be free, until they feel a common cause with every insurrectionist in Africa.

Their foreign and domestic policy should and must be based on the total freedom of Africa. Men like Jomo Kenyatta should be defended to the hilt, by these free and quasi free States in Africa.

The insurrection in the Congo should have the fullest support and cooperation, from the free States in Africa.

And by support! We mean material support! Conferences — with a lot of fanfare, may serve some purpose; but in the final analysis, it will take blood! Guns! and Guts! To rid Africa of the European Blood Leeches that are currently feasting off of its resources and manpower.

FROM THE RUINS OF EMPIRE

Those piles of ruins, which you see in that narrow valley,
Watered by the Nile, are the remains of opulent Cities,
The pride of the ancient kingdom of Ethiopia.
Behold the wrecks of her metropolis, of Thebes,
With her hundred palaces, the parent of cities,
And monument of the caprice of destiny.
There a people, now forgotten, discovered,

While others were yet barbarians, the elements of the arts
and sciences.

A race of men now rejected from society for their sable
skin and frizzled hair, founded on the study of the laws
of nature, those civil and religious systems which still
govern the universe.

Lower down those dusky points are the Pyramids,
Whose masses have astonished you.

"The Ethiopians", Says Lucian, were the first who invented
the science of the stars, and gave names to the planets,
not at random and without meaning, but descriptive of
the qualities which they conceived them to possess; And
it was from them that this art passed, still in an im-
perfect state, to the Egyptians.

EDITORS NOTE: (Proof positive, that civilization started
from Central Africa, and traveled "UP" the Nile.)

THE RUINS OF ZIMBABWE

The ruins of Zimbabwe, the only remaining evidence
of the once Martial, Magnificent and Mighty Zighn empire
lies seventeen miles from Victoria South Africa, a hundred
and seventy-two miles from Bulawayo. The ruins consists
of an elliptical temple surrounded by walls from twenty
to thirty feet in height; two conical towers; symbolical
of the generation of life; an acropolis that was an ancient
treasure-house and fortress, artificially strengthened by
massive ramparts.

Zimbabwe was the seat of Bantu Culture some three
thousand seven hundred years ago. Zimbabwe was in its
necnday of culture and refinement two thousand years
before the Germanic Tribes abolished the gruesome practice
of feasting on the flesh of their conquered dead.

Compliments of . . .

MR. & MRS. "BUY BLACK"

and FAMILY

BREAKDOWN ON RACIAL HISTORY ANCIENT, MEDIAEVAL AND MODERN

British Colonial expansion of West Africa started at the turn of the 19th Century, 1874. "The Asranti forces at the Battle of the Kummasi inflicted a decisive victory."

With the aid of Punjab, Sikhs, and other East Indian Regiments, the West Indian Regiment, African Regiments including East and West, including native reserves such as Housa, Yourabas, Ojesu, Bekwai, Levies and Central African Regiments, the British were able to force the terms of a treaty.

Through this long and tedious campaign the British were pinned down to a standstill for twenty-four years. At the turn of the Twentieth Century, after the old courageous chieftians had died on the battlefield of martyrdom for the preservation of their (sovereign) posterity. The British could truly say that the might exemplified by the organized forces which sought to maintain black dignity had been discouraged!

The new leadership was confronted with the hazzard of treacherous enemies from within who could have made it almost impossible for any dreams of colonial intentions to have materialized.

A treaty was drawn up in 1901 by the British and Ashanti who later changed the name from Ghana to Gold Coast giving Britain mandatory powers.

The heroes and heroines whose gallantry and bravery as leaders and generals were as follows: Yow-Apensi Kwasi Dumfi, The Inkanza of Adansi, The Ashantua of Odumasi, Chief Koffi Kofia, The King of Inkanza, Queen Ashantua, Most Powerful Ruler and Leader of Her People with a reputation of commander in the field.

4162-4099 BC. — Amen-Ra founded and built a dynasty that ruled Ethiopia, Nubia, Egypt, Assyria, Arabia and Persia for two thousand five hundred and sixty years.

4068-4001 BC. — Asymandeses—King of Cush, reduced the stars to regular calculus and gave the year thirteen months and four seasons. Upon his studies he founded the laws of agriculture. He reduced the year to accurate reckoning.

2980 BC. — Iu-Em Hotepn — Father of medicine and chemistry, God of sound, electricity, speed, inventor of music, language, architect, and letters.

2900 BC. — King Ouaji — Known as the Serpent King, successor of Menes. His body lies at Louvre Museum in France.

2650 BC. — Pharaoh and Queen Nesa, ruled Egypt in the third dynasty. They were outstanding administrators.

2500 BC. — Shepherin King of Gizeh, Pharaoh of Egypt and builder of the second pyramid, ruled in splendorous grandeur.

2450 BC. — King Mycerinus — Builder of the third pyramid and member of the fourth dynasty, scholar and counselor.

2450 BC. — Akhuttaa — Dauntless warrior and administrator. King of Thebes.

2450 BC. — Princess Nefertabet — Established the art of catering and home economics.

2410 BC. — King Usekaf — Astronomer and chemist.

2400 BC.—Cheikh-El-Beled — Noble and great scholar, high priest, philosopher and master of writings.

2300 BC. — King Pipy the Intelligent.

2300 BC. — Senedjemibmehy — Counselor and judge, governor or Thebes, in the fourth dynasty.

2050 BC. — Mentouhotop XI. — Of the eleventh dynasty.

2050 BC. — Sensostris — Pharaoh of Egypt, King of Thebes.

1860 BC. — Sesostris — The third Prince of Memphis, King of Thebes.

1820 BC. — Hor — Son of Amenhotop the third, a moralist was known for his religious concepts, in the twelfth dynasty.

1792 BC. — Aahmes the First — The mighty Egvptian Pharaoh, a soldier, scholar and administrator.

1500 BC. — Thutmosis the third — The reformer, rebuilt Egypt and put it on a sound economy. Built a powerful fleet and army. He deployed his fleet in the Aegean Sea and Red Sea, conquering all lands within his grasp. His armies conquered and subdued every country around and beyond the Euphrates. To the foot of the Caucasian Mountains and beyond, and never stoped until he reached the Pacific Ocean. He was the first known emperor in history and empire builder ,for eighty years he ruled undauntlessly.

1500 BC. — Jueen Hatshepsut — Greatest woman of her time. Builder, educator and philosopher.

1430 BC. — Sennefer — High Minister in the Courts. He was noted for his refined manners and his eloquence.

1380 BC. — Admiral Jamusukhi — Conquered Japan making her a powerful nation, and bringing Japan out of isolationism, giving her Egyptian religion of Amonism. Today this religion is called Shintu.

1360 BC. — Amenhotep — He ruled with his wife the beautiful Queen Nefertiti, she was called by the Greeks the Goddess of Beauty (Venus).

1350 BC. — Tutenkhamen — The Great, Statesman and intellectual, commanded his General Seti to expel the Jews from his domain.

1310 BC. — Isis and her husband Osiris ruled Egypt, as a symbol of unity of the God Head that held their empire together at Thebes, Kharnack, and Luxor. Osiris was killed by Seti The Great, in a bloody coup. Isis said it is only the blacks illuminated by Sun and Moons. Powerful Ethiopia in her radiant gloryous splendor and lore, who honor and called me by my right name "Isis."

1300 BC. — Queen Tyti — Ruler of Egypt and its dominions commissioned Admiral Jamu of the Egyptian Royal Fleet to conquer, navigate, and charter all lands and waters of the Far East and the Pacific Ocean.

360 BC. — Makeda — Queen of Sheba, most beautiful woman of antiquity.

720 BC. — Piankhi — The Adventurer, illustrator of the sun, King of Nubia, and Pharaoh of Egypt. Ruler of the lands beyond the Nile.

660 BC. — Taharka — Noble Soldier, Commanding General under Sabcon, Lord of the Sahara and the Sudan. Later became Pharaoh in the Twenty Fourth Dynasty.

569-612 AD. — Al Archam, Ethiopian general, defeated the armies of Dhunowas, a Jewish King of Yemen and proclaimed himself King of Arabia.

1080 AD. — Yasuf Ben Tachfin Almoravides sultan of Morocco invaded and conquered Spain. Introduced African arts, culture, music and architecture to Spain.

1149-1199 AD. — Yakub, the invincible, brilliant Moorish ruler of Spain. Defeated the armies of Christianity.

1426-1490 AD. — Sunni Ali, the challenger, victorious in battle. A military brain trust and genius of his time. Builder of the empire of Songai where flourished enchanted essence of culture and the acme of refinement. The illustrious University, Sankore, in the city of the same name. Was the leading edifice of learning of that day and period. The marvellous bewitching city of Timbuctoo, Jenny. Sankore was the seat of commerce, art, industry, science and civilization.

1438-1464 AD. — Askia The Great. Witty and outstanding general of Dankerra. Extended the empire of Shanghia from the banks of Niger River to the shores of the Red Sea, and from Timbuctoo to the mountains of the moon.

1440-1494 AD. — Feroz Shah, Ethiopian sultan, of India.

1548-1628 AD. — Malik Amabar, the Ethiopian general, seized power in India, ruling for a period of twenty-eight years from Bombay. He built schools and encouraged literature.

1647-1731 AD. — Muli Ismael, sultan of Morocco, Lord of the Riff. Drove the European powers out of North Africa. Defeated the Turks. Captured 50,000 prisoners and held them slaves.

1659 AD. — Jan Van Riebeeck, a Boer, on the 7th day of April, invaded South Africa and enslaved the Hottentots. In 1795, one hundred and forty-three years later, the British came to the aid of the Boers after the Blacks threatened to expel the Boers who were enslaving them.

1689-1738 AD. — Osei Tutu, brilliant Ashanti warrior King. Organized the Ashanti nation and symbolized their unity around a golden stool.

1710 AD. — Benjamin (Black-A-Moore) Banneker of African descent, the first Astronomer and Meteorologist in the U. S. A. to write an almanac, inventor of the first known clock in the U. S. A. Drafted and planned the laying out of the city of Washington, D. C.

1740 AD. — Toussaint Louverture—most brilliant Statesman and Soldier of the Haitian Revolution was born.

1748-1836 AD.—Tshaka the Terrible. The great and mighty South African conqueror and master of all pretenders. Defeated, subjugated and organized all Bantu nations. Unified them into one mighty and powerful "Zulu" Empire. Gave birth to modern strategic and tactical warfare. Invented the use of trenches, the flanking movements. Originated the arts of rearguard, pincer, spearhead, and by-passing Movements.

Used the element of surprise with combined striking force that put the British armies to route many times. His science on military warfare still holds good to this day. It is taught in the military colleges at West Point, USA, St. Cyr, France and Sand Hurst, England. For his ability as a disciplinarian he stands as a giant, head and shoulder above all men, past, present and future. As a soldier, statesman and general it is inconceivable to compare any of the present day generals with him. His intelligence and organizational capacity remains to this day a myth to the free world.

1761-1806 AD. — Boukman, the inspirer. With a dynamic and fiery tongue, he organized the Haytian slaves to give battle to the French for their liberation. He was betrayed by a mulatto to the French which caused his murder at the hands of the Christian white plantation owners. His head was cut off and kicked through the streets of Port-au-Prince. This action later caused the massacre of 4,000 French men, women, and children in the war with France.

1761-1806 AD. — Jean Jacques Dessalines, the tiger. The liberator of Haiti. The most audacious military leader of all times. Defeated Napoleon's regiment of old guards, commanded by two most distinguished and outstanding generals of European campaigns. (LeClerc, Napoleon's brother-in-law, and the Marquis Rochambeau). By his cleverness of military strategy, he mastered the utility of military mobility enabling his forces to maneuver in such a manner that they drove the forces of France into the Caribbean Sea.

1784 AD. — Phillis Wheatley — Greatest poet of that day and time, died at the age of forty-one.

1785 AD.—David Walker—publisher and proprietor of a daily newspaper.

1787 AD. — Free men pooled their money together and erected a school in New York.

1814 AD. — Alberto Lyons — Foremost engraver and publisher in the City of New York. He was also an Alderman of the City of New York.

THE OUTSTANDING RULERS OF HAITI—THE EMBRYO OF BLACK NATIONHOOD

1790-1791 AD. — Boukman inspired blood oath (Sagri) a martyr to the cause of freedom and independence.

1793-1803 AD. — Toussaint Louverture — Brilliant statesman and soldier was lured by the French; and was taken prisoner. He died in a French prison — (Fort de Joux) dungeon in the Alps.

1796-1797 AD. — Jean Francois a brilliant soldier who marshalled the black Haytians to break the fetters of cattle slavery.

1802-1804 AD. — Jean Jacques Des-salines emperor d'Haiti. Jacques the first of Hayti proclaimed the independence at Gonaives Western Hayti and swore that they would never be slaves again. Renouncing France's sovereignty that they would rather die as free men than live under the yoke of caucasian tyranny.

1803 AD. — Capois La Mort, at the battle "Cape Haytian" while attacking the French positions on a hill that the French were well entrenched on. This heroic and vaillant soldier, as an officer, displayed outstanding heroism by charging his men up the slopes which was certain death, through bombardment of cannons. He so led his men that his horse was shot from under him. He shouted to his men to advance to victory or death. "For it is better to die as free men than to live as slaves."

1803 AD. — The siege of La Crete a Pierrot — Mary Jeanne; a brave and dauntless black woman, crawled through the French lines for three miles to deliver a message from her sweetheart to Jean Jacques Dessalines.

1811-1820 AD. — Henri Christophe — King of Hayti (Henri the first) General Administrator and statesman builder; brought Hayti out of the vicissitudes of slavery and plantationism, making this country an economic entity in the western hemisphere. He built a sphinx-like fortress known as La Ferriere. Christophe made Hayti the envy of the Americas. He built it into a sphere of trade and commerce in that day. Hayti is the symbol of Latin American "Libre".

1830 AD. — The joint rebellion in Dutch and British Guiana annihilated the plantation owners and wiped out Dutch and British garrisons. Leaders in the uprisings, coincidentally had the same names; Keffi, Cudjoe, Kwasi. These men were the liberators of the slaves, thus forcing the colonial governments to enforce the emmanicipation proclamation which caused the slaves to be freed in 1834.

1830-1913 AD.—Menelik the Terror, king of Shoa, Emperor of Ethiopia.

Defeated the leading provincial princes. He united and organized Ethiopia into a powerful and formidable nation. He defeated the Turkish and Egyptian armies in 1892. Defeated and slaughtered the Italian armies at Adowa in 1896. Menelik was a very astute diplomat and a very able administrator. He died in 1913.

1845-1896 D. — Antonio Maceo, the lion of Camaguey. The spirit and soul of the Cuban Revolution. Maceo's indefatigable zeal and inexhaustible energy of a military wizard. His genius was responsible for the Cuban liberation from the Spanish yoke. Although certain elements tried their utmost to discredit him, General Maceo never lost a battle.

1852-1882 AD. — Queen Ranavalona of Madagascar, house of the Hovas, whose brilliance as a monarch and stateswoman refused to recognize treaties made by petty and local chiefs on costal lands to France. Meanwhile the French wasted no time by encouraging and perpertrating descension amongst the tribes, causing the chief to revolt against the sovereign government of her majesty, with intentions of Colonization the British invaded a sovereign country, disposed and banished the Queen into exile and proclaimed Madagascar a protectorate under French rule.

1857-1909 AD. — Ras, Alula-Menelik, Field commander. An inspiring leader and a very resorceful soldier in the field. At Adowa, he outflanked the Italians, annihilated, captured, and castrated them.

1682 AD. — A race riot broke out in New York City around the issue of giving the Africans Civil Rights and inducting Black Men in the Union Army. The results were in New York City Negroes were lynched in the street and strung up from every lamp post, in Central Park from trees. An Orphanage for Black Babies was burnt and sacked, the little infants were strangled and clubbed to death. New York City Negroes were known as (Africans 1787).

1884 AD. — Mahamid Akmet "El Mahadi" defeated and crushed the British expeditionary forces, breaking

the impregnable British Square at the battle of O m d u r m a n, beheading the commanding general.

The Zulus out manouvered the British army outflanking them by the use of trench warfare. Smashed the boastful British Square and put them to flight.

1889-1901 AD — Ulysses "Lillie" Herraux, dictator of Santo Domingo. A very cunning and practical personality. He was feared by all his enemies. He demanded moral integrity in government. A strict disciplinarian as a military leader. His character was that of a humanitarian. A kind hearted man, he was assassinated while giving alms to a beggar.

1887-1940 AD — Marcus Aurelius Garvey, The Redeemer.

The greatest orator of all times, to his honor he organized 14,000,000 black people, as one healthy race for one purpose, to redeem their mother land, Continental Africa, so that black humanity the world over can walk with pride and dignity. As a revolutionist, he was the greatest man that walked this earth. As a statesman, he stands par-excellence second to none. His diplomacy was so sound that when he spoke, the then known statesmen began to quiver in their boots.

The thunder of "Europe for the Europeans," Asia for the Asiatics; Africa, for Africans, those at home and those abroad." This man with an undying fury for freedom of his people, organized his race that was so indoctrinated with a myriad of inferiority complexes and Anglo-mania by the white men against themselves that whenever they heard the word "Africa" they were so poisoned, they rebelled, put taboos on, and cursed everything a affiliated to Africa, or pertaining thereto.

Never-the-less this eloquent and dynamic man rallied his people together, with one cause, one goal, one destiny. He gave them hope; inspired them to look ahead. He organized the Black Star Lines, Inc., The African Communities League; The Black Dolls Factory, Inc.

The flame that has ignited the world nationalism that has spread, and is spreading throughout the four corners of the globe, anywhere and everywhere Black men with free minds can be found with manly bones.

The cry for African Liberation, the emancipation from colonial imperialism and the redemption of a free Africa heads the agenda and the spirit of Garvey presides.

1892 AD—Jomo, *The Burning Spear*, Kenyatta — the Inspirer. Born in a little village in the Kenya, he saw that his people were suffering from the impoverishment and destitution brought about by the land alienation program inflicted on the natives of the Kenya by the white colonial imperialist. After

studying abroad, he went back to the Kenya and organized the Kenya African Union, to assist his people's fight against the evil designs of white colonial expansionists. He was tried and imprisoned for ten years for championing the cause of his people. The British railroaded him to jail, accused him of leading the so-called "Mau-Mau"

The Mau-Mau is none other than the African armies of liberation, which has righteously vowed to drive every white man, woman and child that stands within African soil under his sacrilegious feet from the shores of Africa. The Mau-Mau is the living advocate and sole bastion of "Africa for the Africans". Despite the illegal and arbitrary incarceration, Jomo Kenyatta, valiant black nationalist,

has drunk the blood of the boar and swore before the Sacri upon the honor by the memory of his ancestors, to fight unto the death until Africa is free.

On January 1, 1956, under the leadership of "Ismail El Azhari" various factions in the Sudan met and declared complete freedom from Egypt and Great Britain.

On September, 1953, under the leadership of "Sekou Toure" Guinea was the only African Territory to reject the New French Constitution, and thus decided to sever all ties with the French Empire. On that date, Guinea became a free and independent Nation. Toure told De Gaulle of France, "that the people of Guinea prefer poverty in Liberty, to wealth in Slavery."

AN APPEAL TO REASON!

The Time has come for the people of Harlem to stop and take inventory of their social, economic and political status, as compared to other racial and national entities living within the City of New York.

The African Nationalist Pioneer Movement has made a complete survey of all homogeneous communities in New York City, and our findings show that in the Chinese Community the business life of that community is controlled by the resident majority — Chinese; in the Italian community the same pattern follows. In the Jewish community all of the business is controlled by Jews. In the Puerto Rican settlement, the major part of the business is controlled by Latinos.

However, when we come to the "Black Belts", whether in Harlem, Brooklyn or Bronx, we find these conditions prevalent: an overwhelming percentage of alien merchants! Absentee Landlords! And a vast concentration of Police Power!

Dramatic manifestations of moral decay and perversion evident on every street corner. To wit: Dope addicts and winos in every section of the community. The sidewalks and streets of the community are congested with vagabonds holding forth dice games on the streets. Prostitutes and freaks roaming the avenues, openly plying their sordid trade.

The African Nationalist Pioneer Movement contends that all of the above listed vices existing in our community are the outgrowth of a lack of economic understanding. Namely whereas other racial and nationality groups realize that the basic action governing their welfare and survival is economic cooperation among and within their respective group, the blacks, so far, have resisted all efforts to do likewise.

The African Nationalist Pioneer Movement strongly recommends to the residents of the community of Harlem, to patronize your own people's business enterprises. Make it possible that the money that comes into the community, stays — and circulates within the orbit of its residents.

BUY BLACK! Support your race! Create a future for your children! Build a decent, moral and prosperous community.

AFRICAN NATIONALIST PIONEER MOVEMENT

315 Lenox Avenue - New York City

MASS MEETING EVERY SUNDAY NIGHT AT 9:00 P. M.

"BUY BLACK" **Is The Only Logical Solution**

By Oscar Brown

Blacks were brought from Africa by whites. They were brought here as slaves. In the year 1619, the first slave ship landed at James Town, Virginia. The master determined the status of the slaves then, and he determine their status now!

In 1619 the slaves could not go to school with him, sit in buses beside him, nor go to church with him.

In 1959 the slaves still can't go to school with him, sit in buses beside him, nor go to church with him.

The master knows what the slaves are, and regardless of what they say or do, it does not change their status.

The Negro, as he has been called since slavery, has made all kinds of sacrifices for the master, including 245 years of free labor.

If he is no more today in the eyes of his master, than he was then, doesn't it seem foolhardy to wast his time trying to prove otherwise?

The master says he is a Negro, and a Negro he is!

Pere John criticizes Mr. Carlos A. Cook's ideas of retaining the wealth we lavish so freely in white establishments. In this Country there are millionaires — known as Industrialists. These fellows invest billions of dollars all over the world: Yet, they have protective tariff to safeguard their markets, so that no foreign enterprise can compete with them, for their money, in their own Country.

This simple minded Negro amuses me. Then if this is true, the Negro should keep every red cent he earns, out of the hands of those who do not look like him. More so, since he have to work like a horse to earn it.

If protective tariff is good for the millionaires, then "BUY BLACK" is more than good for Negroes, who earn \$25.00 to \$45.00 a week.

I say that if the Negro is only 10% of the population, he should not have a 75% ratio on relief. Nor should he have a 70% or more in penal and other institutions.

Harlem is not the only place where prostitution exist. Nor where drunks and dope fiends hang out. But if the Negroes wants to share the white man's vices, he should also share his virtues.

Are there any Negro Hospitals? Railroads? Textile Mills? Or any Negro Industrialists? You cannot tell, a Negro business man who has nothing to sell because of lack of support, to give service. You first have to tell the Negroes to buy what he has, then he in turn will learn to give service if he wants their patronage.

Some of these white establishments are not only filthy, but they actually insult Negroes. Yet you see these Negroes crowding into these stores. not for bargains as Pere John would have us believe, but paying unheard of prices, for worthless merchandise.

Business is based on profit. Nobody gives anvthing away. Of course these are white establishments, and that is

how they are suppose to treat Negroes. These are the same people who refuse to serve Negroes in the South. If Pere John is writing for a white newspaper, he is a hireling! If he is writing for a Negro newspaper, all he has to do is to turn to page one. There he will see it in big bold letters, "Negro is last hired, and first fired."

Then let the Negro create employment for his own kind. This he can do only through business. And in order to have business, he must first learn to support Negroes in business. That is simple enough for even the Negro to understand.

Incidentally: I read a book on Gun Smithing. There the Author wrote, "Think Nigger — Think".

If Pere John had written this in 1800, I could see it. But not in 1959, when every group wants the right to control themselves Politically and economically. Note: Chinese, Mexicans, etc. etc.

But the Negro! He wants to remain a hireling. The master expects only so much patriotism. More than that, he knows that you are either an ass, or expect special favors.

You claim that you wrote in 1931. How come you neglected to tell us of the then, existing slave market in the Bronx, where Negro women use to go to look for work? These women took garbage cans, put paper and wood in them, to light a fire to keep themselves warm. These women use to stand around these cans in colonies, and waited to be employed. Not only that, but they had to have their own clocks, because after 6 p.m. in winter, every hour look alike. Their employers use to turn their clocks back in order to get a day and a half work for one day's pay. Of course as a Negro writer, you are not suppose to know these things.

When we say Black, we don't bean Black in color, as some of you are prone to believe. We would prefer it that way. But in as much as Negroes are so mixed up, we are using a standard. We are Members of the Black Race. Since some Negroes are anything but Black in color, and many of them feel that to say Black, would mean a loss of Status. They fight like hell when you say Black, and strangely enough, they enlist the aid of persons who are Black in color to assist them.

People have rights to a certain extent. We support Whites, Chinese, etc, etc. They don't live among us. Then if a Negro Business man sees fit to move to the suburbs, although I can't see how any Negro Business man can move anywhere if no one supports him, grant it — he has his rights, and that should not offend us. True; Negroes do not look after each others interest but after all, isn't that the way they were trained

If however, we had a daily or weekly Newspaper that was really voicing our sentiments, we could change this.

HEADQUARTERS
AFRICAN NATIONALIST PIONEER MOVEMENT
315 Lenox Avenue
New York, New York

CODE AFRIC

As a Member of The African Nationalist Pioneer Movement to devoutly live my life in such a manner that the best interest of my race will be served.

I further pledge that I shall do everything in my power to bring about the liberation of Africa from the tangles of European colonialism.

I do now declare that my philosophical outlook on life shall be that of admiration and fondness for people and things that is of my race and heritage, if indeed, there is any physical beauty in the world then as far as I am concerned it is incarnate in the physical likeness of my own people. My primary goal shall be to bring about Nationalist unity and understanding within the community of my race to the extent that they would be able to implement a policy of self determination.

Domestically, I shall always respect the wives or amoubrates of my Co-Nationalist and behave towards them with honor and respect. I shall always practice charity and benevolence to members of my race and shall be especially helpful to the members of my organization whenever they may need my assistance.

When Africa strikes physically for freedom I shall volunteer as a soldier fighting my people's battle.

All these things I pledge as a man and a black Nationalist and should I fail to honor this pledge to which I have affixed my seal; then may honorable men scorn me, and my children stone me, and may my name be list amongst the infamous names of traitors so that generations to come will look upon my progeny with hostility and scorn.

What is the African Nationalist Pioneer Movement

The African Nationalist Pioneer Movement is an Educational, Inspirational, Instructive, Constructive and Expansive Society. It is composed of people desirous of bringing about the establishment of a progressive, dignified, cultural, fraternal and Racial confraternity amongst the African People of the world.

The members pledge themselves to devote their knowledge, physical energy, private fortunes, and sacred honor to ameliorate the tragic inequalities and medieval backwardness that the universal status of the Race reflects.

We hold these conditions to be a challenge to our manhood and an insult to the aristocracy of our noble race.

Whereas every sovereign state in Europe is ruled and controlled by Europeans, the land mass of Asia is governed by Asiatics, Arabs dominate Arabia, Jewish aspirations have been satisfied by the creation of the state of Israel; Africa is the only continent that is completely dominated by the tyrannic alien yoke of European plunderers with the approval of the so-called United Nations, and the active support of the Christian Churches of all denominations.

Certainly, no Black man with blood of Africans coursing through his veins can live in good conscience, accepting these conditions that a power-drunk white world has conspired to perpetuate on an unoffending people.

The African Nationalist Pioneer Movement realizes that the world is organized in homogeneous segments. In the light of existing circumstances, the A.N.P.M. advocates as a matter of self defense and survival, a Racial Hegemony of the African at home and abroad that will resurrect the nobility, courage and resourcefulness that once typified African character; rejecting all ideas for racial improvement that do not animate from within the group, denying all standards of beauty that do not represent the vibrant characteristics of the African race, heeding no voice but our own on the issue of racial policy, denouncing all religions that perpetuate the myth of white supremacy and the fallacy of divine adjudication.

We believe in the principle of self-determination for all races and submit that the Black people of Harlem and all other homogeneous African communities have the same moral and natural right to be clannish in their patronage as other people have dramatized that they are. We advocate as a matter of sound racial economy, the "Buy Black Campaign." Patronize your own race, build a solvent foundation for your children. Help create employment and independence for your race.

Carlos A. Cooks

(ADMINISTRATOR)

AFRICAN NATIONALIST PIONEER MOVEMENT

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