

*Freedom of Information
and
Privacy Acts*

Subject: NATION OF ISLAM

File Number: 25-HQ-330971 SECTION 1



Federal Bureau of Investigation

SAC, Chicago

November 1, 1950

Director, FBI

RECORDED 59

**THE MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT, 1948**

109326-7

You are advised that in connection with the above-captioned matter, information has come to the attention of the San Diego Division of the Bureau that individuals within the San Diego territory have joined the Muslim Cult of Islam by writing a letter to Elijah Mohammed at Chicago, leader of the Muslims. These individuals claim that they owe no allegiance to the United States, and once a Muslim registers with Elijah Mohammed, he is no longer required to register for Selective Service. According to the information developed, Elijah Mohammed's address is 6116 South Michigan Avenue, Chicago, Illinois.

The Bureau has recently received another report concerning an investigation of an individual who claims he is a member of the Muslim Cult of Islam, San Diego, California. He also claims that he owes allegiance only to the nation of Islam, which is in Egypt; and he acquired this citizenship by registering with Elijah Mohammed, Chicago, leader of the Muslims.

The members of the Muslim cult claim to be of Asiatic descent, originating in Egypt, that they owe no allegiance to the United States, and do not consider themselves freed from slavery. They are known by their first names and in place of their last names they have the letter "X". When they return to Allah they will be given new names. Mohammed's teachings, voiced in San Diego through his apostle, include the following doctrines:

1. There is no such thing as a Negro race.
2. The so-called Negro race is of Asiatic nature and origin. Other races are degenerate offshoots of this original strain.
3. The United States is governed by "white devils" who have persecuted the Asiatics and have even denied them their true identities by imposing on them "slave names". Muslims refuse to use their "slave names" and replace their surname with the letter "X" after joining the cult.

12-17-96 Sp4 bja hnf #367

SEARCHED
SERIALIZED
INDEXED
FILED

San Diego

CHS:MMH

NOV 2 1950

DEC 5 1950

RECORDED

SE

AUG 17 1951

RECEIVED
READ
5
OF
B
OF
RECORDS

DEPT. OF JUSTICE
RECORDS
25-330991-1

SAC, Chicago

November 1, 1950

4. The "white devils" allotted time to rule the world has passed, and the "Asiatics" will soon assume control.
5. Upon joining the cult, members register in Islam through Elijah Mohammed. Thereafter, they deny any allegiance to the United States and refuse to comply with any of the provisions of the Selective Service Act. They also refuse to enter the Armed Forces of the United States. They recognize allegiance only to Islam.

109327

In view of the above, you are instructed to immediately conduct a discreet investigation concerning the activities of Elijah Mohammed, 6116 South Michigan Avenue, Chicago, Illinois to determine his activities in regard to the provisions of the Selective Service Act of 1948, and if he is aiding, counseling or abetting individuals to evade their obligations under the Act. The Bureau desires that all possible information be developed without an open investigation so that the information developed can be furnished to the Department.

Since it appears that there is possibly an organization involved, this matter will have to be referred to the Criminal Division of the Department so that an opinion can be obtained before active investigation is conducted. Inasmuch as it appears that Elijah Mohammed may be counseling individuals to refuse to comply with the provisions of the Act, it is expected that you will give definite personal attention to this matter and advise the Bureau without delay.

RECORDED

SAC, Chicago

December 8, 1950

25-330971-2
Director, FBI

THE MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT, 1948
(Urfile 25-20607)

109323

Reference is made to your letter dated November 27, 1950, relating to the above-captioned matter.

You are instructed to immediately submit a report setting forth all the facts obtained so that a copy of the report can be furnished to the Department for its opinion as to the extent of investigation desired.

It is noted from your letter that you are attempting to have informants attend the meetings of the Cult to determine the exact nature of its activities. Your efforts in this respect should be intensified so that all available information can be developed for submission to the Department. If any violations are being committed in connection with the Selective Service Act, 1948, they should be ascertained as soon as possible for referral to the Department and whatever investigation may be requested. Therefore this matter should receive immediate attention and a report should be submitted not later than December 18, 1950.

Tolson
Ladd
Clegg
Glavin
Nichols
Rosen
Tracy
Harbo
Mohr
Tele. Room
Nease
Gandy

25-311198-29

cc - San Diego (25-1000)

CHS:JJJ

RECEIVED READING ROOM

DEC 8 4 25 PM '50

APR 7 1951

COMM - FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/6/81 BY SP4 [signature]

12-17-96 Sp4 bja/ [signature]

Office Memorandum • UNITED STATES GOVERNMENT

JPM
EW

TO : Director, FBI

FROM : SAC, Chicago

SUBJECT: THE MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT OF 1948

DATE: November 27, 1950

109324

Rebulet November 1, 1950.

The above-captioned group appears to be identical with the subject organization in the case entitled "ALLAH TEMPLE OF ISLAM, Aka, Moslems, Et Al, Internal Security - J, Sedition, Selective Service", Bufile 100-6582.

ELIJAH MOHAMMED, the leader of this group was sentenced during November of 1942 to serve one to five years for violation of the Selective Training and Service Act of 1940 and approximately 63 members of the group were sentenced to serve three-year terms for violation of the Act.

The Allah Temple of Islam presently has its headquarters at 824 East 43rd Street in Chicago.

Discreet surveillance here has revealed that approximately 200 negro persons, both male and female, varying in age from small children to elderly individuals, attend these meetings.

On November 21, 1950 during the course of a surveillance of the Temple at 824 East 43rd Street a person who was obviously a dignitary in the organization was escorted to the meeting by several young men who gave the impression that they were acting as bodyguards. It was observed that this individual was ELIJAH MOHAMMED, the subject of Bufile 100-6582. A further discreet inquiry has reflected that ELIJAH MOHAMMED is identical with the individual who appears to be the leader of this Temple of Islam.

Information received from available sources of information, as well as through discreet inquiry under suitable pretext and otherwise, has reflected that the members of this Temple consider themselves to be citizens of Islam and need only to comply with the laws and regulations of Islam, that the members are violently anti-white, and that, according to their belief, the time of the rule of the whites is over. None of these available sources or no individuals discreetly contacted have furnished any information to the effect that the organization is counseling evasion of the Selective Service Act of 1948.

from foot they think they will comply with laws

ECA:DO
25-20607

cc: San Diego (25-10090)

RECORDED - 97

DEC 1 1950
16

EX-125

WAS

FILE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/13/91 BY SP 6R/KC
12-17-96 SP 4 b/c/fmj

*See Chicago
12-5-50 EHS*

UNRECORDED COPY FILED IN 100-6582

Director, FBI

109325

From the surveillances conducted at the Temple at 824 East 43rd Street, as well as from information received from available sources of information and through discreet inquiry, it has been determined that the organization is highly secretive and that admittance to the meetings at the Temple by other than trusted members is most difficult. Observation has reflected that guards are stationed at the door every time there is a meeting in the Temple and these guards carefully interrogate all persons before admittance is granted. Further, information is to the effect that becoming a member of this group is extremely difficult and that the leaders and members of the group are very suspicious of any person who either attempts to join the group or attempts to gain information as to the activities of the group. It appears that the members are extremely loyal to the Temple and its beliefs.

In compliance with Bureau instructions contained in referenced Bureau letter, no open investigation concerning either ELIJAH MOHAMMED or the organization as such has been conducted to date.

b7D
V One prospective informant who appears to be reliable and who is believed to have the necessary ability, [REDACTED] has been attempting to make contact with members of the Temple in order that he might receive an invitation to attend the meetings at the Temple. He reports that he has received an invitation to go with one of the members and attend the meeting on [REDACTED]

Another prospective informant is also making an effort to become one of the group in order that he likewise may ascertain what activities ELIJAH MOHAMMED and the members of the Temple are presently engaged in. However, in view of the extreme secretive nature exhibited by the members of the Temple, as well as its organizational setup as described in the foregoing paragraph, this is an undertaking which has taken some time to accomplish.

The aforementioned is for the Bureau's information. The Bureau will be promptly advised of all developments regarding any counseling of evasion of the Selective Service Act of 1948 on the part of ELIJAH MOHAMMED or members of the organization.

RECORDED

25-330971-3
SAC, San Diego

December 21, 1950

Director, FBI

ELIJAH MOHAMMED;

[REDACTED]

MUSLIM

b7c

TEMPLE OF ISLAM
SELECTIVE SERVICE ACT, 1948; SEDITION
CONSPIRACY

Reference is made to the letter from the San Diego Division dated 11-30-50, copies of which were furnished to the Divisions designated below.

The Field Divisions receiving copies of this letter should conduct an appropriate discreet investigation to ascertain all data available concerning the Muslim Temple of Islam and whatever individuals are involved to determine if the provisions of the Selective Service Act of 1948 are being violated. No open investigation should be conducted but a report should be furnished to the Bureau by each Division as soon as possible so that the information available can be furnished to the Department to determine what further investigation should be conducted in this case. In view of the fact that it has been reported that Elijah Mohammed and the headquarters of the cult are in Chicago the Chicago Division is being considered as the office of origin in this matter.

- cc: Chicago
- Baltimore
- Detroit
- Cincinnati
- Cleveland
- Los Angeles
- Milwaukee
- New York
- San Francisco
- Washington Field

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 1/16/81 BY SP1 GSK/1
12-17-96 SP4 JAT/r ECL

DSM

RECEIVED READING ROOM
DEC 21 3 39 PM '50
U.S. DEPT. OF JUSTICE

son
t
g
v
n
n
v
n
t

RECORDED 58

25-330971-3

CHS:pdw

APR 1951

JAN 6 1951

MAILED 17
DEC 22 1950
COMM - FBI

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 11-30-50

FROM : SAC, San Diego

SUBJECT: ELIJAH MOHAMMED; [REDACTED]

MUSLIM
TEMPLE OF ISLAM.
SELECTIVE SERVICE ACT, 1948; SEDITION
CONSPIRACY

b7c

For the information of offices which have received no prior communications in this case, the Muslim Temple of Islam was founded in Chicago by ELIJAH MOHAMMED in about 1930. All members are negroes. It was very active during 1942 and 1943, at which time there were temples in many mid-western and eastern cities. A great many members and several leaders were convicted for failure to register for Selective Service and for counselling evasion of the Selective Service Act. By 1944 it was believed that the cult had died out. Chicago was the office of origin in this case.

The Muslim Temple was started in San Diego in the early part of 1949 and the two San Diego leaders, [REDACTED] and [REDACTED], claim to have fifty members. The leaders were known to the followers as "teachers". They purportedly voiced the teachings of ELIJAH MOHAMMED in Chicago and these teachings include the following doctrine:

1. That there is no such thing as a negro race.
2. The so-called negro race is of Asiatic nature and origin. Other races are degenerate offshoots of this original strain.
3. The United States is governed by and for "white devils who have persecuted the Asiatics" and have even denied them their true identities by imposing upon them "slave names". The Muslims refuse to use their slave name and replace their surname with the letter X after joining the cult.
4. The white devils' allotted time to rule the world has passed and the Asiatic will soon assume control
5. Upon joining the cult members register in Islam (apparently a mythical nation purportedly located in Egypt) through ELIJAH MOHAMMED. Thereafter they deny any allegiance to the United States and refuse to comply with any of the provisions of the Selective Service Act. They also refuse to enter the armed forces of the United States and they recognize allegiance only to Islam.

b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/13/81 BY SP1 GSK/led

WLM:HB
25-10099

- cc - Chicago
- Baltimore
- Detroit
- Cincinnati
- Cleveland
- Los Angeles
- Milwaukee
- New York
- San Francisco
- Washington Field

RECORDED 079
SE 25-33097-3

AUG 17 1951

ORIGINAL FILED IN 25-311138-51

Director

11-30-50

Re: MUSLIM TEMPLE OF ISLAM, ET AL
SELECTIVE SERVICE ACT, 1948
SEDITION; CONSPIRACY

b7c At the present time two members of the San Diego Temple are under indictment for Selective Service violations and two leaders-- [REDACTED] and [REDACTED]--have been arrested for conspiring to counsel evasion of the Selective Service Act. They are presently in custody of the Marshal in lieu of bond, awaiting action by the Grand Jury.

b7c [REDACTED] Chicago, was interviewed at the San Diego Office. [REDACTED] ELIJAH MOHAMMED and it is further believed that [REDACTED] Muslim Temples. She stated she has been active in the Muslim Temple since 1942 and that she is known to many Agents of the Chicago Office. She denied she was in San Diego on official Muslim business but admitted that she is going to visit the Muslim Temples in Los Angeles, Bakersfield and Oakland, California. She denied knowing the location of the Temples in Los Angeles, Bakersfield or Oakland, and denied knowing the identity of the teachers in Los Angeles and Oakland. She admitted that the teacher at Bakersfield is [REDACTED] formerly of San Diego, and said she has heard that he is selling narcotics to the Muslims.

b7c A preliminary review of correspondence and other papers seized incidental to the arrest of [REDACTED] and [REDACTED] reflects the following information:

b7c A throwaway handbill found in [REDACTED] home announces a "Great Annual Celebration and Worship of Our Saviour Master, FARD MOHAMMED" held Sunday, February 26, 1950, at Dusable High School, 49th and Wabash, Chicago. The handbill describes FARD MOHAMMED as having been born February 26, 1877 in the Holy City of Mecca and having come to America three and a half years ago to teach. The meeting was apparently sponsored by the Muslim Temple No. 2, Chicago, Illinois and the general public was invited. The handbill also contains the following statement: "Followers of ELIJAH MOHAMMED (the messenger of Allah) Temples from all parts of the country - Cincinnati, Ohio, Detroit, Michigan, Milwaukee, Wisconsin, Youngstown, Ohio, San Diego, California, New York, New York, Baltimore, Maryland, and Washington, D. C. will be present."

Information has been found identifying individual members and showing the location of temples in the following cities:

BALTIMORE

b7c A printed card found in [REDACTED] wallet reads "No. 6 Muslim Holy Temple of Islam - every Wednesday and Friday at 8:00 p. m. Sunday at 2:00 p. m. 643 Ensor Street, Baltimore, Maryland." Typed on the

Director

11-30-50

Re: MUSLIM TEMPLE OF ISLAM, ET AL
SELECTIVE SERVICE ACT, 1948
SEDITION, CONSPIRACY

b7C
face of the card was [REDACTED] Immediately after the name [REDACTED] was the penciled notation [REDACTED], which may indicate that [REDACTED] of the Temple.

CHICAGO

b7C
A letter written to [REDACTED] on July 23, 1950, by [REDACTED] indicates that [REDACTED] is a Muslim and that she operates a restaurant at 224 East 61st Street, Chicago.

b7C
Other correspondence indicates that [REDACTED] is a Muslim and resides at [REDACTED], Chicago.

b7C
In [REDACTED] wallet was found a typewritten card bearing the name and address [REDACTED] Ring 5. Chicago." Written in pen and ink on the same card was the address [REDACTED]

On the reverse side of a card of B. E. MITCHELL, Washington, D. C. was the notation "SHABAZZ RESTAURANT, 3117 Wentworth Avenue, Chicago."

DETROIT

b7C
A printed card found in [REDACTED] wallet reads "No. 1 Michigan Temple of Islam. Every Wednesday and Friday at 8:00 p. m. Sunday at 2:00 p. m., 1474 Frederick Street, Detroit. The following pen and ink notations appear on this card: [REDACTED]"

LOS ANGELES

b7C
A confidential informant has advised that the Muslim meetings at Bakersfield are being held in a tent on Cottonwood Road. On the reverse side of the card which was found in [REDACTED] wallet are the following notations in pen and ink: [REDACTED]
[REDACTED] Los Angeles, California, [REDACTED]

WASHINGTON FIELD

b7C
In [REDACTED] wallet was found a printed card reading "B. E. MITCHELL, Tuskegee Trained. Carpentry, Painting, Papering, Screening, Cabinet Work, Sensible Prices and True Service, 1205 51st Avenue, N. E., Washington, D. C." In pen and ink on the face of the card was the notation "BENJAMIN X, Sect. No. 4".

Director

11-30-50

Re: MUSLIM TEMPLE OF ISLAM, ET AL
SELECTIVE SERVICE ACT, 1948
SEDITION, CONSPIRACY

This letter is being furnished for information purposes only.

No investigation should be undertaken without Bureau authority and it is requested that the Bureau, when authorizing investigation, designate the office of origin. For the information of other offices, Chicago is presently conducting a preliminary inquiry without conducting open investigation into the activities of ELIJAH MOHAMMED.

FEDI

BUREAU OF INVESTIGATION

7N 84226

Form No. 1

THIS CASE ORIGINATED AT CHICAGO

FILE NO. 25-20607

REPORT MADE AT CHICAGO, ILLINOIS	DATE WHEN MADE 12/15/50	PERIOD FOR WHICH MADE 10/12,13,16,28;11/1,8-10,12,13,16,18,20-22,24;12/1,3,13/50	REPORT MADE BY [REDACTED]
TITLE 2 ALLAH TEMPLE OF ISLAM, Aka Muslims, The Muslim Cult of Islam Muslim			CHARACTER OF CASE SELECTIVE SERVICE ACT OF 1948

b7C

SUMMARY OF FACTS:

No. 2 Allah Temple of Islam meets Sundays, 2 to 6:00 P.M. and week nights 8 to 10:00 P.M. Leader, **ELIJAH MOHAMMED**, sentenced in November, 1942 to serve 1 to 5 years for violation of Selective Training and Service Act of 1940. Surveillance of Temple reveals approximately 200 members attend Sunday meetings with smaller groups attending week night meetings. Members are described by informants as being fanatical followers of MOHAMMED, very secretive and violently anti-white. Sources of information also state to join Temple members must disavow allegiance to United States and swear allegiance to Islam, and that MOHAMMED has preached they need not comply with laws of the United States. Members have been known to state they would refuse to bear arms for the United States, "a nation of white devils". Confidential Informant advised MOHAMMED stated on [REDACTED] that the "War of Armageddon" would soon start wherein the white races of North America and Great Britain would be eradicated by the Asiatic races, now being organized by Russia. No specific information received to date regarding MOHAMMED's counseling evasion of the Selective Service Act of 1948. Credit and criminal records, Chicago, negative under name **ELIJAH MOHAMMED**.

1-1
7-1

b7D

b7C

- P -

DETAILS: AT CHICAGO, ILLINOIS

This investigation was predicated upon referenced Bureau letter dated November 1, 1950 entitled "The Muslim Cult of Islam,"

25-330971-4

APPROVED AND FORWARDED: <i>[Signature]</i>	SPECIAL AGENT IN CHARGE <i>[Signature]</i>	DO NOT WRITE IN THESE SPACES
COPIES OF THIS REPORT		INDEXED - 59
③ - Bureau (25-311138) 1 - San Diego (25-10090) (Info) 3 - Chicago		RECORDED - 59
PROPERTY OF FBI—THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED.		EX-4

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/11/88 BY SP-6 BJS/STK

61 APR 4 1951

34227

Chicago File 25-20607

Selective Service Act of 1948", which advised that information had come to the attention of the San Diego Division of this Bureau that individuals within that territory have joined the Muslim Cult of Islam by writing a letter to ELIJAH MOHAMMED in Chicago, leader of the Muslims, and, thereafter, professed to owe no allegiance to the United States and were not required to comply with the Selective Service Act of 1948. The Bureau letter further pointed out that members of the Muslim Cult claimed to be of Asiatic descent, originating in Egypt, and that they do not consider themselves freed from slavery.

The letter further advised that members are known by their first names and in place of their last names they have the letter "X", which is to be their name until they return to Allah where they will regain their true names. MOHAMMED's teachings, according to this letter, as voiced in San Diego through his apostle, include the following doctrines:

1. There is no such thing as a negro.
2. The so called negro race is of Asiatic nature and origin. Other races are degenerate offshoots of this original strain.
3. The United States is governed by and for "white devils" who have persecuted the Asiatics and have even denied them their true identities by imposing upon them "slave names". Muslims refuse to use their "slave name" and replace their surname with the letter "X" after joining the cult.
4. The "white devils" allotted time to rule the world has passed and the Asiatics will soon assume control.
5. Upon joining the cult members register in Islam through ELIJAH MOHAMMED. Thereafter, they deny any allegiance to the United States and refuse to comply with any of the provisions of the Selective Service Act. They also refuse to enter the Armed Forces of the United States. They recognize allegiance only to Islam.

84228

Chicago File 25-20607

It is to be noted here the title of this report is being carried as the No. 2 Allah Temple of Islam inasmuch as the organization is known by that name in Chicago. In addition, the organization is sometimes referred to by persons acquainted with it as the "No. 2 Allah Temple of Islam".

It is noted here that the No. 2 Allah Temple of Islam is a group of Moslems, ET AL, Internal Security - S, Sedition, Selective Service, Bufile 100-6582. ELIJAH MOHAMMED, the leader of this group, was sentenced during November, 1942 to serve one to five years in a federal penitentiary for violation of the Selective Training and Service Act of 1940, and approximately 63 members of the group were sentenced to serve three-year terms for violation of the same Act at that time.

The No. 2 Allah Temple of Islam presently has its headquarters at 824 East 43rd Street in Chicago and it has been determined that ELIJAH MOHAMMED, the "prophet" or leader of the organization, resides at 6116 South Michigan Avenue, Chicago.

b7c
Through a discreet inquiry under suitable pretext in the vicinity of 824 East 43rd Street, it was determined that the building in which the No. 2 Allah Temple of Islam is located was purchased from a [redacted] Chicago, in 1945 by the present leader of the Temple. In addition, this inquiry revealed that the Temple holds meetings on Sunday afternoons from 2:00 P.M. to 6:00 P.M. and on week nights from approximately 8:00 P.M. until 10:00 P.M. It was further determined that during the week from the hours of approximately 12 noon to 4:00 P.M. a school was held for children who were believed to be children of the Temple members. Neighbors and residents in the vicinity of 824 East 43rd Street advised that the organization itself and the individual members of the Temple were very secretive regarding their activities in the Temple and that the leader of the Temple was obviously highly regarded and almost revered by the Temple members.

b2/b7D
b7c
Confidential Informant [redacted], of unknown reliability, advised that the Temple operated two station wagons as a bus service which carried members of the Temple and children of Temple members to the school daily. [redacted] pointed out the two station wagons which were parked in front of the Temple at the time and it was noted that they carried 1950 Illinois license number [redacted] and 1950 Illinois license number [redacted]. It was subsequently determined

Chicago File 25-20607

b7c that 1950 Illinois license number 1953688 was issued to E. MOHAMMED, 6116 South Michigan Avenue, and that 1950 Illinois license number [redacted] was issued to [redacted] Chicago.

b7c [redacted] who was [redacted]

that the building had been financed at that time by MOHAMMED through the Drexel National Bank, 39th Street and Drexel Boulevard.

b7c [redacted] Vice President, Drexel National Bank, advised that the building located at 824 East 43rd Street had been purchased from [redacted] by one SULTAN MOHAMMED on February 6, 1946 and that at the present time a mortgage of approximately \$6,000 was outstanding. [redacted] further informed that at the time the property was sold, MOHAMMED listed as his address 6116 South Michigan Avenue, telephone WE 6183, and listed his business address as 3127 Calumet.

b2/b7D
b7c On November 8, 1950 Confidential Informant [redacted] contacted the reporting agent and advised that it had been determined that an Arabian by the name of [redacted] was in some way connected with the No. 2 Allah Temple of Islam and although it was not positively ascertained, it was believed that [redacted] was engaged in the capacity of a teacher for the children's school at the Temple in the afternoons. [redacted] further informed that [redacted] had at one time resided at [redacted] and drove a 1940 Chevrolet, bearing 1950 Illinois license [redacted]. At a subsequent date an unknown individual who appeared to be white was observed by the reporting agent to leave the Temple at approximately 5:00 P.M. in the evening and to enter a 1941 Chevrolet, bearing Illinois 1950 license number [redacted]. The surveillance was maintained on this individual by the reporting agent and he was observed to drive to [redacted] and to enter that building.

b7c It was subsequently learned that the aforementioned license number was issued to [redacted] Chicago. A discreet inquiry in the vicinity of [redacted] revealed that that property had been purchased by one [redacted] in August, 1950, and that [redacted] presently resided at that address.

b7c [redacted] advised, when interviewed under suitable pretext, that he knew nothing concerning the [redacted] family who resided

b7C
at [REDACTED] however, he had observed that [REDACTED] occasionally held some sort of meetings at that address, which meetings were attended by both negroes and whites and that on several occasions the people attending these meetings appeared to be wearing some sort of ceremonial robes.

b7C
On November 12, 1950 a surveillance was maintained at the Temple by Special Agent [REDACTED] and the reporting agent from the hours of 12 noon to 7:00 P.M. It was observed at that time that between the hours of 12:30 P.M. and 1:45 P.M. approximately 200 persons, male and female, varying in age from young children to elderly adults were admitted to the Temple after being questioned by what appeared to be two guards at the Temple door. It was also observed at this time that the women attending this meeting were dressed in long flowing red robes which reached to the ground and wore what appeared to be scarlet turbans with trailing veils on their heads. It was also observed that every individual who approached the Temple was stopped at the door and questioned for approximately one minute by the guards posted there before admittance was given.

During the course of this surveillance it was also noted that automobiles with the following license numbers were driven to the vicinity of the Temple and the occupants were observed to enter the Temple. A list of these license numbers and the persons to whom they were issued is set out below:

- b7C
1. 1950 Illinois license [REDACTED] issued to [REDACTED]
 2. 1950 Illinois license [REDACTED] issued to [REDACTED] Illinois.
 3. 1950 Illinois license [REDACTED] issued to [REDACTED]
 4. 1950 Illinois license [REDACTED] issued to [REDACTED]
 5. 1950 Illinois license [REDACTED] issued to [REDACTED]
 6. 1950 Illinois license [REDACTED] issued to [REDACTED]

Chicago File 25-20607

- b7c
7. 1950 Illinois license [redacted] issued to [redacted] and [redacted]
 8. 1950 Illinois license [redacted] issued to [redacted]
 9. 1950 Illinois license [redacted] issued to [redacted]
 10. 1950 Illinois license [redacted] issued to [redacted]
 11. 1950 Illinois license [redacted] issued to [redacted]
 12. 1950 Illinois license [redacted] issued to [redacted]
 13. 1950 Michigan license [redacted] registrant not determined as yet.
 14. 1950 Illinois license [redacted] issued to [redacted]

It was also determined by the surveilling agents on this date that approximately 25 or 30 of the persons attending the Temple appeared to be of draft age.

At approximately 6:00 P.M. on that date activity was noted in the Temple and shortly thereafter the congregation began to depart. At this time it was noted that prior to any of the members departing, what appeared to be six body guards appeared at the door of the Temple surrounding a slight, balding negro and that they escorted him to a 1950 Lincoln automobile which had been driven to the curb in front of the Temple. This individual was then observed to enter the Lincoln automobile, which immediately departed. Following this the other members of the congregation were observed to leave the building and to depart from the area by various means of transportation.

b7c The reporting agent, accompanied by Special Agent [redacted] surveilled the car bearing 1950 Michigan license number [redacted] which

Chicago File 25-20607

proceeded to the address 6116 South Michigan Avenue where the occupants were observed to leave the car and enter the house. It is to be noted

This individual was closely observed by the reporting agent and determined to be identical with ELIJAH MOHAMMED, photographs of whom were available in the Chicago file.

A surveillance placed on MOHAMMED at that time revealed that he entered a 1950 Lincoln Continental automobile, bearing 1950 Illinois license number 383242, and that he proceeded from the Temple to 3117 South Wentworth Avenue, which is the address of the Shabazz Restaurant No. 1. It was subsequently determined that 1950 Illinois license number 383242 was issued to ELIJAH MOHAMMED, 6116 South Michigan Avenue. In addition, it was determined that 1950 Illinois license number 383-241 was also issued to ELIJAH MOHAMMED, 6116 South Michigan Avenue, for a Chrysler automobile.

b2/b7D Confidential Informant [redacted] of unknown reliability, advised the reporting agent that the Shabazz Restaurant No. 1, located at 3117 South Wentworth Avenue was owned and operated by a negro named ELIJAH MOHAMMED, who was the leader of the Allah Temple of Islam, located in Chicago, and claimed to be a Moslem. [redacted] stated that he had had several conversations with MOHAMMED on various occasions when he had eaten meals at the Shabazz Restaurant No. 1, 3117 South Wentworth, and that in these conversations he had noted that MOHAMMED is violently anti-white and in many of his statements appeared to be very anti-American.

b2/b7D [redacted] stated that on one occasion MOHAMMED told him that he had served time in prison for refusing to fight for the United States during World War II, and that he would go to prison again or die before he would bear arms for the United States, which he described as a nation of "white devils". The informant continued that MOHAMMED at one time tried to get the informant interested in joining the Allah Temple of Islam and told him that he, the informant, had actually been deceived all of his life and that he did not know his true identity but was subject to the slave laws of the United States. The informant continued that MOHAMMED told him if he joined the Temple of Islam that he would learn his true identity and would become a citizen of Islam and would no longer be subject to the slave laws of the United States.

Chicago File 25-20607

b2/b7D

The informant continued that at that time he became involved in a discussion with MOHAMMED concerning the present situation in Korea and at which time MOHAMMED told him that the negro troops in Korea had no business fighting against their Asiatic brothers and that he and none of his congregation would ever bear arms for the United States. [redacted] continued that he became very aroused at MOHAMMED for making this statement and that an argument followed and that he has had very little to do with MOHAMMED since.

The informant continued that in his opinion the entire organization is very anti-American and potentially dangerous to the United States since they are continually spreading their doctrine of dissension and white hatred to the other negroes. The informant also stated that the organization itself is highly secret and that gaining admittance to it is by invitation only. He concluded by saying that he would attempt to obtain further information regarding MOHAMMED and his activities.

[redacted] Chief Detective, 6th District, Chicago Police Department advised that he knows of the No. 2 Allah Temple of Islam, which is located in his district, but stated that since most of the members of the Temple live outside of the district he has had very little occasion to have dealings with the Temple. He stated that he had heard general information concerning the Temple to the effect that it was a highly secret organization composed entirely of negroes who professed to be of Asiatic origin, and who were violently anti-white. He also stated that the Temple has always been considered a menace by the Chicago Police Department in view of the fact that by most of the members that regardless of what they do their organization is powerful enough to protect them from prosecution by the Chicago Police Department however, that generally speaking the Temple has caused a great deal of trouble and he could furnish no specific information regarding the Temple. [redacted] could furnish no information regarding specific instances of the Temple's counseling evasion of the Selective Service Act of 1964.

b7C

[redacted] 6th District, Chicago Police Department advised that she had received an order to investigate the Temple's keeping a 16-year old high school student in the Chicago Public School System. [redacted] stated that she is the principal of the Temple school, [redacted] who had advised her that the Temple ran a school for Moslems and that this school had grades from Kindergarten through fourth year high school. [redacted] continued that the principal told her that it was the policy of the No. 2 Allah Temple of Islam that its congregation should maintain its own school in order to avoid the misteachings of the public schools.

Chicago File 25-20607

b7c in the "devils' schools". [redacted] further stated that when questioned as to whether the Temple school was an accredited school, [redacted] replied "Yes, to teach Moslems".

b7c [redacted] also stated that [redacted] told her that the main purpose of the school was to teach equality and that the members of the Temple were bitterly opposed to the Jim Crow rules and segregation. In addition, [redacted] informed [redacted] that the basic principles of the Moslem religion were freedom, justice and equality, which they could not obtain under the "devils' schools". [redacted] continued that she also determined that in addition to [redacted] the teachers at the No. 2 Allah Temple of Islam school were a [redacted] [redacted] and [redacted]. [redacted] continued by saying that the source for her investigation was based on the statement of one [redacted] [redacted], second floor, telephone [redacted] who refused to attend the Chicago Public School System, claiming that she was a member of the No. 2 Allah Temple of Islam and would refuse to listen to the untruths as taught by the "white devils" of the United States.

b7c [redacted] telephone [redacted] advised the reporting agent that she is the mother of [redacted] and that the entire family had been raised in the Catholic religion and were at the present time regular church goers, with the exception of her daughter, [redacted] age 15. [redacted] stated that about one year ago her daughter first became interested in the No. 2 Allah Temple of Islam through a boy with whom she attended high school. She stated that at that time her daughter began attending meetings at the Temple and that after a period of about six weeks she gave up her own religion and joined the Temple as a regular member. She thereafter, according to [redacted] her daughter refused to attend high school any longer and registered at a school taught by the Temple.

b7c [redacted] stated that she knew very little about the Temple other than fact that they had taught her daughter a great deal of hate and especially a hate of the white race and in addition have taught her a great number of things contrary to the beliefs of the rest of the family. [redacted] concluded by saying that she would attempt to learn more regarding the teachings of the Temple from her daughter and would advise the reporting agent.

b7c [redacted] Chief of Detectives, 5th District, Chicago Department, advised that he has heard of the No. 2 Allah Temple and described it as a fanatical Moslem cult who are avid followers of a "prophet" whose word is the supreme law with the congregation. [redacted] continued by saying that although he has never been a

BEST COPY AVAILABLE

Chicago File 25-20607

strong in his belief that the only true leader for the negro people was the leader of the Allah Temple of Islam and that at one time he informed the informant that he would never again bear arms for the United States.

[REDACTED]

b7c

The informant stated that he has had no contact with [REDACTED] for over two years but was aware that the Temple of Islam made special efforts to recruit younger men into the organization and that although he knew of no specific incidents involving counseling evasion of the Selective Service Act of 1948, he was of the opinion that the Temple would use that point to influence young men in order to increase their membership.

b7c

A discreet inquiry in the vicinity of 224 East 61st Street, revealed that the building at that address is the Shabazz Restaurant No. 2 and is [REDACTED] by [REDACTED] who resides at [REDACTED]. It was also determined at that time that [REDACTED] is also a member of the No. 2 Allah Temple of Islam and that the Shabazz Restaurant is patronized mainly by other members of the Temple.

b7c

[REDACTED] advised that he owns the property located at [REDACTED] and that this property is mainly inhabited by members of the No. 2 Allah Temple of Islam who are negroes but profess to be Moslems. [REDACTED] furnished the following names of persons residing at that address whom he knew to be members of the Allah Temple of Islam:

b7c

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

b7c

[REDACTED] who was employed by [REDACTED] advised that he first heard of the Allah Temple of Islam in the summer of 1949 when he was listening to speeches in an open forum in Washington Park, Chicago. [REDACTED] stated that he himself is a [REDACTED] and is [REDACTED]

Chicago File 25-20607

██████████ and that the doctrines being expounded by one of the speakers at the forum interested him and so he became involved in a discussion of the doctrines of the Moslems. He stated

background and culture was destroyed by the white people of North America and that in place of their own culture and background, they were misled by the teachings of Christianity or the "untrue teachings of the white man".

██████████ continued that the speaker insisted that negroes owed no allegiance to the United States in view of the fact that they were not citizens of the United States but were actually lost citizens of Islam. At that time ██████████ continued he was invited to attend a meeting at the Temple of Islam, which he accepted.

██████████ continued that at the Temple he was told by a speaker, who identified himself as the "prophet" ELIJAH, that his true name could only be obtained from Islam, the homeland of all Asiatic races, and that the coming war of Armageddon would eradicate the white races and the Asiatic races would again take over the planet earth which was originally their property. ██████████ continued, at this point he became involved in an argument with the "prophet" and was ejected forcibly from the meeting by several guards who were stationed about the room.

██████████ stated that at no time had he ever heard any of the members discuss Selective Service in anyway; however, he expressed the opinion that in view of the speaker's declaration that negroes owed no allegiance to the United States, he could easily see where failure to comply with any of the laws of the United States would immediately follow in the reasoning of the members of the Temple.

██████████ stated that the members at the meeting in which he attended appeared very rabid and fanatical and were very enthusiastic about the "prophet" ELIJAH and what he said. ██████████ stated that he does recall one member, whose identity he could not remember, stating to him that he would go to jail or die before he would violate a teaching or rule of the Temple. ██████████ stated that he knows nothing specific concerning any members of the Temple but believed they would be very violent if so directed by their "prophet".

b2/b7D

b2

by the fact that they had not used it and that the white races of the world realized that the time of keeping the negro race in slavery was near to an end. [redacted] continued that MOHAMMED then stated that Russia was organizing the dark races for the coming war of Armageddon, which would eliminate the white races in the United States and Great Britain. MOHAMMED also stated, [redacted]

113
C/S

b2/b7D

[redacted] continued that MOHAMMED then described a plane built in the shape of a wheel which was manned by Asiatics and which first appeared in 1933 over Canada. MOHAMMED stated that this plane, according to [redacted], carries 1500 smaller planes, each capable of carrying a 2,000 pound bomb which was also so designed to burrow three miles into the earth and then explode, destroying everything within the radius of fifty miles. This plane, according to MOHAMMED was manned by Asiatics and had as its purpose the destruction of the United States and Great Britain in the coming war of Armageddon.

Confidential Informant [redacted] continued that MOHAMMED also told the congregation that they were at no time to be aggressive or to take the initiative in attempting to free themselves from the slavery under the whites until such time as they were so ordered, but that on the other hand they were not to be cowards in the event they were abused by any of the "white devils" they were to use whatever violence was necessary to resist.

[redacted] stated that no mention was made of Selective Service or of any laws of the United States at this meeting; however, all members present were invited to return for meetings of instruction, which were held on Wednesdays and Fridays in the evening wherein they would be indoctrinated in more detail in the teachings of the Temple.

[redacted] also stated that he observed during the entire course of the address by MOHAMMED, that the congregation was enthusiastic in favor of MOHAMMED and his teachings and that they cheered and applauded enthusiastically whatever MOHAMMED said regarding the coming war of Armageddon. In addition, [redacted] stated that the entire meeting was evidenced by an air of military procedure and that on several occasions there was a ceremony whereby what appeared to be guards were marched in military fashion to the front of the hall, saluted MOHAMMED, and after an exchange of words in a foreign tongue, would about-face and march out of the hall.

Chicago File 25-20607

b7c The records of Hill's Reports, Inc., a Chicago credit agency, and the Chicago Police Department were checked under the names of ELIJAH MOHAMMED by Special Agent [REDACTED]

The records of Hill's Reports, Inc. reflected that ELIJAH MOHAMMED, 1114 South Michigan Avenue, age 17 in 1948, a negro, was a minister and member of the Holy Temple of Islam and was employed as a houseman. Nothing unfavorable was noted there.

The records of the Chicago Police Department failed to reflect anything regarding ELIJAH MOHAMMED, the "prophet" of the Allah Temple of Islam. However, it was noted that several arrest records for an [REDACTED] age 17 in 1948, were contained therein. This record reflected that

[REDACTED] by District 7, Chicago Police Department for disorderly conduct and was discharged on March 8, 1948 by Judge DRUCKER. In addition, it was noted that [REDACTED] a negro, age 17, [REDACTED] for investigation and was dismissed on February 14, 1949 before Judge GORMAN. A third arrest was reflected for [REDACTED] who was arrested on July 31, 1949 by District 7 officers for assault and battery and that the charges were dismissed on February 21, 1950 before Judge HOLLAND.

b7c [REDACTED] 7th District Police Department, made available the arrest records of that district to the reporting agent and a search of these records revealed that on July 30, 1949 [REDACTED] age 20, of [REDACTED] a negro; [REDACTED] age 28, a negro; and [REDACTED] age 18, [REDACTED] a negro, were arrested on the complaint of one [REDACTED] and charged with assault and battery. The records further reflected, however, that this complaint was dismissed on February 21, 1950 when the complaining witness failed to appear.

Subsequent investigation by the reporting agent in an attempt to locate [REDACTED] in the vicinity of [REDACTED], revealed that [REDACTED] was unknown at that address.

[REDACTED] Area No. 11, Selective Service System, 6253 Woodlawn Avenue, Chicago, which area covers the residents at [REDACTED] advised that there was no record of any registration in any of the draft boards in that area under the name of ELIJAH MOHAMMED or [REDACTED]

- P E N D I N G -

Chicago File 25-20607

LEAD PAGE

SAN DIEGO DIVISION

One copy of this report is being furnished the San Diego Office in view of the activities of the Temple in that area.

CHICAGO DIVISION

At Chicago, Illinois

Will continue through discreet inquiry to attempt to determine the activities of ELIJAH MOHAMMED and the Allah Temple of Islam regarding allegations concerning counseling evasion of the Selective Service Act of 1948.

Will continue in efforts to develop confidential informants of a reliable nature in this organization.

b2/b7D Will maintain contact with Confidential Informant [REDACTED] concerning the activities of the Temple, particularly in regard to counseling evasion of the Selective Service Act of 1948.

- P E N D I N G -

Chicago File 25-20607

INFORMANT PAGE

b7c

b2/b7D

[REDACTED] Chicago, Illinois
the No. 2 Allah Temple of Islam for the past
(Requested)

b2/b7D

b7c

[REDACTED] telephone
the Shabazz Restaurant No. 1. (Requested)

b2/b7D

b7c

[REDACTED]
(Requested)

b2/b7D

b7c

[REDACTED]
(Requested)

b2/b7D

b7c

[REDACTED] who is being
developed as a confidential informant in this case. It is
contemplated that [REDACTED] will attend the meetings of the Temple,
take the course of instructions offered, and join the Temple in
order that he may furnish regular reports as to its activities.

REFERENCE:

- Bulet to Chicago November 1, 1950
- Chicago letter to Bureau November 27, 1950
- Bulet to Chicago December 8, 1950

109321

SAC, Chicago
Director, FBI

30 1951

ELLIJAH MOHAMMED
No. 2 DALLAS TEMPLE OF ISLAM, aka
MOSQUE, The Muslim Gulf of Islam
SELECTIVE SERVICE ACT, 1948

b7c

Reference is made to the report of the
[redacted] dated 12-15-51 at Chicago. A copy of
of the report has been submitted to the Department.
Investigation is continuing unless the Bureau is
advised otherwise. You should furnish a copy of the report
to the State Attorney.

The following suggestions are made in a
additional investigation in this case:

EX-46 25-336971-5
RECORDED - 94 JAN 16 1951

1. You should ascertain the ages of individuals
automobile licenses were issued and who were observed
the Temple, as set forth on pages 5 and 6 of report.
One method would be to have the driver's permits
termines the age. If any are within the age for
necessary investigation should be conducted to determine
are registered and have fully complied with the
local boards. If it appears any are delinquent, they
should be contacted for his opinion as to further action.

2. On page 6 of the report it is noted that
approximately 25 or 30 persons attending the Temple
be of draft age. Efforts should be made immediately
the Ages and Selective Service status of these individuals.

b7c

3. On page 8 of the report mention is made of
conducted by [redacted] concerning
conducted by the Temple. There is some indication that
school may be an accredited school and you should advise
Board of Education to determine the names of the pupils
addressed so that you can ascertain the families and then
check to determine if any members of the families should
listed under the Act.

- Tolson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Tracy _____
- Harbo _____
- Belmont _____
- Mohr _____
- Tele. Rm. _____
- Holloman _____
- Gandy _____

25-336971-30

CHS: 111

69 APR 4 1951
62 JAN 22 1951

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-27-82 BY [signature]
12-17-96 Sp4 bja/trb

COMM - FBI
JAN 15 1951
MAILED 10

BEST COPY AVAILABLE

4. ^{b7C} On page 15 of the report it is noted that [redacted] and [redacted] age 20, were arrested on July 30, 1949. The draft status of these individuals should be discreetly checked and if a violation exists the facts should be furnished to the U.S.A.

109322

5. According to the report, Elijah Mohammed has made remarks of a Pro-Russian nature and since the present Red theme in Asia appears to be along lines of pitting the Colored Races against the White Races, his activities in this respect should be carefully checked to determine if he is receiving any money or finances from Russian or Communist sources. If information is developed in this respect, Internal Security should be added to the character of the case.

The Bureau has noted that a confidential informant is being developed in this case. You are instructed to closely follow this feature of the investigation and develop any information which he may furnish.

2

- 2 -

lson _____
dd _____
eEs _____
avin _____
hols _____
en _____
y _____
o _____
out _____
koom _____

324

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Rosen *Rosen*
 FROM : Mr. Pennington *JP*
 SUBJECT: ELIJAH MOHAMMED

DATE: January 13, 1951

Tolson _____
 Ladd _____
 Clegg _____
 Glavin _____
 Nichols _____
 Rosen _____
 Tracy _____
 Harbo _____
 Belmont _____
 Mohr _____
 Tele. Room _____
 Nease _____
 Gandy _____

No. 2, ALLAH TEMPLE OF ISLAM, and Moslems, The Muslim Cult of Islam, SELECTIVE SERVICE ACT, 1948

**ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED**

DATE 1-27-82 BY SP7 MAC
12-17-96 SP9 BJA/TJ

Investigation in the above case reflects that Elijah Mohammed, leader of No. 2, Allah Temple of Islam, at a meeting of the Cult held at 824 E. 43rd Street, Chicago, made certain remarks which may be of interest to [REDACTED] *b2*

For your information, the members of Muslim Cult believe that they owe no allegiance to the United States and are not required to comply with the Selective Service Act of 1948. They claim to be of Asiatic descent, originating in Egypt and do not consider themselves freed from slavery. Investigation is being conducted by Chicago concerning Elijah Mohammed and the Cult to determine if any violations are being committed under the Selective Service Act of 1948.

According to the report of investigation submitted by Chicago, Elijah Mohammed stated that Russia had recently invited eight powerful Chieftains from Africa to indoctrinate men in the true teachings of the Asiatics in order that they might return to Africa and teach the other dark races in order to prepare for Armageddon.

RECOMMENDATION:

b2 It is recommended that the attached blind memorandum be furnished to [REDACTED] by the Liaison Section of the Security Division for their information and whatever value it may have.

Attachment
 CHS:jjj

1 ENCL
 131
 EX-23

RECORDED 131

EX-23

JAN 26 1951

memo
 25-330991-7
 25-3113-38
 G. I. R. - 7
 1-31-51
 [Handwritten initials and marks]

55 FEB 17 1951

CHS

January 13, 1951

MEMORANDUM

Re: ELIJAH MOHAMMED
No. 2, ALLAH TEMPLE OF ISLAM, aka
Moslems, The Muslim Cult of Islam

Elijah Mohammed, 6116 S. Michigan Avenue, Chicago, Illinois, is the leader of No. 2 Allah Temple of Islam or the Muslim Cult of Islam which meets at 824 E. 43rd Street in Chicago, Illinois. The members of Muslim Cult believe that they owe no allegiance to the United States and are not required to comply with the Selective Service Act of 1948. They claim to be of Asiatic descent, originating in Egypt and do not consider themselves freed from slavery.

It has been reported that Mohammed has stated that Russia was organizing the dark races for the coming battle of Armageddon which would eliminate the white races in the United States and Great Britain. Mohammed is reported to have also stated that Russia recently invited eight powerful Chieftains from Africa to indoctrinate men in the true teachings of the Asiatics in order that they might return to Africa and teach the other dark races in order to prepare for Armageddon.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-27-82 BY SP7MAC/JC
12-17-96 Sp4bjatrf

b7c

[Redacted] JJJ
558

- Tolson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Rosen _____
- Tracy _____
- Harbo _____
- Belmont _____
- Mohr _____
- Tele. Room _____
- Nease _____
- Gandy _____

ENCLOSURE

25-330971-7

25-21138-38

CAH

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: January 27, 1951

FROM : SAC, New York

SUBJECT: ELIJAH MOHAMMED; [REDACTED]

109320

[REDACTED] MUSLIM TEMPLE OF ISLAM
SELECTIVE SERVICE ACT, 1948;
SEDITION;
CONSPIRACY
(Bureau File 25-311138)

b7c

R-1
R-1
R-1

Rebulet dated December 21, 1950 with a carbon copy to New York.

A review of the files of this office failed to reveal any present activity on the part of the above captioned subjects.

b2/b7D

Confidential Informants [REDACTED] and [REDACTED] were unable to determine the existence in New York of the Muslim Temple of Islam. Likewise, they reported negative information regarding activity on the part of the individual subjects.

RUC.

cc - Chicago

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-27-82 BY SP7MAC/c
12-17-96 Sp4 batnd

RECORDED - 77

EX-60

JAN 29 1951

37

25-330911-8
~~25-311138-37~~

[Handwritten signatures and initials]

DFS:DES
14-14

378

62-100000-1000

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT

CHICAGO

~~CONFIDENTIAL~~

FILE NO. 25-12085

176

REPORT MADE AT Baltimore, Maryland	DATE WHEN MADE 2/7/51	PERIOD FOR WHICH MADE 1/13, 18, 30; 2/2, 5/51	REPORT MADE BY [REDACTED] mgb
---------------------------------------	--------------------------	--	----------------------------------

TITLE ELIJAH MOHAMMED; [REDACTED] wa. [REDACTED] MUSLIM TEMPLE OF ISLAM	CHARACTER OF CASE SELECTIVE SERVICE ACT of 1948; SEDITION; CONSPIRACY
---	---

SYNOPSIS OF FACTS:

Subject organization, Muslim Temple of Islam, left 643 Ensor Street, Baltimore, Md., in March, 1950. Identity of members unknown but believed to have been a small group of 10 or 12 people. Present whereabouts or activities not known. Baltimore Informants [REDACTED] and [REDACTED] of known reliability, unable to furnish any information re organization. b2/b7D

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY DATE 11/16/83 BY SP7 USA/BCU

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

DETAILS:

AT BALTIMORE, MARYLAND

Observation at 643 Ensor Street, a commercial and residential address, reflected that the first floor is presently occupied by the Howard Cleaners, a cleaning and dyeing establishment, second floor by [REDACTED] and [REDACTED] and the third floor by [REDACTED] and [REDACTED]. The building is owned and managed by the Luwisher Realty Company, 107 Aisquith Street.

[REDACTED] was contacted regarding previous tenants of 643 Ensor Street, but stated that he had no records which would give the names of prior occupants. He said that the first floor, occupied since March, 1950, by the Howard Cleaners, had previously been rented to several different commercial firms as well as a colored religious group, the latter having been a tenant just prior to March, 1950. He said he could furnish no additional information regarding previous tenants.

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP (S) OF [REDACTED]

CLASS. & EXT. BY SP7 GSK/edc
REASON: 25TH IT, 1.2, 4.2, 2.3
DATE OF REVIEW 11/16/83

APPROVED AND FORWARDED: *C. N. Carson* SPECIAL AGENT IN CHARGE

DO NOT WRITE IN THESE SPACES

COPIES OF THIS REPORT
 (3) - Bureau (25-311138) COPIES DESTROYED
 2 - Chicago
 2 - Baltimore
 35 NOV 16 1962

~~CONFIDENTIAL~~

APR 18 1951

RECORDED - 138

EX-23

PROPERTY OF FBI—THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED.

~~CONFIDENTIAL~~

b7C [redacted] Northeastern District, Baltimore Police Department, stated that approximately one year ago 643 Ensor Street was occupied by a colored religious group known as the Muslim Temple of Islam. He said that they were in the building for a period of from six to eight months and that they left the premises over night and have no longer been seen or heard of in that area. He advised that they had a sign hanging in the doorway with the church name written over a half-moon emblem, and that the front show window was completely painted black so that it was impossible to see into the premises from the street.

b7C [redacted] could furnish no information regarding any individual members but said that a small group of from ten to twelve people met at the meetings and they all appeared to be financially well off since they dressed very well and all drove late model expensive automobiles. He said that he could not recall any younger members of the colored race as frequenting the building and believed most of those in attendance to be of middle age.

He further said that the group was observed by him rather carefully but since they had never created any disturbances in the neighborhood he never had any reason to investigate them any further. He could furnish no information concerning their present whereabouts.

b2/b7D U.S. [redacted] Baltimore Confidential Informant [redacted], of known reliability, advised that although he knew of no specific organization calling itself the Muslim Temple of Islam, he was under the impression there were several groups in Baltimore adhering to the Mohammedan religion. He stated that they were ordinarily identified by their attempts to pass for Moslems in wearing fez hats, allowing their beards to grow, and assuming such names as "BEY" and "TROWT". He could furnish no statements as to their stand on Selective Service or their allegiance to the United States. He advised that if any information came to his attention regarding the Muslim Temple of Islam he would contact the office.

b2/b7D Baltimore Confidential Informant [redacted], of known reliability, stated on February 5, 1951, he had no record of the Muslim Temple of Islam, 643 Ensor Street, and no information as to the organization's present location if still active. He said that he did remember one [redacted] as having resided in that general neighborhood but was unable to give an exact address. He did not know the latter person by any other name and could not recall ever having any personal contact with him. He advised that he has had no word concerning [redacted] for the past eight months to a year.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~
INFORMANT PAGE

b2/b7D
b7C

[redacted] is [redacted] who furnished the information to SA [redacted] (u)
[redacted], on [redacted]
[redacted] is [redacted] United States Post Office,
Main Building, Baltimore, Maryland.

REFERENCE: San Diego letter to Director, copy to Baltimore, dated 11/30/50.
Bureau letter to San Diego, copy to Baltimore, dated 12/21/50.

~~CONFIDENTIAL~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: February 8, 1951

RNA
FROM : SAC, MILWAUKEE

SUBJECT: ELIJAH MOHAMMED;

109319

b7c
[REDACTED]
Moslem Temple of Islam
SELECTIVE SERVICE ACT, 1948
SEDITION
CONSPIRACY

Rebulet to San Diego dated December 21, 1950.

In conjunction with the letter of reference, attention is invited to the report of SA M. W. MEEKINS, Milwaukee, Wisconsin, dated February 8, 1951, which sets forth the results of investigation in the captioned matter at Milwaukee, Wisconsin.

No open investigation has been conducted by the Milwaukee Division in keeping with Bureau instructions and this matter, therefore, is being held in a pending inactive status, pending receipt of instructions from the Bureau as to the nature and extent of further investigations, if any, which may be desired in this matter.

MWM/erk
25-2413

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 1-27-82 BY SP7MAJ JC
12-17-96 Sp4bjatrf

RECORDED - 95
SE 18

EX-9
FEB 12 1951
8

65 APR 9 1951

25-330971-10
125-31158-72

*SAC 3/1
4-2-51
b7c*

*pg 1
100-1
100-1
100-1
100-1*

RECORDED

25-330971-11

SAC MILWAUKEE
DIRECTOR, FBI

April 17, 1951

ELIJAH MOHAMMED, ET AL
SELECTIVE SERVICE ACT, 1948
SEDITION; CONSPIRACY
Your file 25-2413

Reference is made to the report of SA [redacted], dated 2-8-51, at Milwaukee, Wisconsin.

b7c

It is noted that [redacted] has been reported as being a member of the Moslem Temple of Islam. According to the description of this individual, he was born on [redacted] which would require him to be registered under the Selective Service Act of 1948. No information is contained in the report that this individual is registered and you should promptly take the necessary steps to determine if he has registered. If [redacted] is delinquent under the Act, the USA should be contacted to determine his desires as to prosecution.

b2/b7D

b7c

In view of the nature of the organization under investigation and its activities, it appears that the best available means of obtaining information would be to develop an informant who could attend the meetings of the cult. According to the report of investigation, Confidential Informant Milwaukee [redacted], who is of unknown reliability, stated that about six months or so ago, he was approached by [redacted] to join the Temple of Islam (number 3). It is possible that he might prove to be of decided advantage in connection with the investigation in this matter.

You should be alert to determine who are the members of the organization in your Division and when this is ascertained, their ages should be checked in order that necessary steps may be taken to find out if they have registered or are delinquent under the Act. A method of determining the above would be by taking the license numbers of the cars of individuals attending the various meetings. Of course, there are other means available to you to determine who are the members and you are instructed to make appropriate use of your sources to ascertain them.

It is expected that you will give the above immediate attention and follow the instructions as set forth in SAC Letter Number 31, dated April 5, 1951, Section 10.11

Tolson
Ladd
Clegg
Glavin
Nichols
Belmont
Mohr
Winterrowd
Tele. Room
Holloman
Gandy

25-311138-43

cc: Chicago

GHS:jlw

65 APR 19 1951

COMM-FBI
APR 17 1951
MAILED 18

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/16/81 BY SP1
12-17-96 SP1/bjatnj GSK/GCL

[Handwritten signatures]

[Handwritten initials]

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT **CHICAGO**

MI FILE NO. 25-2413

REPORT MADE AT Milwaukee, Wisconsin	DATE WHEN MADE 2/8/51	PERIOD FOR WHICH MADE 1/8,9,11,15,20/51	REPORT MADE BY M. W. MEEKINS MWM/erk
TITLE ELIJAH MOHAMMED [REDACTED] b7C		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948 SEDITION CONSPIRACY	

MOSLEM TEMPLE OF ISLAM

SYNOPSIS OF FACTS:

Number 3 Temple of Islam located at 1316 North 8th Street, Milwaukee, Wisconsin and displays the flag of Islam described as a red field with a white star and quarter moon superimposed thereon. Organization membership composed of approximately 10 males and 10 females. Membership limited to those of Negro race with parent temple leadership described as being in Chicago, Illinois. According to confidential informant, this cult advocates alignment with the "Mohammed Faith" and leadership from "Mecca" to whom the members owe allegiance and look to for leadership and guidance. No indication of anti-Selective Service counseling but duty to "Allah". One [REDACTED] with aliases, reportedly a contact for membership. **b7C**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/13/81 BY SP1 GSK/
12-17-96 Sp4bjatnf GCL

G.I.R.-7

COPIES DESTROYED
85 NOV 16 1962

- RUC -

DETAILS:

Investigations by the Milwaukee Division are predicated upon information to

25-330971-11

APPROVED AND FORWARDED: <i>R.N. Foster</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT		RECORDED - 95	INDEXED - 95
5 Bureau (25-311138)	CC. [REDACTED] (DEPT.)	FEB 12 1951	
3 Chicago	MAR 6 1951	b7C	
1 San Diego (info.) (25-10099)			
3 Milwaukee			

PROPERTY OF FBI - This confidential report and its contents are loaned to you by the FBI and are not to be distributed outside of agency to which loaned.

62 MAR 9 1951

b7c x the effect that subjects [redacted] and [redacted] [redacted] San Diego, California, leaders of the Temple of Islam, were purportedly voicing the teachings of one ELIJAH MOHAMMED of Chicago, Illinois. These teachings allegedly include the following:

1. There is no such thing as a Negro race
2. The so-called Negro race is of Asiatic nature and origin
3. The United States is governed by and for "white devils" who have persecuted the Asiatics" and have even denied them their true identities by imposing upon them "slave names". The Moslems refuse to use their slave name and replace their surname with the letter X after joining the cult.
4. The white devils' allotted time to rule the world has passed and the Asiatic will soon assume control.
5. Upon joining the cult members register in Islam (apparently a mythical nation purportedly located in Egypt) through ELIJAH MOHAMMED. Thereafter, they deny any allegiance to the United States and refuse to comply with any of the provisions of the Selective Service Act. They also refuse to enter the armed forces of the United States and they recognize allegiance only to Islam.

b7c Current information of interest to the Milwaukee Division includes information that a throwaway handbill found in subject [redacted] home announced a "great annual celebration and worship of our Savior Master, FARD MOHAMMED on February 26, 1950 at the Lusable High School, 49th and Walsh Streets, Chicago, Illinois, at which followers from various cities were expected to attend, including a representative from Milwaukee, Wisconsin. This handbill described FARD MOHAMMED as having been born on February 26, 1877 in the holy city of Mecca and who came to the United States 3½ years previously to teach. This meeting apparently was sponsored by Number 2, Moslam Temple, Chicago, Illinois.

At Milwaukee, Wisconsin

Confidential Informant Milwaukee [redacted], of unknown

b2/b7D

MI-25-2413

reliability at this time, upon interview informed that he is a speaking acquaintance with one [REDACTED] with aliases, who claims to be of [REDACTED] and uses the [REDACTED] This [REDACTED] individual, in informant's estimation, [REDACTED] b7C

[REDACTED] and of the Moslem faith. This individual is not known to have ever worked and is hateful of "all white people" whom he characterized as "white devils.". Informant continued that perhaps 6 months or so ago he was approached by [REDACTED] and requested to join the Temple of Islam (Number 3). [REDACTED] explained to him that the Negro race was of Arabic origin and had been originally introduced into the United States as slaves and that they were followers of "MOHAMMED of Mecca" and the Moslem faith. Upon induction, the members were enrolled in the Holy Books of ALLAH and owed their allegiance to "ALLAH only" and from whom they took orders. Further, the white men are "devils" and the hell mentioned in the bible is right here on earth and in the United States. ||

Informant continued that he dropped in on one of the temple meetings shortly afterwards and noted that there were perhaps 20 persons in attendance assumed to be members, they being about equally divided as to sex. The agenda of the meeting seemed to include the chief thought that the white man was a devil and that "ALLAH" would guide them and eventually make them the leading world race whereupon heaven would be found here on earth and even in the United States and not elsewhere. Informant stated that nothing was stated against registration for military duty under the Selective Service Act but that he understood from previous general conversations with [REDACTED] that eventually the members would not be called upon to perform military duty because of their religious views and beliefs. Informant continued that he understood the parent organization of the Milwaukee activity was in Chicago, Illinois, address unknown, to which applications for membership would be forwarded under the true name of applicant and at which point a "cult name" would be entered as the true name of the applicant. The system used appeared to be to replace the applicant's surname with the letter "X", that subsequently a membership card would be sent to each applicant with instructions that his original full name which had merely been a slave name be abandoned and that he would be entered under the books of "ALLAH" under his given name followed by the letter "X", by which name he would henceforth be known only and that under no circumstances was he again to use his "slave name". Informant continued that he also b7C

MI-25-2413

understood that attempts would be made to collect an initial fee as well as membership duties thereafter.

Records of the Bureau of Identification of the Milwaukee Police Department reflect that there was an [redacted] This [redacted] on the preceding day upon one [redacted] It appears that [redacted]

[redacted] Later, [redacted] on a crowded Center Street bus attempted to [redacted]

[redacted] Following investigation, [redacted] Following the above arrest, [redacted] has been a troublesome police character and is reported to have been uncooperative with the police in his dealings. It is noted that [redacted] claims to have been born in [redacted]: that [redacted]

b7c

[redacted] that [redacted] race and a Moslem by faith, which he pronounces as "MOOSLEM".

The following description was obtained from the Bureau of Identification, Milwaukee Police Department and is set forth at this point for informational purposes only.

Name b7c
Sex
Race
Born
Height
Weight
Build
Hair
Eyes
Complexion



50
29
21

Teeth

b7C

Scars

Marital status
Occupation

Residence

Relatives

Nationality
Descent

Arrest Number

Photos
Criminal record



Observations were made at the address of 1316 North 8th Street. This premise is a 1½ story brick building with store front appearances. It occupies approximately one small Milwaukee city lot. Identification appearing on the front door reads "No. 3 Temple of Islam Milwaukee, Wisconsin"

Under this is displayed a small window sized red flag on which is super-imposed in white lettering a star and quarter moon, under which appears the word "Islam". A sign in the window reads "Then why did God make devils?"

MI-25-2413

b7c

A further check of the records of the Milwaukee Police Department reflects the arrest of one [REDACTED] under Milwaukee Police Department [REDACTED] on April 1, 1949 on a charge of vagrancy which was later dismissed. This individual was subsequently arrested on October 7, 1949 on a charge of larceny from the person and subsequently sentenced on November 26, 1949 to serve one to three years in the Wisconsin State Penitentiary, Waupun, Wisconsin, where his number appears to be [REDACTED], FBI [REDACTED]. Because of the surname "X" and the christian name, it is felt probable that this individual may have knowledge of or be a member of the instant sect, it may become advisable to contact this individual in the future. M

- REFERRED UPON COMPLETION -
TO THE OFFICE OF ORIGIN

A D M I N I S T R A T I V E

Investigations in September, 1942 by the Milwaukee Division in a matter related to the captioned case was begun on information furnished by [REDACTED]

[REDACTED] Milwaukee, Wisconsin, who reported that there was a "negro cult" meeting in the northeast corner of 8th and Galena Streets. An [REDACTED]

[REDACTED] and who was then living at [REDACTED], had stated there was much agitation among the negroes to revolt against United States rules. At this same time information was received that 5 members of the Temple of Islam, 630 West Mc Kinley Avenue, Milwaukee, Wisconsin, had failed to register under the Selective Service Act of 1940. It then appeared that members of a "Muslim negro cult" were claiming that they were already registered on the "books of ALLAH in the holy city of Mecca" and were not required to register under the Selective Service Act of 1940, according to ALLAH. As a result of investigation thereafter, [REDACTED]

[REDACTED] all negroes, members of Islam Temple, 630 West Mc Kinley Avenue, Milwaukee, Wisconsin, were arrested, charged with violation of Selective Service Act of 1940 on or about September 1, 1942. In unsigned statements these individuals admitted their refusal to register or have anything to do with the "white man and his wars." Further investigations at that time established there were 10 active Milwaukee members, 4 of whom were past 65 years of age and one, namely [REDACTED], had previously registered prior to adopting the faith of the cult. These five individuals were subsequently indicted in the Eastern District of Wisconsin on September 16, 1942 charging (1) failure to register for the Selective Service Act and (2) counseling evasion thereof. They were each found guilty on January 16, 1943 and each sentenced to serve 3 years 9 months. Since the above investigation, nothing further to the information of the entitled case has come to the attention of the Milwaukee Office.

This report is being prepared to include considerable

MI-25-2413

predicative information as well as a summation of past investigation under administrative details in order that this report may serve as a basis for possible future investigations by the Milwaukee Division in view of the fact that #3 Temple of Islam now exists in Milwaukee.

b2/b7D
The identity of the reporting agent in current investigations is not known to confidential informant Milwaukee [redacted] at this time inasmuch as he was interviewed at the Milwaukee Police Department while a check was being made of the records of the Milwaukee Police Department concerning instant matter.

MI-25-2413

LEADS

THE SAN DIEGO DIVISION

One informational copy of this report is being indicated for this division for its general information and of possible assistance in future investigations by it.

MI-25-2413

K E Y S H E E T

b2/b7D/b7C

Confidential Informant [REDACTED]

[REDACTED]
tele phone [REDACTED]
Milwaukee, Wisconsin, [REDACTED]
[REDACTED] whose reliability
has not as yet been
established but who is known
to [REDACTED]

REFERENCE: San Diego letter to Bureau dated
November 30, 1950

Bulet to San Diego dated December 21, 1950.

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI
FROM : SAC, San Francisco

DATE: 2/9/51

SUBJECT: ELLIJAH MOHAMMED; etal
SELECTIVE SERVICE ACT, 1948; SEDITION
CONSPIRACY
Bureau File 25-311138

In an attempt to obtain some information concerning the above captioned cult the following individuals and agencies were contacted in Oakland, California with negative results:

- U. S. Post Office.
- Retailer's Credit Association of Alameda County.
- Negro ministers.
- Negro police officers.

b2/b7D

██████████ stated that he was familiar with activities of the above cult in Chicago during the early 1940s. He stated he had resided in Chicago at that time and had seen and heard of the activities of this cult. He advised, however, that he had never heard of them being active in Oakland and this informant made an active investigation of the negro section in Oakland and was unable to obtain any information concerning the above group.

In view of the above it is suggested that the Chicago Office through mail covers on the group in their city attempt to locate contacts of the Chicago Branch in Oakland.

In the absence of more specific information concerning the above group in Oakland this case is being considered RUC'd.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

cc: 2-Chicago

DFH:PJ
25-29163

DATE 1-27-82 BY SP7MACJC
12-17-96 Sp4 bja/tbf
25-330991-12

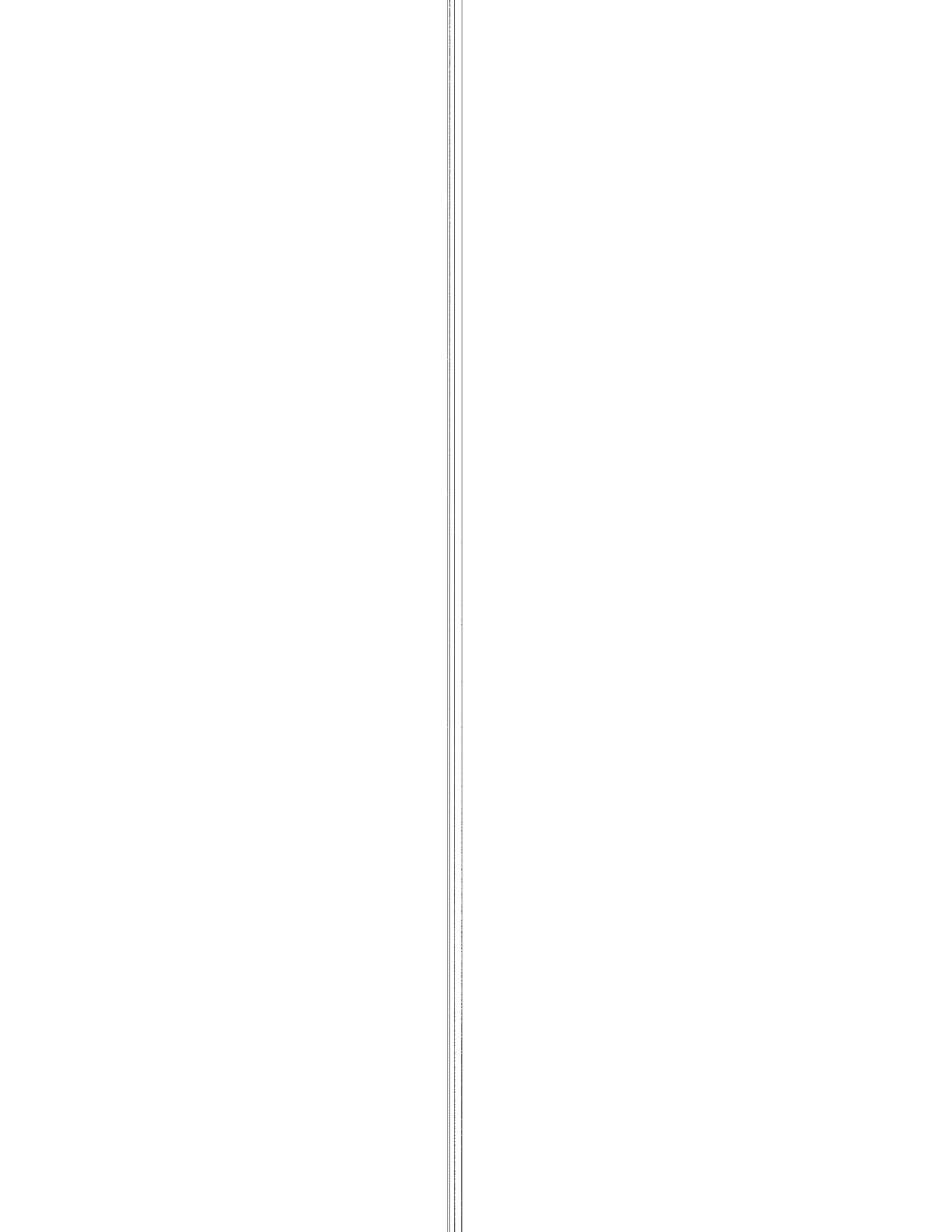
RECORDED - 95

FEB 13 1951

EX-75

66 FEB 19 1951

██████████ b7C



URGENT

URGENT AND PRIORITY MESSAGE

[illegible]

[illegible]

COVERED CHICAGO, MILWAUKEE, NEW YORK AND OTHER OFFICES. THESE
 OFFICES MAINTAINING THAT [illegible] [illegible] [illegible] [illegible]
 THESE OFFICES, BUREAU, AND [illegible] IN [illegible], [illegible] [illegible], [illegible]
 THESE OFFICES WITH [illegible] AND [illegible], [illegible] [illegible], AND
 [illegible] WITH [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 POLICE CHIEF [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 STATED A [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 CHICAGO [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] AND AFTER [illegible] [illegible] [illegible] AND [illegible] [illegible]
 [illegible] WERE [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] AND [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Handwritten scribbles and marks at the top right of the page.

Handwritten initials or mark.

Handwritten scribbles and marks.

1952

Handwritten scribbles and marks.

Handwritten scribbles and marks.

BY EDWARD J. ...

© ... EDITION, ... IN ... AND ... FOUR ...

...

...

aw

To: COMMUNICATIONS SECTION.

FEBRUARY 24, 1951

URGENT

Transmit the following message to: SAC'S, CHICAGO
BALTIMORE

5-18-51

ny

(i) (v)
ELIJAH MOHAMMED ETAL MOSLEM TEMPLE OF ISLAM, SS ACT FORTY EIGHT,
 SEDITION, CONSPIRACY. REBULET SAN DIEGO DECEMBER TWENTY ONE LAST
 WITH COPIES CHICAGO, BALTIMORE, NEW YORK AND OTHER OFFICES. PRESS
 REPORTS WASHINGTON TODAY INDICATE NINE MEMBERS ISLAMIC TEMPLE,
 NUMBER SEVEN, HARLEM, NEW YORK, IN ROCKVILLE, MARYLAND JAIL, SIX
 OF THEM CHARGED WITH ASSAULT AND BATTERY, INCITING A RIOT, AND
 INTERFERING WITH OFFICERS. ACCORDING TO REPORTS MONTGOMERY COUNTY
 POLICE CHIEF CHARLES M. ORME AND UNION STATION, D.C., OFFICIALS
 STATE A RIOT STARTED ON B & O QUOTE SHENANDOAH UNQUOTE BOUND FOR
 CHICAGO WHEN WAITER AND WOMAN IN SPECIAL CAR RENTED BY MOSLEMS HAD
 ARGUMENT OVER MINOR MATTER. POLICE MET TRAIN AT SILVER SPRING
 STATION AND AFTER TWO OFFICERS ASSAULTED AND STRIPPED OF WEAPONS
 RIOTERS WERE SUBDUED AND ARRESTS MADE. HEARING SET FOR MARCH SIX
 IN ROCKVILLE AND DEFENDANTS REPORTEDLY CAN GO ON TO CHICAGO OR BACK
 TO NEW YORK IF POST BOND. PRESS ACCOUNTS INDICATE MOSLEMS WERE
 PROCEEDING CHICAGO FOR A QUOTE MEETING UNQUOTE. BALTIMORE ASCERTAIN
 IDENTITY OF MOSLEMS ARRESTED AND IDENTITY AS MANY OTHER MOSLEMS ON
 TRAIN AS POSSIBLE AND ADVISE NEW YORK FOR ASSISTANCE IN COMPLYING

olson _____ WITH REBULET. ALSO OBTAIN ANY AVAILABLE INFORMATION RE POSSIBLE
 add _____
 leek _____ MOSLEM MEETING IN GHICAGO AND CIRCUMSTANCES SURROUNDING TRAVEL OF
 lewin _____ THESE REPORTED MEMBERS OF ISLAM TEMPLE SEVEN, CHICAGO ATTEMPT
 nichols _____
 pen _____
 rby _____ DISCREETLY LEARN NATURE OF MEETING OR CONVENTION
 rbo _____ AND ARRANGE INFORMANT COVERAGE IF POSSIBLE
 rch Room _____
 case _____
 may _____ COPIES DESTROYED

25-330971-13
31138-44

FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

EX-35 ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-17-96 BY SP5/ACJ/C

55 NOV 16 1951
OO - NEW YORK (BY REGULAR MAIL)

Information obtained from Washing-
ton Daily News, 2-24-51.

SENT VIA
6 MAR 5 1951

BEST COPY AVAILABLE

Handwritten notes in top left corner.

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. DeLoach	<input checked="" type="checkbox"/>
Mr. Casper	<input type="checkbox"/>
Mr. Callahan	<input type="checkbox"/>
Mr. Conrad	<input checked="" type="checkbox"/>
Mr. Felt	<input checked="" type="checkbox"/>
Mr. Gale	<input type="checkbox"/>
Mr. Rosen	<input type="checkbox"/>
Mr. Sullivan	<input type="checkbox"/>
Mr. Tavel	<input checked="" type="checkbox"/>
Mr. Trotter	<input type="checkbox"/>
Mr. Tele. Room	<input type="checkbox"/>
Miss Holmes	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

Handwritten mark resembling the number 7.

Handwritten signatures and initials.

13982

WASHINGTON 1, NEW YORK 1 FROM CHICAGO 25/ 24 11-45 PM

NEW

DIRECTOR AND SAC

URGENT

DEPT. OF JUSTICE
 WEG
Handwritten signatures and initials.
 87-1
 83-1

ELIJAH MOHAMMED ETAL MOSLEM TEMPLE OF ISLAM, SSA FORTY EIGHT, SEDITION, CONSPIRACY. REBUTEL FEBRUARY TWENTY FOURTH. MEETING REFERRED TO IN BUTEL IS DESCRIBED IN THROWAWAYS AS QUOTE MUSLIMS ANNUAL CONVENTION AND CELEBRATION UNQUOTE TO BE HELD AT TABERNACLE BAPTIST CHURCH FOUR ONE THREE ZERO INDIANA AVENUE CHICAGO ON FEBRUARY TWENTY FIVE, FROM TWO PM TO TWELVE PM. PURPOSE OF CONVENTION, ACCORDING TO THROWAWAY, IS QUOTE TO PROMOTE BETTER UNDERSTANDING BETWEEN DARKER PEOPLE OF AMERICA AND ISLAM WORLD. THE SALVATION OF BEING UNITED WITH YOUR OWN. THE FATAL RESULTS OF DISUNITY UNQUOTE. SPEAKERS LISTED ARE MINISTER SULTAN MOHAMMED, WASHINGTON, D. C. MASTER OF CEREMONY-- DR. L. RAWLS, PASTOR WELCOME ADDRESS--PROFESSOR HAMMURABI, ALSO KNOWN AS FREDERICK H. ROBB, WILL SHOW MOVIES OF THE ANCIENT ART AND SCIENCES OF THE BLACK MAN-- PROFESSOR JAMIL DIAB, COLLEGE TEACHER FROM JERUSA-

PAGE ONE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

25-330971-14
 25-2112-1946
 MAR 2 1963

350
62 MAR 20 1963

DATE 12-27-82 BY SP7MAC/JC

12-17-96 Sp4bjatf

trans to 606-42

13983

PAGE TWO

HEM, WILL SPEAK ON ISLAM AND THE ARAB WORLD-- ELIJAH MOHAMMED QUOTE THE
MESSENGER OF ALLAH UNQUOTE WILL SPEAK ON UNDERSTANDING--

b7c

[REDACTED], CONCLUSION, TO BE FOLLOWED BY QUOTE OTHER PRIVELEGED
SPEAKERS UNQUOTE. THIS TO BE FOLLOWED BY QUOTE FREE SPEAKING PRIVELEGE
TO ALL LEADERS UNQUOTE. THROWAWAYS ALSO MENTION THAT ALL IN ATTEND-
ANCE WILL BE SEARCHED FOR WEAPONS AND QUOTE INTOXICATION UNQUOTE.

CONFIDENTIAL INFORMANT HAS ADVISED TWO CARLOADS EACH, WERE EXPECTED BY
CHICAGO MEMBERS TO ARRIVE IN CHICAGO, FROM NEW YORK AND DETROIT, TO
ATTEND CONVENTION. CONFIDENTIAL INFORMANT WILL ATTEND CONVENTION AND
DISCREET SURVEILLANCE WILL BE MAINTAINED BY AGENTS CHICAGO OFFICE.

IT IS TO BE NOTED THAT [REDACTED]
[REDACTED], WAS RECEPTIVE TO RECITAL BY PAUL ROBSON SPONSORED BY CIVIL
RIGHT CONGRESS ON SEPTEMBER TWENTY FOUR, FORTY-NINE . FULL REPORT ON
ACTIVITIES AT CONVENTION WILL FOLLOW.

[REDACTED] b7c

END ACK PLS

11
44

CGO R 1 WA ALSO RELAY GD

DISC PLS

cc: Mr. Rosen

U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
NOTED
FEB 26 1951

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. Ladd	<input checked="" type="checkbox"/>
Mr. Clegg	<input type="checkbox"/>
Mr. Glavin	<input type="checkbox"/>
Mr. Nichols	<input checked="" type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Tracy	<input type="checkbox"/>
Mr. Harbo	<input checked="" type="checkbox"/>
Mr. Belmont	<input checked="" type="checkbox"/>
Mr. Mohr	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Mr. Nease	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

13981
~~_____~~
b7c [initials]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 1-27-82 BY SP7MAK/JC
12-17-96 SP4BJA/trj
WASHINGTON 9 FROM CHICAGO 26 10-10PM

DIRECTOR URGENT

G. I. R.

[Handwritten signature]
Baumgardner
4-1

ELIJAH MOHAMMED, ETAL, MOSLEM TEMPLE OF ISLAM, SSA FORTYEIGHT, SEDITION,
CONSPIRACY, REBUTEL FEBRUARY TWENTYFOUR AND MYTEL FEBRUARY TWENTYFIVE.
CONFIDENTIAL INFORMANT ADVISED ANNUAL CONVENTION OF MOSLEMS HELD AS
SCHEDULED SUNDAY, FEBRUARY TWENTYFIVE, AND APPROXIMATELY FIFTEEN
HUNDRED PERSONS IN ATTENDANCE. INFORMANT ADVISED MEETING DEVOTED TO
GENERAL DISCUSSION AND COMPARISON OF MOSLEM FAITH WITH CHRISTIANITY AND
NOTHING PERTINENT TO SELECTIVE SERVICE DISCUSSED BY SPEAKERS. SUR-
VEILLANCE REVEALED ONE CHARTERED BUS FROM WASHINGTON, D.C. AND
NUMEROUS AUTOMOBILES BEARING OUT OF STATE LICENSE PLATES ARRIVING AT
CONVENTION WITH DELEGATES. LICENSE NUMBERS OBTAINED AND LEADS TO
ASCERTAIN THE IDENTITY OF REGISTRANTS WILL BE SET FORTH IN LETTER TO
FOLLOW.

MC SWAIN

HOLD

59 MAR 30 1951

RECORDED - 132

EX-27

25-330971-15
~~25-31138~~

MAR 23 1951

34
cc: Mr. Belmont

b-ct3

TWAGAV

WA...

TTTTTTMTTNYGA

U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

Mr. Tolson	
Mr. Ladd	
Mr. Clegg	
Mr. Glavin	
Mr. Nichols	<i>[initials]</i>
Mr. Rosen	<i>[initials]</i>
Mr. Tracy	
Mr. Harbo	<i>[initials]</i>
Mr. Belmont	<i>[initials]</i>
Mr. Mohr	
Tele. Room	
Mr. Nease	
Miss Gandy	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

FEB 26 1951

13979

DATE 1-27-82 BY SP7MAJ/SC
12-17-96 sp4 bja/trf
RELAY TO CGO

TELETYPE

WA 6 NY 2 CGO 1 FROM BA 2-26-51 4-28 PM

DIRECTOR AND SACS CHICAGO AND NEW YORK URGENT

ELIJAH MOHAMMED, ETAL, MOSLEM TEMPLE ISLAM, SS ACT FORTYEIGHT,
 SEDITION, CONSPIRACY. REBUTEL TWENTYFOUR, INSTANT. MONTGOMERY
 COUNTY PD HAS IN JAIL AT ROCKVILLE UNDER FIVE THOUSAND DOLLARS
 BOND EACH FOR APPEARANCE MARCH SIX, NEXT, SEVEN MEMBERS OF TEMPLE
 NUMBER SEVEN OF ISLAM, NYC. THE ADDRESS OF THIS TEMPLE IS
 THIRTYSIX WEST ONE HUNDRED THIRTY FIFTH ST., NYC. SIX OF THE
 MEMBERS ARE CHARGED WITH ASSAULT AND BATTERY, INCITING A RIOT
 AND INTERFERING WITH AN OFFICER. THE SEVENTH ONE HELD IS UNDER
 MATERIAL WITNESS BOND. THREE OTHER MEMBERS ORIGINALLY ARRESTED
 WERE RELEASED FOR LACK OF EVIDENCE. POLICE OBTAINED NO
 ADDITIONAL NAMES OF THE GROUP TRAVELLING TO CHICAGO TWENTYTHREE,
 INSTANT, NOR DO THEY HAVE THE ADDRESS IN CHICAGO AT WHICH PLACE
 RELIGIOUS CONVENTION WAS TO BE HELD. THEY DO UNDERSTAND THAT
 THE GROUP EXPECTS TO RETURN TO NYC PASSING THROUGH SILVER SPRING,
 MD., ON ROUTE BACK ON TWENTYEIGHT INSTANT. THE SIX ARRESTED AND
 CHARGED ARE THE FOLLOWING - [REDACTED], BORN [REDACTED]

[REDACTED] EMPLOYED AS LABORER, RESIDENCE [REDACTED]

END OF PAGE ONE

66 MAR 29 1951

RECORDED - 132
INDEXED - 131

MAR 28 1951

b7c
G.I.R. - YLF
d7-1

25-32097-16
25-31130-6-CHS

13980

PAGE TWO

[REDACTED], NYC. [REDACTED] BORN [REDACTED]

[REDACTED], PLACE NOT INDICATED, EMPLOYED AS

[REDACTED] RESIDING [REDACTED], NYC. [REDACTED]

[REDACTED] BORN [REDACTED] OCCUPATION, UNEMPLOYED,
RESIDENCE [REDACTED], NYC. [REDACTED]

[REDACTED] BORN [REDACTED]

OCCUPATION, PEDDLER, RESIDENCE [REDACTED]

NYC. [REDACTED] BORN [REDACTED]

[REDACTED], OCCUPATION, POST OFFICE EMPLOYEE, ADDRESS [REDACTED]

[REDACTED] NY. [REDACTED] BORN [REDACTED]

[REDACTED], OCCUPATION, [REDACTED] RESIDENCE

[REDACTED] NYC. STATE-S WITNESS UNDER

BOND IS [REDACTED] BORN [REDACTED]

[REDACTED] EMPLOYED AS CLERK, RESIDENCE [REDACTED]

[REDACTED] NYC. THE THREE MEMBERS WHO WERE RELEASED ARE [REDACTED]

[REDACTED] BORN [REDACTED] EMPLOYED AS [REDACTED]

RESIDENCE, [REDACTED], NYC. [REDACTED]

BORN [REDACTED] EMPLOYED AS [REDACTED] RESIDENCE

[REDACTED] NY. [REDACTED] BORN

[REDACTED] OCCUPATION, UNEMPLOYED, RESIDENCE,

[REDACTED] NYC.

SAN DIEGO ADVISED.

[REDACTED] b7c

END

EA R 6 WASJAK AND ALSO RELAY 1/4

BA R2 NY JJM

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: February 28, 1951

FROM : V. P. KEAY *VPK*

SUBJECT: MOSLEM ACTIVITIES IN THE UNITED STATES - 13978

- Tolson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Rosen _____
- Tracy _____
- Harbo _____
- Belmont _____
- Mohr _____
- Tele. Room _____
- Nease _____
- Gandy _____

Temple of Islam

Mr. Leonard P. Hutchinson, Secret Service, White House Detail, contacted Mr. Roach on February 27, 1951, and stated that he desired to make a request of the Bureau for information on Moslem groups in the United States that may come to the Bureau's attention. He cited the disturbance recently happening in Silver Spring, Maryland, where a Moslem group en route to Chicago had caused considerable disturbance. He stated he understood that these groups were active in San Diego, California, and Chicago, Illinois. The Secret Service interest in this matter stems from the fact that these groups may be a potential threat to the life of the President. He stated that, if the Bureau obtains information from time to time concerning their violent activities, he would appreciate having the Bureau call it to the attention of the Secret Service, both in the field and at the Seat of Government.

RECOMMENDATION:

It is recommended that this memorandum be referred to the Internal Security Section for information and that we comply with the Secret Service request and supply to them from time to time information coming to our attention which may constitute a threat to the life of the President.

BBE:hke 3-29
Done previous
copy of Serial 30
sent to Secret Service
12/19/50 re CTS

← this is 25-311138-30

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 1-27-82 BY SP7MAC/JC
 12-17-96 SP7BAT/af

25-330971-17

25-311138-55

RECORDED - 139

EX-68

FILE

SIX CTS

55 APR 7 1951 5-311138

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT

CHICAGO

13975

FILE NO. 100-7716

REPORT MADE AT CINCINNATI, OHIO	DATE WHEN MADE 3-5-51	PERIOD FOR WHICH MADE 2-13, 28-51	REPORT MADE BY CHARLES E. LeCLAIR MBW
TITLE ELIJAH MOHAMMED; [REDACTED] et al b7C		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948 SEDITION; CONSPIRACY	

SYNOPSIS OF FACTS

ADMINISTRATIVE

Subjects possibly affiliated with similar group which has been active in Cincinnati, Ohio for the past several years under the leadership of [REDACTED] FBI [REDACTED] Active investigation discontinued in fore part of 1947. Current strength of organization and extent of activities not known but the group continues to maintain a temple at 509 Central Avenue, Cincinnati.

b7C

- P -

AT CINCINNATI, OHIO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/28/87 BY 12-17-96 SP4 bjat/...

b7C A review of the information contained in the files of the Cincinnati Office reflects the captioned subjects are possibly affiliated with a similar local group which has been active for the past several years. Reference is made to the report of Special Agent CHARLES E. LeCLAIR dated March 5, 1947, at Cincinnati, Ohio, in the case entitled "CHURCH OF ALLAH, aka Moslem Holy Temple of Islam; [REDACTED]; INTERNAL SECURITY", Cincinnati origin, copies of which were furnished to Chicago. Active investigation was discontinued upon receipt of Bureau letter dated March 8, 1947, a copy of which was designated for Chicago (100-18392).

b7C A discreet inquiry through [REDACTED] (NA) of the Cincinnati Police Department, disclosed the Church of Allah continues to maintain a temple at 509 Central Avenue, Cincinnati, under the leadership of [REDACTED] FBI No. [REDACTED]. The current strength of the organization and the extent of its activities are not known. [REDACTED] is reported

APPROVED AND FORWARDED: *[Signature]* SPECIAL AGENT IN CHARGE

DO NOT WRITE IN THESE SPACES

COPIES OF THIS REPORT

- 2 - Bureau (25-311138)
- 3 - Chicago
- 3 - Cincinnati

COPIES DESTROYED 35 NOV 16 1962

25-330971-18

MAR 8 1951	RECORDED - 97	INDEXED - 33	FIVE
------------	---------------	--------------	------

RECEIVED

PROPERTY OF FBI - THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED.

13976

Cincinnati 100-7716

ADMINISTRATIVE

to be utilizing his previously reported security device of screening all persons at the ground-level door before admitting them to the temple which is located in an upstairs room.

- P E N D I N G -

13977

Cincinnati 100-7716

ADMINISTRATIVE

LEAD PAGE

CINCINNATI OFFICE:

AT CINCINNATI, OHIO

b7C

Will develop a confidential informant to ascertain the extent of activities of [REDACTED] and the Church of Allah, 509 Central Avenue.

Will endeavor to determine if the Church of Allah, at the present time, is affiliated with any similar organization outside of Cincinnati.

Office Memorandum

UNITED

GOVERNMENT

GOVERNMENT

TO : DIRECTOR, FBI

DATE: March 7, 1951

FROM : SAC, BALTIMORE

SUBJECT: ELIJAH MOHAMMED, et al;
MUSLIM TEMPLE OF ISLAM
SSA, 1948. SEDITION
CONSPIRACY
(Bureau file 25-31118)

Rebutel 2/24/51.

On 2/27/51 SA FRANCIS X. JAHN brought to the Bureau Laboratory a pocket notebook outlining some of the beliefs and objectives of this MUSLIM group. Also a three page hand-printed report of the "Educational Committee." These papers were found by police on the person of [redacted] "Captain" of the group arrested at Silver Spring, Maryland, on 2/24/51. *b7C*

This will confirm the request of Agent JAHN for four readable sets of the material photographed for distribution to the Bureau and the Chicago and New York offices with copies of the Baltimore report to be submitted in the foregoing.

The original exhibits have been returned by JAHN to the source from which he obtained them.

FXJ:mms
25-12085

CC - Chicago

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 1-27-82 BY SP7MAC/JC
12-17-96 SP4 bja/nf

25-330971-19

~~25-31118~~
25-31118-4

RECORDED - 57

MAR 8 1951

INDEXED - 57

[Handwritten signatures]

[Handwritten initials]

FEDERAL BUREAU OF INVESTIGATION

FORM NO. 1
THIS CASE ORIGINATED AT CHICAGO, ILLINOIS

FILE NO. 100-22829

REPORT MADE AT WASHINGTON, D.C.	DATE WHEN MADE 3/9/51	PERIOD FOR WHICH MADE 11/50 - 2/20/51	REPORT MADE BY [REDACTED] SA lhb
------------------------------------	--------------------------	--	-------------------------------------

TITLE ELIJAH MOHAMMED; [REDACTED]	CHARACTER OF CASE SELECTIVE SERVICE ACT OF 1948- SEDITION
---	---

SYNOPSIS OF FACTS:

MUSLIM TEMPLE OF ISLAM

Investigation predicated upon information received in signed statement from Captain LLOYD R. V. TAYLOR, now deceased, former assistant professor of Air Force ROTC, Howard University, that subject, ELMER CARROLL, was making seditious statements which may impair the Selective Service Act of 1948. [REDACTED] identified ELMER CARROLL as an officer in Moslem Temple Number 4, who resides 1122 Staples, N.E., and employed as barber, 1363 H Street, N.E. CARROLL convicted April 22, 1942 and sentenced to Federal Penitentiary six months to four years for failure to register for selective service. BENJAMIN ELIJAH MITCHELL, presently resides 1205 51st Street, N.E. and employed as painter, may be identical with individual who signed a receipt on November 22, 1950 as "BENJ. Sect." in amount of \$29. MITCHELL, while residing 1205 51st Street, sentenced October 19, 1942 for selective service violation. Temple Number 4 meets three times weekly, 29th and Dunbarton streets, N.W. in building located in residential section. [REDACTED] advises CARROLL presently acquainted with approximately eighty individuals who, in Moslem fashion, denote their surnames as X. Pertinent information re Number 4 set forth. Files of G-2, MDW, and MID reflect no information re present activities of this cult.

109305

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 4/3/91 BY SA GSK
 12-17-96 Sp4 bja/hf/ae

COPIES DESTROYED
85 NOV 16 1962

APPROVED AND FORWARDED: <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT 5-Bureau (25-311138) (2 Encls.) 4-Washington Field 3-Chicago (3 Encls.) 1-Milwaukee (Info.) 1-Detroit (Info.) 1-New York (Info.) 1-Baltimore (Info.) 1-Boston (Info.) 1-Charlotte (Info.) 1-Richmond (Info.)		RECORDED	INDEXED

PROPERTY OF FBI - This confidential report and its contents are loaned to you by FBI and are not to be distributed outside of agency to which loaned.

WFO 100-22829

b7c

Washington 2, D. C.
July 2, 1950

Mr. W. F. MOHAMMED
6116 S. Michigan Avenue
Chicago 37, Illinois

109307

Dear Mr. MOHAMMED:

In the name of Allah, The Merciful, all Holy praise is due Allah, The Lord of the Worlds. I have been attending the Teachings of Islam by one of your Ministers, and I believe in Islam, my own Religion, and I desire to reclaim my own. Please take away this old slave name of the devil and give me my own Holy Righteous name. My slave name and address is as follows:

b7c

Washington 2, D. C.

Per: Bro. ELMER X, Capt. No. 4 Temple."

Concerning W. F. MOHAMMED above, it appears that he may be identical with ELIJAH MOHAMMED, was ELIJAH POOLE, GUALM BOGANS, MOHAMMED BRASSOULL. This individual was apprehended May 8, 1942 at Washington, D. C. for failure to register for selective service and sentenced from one to four years. When apprehended by Bureau agents, he advised that, as Leader or Prophet of the followers of Islam in this country, he instructed at Temples located in Detroit, Chicago, Milwaukee and Washington, D. C.; further, that the Chicago Temple was located at 104 51st Street, and that the Leader of the Milwaukee Temple was ~~SULTAN MOHAMMED~~.

Concerning Sultan MOHAMMED, it should be noted that he was apprehended in Washington, D. C. on May 14, 1942 for failure to register for selective service. In an unsigned statement at time of apprehension, this individual advised that he accepted Islam during 1931 and since 1935 had been teaching this religion in Milwaukee. He was arraigned on this same date and held for removal to Milwaukee. Also, on May 14, 1942, a search warrant was served by Bureau agents on the Milwaukee Temple and among the documents obtained was a copy of a form letter which was addressed to Mr. W. F. MOHAMMED, 104 E. 51st Street, Chicago, Illinois, which read as follows:

~~"As Salaam Alaikum:~~

Dear Saviour and Deliverer:

109308

I have been attending the Temple of Islam for the past two or three meetings and I believe in the teaching. Please give my my original name. My slave name is _____."

b2/b7D

It should be further noted that on [redacted] confidential informant [redacted] who is reliable, attended a meeting of Temple Number 4 in Washington, D. C. and while there obtained a copy of the above form letter addressed to MOHAMMED at the same residence and making the same request.

b2

[redacted] also presented a letter dated May 26, 1949, which was addressed to [redacted] of the subject, ELMER CARROLL. The sender of this letter was denoted therein as [redacted] Chicago 37, Illinois. This letter contained the usual Moslem salutation, and was more or less of a personal nature and thanked the CARROLLS for their kindness during her recent illness.

b7C

Concerning [redacted], it should be noted that she may be identical with the [redacted] whose photograph appeared in the Washington Times-Herald of July 24, 1942, denoting that one [redacted] had appeared in the District Court July 23rd, clad in Moslem attire, and posted \$5000 in cash for the bond of her husband, ELIJAH MOHAMMED.

PERSONAL HISTORY AND BACKGROUND OF
ELMER C. CARROLL

5, 4/15/48

The files of the Metropolitan Police Department and the Credit Bureau reflect CARROLL was born May 17, 1899 in Washington, D. C. and since that time, has spent the majority of his adult life in this area with employment at his brother's barbershop, 1363 H Street, N.E.

On March 25, 1942, information was received by the Washington Field Office of the Federal Bureau of Investigation that CARROLL had failed to register for the Selective Service Act of 1940. He was interrogated by agents of the Bureau on that date and advised that he did not register because as a Moslem he refused to take part in any military activity of the United States; further, that he became a Moslem June 4, 1940, and all the teachings of Islam were brought to him by Apostle MOHAMMED. CARROLL was indicted April 16, 1942, and was convicted April 22nd of that year and sentenced to the Federal Penitentiary to serve six months to four years. He received a conditional release May 26, 1945 and, since that time, has been employed at the barbershop and presently resides at 1122 Staple Street, N.E. with his [redacted], and his [redacted]. His FBI identification number is 2693379.

b7C

b7c

109309

Files of the Credit Bureau contain a credit report dated September 12, 1950, reflecting CARROLL and his

██████████ further, that he is divorced from his first wife, ██████████ who, at the time this credit report was compiled, ██████████

Carroll

Records of the Department of Motor Vehicles denote CARROLL is owner and operator of a 1950 New York Newport Chrysler, bearing D. C. tag number 25377.

b7c

Concerning CARROLL's ██████████ there is no evidence that they are members of this Moslem cult.

IDENTITY OF BENJAMIN ELIJAH MITCHELL

Born 1901

b7c

The above is the true and correct name of one B. E. MITCHELL, of 1205 51st Avenue, N.E., Washington, D. C., which was found in the possessions of ██████████, recently apprehended by the San Diego office on charge of conspiring to counsel evasion of the Selective Service Act. MITCHELL's FBI identification number is 2904781. This individual, who was residing at ██████████ Maryland, was apprehended by Bureau agents on August 1, 1942 for failure to register for selective service. At time of apprehension, MITCHELL advised he was registered with the Nation of Islam since 1939 and followed the laws of Allah and not those of any other nation. He was sentenced October 19, 1942 in Washington, D. C. to a term of one to four years for failure to register for selective service.

The files of the U. S. Probation Officer reflect that he was born on September 7, 1901 at Winchester, Arkansas, and a graduate of Tuskegee Institute. On February 6, 1943, he was removed from the Federal Reformatory at Petersburg and sent to the reformatory at Milan, Michigan. This was to separate him from other inmates at Petersburg because, while there, he agitated and attempted to convert other inmates to subversive beliefs and encourage them not to fight for this country. He received a conditional release November 16, 1945, and a release report dated November 30th of that year reflects his address as 1205 51st Avenue, N.E., with employment denoted as carpenter and painter for various individuals through the District. On May 31, 1946 he was authorized by the Probation Officer, upon his own request, to leave the city June 2nd of that year and proceed to Chicago, Illinois for a period of twenty days. His residence was to be 6116 South Michigan Avenue, where he was to do carpenter work at his ██████████. By letter of June 18, 1946 from the Michigan Street address, he requested of the Probation Officer an additional stay of two months as the work was requiring a longer period than anticipated. Additional stay of only twenty days was granted and he returned to the District the week of August 15, 1946. His last conditional report was dated October of 1946, reflecting the same residence in the District, with

b7c

employment as before for various individuals, including [redacted] of subject, ELMER C. CARROLL. On all reports and letters to the Probation Officer, MITCHELL denoted his signature as BENJ. E. [redacted] (MITCHELL). b7c

Concerning BENJAMIN E. MITCHELL, it should be noted that he may be identical with the individual known as BENJ. - Sect. who signed a receipt dated November 22, 1950 in the amount of \$29 which was designated "for Minister." This receipt was made available by [redacted] on January 9, 1951, and informant believed it came from the possessions of ELMER CARROLL. b2

During the course of this investigation, it has been ascertained by personal inquiry in the vicinity of 1205 51st Avenue that MITCHELL continues to reside at that address and continues his self-employment as painter and carpenter.

ACTIVITIES OF TEMPLE NUMBER 4

During November 1950, it was noted by personal observation that Temple Number 4 is located at 28th and Dunbarton Streets, N.W. in Washington, D. C. During that month an outside bulletin board reflected the following information:

"NO. 4 - TEMPLE OF ISLAM

SUBJECT NOV. 5, 1950

' WHY???'

BY

SULTAN MOHAMMED

WED. & FRI. 8: P. M.

SUN. 2: P. M."

During February, 1951, the above bulletin board denotes that the subject for the month was:

" 'WHAT DID THE DEVILS HAVE IN MIND WHEN THEY CALLED OUR PEOPLE AMERICANS' "

BY

SULTAN MOHAMMED

WED. & FRI. 8: P. M.

SUN. 2: P.M."

Above the doorway of this temple is a large sign containing the emblem of Islam which is said to lead to freedom, justice and equality. Also, on the sign there is the emblem of a cross which is said to lead to slavery, suffering and death. Photos of the above signs are being added as enclosures for the Bureau with this report.

b7c Concerning SULTAN MOHAMMED, it should be noted that the Automobile Registration Division for the District of Columbia reflects tag number [REDACTED] was issued for 1950 to Sultan MOHAMMED, residing [REDACTED] who is owner of a 1949 Desota Sedan.

On January 9, 1951, [REDACTED] presented a book of receipts which he believed came from the home of ELMER CARROLL, 1122 Staple Street, N.E. The following receipts, all signed by Brother ELMER X dated April 11, 1949, denoted receipt of payment for the car note in amounts and from individuals as designated below:

b7c [REDACTED]
Brother BENJAMIN - \$1.00

[REDACTED]
Brother BENJAMIN - 50¢

[REDACTED]
Brother ELMER X - 50¢

Receipts dated April 18th and signed by Brother ELMER X for the same purpose were as follows:

b7c

Brother ELMER X - 50¢

109312

Receipts dated April 25th were:

[REDACTED]

On November 22, 1950, this informant also presented a receipt dated February 9, 1950, signed by Brother ELMER X, Captain, denoting receipt of 25¢ from [REDACTED] for car note. On January 9, 1951, this informant presented a receipt dated June 27, 1950, which was signed by [REDACTED] in the amount of \$1.54 which was received from Brother ELMER X, designated as F.O.I. Treasurer, travel gas. On November 22, 1950, the informant presented a receipt dated September 16, 1948 in the amount of 35¢ which was received from [REDACTED]

b2/b7c

It was signed by [REDACTED]. On December 18, 1950, [REDACTED] presented three donation slips which were machine printed and dated November 5, 12, and 26, 1950. Each slip was identical in nature in that the amount was designated for "Broadcasting Fund." These were in the amounts of \$5.00, \$2.00, and \$5.00 respectively. These slips were made up as follows:

Temple of Islam No. 4

Donation Slip

NOV. 5, 1950

Name Broadcasting Fund

Treasurer _____

Farmland _____

New Temple _____

Poor Fund _____

Minister _____

Prophet's Home _____

Secretary _____

Special Donation _____

Total 5.00

b2

also presented donation slips on February 13, 1951 which were dated January 17th and January 21st, 1951. These were in the amounts of \$2.00 and \$1.00, and were again designated for the "Broadcasting Fund."

b2

Also, on January 9, 1951, presented a handwritten memo containing an outline of the meeting at Temple Number 4, which is believed to have transpired on November 2, 1950:

Temple of Islam No. 4 Temple

Junior F.O.I.

109313

Thursday Nov. 2, 1950

In the name of Allah the Beneficent, the merciful

As-Salaam-Alaikum

b7c

7:35 P.M. Opened with prayer, by [redacted]
7:45 P.M. Hygiene Class: By bro. [redacted]
8:00 P.M. Student enrollment questions
by [redacted]
8:30 P.M. Study of prayers by [redacted]
9:00 P.M. Drill by [redacted]
9:30 P.M. Remarks by the Senior Capt. Bro. ELMER X.
9:40 P.M. Remarks by the [redacted]
Attendance: 8
As-Salaam-Alaikum

[redacted]

[redacted]

b2

All of the above information in original form as received from [redacted] is being maintained by this office in the case file of Temple Number 4.

b2

During the course of [redacted] association with ELMER CARROLL, he has learned that there are approximately eighty individuals, either in this area or throughout the country, whom he believes are followers of the Moslem religion. [redacted] could not identify these individuals because CARROLL has only referred to them by their first names and in all instances has denoted their surnames by the symbol X.

b2

[redacted] has also presented the following letters on dates as indicated concerning association of the CARROLLS with individuals who are believed to be members of other Temples:

1. Letter from [REDACTED] envelope dated July 18, 1950. This letter denotes [REDACTED] of Temple Number 1 in Detroit and had visited Temple Number 4 in Washington.

b7c

2. Letter from [REDACTED] Chicago, Illinois, dated June 15, 1949, [REDACTED]. This letter reflects [REDACTED] Temple Number 2 in Chicago.

b7c

MISCELLANEOUS

109314

The files of G-2, Military District of Washington, and the Special Investigations Division, Metropolitan Police Department, were reviewed during the course of this investigation and contained no information regarding present activity by this cult.

Enclosures to Bureau (2): Photos of the Service board and the Sign of Moslem, each displayed outside of Temple Number 4.

Enclosures to Chicago (3): Letter dated May 26, 1949 from [REDACTED]. Letter dated June 15, 1949 from [REDACTED]. Letter dated July 2, 1950 per Brother ELMER X Captain Temple Number 4 to Mr. W.F. MOHAMMED.

b7c

Enclosure to Detroit (1): Letter postmarked July 18, 1950 from [REDACTED]

b7c

- PENDING -

ADMINISTRATIVE PAGE

By separate cover there is being enclosed for the Charlotte and Baltimore offices photostatic copies of correspondence which was received from individuals in areas covered by those offices. These are as follows:

b2/b7C On November 22, 1950, [redacted] presented a no date letter which was sent by [redacted]. This letter denotes that [redacted] may now be residing at that address and requested a list of questions concerning Islam used for student enrollment.

109315

b7C On the same date, this informant presented a postcard dated August 8, 1949, addressed to Mr. ELMER X. CARROLL from [redacted]. This card contained the initials A.S.A. (which denotes As-Salaam-Alaikum), and is purely of a personal nature.

Information copies of report as designated have been furnished to interested offices in view of CARROLL's correspondence or association with individuals residing in areas covered by the designated offices. For the information of the Charlotte office, a Bureau letter dated December 21, 1950 requested discreet investigation to ascertain all data concerning the nature of this Moslem group in order to present to the Department to determine what further investigation should be conducted. This letter further advised that all investigation was to be of a discreet nature and no open investigation as such was to be conducted. Consequently, no investigation should be undertaken by the Charlotte office unless they have information denoting present Moslem activity in that area, and, if such is the case, it should be discreet and not of an open nature.

By way of background concerning Islam, of which it is believed the Charlotte office may not have pertinent information, it should be noted that when MOHAMMED was taken into custody by agents during 1942, he advised that he was an apostle of Allah, and, as such, reported Allah's teachings of the Moslem Creed to the Temples at Chicago, Detroit, Milwaukee, and Washington, D. C. According to MOHAMMED, he first met Allah in 1931, and that this person went by the name of W. D. FORD, and was known to him as the living God, and from this person he received all his information concerning the Nation of Islam and the Moslem Sect. Allah instructed MOHAMMED that the Moslems were composed of the darker race and that by registering with the Nation of Islam, the Colored people would be given their correct name for Mecca and their slave names would be deleted. During the last war, this organization professed a policy of conscientious objections and were extremely anti-White and anti-God.

ADMINISTRATIVE PAGE

109316
~~109316~~

Concerning ELMER CARROLL it should be noted that he is the subject of a pending investigation by WFO, Selective Service Act of 1948 - Sedition. Investigation was predicated upon the signed statement of Captain TAYLOR, who was later killed in an airplane crash January 28, 1951. Investigation has denoted subject holds Moslem gatherings in his home and would rather return to jail than enter the armed forces. Informants know of no Communist affiliations by CARROLL, and individuals during the course of that investigation had no knowledge of subject's counseling evasion of the Selective Service Act.

b7c/b7d

Information copies of this report have also been designated for New York, Boston and Richmond in view of the report of S.A. [REDACTED] dated February 23, 1951 at Baltimore, entitled "Alleged Russian Flying School, Washington, D. C. and Boston, Massachusetts; [REDACTED] Informant, Registration Act." Leads set forth in that report were requested to be discontinued by WFO teletype dated February 28, 1951, as activities reflected in that report were identified as Moslem activity.

WFO 100-22829

CONFIDENTIAL INFORMANT

109317

b2

[REDACTED] - Trash cover on residence of ELMER CARROLL.

b2/b7D
b7C

[REDACTED]

WFO 100-22829

L E A D

THE WASHINGTON FIELD OFFICE

109318

At Washington, D. C.

Will continue discreet investigation of Temple Number 4 to ascertain their activities relative to their violation of the Selective Service Act of 1948, and will report pertinent information to Bureau and office of origin concerning the extent of these activities. H

REFERENCES: Bureau letter dated December 21, 1950.
Bureau letter dated October 24, 1950 entitled
b7c ██████████ et al., Security Matter - C.
Bureau letter dated October 16, 1950 entitled
ELMER COUSIN CARROLL, Selective Service Act of 1948 -
Sedition.

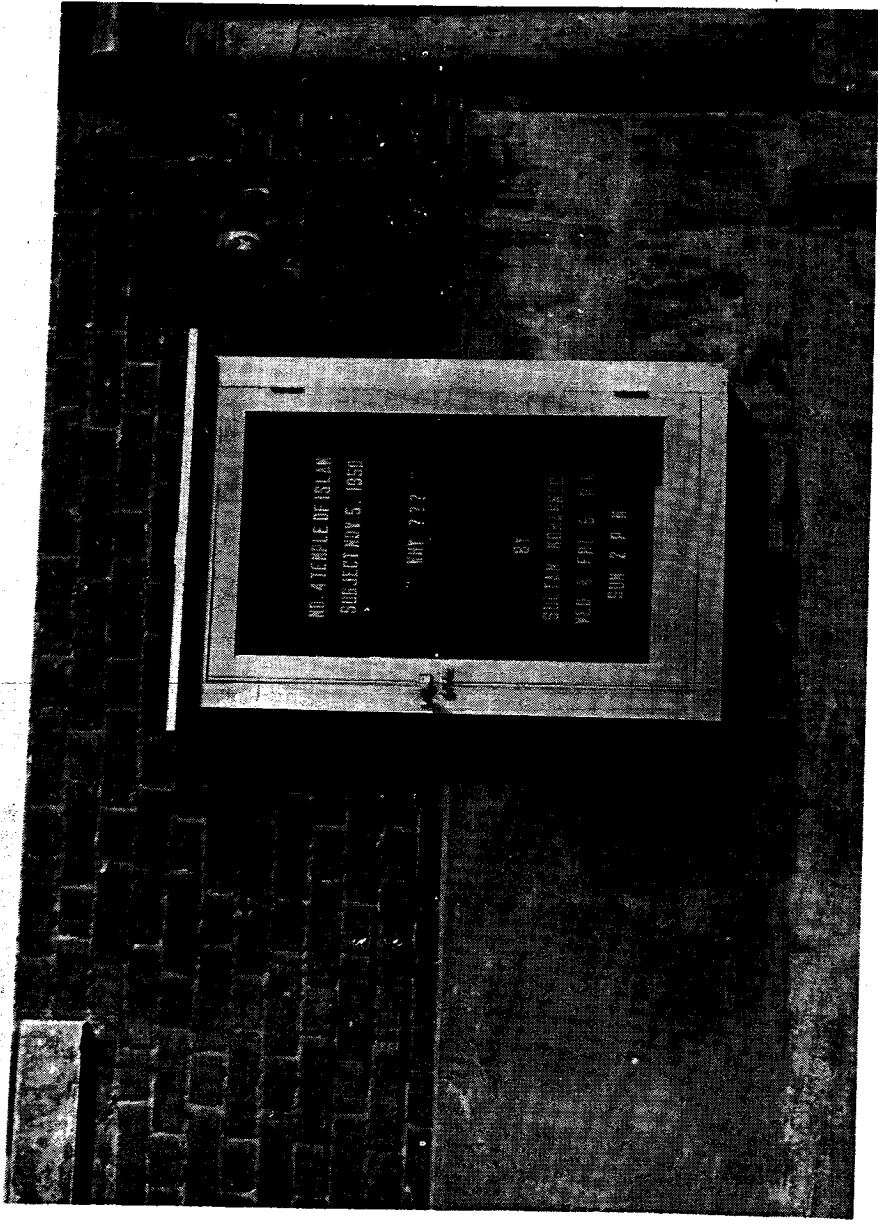
R. Elijah Mohammed, et al
SSA of 1948
Sedition

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/14/91 BY SP4 GSK/GAL
12-17-96 Sp4bjatuf

ENCLOSURE



25-330971-20



NO. 4 TIERULE DE ISLAN
SUBJECT NOV 5, 1950

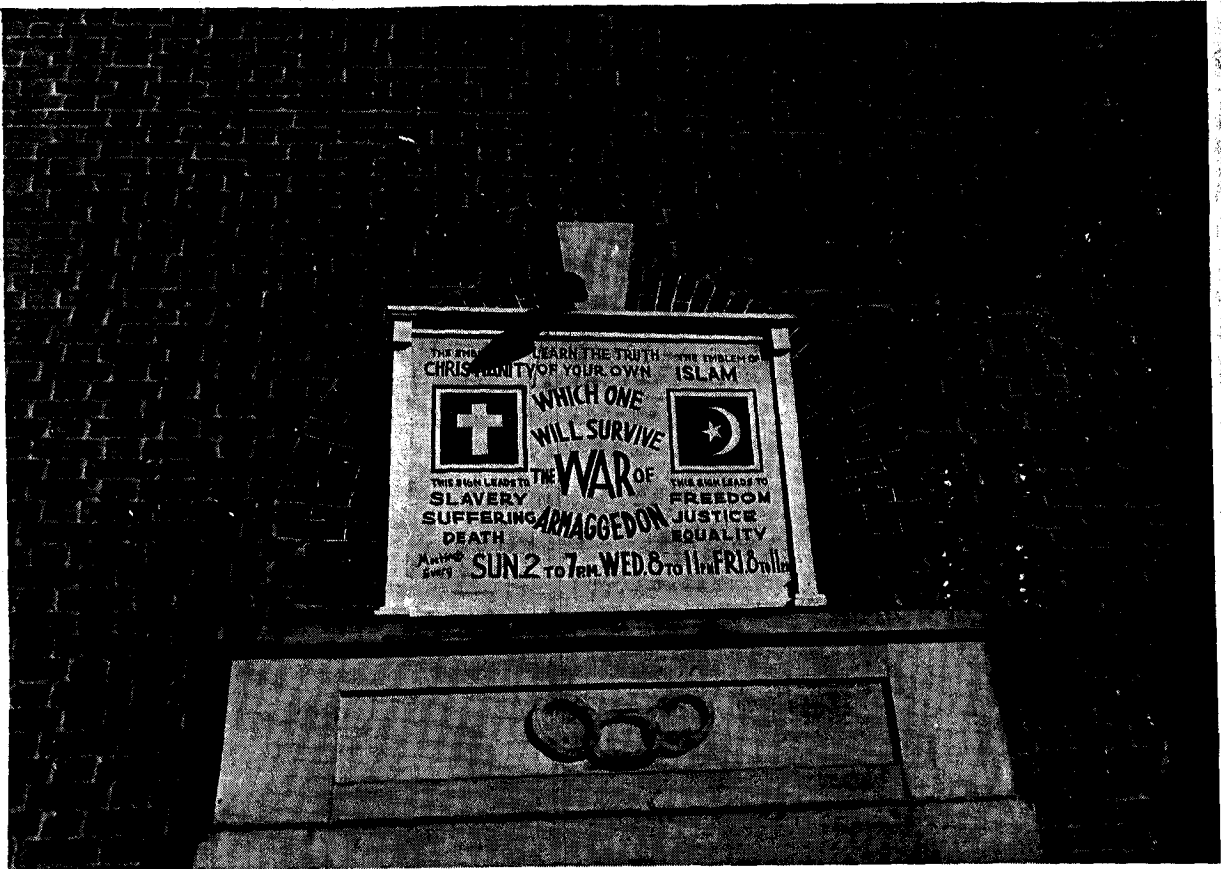
BY

SUNNY HILLMAN
WED 3 FRI 5 P M
SUN 2 P M

11-23

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-17-96 BY sp/kyatnl

25-339171-20
~~25-31138-53~~



RECORDED - 140

25-51131-53

Assistant Attorney General
James M. McInerney
Director, FBI

April 7, 1951

ELIJAH MOHAMMED, et al;
MUSLIM TEMPLE OF ISLAM
SELECTIVE SERVICE ACT OF 1948

47195

Reference is made to the memorandum from
this Bureau dated January 13, 1951, in connection
with the above matter.

b7c

Enclosed are copies of the report of Special
Agent [redacted] dated February 7, 1951
at Baltimore, Maryland, and the report of Special Agent
[redacted] dated March 9, 1951 at Washington, D. C.,
which are being furnished to you for your additional
information and consideration.

Enclosure

CHS:mcp

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 1-27-82 BY SP7 MAC/JC

12-17-96 Sp4 bja/tnf

- Tolson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Kosen _____
- Tracy _____
- Harbo _____
- Belmont _____
- Mohr _____
- Tele. Room _____
- Nease _____
- Gandy _____

APR 12 2 00 PM '51
U.S. DEPT. OF JUSTICE
FBI
RECEIVED-NVIC ROOM

MAILED 8
APR 10 1951
COMM - FBI

APR 19 1951

APR 12 2 00 PM '51
U.S. DEPT. OF JUSTICE
FBI

[Handwritten signatures and initials]

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: March 13, 1951

FROM : SAC, Chicago

SUBJECT: ELIJAH MOHAMMED, et al;
MOSLEM TEMPLE OF ISLAM
SELECTIVE SERVICE ACT OF 1948
SEDITION; CONSPIRACY
(Bufile 25-311138)

G.I.R. - 1

2
12-1

Reference Bulet to San Diego dated December 21, 1950, wherein it is directed that a discreet inquiry be conducted of the activities of the above captioned organization to determine if any violation exists in regard to counseling evasion of the Selective Service Act of 1948.

For the information of all offices concerned, this organization held an annual convention and celebration of the Followers of Allah at the Tabernacle Baptist Church, 4130 Indiana Avenue, Chicago, on February 25, 1951. Approximately 1500 persons from various sections of the country were in attendance. A confidential informant of the Chicago Office who attended the convention advised that the meeting was orderly and quiet and that the speakers devoted that time to a general discussion and comparison of the Moslem faith with Christianity. Nothing pertinent to the Selective Service Act of 1948 was reported.

During the course of the surveillance of the convention by agents of the Chicago Office, cars bearing the following out-of-state license plates were noted bringing delegates to the convention:

1951 Michigan license plate [redacted] - Oldsmobile

1950 Michigan license plate [redacted] - Pontiac

b7c

1951 Michigan license plate [redacted] - Packard

- cc: Baltimore (25-12085) (Info)
- Detroit (Info)
- Cincinnati (Info)
- Cleveland (Info)
- Los Angeles (Info)
- Milwaukee (25-2413) (Info)
- New York (14-14) (Info)
- San Diego (25-10090) (Info)
- San Francisco (25-29163) (Info)
- Washington Field (14-210) (Info)

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**

DATE 1-27-82 BY SP7 mac/te

12-17-96 SP4 b/gm
25-330871-211

COPIES DESTROYED

35 NOV 16 1962
AGF:MRS
25-20607

59 MAR 20 1951

RECORDED - 79

EX-6

RECEIVED
MAR 13 1951
FBI - CHICAGO
MAR 13 1951
RECEIVED

Letter to Director, FBI

1950 Michigan license plate [REDACTED] - Dodge

1951 Wisconsin license plate [REDACTED] - Cadillac

1951 Wisconsin license plate [REDACTED] - Lincoln

1951 Wisconsin license plate [REDACTED] - Hudson

1951 Wisconsin license plate [REDACTED] - Chevrolet

1951 Wisconsin license plate [REDACTED] - Hudson

1951 Wisconsin license plate [REDACTED] - Buick

1950 Washington, D. C., license plate [REDACTED] - Lincoln

1950 Washington, D. C., license plate [REDACTED] - Lincoln

1950 Ohio license plate [REDACTED] - Chrysler

Chartered bus of the Bison Bus Lines, Washington, D. C.,
bearing 1950 Washington, D. C., license plate B 1928.

The above information was set forth for the assistance of interested offices
who are conducting investigation in this matter.

47196

SAC, Detroit

April 13, 1951

Director, FBI

ELIJAH MOHAMMED, wa.
MUSLIM TEMPLE OF ISLAM
SELECTIVE SERVICE ACT, 1948
SERVITON

Rerep SA [redacted] (A), dated 3-15-51 at
Detroit, referring this investigation upon completion to the
office of origin. *b7C*

It is desired that this case be reopened in your
office and that you make every effort to place a reliable
confidential informant in the captioned organization.

You should also attempt to ascertain the identity
of members of Temple No. 1 of this organization who are eligible
for registration and service under the Selective Service Act of
1948. You should then review the Selective Service status of
such members and if they are found to be unregistered or to be
delinquent separate case files should be opened for appropriate
Selective Service investigation.

RECORDED - 26

EX-56 25-311138 - *FJ*

cc: Chicago

HR:mec

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/16/81 BY SP1/EX/GEL
12-17-96 Sp4bjaf

- Olson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Rosen _____
- Tracy _____
- Harbo _____
- Belmont _____
- Mohr _____
- Tele. Room _____
- Nease _____
- Gandy _____

COMM - FBI
APR 13 1951
MAILED 20

N
APR 20 1951

RECEIVED
FBI
RECEIVED MAIL ROOM

OR

HR

47197

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT

CHICAGO, ILLINOIS

DE

FILE NO.

25-17462

REPORT MADE AT DETROIT, MICHIGAN	DATE WHEN MADE 3/15/51	PERIOD FOR WHICH MADE 1/25-27,30;2/8-10,26/51	REPORT MADE BY [REDACTED] (A) IJR <i>b7c</i>
TITLE ELIJAH MOHAMMED; [REDACTED] <i>b7c</i> [REDACTED] MUSLIM TEMPLE OF ISLAM			CHARACTER OF CASE SELECTIVE SERVICE ACT OF 1948; SEDITION; CONSPIRACY

SYNOPSIS OF FACTS:

Confidential Informant [REDACTED] advised [REDACTED] represents telephone number in Butterfield exchange, Chicago. [REDACTED] believed to be [REDACTED] telephone [REDACTED] Detroit. Organization leases premises at 1474 Frederick, former beer parlor, and uses same as temple. On June 15, 1950, certain members of Temple of Islam assaulted Detroit Police Department officers, resulting in beating of officers, shooting of two cult members, and four cult members sentenced to 60 days, Detroit House of Correction and three years' probation. Confidential Informant [REDACTED] advised that on June 21, 1950, members of subject organization went to Civil Rights Congress for aid in assault charge, were subsequently dissatisfied, and engaged [REDACTED]

[REDACTED], in custody of Detroit Police Department, questioned regarding violation of Selective Service Act of 1948. They state they cannot be registered with two nations at the same time; namely, United States and nation of Islam; and that no one counsels them not to register; they only "trust in Allah for everything to do with evil". Meetings held at Temple on Wednesday, Friday, and Sunday of each week and conducted by any member of Temple. [REDACTED] alleges there is no "leader" or "high minister" only

b2/b7D
b7c

17-1
11-1
11-1
11-1

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 1/14/91 BY SP-6 JAC/aw
 12-17-96 Sp4 bja/tah

DESTROYED
NOV 18 1962

APPROVED AND FORWARDED: <i>[Signature]</i> SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES
COPIES OF THIS REPORT Bureau Chicago Detroit	25-311738-40 RECORDED - 29
	25-330971-22 INDEXED - 29

PROPERTY OF FBI—THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED.

47198

(DE 25-17462)

teacher explaining Holy Koran and has seen maximum of 50 attending meetings but actual membership unknown. [redacted] stated 200 members attend meetings and has alleged membership of 25,000. Confidential Informant [redacted] reported description of meeting at Temple conducted in military manner, all attending being searched. The speaker, [redacted] spoke regarding end of white man's rule and assumption of black race leadership, and lack of civil rights for Negro. [redacted] described as leader of Detroit group.

b2/b7D
b7C

- RUC -

DETAILS:

Confidential Informant [redacted] of known reliability, advised that [redacted] represents a Chicago telephone number in the Butterfield exchange.

b2/b7D
b7C

[redacted] Detroit, telephone [redacted] is believed to be identical with [redacted], same address and telephone number, as listed in current Detroit telephone directory.

b7C

[redacted] and [redacted], possibly identical with persons of same name involved in strike at Chrysler Corporation, Dodge Truck Plant, on October 28, 1943, in boxing department, at which time [redacted] refused to perform certain work and was discharged, which action resulted in all the employees of the boxing department striking for that day. Work was resumed on October 29, 1943.

b7C

On March 29, 1947, Confidential Informant [redacted] of known reliability, advised that [redacted] of the #1 Temple of Islam and [redacted] owner of premises under lease located at [redacted] Detroit.

b2/b7D
b7C

b7C The following individuals, all colored, representing themselves as officers of the #1 Temple of Islam, were present with the exception of [redacted]. The following officers were non-committal as to their title or duties with respect to the organization but did state that they met regularly on Wednesdays, Thursdays, and Fridays at 6:00 p.m.

b7c

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

No address

b7c

The previous year's list on the same premises indicated the place was rented on April 16, 1946, by [REDACTED] and [REDACTED]

b2/b7D

On May 3, 1948, Confidential Informant [REDACTED] advised that the No. 1 Moslem Holy Temple of Islam, previously located at 1722 St. Antoine, had moved to 1474 Frederick Street, Detroit.

b7c

In regard to [REDACTED] with alias [REDACTED] a complaint was filed against him in 1943 for violation of Selective Service as a delinquent in that he failed to register. [REDACTED] subsequently entered a plea of not guilty and did register for Selective Service. [REDACTED] became a member of the nation of Islam in 1931 by registering with WALLACE D. FARD who was known as Allah, the Supreme God of the Universe. According to [REDACTED] Mr. FARD instructed him that he, [REDACTED] owed allegiance only to the nation of Islam and to no other government.

b7c

In regard to [REDACTED] and [REDACTED] a complaint was filed in January 1943 charging him with violation of Selective Service in that he failed to register. He subsequently registered in February 1943 and prosecution was declined. According to [REDACTED], he alleged he had registered with WALLACE D. FARD in 1932 as a member of the nation of Islam and attended meetings at the local Temple of the Nation of Islam in Detroit. [REDACTED] also alleged that WALLACE D. FARD was known to him as Allah, the Supreme God of the Universe, and that he owed allegiance only to the Nation of Islam.

b7c

In regard to [REDACTED] with alias [REDACTED] an indictment was returned in February 1943 charging him with violation of Selective Service in that he failed to register. However, he subsequently did register and the case was dismissed. It was alleged at that time that

b7C [redacted] was a member of the Nation of Islam and was likewise instructed not to register with any other government.

b7C In regard to [redacted], no true bill was returned by the Grand Jury in October 1943 regarding his failure to register for Selective Service. [redacted] alleged he also was a member of the Nation of Islam and related the same facts relative to his instructions, beliefs, and membership as previously stated for other members of this organization.

b7C On June 16, 1950, [redacted] of the Detroit Police Department advised this office that on June 15, 1950, an incident had occurred at Frederick and Riopelle Streets in Detroit involving police officers and members of a Negro cult known as the Temple of Islam. [redacted] informed that the officers attempted to clear an automobile parked in front of 1474 Frederick. The Negro driver became argumentative and a fight resulted between the two officers and a number of Negroes in front of the Temple of Islam. The officers had their night sticks taken away, were forced to use firearms, and were given a severe beating by the assembled Negroes. Two Negroes were wounded and held as police prisoners. They were [redacted] and [redacted] both colored and both of [redacted]. Witnesses to the affair were members of the cult identified as [redacted] 28, colored, [redacted] 36, colored, [redacted] 32, colored, [redacted] 28, colored, [redacted] 59, colored, [redacted] 59, colored, [redacted] and [redacted] 27, colored, [redacted]. The latter individual was held by police on a charge of assault.

b2/b7D/b7C Confidential Informant [redacted] of known reliability, informed that [redacted] at the urging of [redacted] ("Daily Worker" [redacted] made inquiries based on a news article into the above-described affair. The informant was unable to learn just what activity [redacted] and [redacted] engaged in, but it is known that their original information was based on the story appearing in the "Detroit News", a Detroit daily newspaper, of June 16, 1950. The informant learned that contact was made with [redacted] the "Pittsburgh Courier") [redacted]

b7C/b7D Subsequently, the informant reported that [redacted] the Temple of Islam, 1474 Frederick. The informant also reported on June 24, 1950, that the Islam cult [redacted]

(DE 25-17462)

b2/b7D/b7C

Confidential Informant [redacted] of known reliability, reported on June 21, 1950, that [redacted] the Temple of Islam and came to the Civil Rights Congress (organization cited by the Attorney General as coming within the purview of Executive Order 9835) to seek aid for their members who were in jail because of an altercation with police officers. [redacted]

b7C Under date of June 22, 1950, the group headed by [redacted] approached [redacted] and asked him to handle the case as they were dissatisfied with [redacted]

b7C On January 25, 1951, the Honorable PAUL E. KRAUS, Judge, Recorder's Court, Detroit, Michigan, advised that [redacted] and three others, all alleged Moslems, had been sentenced to 60 days in the Detroit House of Correction and three years' probation for feloniously assaulting an officer. Judge KRAUS stated that [redacted] had informed him that he had not registered for Selective Service.

b7C [redacted] was interviewed at the Detroit House of Correction on January 27, 1951, in regard to a Selective Service violation, and certain information was obtained from him during the interview regarding the Temple of Islam.

b7C [redacted] advised that [redacted] Michigan. He said there were [redacted] that there are [redacted] and that [redacted] The telephone number of the Temple is Fairmont 1-1440. The other individuals [redacted] were identified by him as [redacted] the American Fish Company, Detroit; [redacted] the Temple;

[redacted] stated he was 21 years of age, was born [redacted], and had never registered for Selective Service at any time. After attaining the age of 19, his mother told him to go down to the draft board and see about registering for Selective Service. Prior to that time he had heard about other boys registering, but he did not know that it was compulsory to do so. It was his understanding that

(DE 25-17462)

b7C
the local board would call him when he was wanted, but how this could be accomplished without registering was unknown to him. [redacted] stated that he does not want to register unless he is forced to do it in order to stay out of jail. He said that the teaching of Allah is that in order to get peace one must extend peace. His interpretation is that this teaching and religion does not advocate killing in warfare. He said the Temple does not instruct its members not to register for Selective Service but only to "trust in Allah for everything to do with evil".

b7C [redacted] said the main temple of the religion is the Temple of Islam in Mecca. When asked as to the identity of the leader of the Temple in Detroit, he said there was actually no leader or "high minister" but a teacher explaining the contents of the Holy Koran. He identified this teacher as being [redacted] (last name unknown) who resides on [redacted] address unknown.

b7C [redacted] stated that meetings were held at the Temple of Islam, 1474 Frederick on Wednesday, Fridays, and Sundays. He said he has seen as many as 50 people at the meetings which are conducted by any member of the Temple. According to [redacted]

[redacted] His parents are alleged to be members who also attend the Temple. He alleged there are other temples all over the nation, but their specific location was unknown to him. Due to [redacted] the membership at the Temple meetings has remained approximately the same, depending on the weather. If it is a clear day, there is a good attendance. If it is a rainy day, attendance is poor. He claimed further that every "Asiatic" is a Muslim, but not all Muslims are active members of the Temple. The reason for this, according to [redacted] is that a great many were inactive due to dissension in the last war when the Temple was raided and a number of the members were beat up and arrested by the police.

b7C [redacted] alleged that members register at the Temple of Islam to receive their true name; that is, the name of their ancestors in Asia, which is to be told to them sometime in the future by Allah. In the interim, members make use of the letter "X" to designate their last name in place of their "slave name" until such time as the ancestor's name is made known. He said that members pledge allegiance to Islam, which means "peace" and that they would pledge allegiance to the United States if it too represented peace. However, it is not up to him to determine whether the United States represents peace, but this determination must be made by Allah. Therefore, since Allah's determination is not known to him or to other members of the Temple, they cannot pledge allegiance to the United States.

(DE 25-17462)

b7C
He stated that when a member registered at the Temple of Islam in Detroit or in other cities throughout the nation, this registration eventually was recorded at the main Temple of Islam in Mecca. He was unable to advise how this was accomplished but stated it was his thought that visitors from Islam in Asia take the names back with them and register them at the main temple. [REDACTED] was unable to name any national officers of the Temple of Islam in the United States.

b7C
In June 1950, [REDACTED]
the Detroit Police Department [REDACTED]

[REDACTED] Detroit, [REDACTED]
According to [REDACTED], he is not guilty of this offense as he was merely an innocent bystander.

b7C
The report made by ALBERT J. WALLNERT, M. D., Chief Psychiatrist, Probation Office, Records Court, Detroit, Michigan, revealed that [REDACTED]

[REDACTED] was recommended.

b7C
It is to be noted that the [REDACTED] mentioned by [REDACTED] was determined by the writer to be [REDACTED], telephone [REDACTED]

b7C
A review of the probation report prepared by [REDACTED], Records Court, Detroit, revealed that [REDACTED], with alias [REDACTED], had informed Judge KRAUS that he was registered for Selective Service but neglected to tell the judge that this was for the Selective Service Act of 1940. In view of the fact that he was born [REDACTED] should have registered for Selective Service on August 31 or September 1, 1948. In view of this violation, [REDACTED] was interviewed at the Detroit House of Correction on February 9, 1951. During the interview, the Temple of Islam became part of the subject matter in view of the fact that [REDACTED] claimed he could not register for Selective Service in view of his membership in the Temple.

[REDACTED] stated he had registered for Selective Service in 1942 but was never called to serve in the armed forces; at this time, he was not a member of the Temple of Islam. Since becoming a member of the Temple, he is now of the belief that he should not register for Selective

(DE 25-17462)

Service in view of his religion. He claimed that the Temple of Islam does not advocate not registering for Selective Service but teaches its members that one should live in peace and fight only in self-defense. He claimed that he was not a citizen of the United States regardless of the fact that he was born here but that he was a citizen of Islam. He claimed that he was registered with Allah and therefore cannot register for Selective Service. He claimed he was a firm believer in his faith and that he could not serve two masters and serve them well; that is, Allah and the United States. He considers his only master to be Allah, and he will not serve the United States except by the will of Allah.

b7C [REDACTED] said he has been a member of the Temple since 1946, that the meetings at the Temple are attended by approximately 200 people at each meeting and that it is his belief the membership of the Temple in the City of Detroit is approximately 25,000 individuals.

b7C [REDACTED] denied that there was any high minister or leader of the Temple in Detroit; but that all members of the Temple were equal and that each had the right to speak at meetings or make recommendations as to how the Temple should be operated. He denied that he was the leader of the Temple.

b7C It is noted that the automobile involved in the fight between members of the Temple and Detroit police officers during June 1950 was a 1940 Cadillac Sedan, bearing 1950 Michigan license [REDACTED]. It was determined that this automobile was registered in the name of [REDACTED], Engine [REDACTED], Title [REDACTED].

[REDACTED] advised that the registration was in the name of [REDACTED] who is also a member of the Temple of Islam. He said the reason the car was purchased in [REDACTED] name was that [REDACTED] had a better credit standing than other members of the Temple. The car was purchased presumably by the Temple for the purpose of taking home the "sisters" of the Temple.

b7C It is to be further noted that in 1946 [REDACTED]

b2 Confidential Informant [REDACTED], of known reliability, a government agency conducting intelligence investigations, advised under date of July 5, 1950, that the activities of the religion of Islam had received considerably publicity in the Detroit press after an altercation by members of the cult with Detroit police officers which resulted in the wounding of two members of the organization.

b2 A source of information available to [REDACTED] described the religion as follows: The membership, which consists entirely of Negroes,

(DE 25-17462)

b7c
has no affiliation with the Islam cult, Development of Our Own, the Moor Science Temple of America, or the Followers of Major SOTOCHASI TAKAHASHI. The organization believes that eventually an Asiatic or African empire will be established by colored people, or as the membership describes itself "the sons and daughters of Islam." Members of the organization are generally considered to be pacifists and refuse to carry arms. They do not carry weapons and will not carry a knife on their person. They believe their real names are unknown because when the slaves were brought from Africa to the United States they assumed the names of their owners. As a result, the members use "X", the unknown; i.e., [REDACTED] etc., believing that only Allah can and will identify each member at some future date. The members are well educated and are usually law-abiding. The organization, which was started in 1933 or 1934, claims a membership of 25,000 in Detroit and maintains a Moslem Holy Temple at 1474 Frederick Street in Detroit.

The informant also advised that ULYSSES BOYKEN, Negro reporter for the "Detroit Free Press", in an article appearing in the June 26, 1950, edition, described a service of the cult which he attended. White people are not allowed to attend. BOYKEN was first searched and then ushered into the Temple by members who conducted themselves in a military manner, receiving salutes from other members. An American flag hung behind the speakers' platform and below the flag was a picture of a faceless dummy hanging from a tree captioned "Christianity", apparently referring to lynchings. In the background there also appeared the crimson flag of Islam with star and crescent. Printed on a blackboard behind the speaker were the words "Who will survive the battle of Armageddon?"

b7c
The speaker, [REDACTED], spoke of the end of time, meaning the end of the white man's rule and the assumption of black race leadership in the world. [REDACTED] or [REDACTED], said that Negroes are not citizens of the United States because they do not have civil rights and freedoms that whites enjoy; rather, the Negro is a citizen of Asia, the great center of culture, and Negroes are members of the Asiatic race.

b7c
Spokesman for the group, [REDACTED], said the organization has no connection with Communism and takes no interest in any political movement. They do not encourage participation in government and do not vote, claiming that politics is the tool of the devil (white man). When [REDACTED] queried as to when the group would be ready for the Holy War of Armageddon, [REDACTED] replied they would be ready within a very short time. He said that "European and American cultures are decaying. This country will be the last to fall; and when it does, we will come into our own."

(DE 25-17462)

b7C The organization has a University of Islam in Chicago where its national headquarters are located. The [REDACTED] group is reported to be [REDACTED]. There has been no indication of Communist infiltration of the group, according to the informant.

b2 Confidential Informant [REDACTED], of known reliability, a governmental agency conducting intelligence investigation, reported under date of November 28, 1950, that in regard to this Moslem Holy Temple of Islam, Detroit Branch, the purpose of this organization was to prepare for the war of Armageddon and the end of time. The war of Armageddon is to be a national war. The blacks will assume the leadership of the world after the destruction of the white Christian civilization. The followers of the Temple of Islam worship Allah as the God of the universe.

According to the informant, finances are provided for on a contribution basis. Members of the cult assist each other as a matter of free will. The leader and the Temple are supported by voluntary contributions. During 1934-1935, there was a drive among the followers to raise \$2000 to purchase property, but there is no record that the property was ever purchased. As a matter of policy, these people do not advocate the possession of money beyond their immediate needs.

The informant also advised the membership is open only to colored people. Any other than white is considered colored. No white person is allowed to defile the Temple by entering it. Names that are family names of American Negroes are considered "slave" names, and the true Islamite insists on giving "X" as his last name, stating that when their world is restored, they shall assume the original names of their ancestors. As a result, many are listed on the police blotter as SHAH, SHARRIEF, MOHAMMED, etc. In 1942, the Islamites claimed 25,000 members in Detroit and the surrounding area. These figures are considered highly optimistic.

The informant also stated that the Development of Our Own and the Islam Temple cults came in for some intensive investigation by the Detroit City Police Department in 1933-1935, and the following is a short resume of the records of the police concerning the activities of the group in this area to the present:

In 1930, a man calling himself W. D. FARD took over a group of Negroes that had been organized by another Negro named NOBLE D. OLLIE as a Moslem Islamite group. This group practiced the Moslem religion.

(DE 25-17462)

Meetings were held at the homes of various members of the group.

According to information, there was a group organization that was similar to an army among the Islamites. At the head was a commander. The organization was called "Fruit". Under the commander were captains. Each captain was responsible for 50 members. Men over 18 years of age were the "senior fruit". Men under 18 years of age were the "junior fruit". These men were trained in regular Army discipline, drill, use of firearms, etc. In 1934, the organization allegedly had weapons at the homes of various members.

According to the "Handbook of the Detroit Negro", the informant continued, published by the Minority Study Associates, editor ULYSSES BOYKEN, an organization which called itself the "Development of Our Own" was started by a Negro named GEORGE GRIMES, a city worker, as a legitimate political organization in 1930. A Japanese named Major SATOCHASI TAKAHASHI took over the organization and attempted to make it into a national group organized to fight the whites of the world. After a police raid in which the headquarters of the group was raided and a nine-point program for the organization of colored peoples over the world was found, Major TAKAHASHI was deported. Mrs. P. T. SHERROD, a Negro woman who was allegedly married to TAKAHASHI, continued to work from 1934. However, in 1935 there was a schism, and three different cliques in the cult branched out independently.

Furthermore, W. D. FERAUD claimed that he was the originator of the Development of Our Own and the Moslem Temple of Islam cult and cited as proof a book that had been copyrighted by him in the United States Library of Congress entitled, "Five Guiding Principles". He is possibly identical with the W. D. FARD of the police reports quoted above.

In 1934, W. D. FARD was given police notice to get out of Detroit, which he did. There were reports, however, that he continued to make trips into Detroit to keep in contact with the Moslem movement here. In 1934 a member of the group was arrested for contributing to the delinquency of a minor by not permitting children of the Islamites to attend public school. The defense was that the children of the organization attended the University of Islam. Police officers who attended the meetings reported that the Islamites took the stand that they did not owe allegiance to the American flag as they were only "subjects" of the United States and really citizens of the Islam state and therefore owed allegiance to the Islam flag that was on display in their temple.

The informant further continued by stating that in 1938 Major TAKAHASHI returned to the North American continent and attempted to

(DE 25-17462)

enter the United States by bribing an Immigration official. He was sentenced to five years at Leavenworth in 1938.

b7C In the period 1933-1935 there was one [REDACTED] a regular speaker at the meetings who wore an American military uniform. He was identified as [REDACTED] Detroit, Michigan. There is no record of his arrest.

The informant also made mention of the altercation that took place in June 1950 in Detroit between members of the Temple and officers of the Detroit Police Department. The officer who questioned the members of the cult at the time of the disturbance stated that they were very cooperative in talking about their religion and the tenets of their faith. He was told that they had only one meal a day, did not drink or smoke, and believed in Allah as the God of the universe. In the officer's opinion, the members were superior in morals, mentality, and physical cleanliness to the average Negro prisoner.

b7C Aside from the June 1950 arrest the police were of the opinion that the cult has been quiet and law-abiding; and until the trouble in June, there was no indication of subversive or un-American activity on their part. However, in the legal action following [REDACTED] conferred with other members of the Temple and recommended [REDACTED]. Attendance at the Temple is reported to be approximately 200 at the meetings.

b7C The premises at 1474 Frederick Street are owned by [REDACTED] Detroit, a white person; and until 1948, the premises housed a beer parlor.

The informant concluded by furnishing the following names as being members of the temple of Islam as of June 1950:

b7C [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

(DE 25-17462)

b7C

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b7C

On February 25, 1951, an individual named [REDACTED] alias [REDACTED] Detroit, Michigan, was arrested by the Detroit Police Department for investigation and it subsequently developed that he was not registered for Selective Service. This person was 20 years of age, having been born [REDACTED]

b7C

[REDACTED], was interviewed February 26, 1951, concerning his failure to register for Selective Service, at which time he advised that he was a member of the Temple of Islam and had been active as a member for approximately two years. He claimed that he knew about the regulations concerning Selective Service as he had read about it in the newspapers; however, he stated this does not apply to him because he is not a citizen of the United States but is a citizen of the world, a member of the Temple of Islam and a Moslem and as such is not obligated to register. [REDACTED] further stated the Temple does not advocate not registering for Selective Service. According to him the topic is never discussed at meetings, and it is up to the individual himself to make his own determination concerning registering for Selective Service. He stated that the Islam religion represents peace and that he cannot and will not register for Selective Service because by doing so he would be violating his beliefs.

A warrant was issued for his arrest on February 26, 1951, and he is presently incarcerated in the Wayne County Jail, Detroit, Michigan, pending prosecutive action for failure and refusal to register for Selective Service.

The following descriptions of various individuals heretofore mentioned in this report were obtained from interrogation and observation, police records, and probation reports of local authorities:

(DE 25-17462)

b7c

Name
Residence
Date of Birth
Place of Birth
Height
Weight
Eyes
Hair
Scars and Marks

[REDACTED]

22

Complexion
Race
Education

[REDACTED]

Employment

[REDACTED]

Occupation
Former Residence
Relatives

[REDACTED]

[REDACTED] address
[REDACTED] unknown

b7c

Name
Residence
Date of Birth
Place of Birth
Height
Weight

[REDACTED]

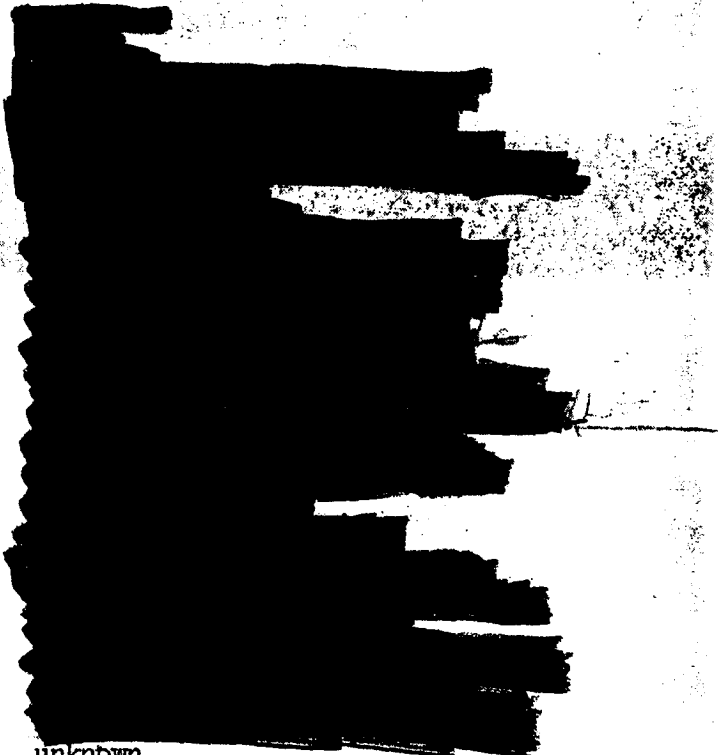
(DE 25-17462)

b7C

Eyes
Hair
Scars and Marks

Employment

Occupation
Education
Marital Status



Relatives

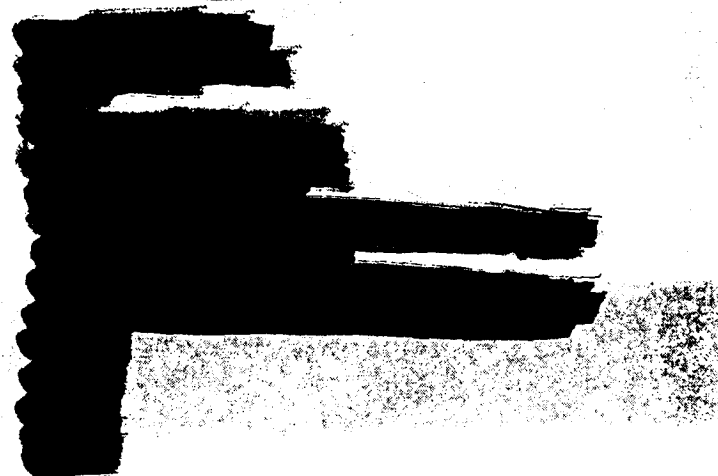
NA

unknown



b7C

Name
Residence
Age
Date of Birth
Place of Birth
Race
Education
Relatives
Military Record



Height
Weight
Eyes
Hair

(DE 25-17462)

Employment

[REDACTED]

b7c

Name
Residence
Date of Birth
Place of Birth
Relatives

[REDACTED]

Education

Occupation
Marital Status
Selective Service
Status

Registered with Local Board #52,

[REDACTED]

Employment
Height
Weight
Hair
Eyes

b7c

Name
Residence
Date of Birth
Place of Birth
Height
Weight
Marital Status
Eyes
Hair
Education

[REDACTED]

Public school,

Employment

[REDACTED]

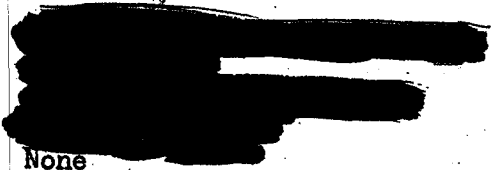
Occupation
Social Security No.
Relatives

[REDACTED]
address unknown

[REDACTED]

(DE 25-17462)

b7C



Scars and Marks
Selective Service
Status

None

Not registered

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

(DE 25-17462)

ADMINISTRATIVE

b7c
Instant report refers to [REDACTED] namely, [REDACTED], and [REDACTED] as being delinquents under the Selective Service Act of 1948 in that they failed to register for Selective Service. These individuals are subjects of separate cases which have been submitted to the Bureau.

It should be noted that whereas referenced letter from the Bureau specifies a discreet investigation regarding the Temple of Islam, the arrest by Detroit Police Department of the three individuals mentioned above necessitated a discussion concerning the Temple in view of the Subjects' failure to register for Selective Service because of their membership in same. It is to be noted, however, that the interviews were conducted in such a manner so as not to create the impression that the Temple was under investigation.

(DE 25-17462)

LEADS

THE CHICAGO DIVISION

At Chicago, Illinois:

Will ascertain subscriber to telephone number [REDACTED]

b7c

(DE 25-17462)

INFORMANT PAGE

b2/b7D

Confidential Informant [REDACTED]

Confidential Informant [REDACTED]

Confidential Informant [REDACTED]

b2

Confidential Informant [REDACTED] is Headquarters, U. S. Air Force, Inspector General, Office of Special Investigations, report dated July 5, 1950, entitled "Monthly Report on Matters of Counter Intelligence Interest."

b2

Confidential Informant [REDACTED] is the Fifth Army, Regional Office, 464 Federal Building, Detroit, report dated November 28, 1950, entitled "Moslem Holy Temple of Islam, Detroit Branch."

b2/b7D/b7C

Confidential Informant [REDACTED], former site of the Temple of Islam.

REFERENCE:

San Diego letter to Detroit dated November 30, 1950.

Bureau letter to San Diego dated December 21, 1950.

DIRECTOR, FBI

March 14, 1951

SAC, WFO

ALLEGED RUSSIAN FLYING SCHOOL
WASHINGTON, D.C. NO BOSTON, MASS
[REDACTED] - INFORMANT
REGISTRATION ACT
(Bufile 97-2984)

47194

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12-17-96 BY 1-27-82

FILED

SP4 GAT/fj

SP7 MAC/jc

b7c/b7D

b7c

Rerep [REDACTED] dated 2/23/51, at Baltimore, entitled as above, WFOtel dated 2/28/51 entitled as above, and the report of SA [REDACTED] dated 3/9/51 at Washington, D. C. entitled ELIJAH MOHAMMED: et al, Selective Service Act of 1948-Sedition.

b7c/b7D

It is believed the organization [REDACTED] referred to when interviewed as reflected in SA [REDACTED] report, is identical with Temple of Islam number 4 located at 28th and Dumbarton Street, N.W. (Georgetown) in Washington, D. C. mentioned in SA [REDACTED] report.

b7c/b7D

[REDACTED] W.F. MOHAMMED, 6116 South Michigan Avenue, Chicago, Illinois, as head of the school, and SA [REDACTED] report reflects W.F. MOHAMMED, 6116 South Michigan Avenue, Chicago, Illinois appears to be identical with ELIJAH MOHAMMED, head of the Moslem cult.

b7c/b7D

Further information showing them to be [REDACTED] that MOHAMMED [REDACTED] during World War II. SA [REDACTED] report reflects ELIJAH MOHAMMED was apprehended May 14, 1942 for failure register for Selective Service and received a sentence from one to [REDACTED] years.

b7c/b7D

[REDACTED], when interviewed, said the school conducted sessions on [REDACTED]. The bulletin board at Temple of Islam number 4, reflects sessions are scheduled for 2 p.m. on Sundays and 8 p.m. on Wednesdays and Fridays.

b7c/b7D

The case on ELIJAH MOHAMMED (Bufile 25-311138) is currently being investigated in the Washington Field Office. Inasmuch as the Moslem Temple of Islam of which ELIJAH MOHAMMED is leader is [REDACTED], further reports in this matter will be submitted under the title ELIJAH MOHAMMED et al, Selective Service Act of 1948-Sedition, and the captioned case is considered closed.

DI/jh
97-577

cc - Baltimore (97-59)
Chicago
New York City
Richmond
Boston

25-311138-471-4
NOT RECORDED
83 4-12-51

TRANSMITTED TO DIVISION

BEST COPY AVAILABLE

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 3-19-51

alt.

FROM : SAC, Cincinnati

SUBJECT: ELIJAH MOHAMMED, Et Al;
MOSLEM TEMPLE OF ISLAM
SELECTIVE SERVICE ACT, 1948
SEDITION; CONSPIRACY
(Bufile 25-311138)

1-8-19

Re Chicago letter to Bureau, 3-13-51.

b7c

For your information, a check of the records of the State Bureau of Motor Vehicles through Radio Station X, Cincinnati, Ohio Police Department, reflects 1950 Ohio license [redacted] was issued to [redacted] Ohio, for a 1946 Dodge Coach, Motor No. 9791. There is no stolen report on this automobile.

b7c

The Cincinnati indices contain no information concerning [redacted]

2 cc: Chicago (25-20607)
2 cc: Cleveland (Info)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE *1-27-82* BY *SP7 MAC/JC*
12-17-96 Sp4bjat/f

CEL:PKK
100-7716

25-330971-23

RECORDED - 55
INDEXED - 55 MAR 21 1951

EX-84

352
SECRET
MAR 27 1951

[Handwritten signatures and initials]

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 3-23-51

FROM : SAC, Cincinnati

SUBJECT: ELIJAH MOHAMMED; [REDACTED]

MUSLIM TEMPLE OF ISLAM
SSA, 1948; SEDITION; CONSPIRACY
(Bufile 25-311138)

b7c

FBI 197-1
MAR 27 1951

Re Atlanta letter to Bureau dated 3-14-51 captioned "HOLY TEMPLE OF ISLAM; INTERNAL SECURITY - C."

The information set forth in the referenced letter undoubtedly pertains to a pending Bureau investigation under the above caption, Chicago origin.

b7c/b7D

A review of the information in the Cincinnati files reflects [REDACTED] colored, furnished information 7-25-50 concerning a group which maintains a temple under the leadership of [REDACTED] Cincinnati, Ohio. Previous to this time, [REDACTED] voluntarily furnished information to this office on various matters.

b7c/b7D

It has been noted by the interviewing agents that [REDACTED]

[REDACTED] no effort will be made to obtain information from him on a continuing basis.

The Cincinnati Office is presently endeavoring to develop a reliable Confidential Informant who will have access to the Cincinnati Temple and thus be in a position to develop reliable information regarding captioned organization.

CEL:PKK
100-7716

2 cc: Atlanta (100-4593) (Info)
Chicago (25-20607) (Info)
San Francisco (25-29163) (Info)

RECORDED - 121

INDEXED - 121

EX-138

25-30971-24
MAR 27 1951
MAR 26 1951
b7c

62-161951

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-27-82 BY SP7MAC/BJ

12-7-96 Sp4 bjatrl

b7c

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Rosen

DATE: March 27, 1951

FROM : Mr. Pennington

SUBJECT: MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT, 1948
SEDITION

Tolson	_____
Ladd	_____
Clegg	_____
Glavin	_____
Nichols	_____
Rosen	_____
Tracy	_____
Harbo	_____
Belmont	_____
Mohr	_____
Tele. Room	_____
Nease	_____
Gandy	_____

There is attached a proposed SAC letter instructing all other offices to furnish information concerning subject organization to Chicago to prepare a comprehensive investigative summary.

This organization is again coming into prominence because of conflict with the captioned Act, and it is believed the field generally should be informed as to its nature and activities.

Recommendation:

That the attached be routed to the Training and Inspection Division for transmittal to the field.

Attachment

HR:jjj

Handwritten initials: vm, jpb

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-27-82 BY SP7MAC/JC
12-17-96 Sp4 bjatnf

RECORDED - 117

APR 12 1951

EX-130⁵

65 APR 20 1951

Handwritten: 25-330971-25
Handwritten: 31118
Handwritten: SIA

FEDERAL BUREAU OF INVESTIGATION

FORM No. 1
THIS CASE ORIGINATED AT **CHICAGO**

FILE NO. **25-12085**

REPORT MADE AT BALTIMORE	DATE WHEN MADE 3/31/51	PERIOD FOR WHICH MADE 2/24, 28; 3/7/51	REPORT MADE BY FRANCIS X. JAHN	mmms
------------------------------------	----------------------------------	--	--	-------------

TITLE ELIJAH MOHAMMED, Etal; MUSLIM TEMPLE OF ISLAM	CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948; SEDITION; CONSPIRACY
---	---

SYNOPSIS OF FACTS:

On 2/23/51, 25 to 30 members of Islamic Temple #7, Harlem, N.Y., left Jersey City, N.J., via B&O "Shenandoah" for Chicago, Illinois, to attend peace meeting. They had argument with B&O Negro porter over a soiled pillow and alleged disrespect to one of the female members. Several of the Muslims attacked the porter with their fists. Porter called for police assistance. At Silver Spring, Md., local county officers boarded the train and they, too, were assaulted and the guns and blackjacks of two officers were taken. Re-enforcements subdued the group and 10 members held at the police station; 6 were charged with assault and battery, inciting a riot and interference with an officer in the performance of his duty; and one was held as a state's witness. These 7 were held on \$5000 bond until the bond was reduced to \$1000, and they were released on 3/7/51, pending further court action.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 1/14/81 BY SP1
 GSK/lorc
 12-1796 Sp4 bja/hj

W 9-1

- P -

DETAILS: AT SILVER SPRING, MARYLAND

b7c The following information was obtained from [redacted], NA, and from the files of the Montgomery County Police Department, Silver Spring Station.

reyn On February 23, 1951, a group of 25 to 30 members of Islamic Temple #7, Harlem, New York, entrained at 7:00 P.M. at Jersey City,

APPROVED AND FORWARDED: <i>C. A. [redacted]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES DESTROYED THIS REPORT 35 NOV 16 1962		25-330971-26	RECORDED - 67
5-Bureau (25-311138) 3-Chicago 2-New York 2-WF <i>1 cc m c [redacted] 11-19-51</i> <i>1 cc A-9-65 [redacted]</i> <i>1 cc BA [redacted]</i>		APR 8 1951	INDEXED - 67

PROPERTY OF FBI - This confidential report and its contents are loaned to you by the FBI and are not distributed outside of agency to which loaned.

62 APR 28 1951 U. S. GOVERNMENT PRINTING OFFICE 16-60637-1

BA 25-12085

New Jersey, en route to Chicago, Illinois. The train was B&O #7, also known as the "Shenandoah." The group had reserved day coaches 3605 for the trip. They were going to Chicago to attend a peace meeting of the Muslim Temple of Islam. Their specific destination in Chicago was not obtained by the police.

b7c Shortly before arriving at Washington, D.C., several members were involved in a dispute with a B&O Negro waiter and porter named [REDACTED] who lives at [REDACTED]. [REDACTED] was first accused of having rented a soiled pillow to one of the group; later he was accused of having spoken disrespectfully to one of the female members of the group; and on this latter occasion, [REDACTED] was assaulted by being struck by fists of several members. This assault took place while the train was standing in Union Station, Washington, D. C.

b7c [REDACTED] left the train and used a telephone attached to a post on the train platform and phoned the stationmaster to report the assault and to ask for police assistance. Before the stationmaster could act, the train was ready to leave and [REDACTED] got on again. The stationmaster called ahead to the Silver Spring Station of the B&O, Silver Spring, Maryland, to have this train stopped, and he also notified the Montgomery County Police that there was a disturbance on the train.

b7c At Silver Spring, at about 12:05 A.M., February 24, 1951, the train was met by four Montgomery County Police officers. [REDACTED] made a report to them and then lead the way to Coach #3605 and began to enter. As [REDACTED] walked in the car, in an attempt to point out the troublemakers to the police officers, he was again assaulted. The officers went to his assistance. They in turn were assaulted by the group and two officers had their guns and blackjacks taken. They were officers [REDACTED] and [REDACTED]. Both of these officers were beaten severely by fists about the face, and [REDACTED] in addition to facial abrasions, had his glasses broken.

The officers put in a call for police re-enforcement. Men from the Rockville, Bethesda, and Silver Spring stations responded.

b7c Nine of the Islamic Temple group, who were pointed out by [REDACTED] and by the assaulted officers, were taken from the train and

BA 25-12085

brought to the Silver Spring station. Inspector JAMES McAULIFFE, in charge of the county police at the scene, talked with the group before it left the train and persuaded the occupants to surrender the two guns and two blackjacks belonging to the officers. **b7C**

A tenth member of the group, namely, [REDACTED] who at first indicated he was in charge of the group, voluntarily accompanied the others to the station. The train was delayed one hour and five minutes and then continued on to Chicago. The members of the group who were not placed under arrest stayed on the train.

b7C At the police station all of the arrested persons persisted in giving their names as [REDACTED] etc., insisting that they had no other names and that these were their true names. However, by means of identification found on the person of some, and by change of mind on the part of the others when it came time to be formally charged before the local magistrate, their surnames were determined. Of the ten who were brought to the station, three were released for lack of evidence; six were charged with assault and battery, inciting a riot and interference with an officer in the performance of his duty. The tenth was placed under bond as a state's witness. The seven held under bond were all lodged in the Montgomery County Jail at Rockville, Maryland, when they were unable to make \$5000 bond each. They remained in jail until March 7, 1951, on which date their bonds were reduced to \$1000, and they were released pending further orders of the court.

According to police records, the six who were arrested and charged are identified as follows:

b7C

Name:	[REDACTED]
Residence:	[REDACTED]
Sex:	[REDACTED]
Color:	[REDACTED]
Age:	[REDACTED]
Occupation:	[REDACTED]
Birthdate:	[REDACTED]
Height:	[REDACTED]

25-12085

b7c

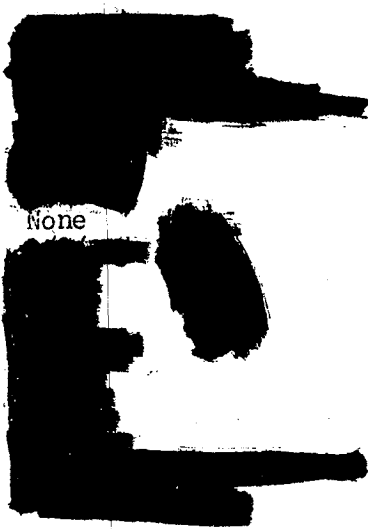
Weight:
Complexion:
Hair:
Eyes:



Name: HUBBARD CORION
wa. "HUBBARD Y"
Address: 2420 7th Ave, NYC
Sex: Male
Color: Black
Age: 51
Occupation: salesman
Birthdate: 2/16/00 X
Birthplace: (Not indicated)
Height: 6'3"
Weight: 210 lbs.
Complexion: Black
Hair: Black
Eyes: Brown

b7c

Name:
Residence:
Sex:
Color:
Age:
Occupation: None
Birthdate:
Birthplace:
Height:
Weight:
Complexion:
Hair:
Eyes:
Scars & Marks:
Peculiarities:



BA 25-12085

Name:

Residence:

Sex:

Color:

Age:

Occupation:

Birthdate:

Birthplace:

Height:

Weight:

Complexion:

Hair:

Eyes:

b7c

Name:

SAMUEL A. MANNING

aka ~~SAMUEL N~~

Residence:

124 St. James Place,
Brooklyn, N.Y.

Sex:

Male

Color:

Black

Age:

52

Occupation:

U.S. Post Office employee

Birthdate:

6/8/98

Birthplace:

* British West Indies

Height:

5'7"

Weight:

150 lbs.

Complexion:

Dark

Hair:

Black

Eyes:

Brown

Name:

Residence:

Sex:

Color:

Age:

Occupation:

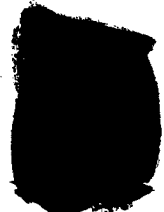
Birthdate:

b7c

BA 25-12085

b7c

Height:
Weight:
Complexion:
Hair:
Eyes:

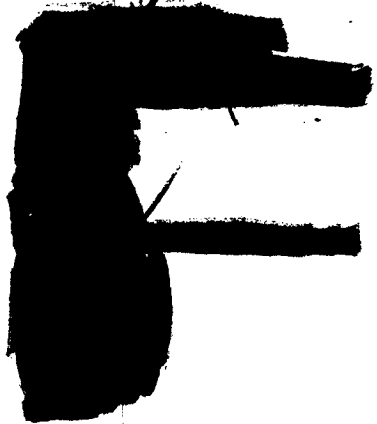


In addition to the above descriptions, the police noted that [REDACTED] claimed to be [REDACTED] of the group.

[REDACTED] aka [REDACTED] who was placed under bond as a state's witness, is described as follows:

b7c/b7D

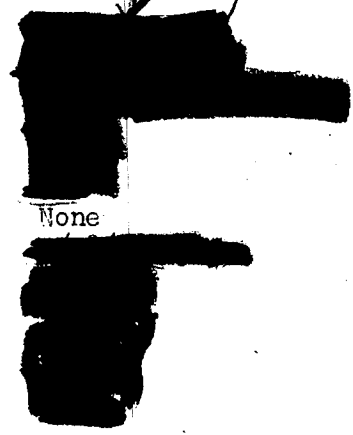
Name:
Address:
Sex:
Color:
Age:
Occupation:
Birthdate:
Height:
Weight:
Complexion:
Hair:
Eyes:



The three members who were questioned and released are the following:

b7c

Name:
Residence:
Sex:
Color:
Age:
Occupation:
Birthdate:
Height:
Weight:
Complexion:
Hair:
Eyes:



None

BA 25-12085

b7c

Name:

Address:

Sex:

Color:

Age:

Occupation:

Birthdate:

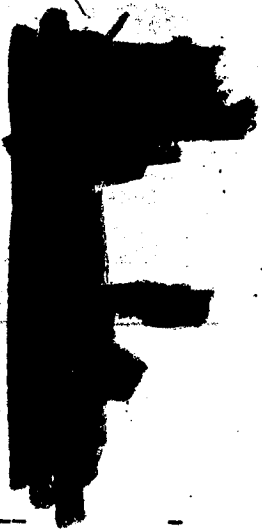
Height:

Weight:

Complexion:

Hair:

Eyes:



Name:

Residence:

Sex:

Color:

Age:

Occupation:

Birthdate:

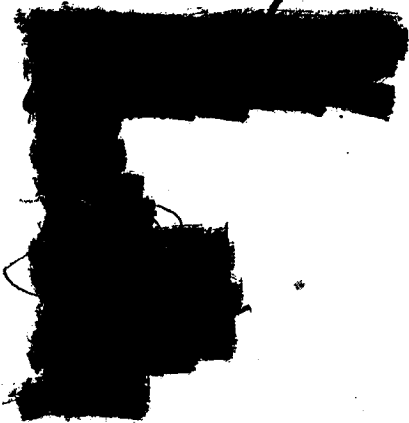
Height:

Weight:

Complexion:

Hair:

Eyes:



b7c

- P E N D I N G -

ADMINISTRATIVE PAGE

b7C At Rockville, Maryland, [REDACTED] stated that on February 25, 1951, the prisoners had two visitors from Washington, D. C. These visitors identified themselves as [REDACTED] and [REDACTED]. He permitted these visitors to converse briefly with the prisoners.

b7C Through confidential arrangement with [REDACTED] reporting agent was permitted to examine the prisoners' property which was held in his custody. The results of this examination is set forth hereinafter under the name of the prisoner.

- b7C [REDACTED]
- 1) A printed card advertising a "social party" to be given by [REDACTED] and [REDACTED] on 12/17/49.
 - 2) Post card of [REDACTED] my
 - 3) Torn ID card with Serial [REDACTED]
 - 4) Employee's identification card, American Radiator and Standard Sanitary Corp., Card [REDACTED]
 - 5) Selective Service Card LDD #1, 2/19/46, [REDACTED] Alabama, Order [REDACTED], Classification 1C, Discharged.
 - 6) Post card, [REDACTED] my
 - 7) paper with notation [REDACTED] " [REDACTED] my
 - 8) Printed card indicating a social party was to be given by the Silhouette Social Club, 2120 Madison Ave., Apt. 4H, on 12/9/50.
 - 9) Paper with name [REDACTED]
 - 10) Receipt for registered mail, Item 448037, postmarked Triborough Station, NYC, 1/22/51.
 - 11) Paper with name [REDACTED] (?), [REDACTED] my
 - 12) A small piece of finely wrapped toilet tissue with the following: [REDACTED] "

HUBBARD CORION

- b7C 1) Paper with name [REDACTED]

BA 25-12085

ADMINISTRATIVE PAGE (Cont'd)

b7c

- 2) Paper with name [REDACTED]
- 3) [REDACTED]

b7c

[REDACTED]

Nothing of interest.

b7c

[REDACTED]

It was observed that this prisoner had by far the largest some of money, the same totalling \$295. The others had generally only \$5 to \$10 on their persons. Other items included:-

b7c

- 1) Paper with name [REDACTED]
- 2) Paper with address [REDACTED]
- 3) Paper with writing, [REDACTED]
bell, name on bell.
- 4) Paper with writing [REDACTED]
[REDACTED]
- 5) Paper with name, [REDACTED]
- 6) Airmail envelope postmarked [REDACTED]
from [REDACTED]
- 7) Paper with telephone number [REDACTED]
- 8) Identification card requesting in case of emergency to locate [REDACTED]
- 9) Paper with name [REDACTED]
- 10) Selective Service card issue [REDACTED]
[REDACTED] Card is issued to [REDACTED]
[REDACTED]
Classification LA.
- 11) Paper with name [REDACTED]
- 12) Paper with name [REDACTED]
Place, ring the large bell (2)
- 13) Paper with address [REDACTED]

ADMINISTRATIVE PAGE (Cont'd)

- 14) Paper with address [REDACTED]
- 15) News clipping from unidentified newspaper, which clipping at the top had a picture of Field Marshal JAN CHRISTIAN SMUTS, Prime Minister of South Africa, and an item reflecting that SMUTS "died today at age 80." Under this was a heading, "Sues Batony for Seaplane." This item related: "Lambros Seaplane Base, Inc., of Ridgeway Park, N.J., owner of a Piper Seaplane picked up by the Polish liner Batony at sea last August 8 after its pilot, WM. JESSE NEWTON, claimed he ran out of gas, today filing an action in Federal Court for \$6200 damages. He claimed the ship had not returned the plane."
- 16) News clipping from unidentified paper reading: "Beurt Lebanon, Dec. 18 (UP) Haj Amin el Husseini, exiled Grand Mufti of Jerusalem, tonight called upon Americans of Arab origin to finance the battle against partition of Palestine, just as American Jews are financing Zionists within the Holy Land. The Mufti's appeal was contained in a message to all Arabs of the Western Hemisphere."
- 17) Paper with name [REDACTED]
- 18) Piece of writing paper with the following names:
a) [REDACTED]
b) [REDACTED]
c) [REDACTED]
d) [REDACTED]
e) [REDACTED]
f) [REDACTED]
g) [REDACTED]
h) [REDACTED]
i) [REDACTED]
j) [REDACTED]
k) Stray and Brock Barber Shop, 465 Lennox Ave.
l) A dues book on the cover page of which was written [REDACTED] This book was issued in the name [REDACTED] and contained notations of weekly dues in the amount of 25¢, 50¢ and 75¢.

b7c

b7c

ADMINISTRATIVE PAGE (Cont'd)

SAMUEL A. MANNING

- b7c
- 1) Identification tag with Serial [REDACTED] followed by the number [REDACTED] and the name [REDACTED]
 - 2) Identification badge, U.S. Post Office, NY, NY, with #5735 Serial E.
 - 3) Gimbel Bros. Dept. Plant, 124th St., Brooklyn 5, N.Y.
 - 4) Social Security card 081-14-2759, with address 137 W. 110th St., Apt. 27. This card is in the name of SAMUEL A. MANNING.
 - 5) Paper with name [REDACTED]
 - 6) Paper with notations, [REDACTED]
 - 7) Paper with name "[REDACTED]"
 - 8) Paper with name "[REDACTED]"
 - 9) Paper with name "[REDACTED]"
 - 10) Card advertising United Action Democratic Assn., Moonlight Cruise, Friday, June 16, Pier I, N.R. SS Peter Stuyvesant. On this card were the telephone numbers Ju 6-0423, Da 9-4092 and Re 9-1395.
 - 11) Paper with name "[REDACTED]"
 - 12) Paper with name [REDACTED]
 - 13) Paper with phone number [REDACTED]
 - 14) Paper with name "[REDACTED]"

- [REDACTED]
- 1) Three-page handprinted report of the "Educational Committee," Muslim Temple of Islam #7.
 - 2) Page with name [REDACTED]
 - 3) Social Security card in [REDACTED] name, with [REDACTED]
 - 4) Paper with phone [REDACTED]
 - 5) Paper with name [REDACTED]
 - 6) Paper with name [REDACTED] This paper had further writing: "Time starts from 9/6/50 for one year for associating with [REDACTED]"

ADMINISTRATIVE PAGE (Cont'd)

b7c In addition to the above items, [REDACTED] of the Montgomery County Police at Rockville, Maryland, exhibited a pocket-size spiral notebook which contained writings outlining certain beliefs and objectives of the Muslim Temple of Islam. This notebook, along with item one described above herein under [REDACTED], were taken to the photographic laboratory of the Bureau for copying; and the Bureau, Chicago and New York offices will be furnished with complete copies of these items when they are received from the Bureau.

[REDACTED]

b7c

- 1) Business card of [REDACTED], B&O Passenger Representative, [REDACTED]. This card also had the name [REDACTED] thereon.
- 2) Worker's identification card [REDACTED] issued by the Central Railroad of New Jersey, reflecting that [REDACTED] is employed in the [REDACTED].
- 3) Paper with notations reflecting that an addition had been made of paper money in various denominations, and of change, to a total amount of [REDACTED], with a notation that this amount is "Total for 29."
- 4) Postcard reflecting that Temple #7 of the Islam is located 36 W. 135th St., NY 30, NY, and meetings are held on Wednesdays at 8 P.M., on Fridays at 8 P.M., and on Sunday at 2 P.M.

b7c

The third item mentioned above is apparently indicative of the fact that [REDACTED] collected the money for the trip, and it is quite likely that [REDACTED], mentioned in item one above, may be familiar with the Chicago destination of the group.

b7c

For the information of the WFO, [REDACTED] advised that bond for the arrested members of the group was made on March 7, 1951, by the following named persons:

SULTAN MOHAMED
1313 Quincy St., NE. Dc
Telephone Taylor 7048

BA 25-12085

ADMINISTRATIVE PAGE (Cont'd)

~~ELMER~~ X

1122 Staples St., NE.
Telephone Franklin 1160. DC

~~BENJAMIN~~ X

1205 51st St., NE
Telephone Hillside 4854. DC

It is noted that the last mentioned address and telephone number is probably located in Prince George's County, Maryland.

BA 25-12085

LEAD PAGE

THE CHICAGO OFFICE

AT CHICAGO, ILLINOIS

Will note the Chicago names and addresses appearing in the Administrative pages of this report, and will identify these persons to determine, if possible, if any are connected with the Muslim Temple of Islam.

THE NEW YORK OFFICE

AT NEW YORK, N.Y.

Will note the instructions in Bureau letter 12/21/50 to identify individuals connected with the Muslim Temple of Islam, and will review its indices with respect to the names appearing in this report, and will suggest investigation as may be necessary to identify the telephone numbers and addresses set forth herein as belonging to persons who may be members of the Muslim Temple of Islam.

Will particularly note members of this sect who are eligible for the draft, and bear in mind the possibility that they may have failed to register, as pointed out in the opening paragraph of San Diego letter dated 11/30/50.

THE WASHINGTON FIELD OFFICE

AT WASHINGTON, D.C.

Will note the names set forth in the Administrative section of those persons who visited the prisoners at Rockville and made bond for them.

Will obtain and set forth the full names of those persons whose full names are legal, and will advise if its indices contain any additional information of interest concerning these persons.

BA 25-12085

LEAD PAGE (Cont'd)

THE BALTIMORE OFFICE

AT BALTIMORE, MD.

b7c Upon receipt from the Photographic Laboratory of copies of the spiral notebook and of the report of the "Educational Committee," found on person of [REDACTED] will forward copies of the same to the Bureau, New York and Chicago Offices.

Will furnish a resume' of the information appearing in these exhibits to those offices which were furnished copies of San Diego letter dated 11/30/50.

AT SILVER SPRING, MD.

b7c Will maintain contact with [REDACTED] and other police officials, to obtain and report additional details of interest to the Bureau.

FEDE RAL BUREAU OF INVESTIGATION

ORIGINATED AT CHICAGO

FILE NO. 25-33105

OFFICE AT LOS ANGELES	DATE WHEN MADE 3/31/51	PERIOD FOR WHICH MADE 11/14; 12/26/50 2/17; 3/14, 15, 20/51	REPORT MADE BY [REDACTED] b7C IGL
TITLE ELIJAH MOHAMMED, et al; MUSLIM TEMPLE OF ISLAM.		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948; SEDITION; CONSPIRACY.	

SYNOPSIS OF FACTS:

Only known members of Muslim of Islam cult at [REDACTED] and [REDACTED] and [REDACTED]

[REDACTED] and [REDACTED] non-members of Muslim organization, formerly lived in neighborhood of Muslim Temple in San Diego and have knowledge concerning aforementioned soldiers' activities in Muslim organization. [REDACTED] recalls middle of August or early September, 1950, on street corner in San Diego, [REDACTED] advised group of Negroes that they were not Americans but Asiatics, and therefore, should not fight for "white devils". [REDACTED] informed this group not to wear uniform of armed forces. He also boasted of fact he did not have SS Registration Card. Investigation so far unable to establish identity of [REDACTED] or activities of Muslim of Islam cult in Bakersfield, California.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 1/19/81 BY SP 6561 12-17-96 Sp4 baf/af #364,440

- P -

COPIES DESTROYED

DETAILS: 85 NOV 16 1962

At Camp Roberts, California:

An attempt was made to re-interview Captain [REDACTED]

APPROVED AND FORWARDED: [Signature]	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT - Bureau (25-311138) 3 - Los Angeles - Chicago (25-20607) - San Diego (25-10099) ✓ - IFO #2, Fort MacArthur		25-330971-27	RECORDED - 60
APR 20 1951 [Signature]		APR 6 1951	INDEXED - 60
		11	EX-56

PROPERTY OF FBI.—This confidential report and its contents are loaned to you by the FBI and are not distributed outside of agency to which loaned.

[redacted] in order to ascertain if any additional information had come to his attention concerning the Muslim of Islam organization. According to Captain [redacted] Agent in Charge of the Criminal Investigation Division, [redacted]

b7c

[redacted] and will not be available for several weeks or more. No further efforts will be made to re-interview Captain [redacted] unless further investigation deems it necessary.

b7c

[redacted] (now acting [redacted]) in the absence of [redacted] was interviewed, and he stated that the only known members of the Muslim of Islam cult at [redacted] are the following assigned to the [redacted]

b7c

[redacted]
[redacted]
[redacted]

b7c

Since the interviews had with the above listed three soldiers in October of 1950, [redacted] has not heard them say anything about the Muslim of Islam cult, nor have they had any influence or affect on other soldiers of [redacted]. He stated no further information has been brought to his attention wherein these three soldiers were preaching, encouraging, or impressing the new soldiers or "fillers" toward their religious beliefs.

b7c

[redacted] has been associated with [redacted] during their entire [redacted] and has been personally acquainted with the majority of members of these two units which were formerly a part of the [redacted]. [redacted] stated that [redacted] as well as the Headquarters and Service [redacted] respectively.

24
17)

LA 25-33105

b7c

In the presence of [REDACTED] related he was born [REDACTED] on December 3, 1948, and became an active member of the [REDACTED] was re-legal address is in care of [REDACTED] resides at [REDACTED]

b7c [REDACTED] advised that he belongs to the Catholic faith, and is definitely against the religious beliefs of the Muslim of Islam cult. [REDACTED]

[REDACTED] At this occasion which occurred [REDACTED] he recalls hearing from other members of his unit that an individual by the name of [REDACTED] (a Negro) was alleged to have appeared before a small group of Negro soldiers at [REDACTED] preaching the belief of the Muslim of Islam cult. [REDACTED] was not present during [REDACTED] discussion; however, hearsay information coming to his attention from unknown sources indicated that [REDACTED] was counseling and advising these Negro soldiers not to join the regular army because they were not to fight for the "white devils".

b7c [REDACTED] was being [REDACTED] from the [REDACTED] called to agent's attention that the departure of [REDACTED] from his unit was a great loss to his company inasmuch as he considered this soldier extremely patriotic and valuable to this unit.

b7c Until March 15, 1951, [REDACTED] and had access to the [REDACTED] the Muslim Temple of Islam in San Diego, California.

b7c [REDACTED] pointed out that since the original investigation of members of the [REDACTED] concerning members of the Muslim of Islam cult in October of 1950, he has been cognizant and on the alert to report to his

25-330971-27

LA 25-33105

b7C
commanding officer any known members of the Muslim of Islam cult. Outside of [REDACTED] and [REDACTED] has no knowledge concerning any other soldiers within [REDACTED] who might be members of the Muslim of Islam cult.

b7C
[REDACTED] stated that prior to his entry in the [REDACTED], he was not available in the vicinity of the Muslim Temple of Islam at San Diego, California, inasmuch as from July, 1950 until the re-activation of his National Guard Unit, [REDACTED]

However, in early September, 1950, when he returned to San Diego from San Francisco, hearsay information had come to his attention as general talk about the neighborhood, that [REDACTED] was very active in the Muslim Temple of Islam.

b7C
[REDACTED] was not available for interview on March 15, 1951, [REDACTED] due to the fact that [REDACTED]. However, [REDACTED] indicated that [REDACTED] had never been active in, or possessed any knowledge concerning the activities of the Muslim Temple of Islam in San Diego or elsewhere.

b7C
In the presence of [REDACTED] [REDACTED] was interviewed at which time he stated he joined the Army when [REDACTED] and became a member of the U. S.

He has been stationed at [REDACTED]

[REDACTED] was born [REDACTED]

His legal address is [REDACTED]

the home of [REDACTED]

[REDACTED] is deceased.

His father, [REDACTED]

b7C
[REDACTED] stated the Muslim Temple of Islam first came to his attention in the latter part of [REDACTED] when he formerly resided in the neighborhood of [REDACTED]. At that time, he recalls a civilian by the name of [REDACTED] as talking about the religion; thereafter, it became common talk in the malt shop

LA 25-33105

b7C

and pool hall located in the vicinity of [REDACTED] where young Negroes would gather and often make fun of such individuals as [REDACTED] and [REDACTED] stated that he and his friends who gathered in the pool hall took great delight in "ribbing" members of the Muslim of Islam cult because they believed the religious beliefs were rather fanatic and along the lines of mysticism. He recalls general conversation concerning a Prophet of Allah by the name of ELIJAH MOHAMMED in Chicago, Illinois. The only possible leader of the Muslim of Islam cult in San Diego whom [REDACTED] knew was [REDACTED] who was merely an occasional acquaintance. It was common knowledge that [REDACTED] was a member of the Muslim Temple of Islam.

b7C

[REDACTED] was not familiar with the activities of [REDACTED] or [REDACTED]. He stated he moved away from the neighborhood where the Muslim Temple of Islam cult met in the early part of 1950, hence, he maintained very little contact with individuals who had knowledge of their current activities.

b7C

[REDACTED] stated it is common knowledge in his outfit that [REDACTED] and [REDACTED] are members of the Muslim Temple of Islam. He is not too familiar with their beliefs; however, he related hearsay information substantially the same as reported by previous interviews.

b7C

In the presence of [REDACTED] [REDACTED] was interviewed, at which time he stated he has been a member of the [REDACTED] [REDACTED] was born [REDACTED] and is legal address is [REDACTED] where he has resided for [REDACTED]

b7C

According to [REDACTED] is highly regarded as a patriotic American and had an outstanding record as an [REDACTED] [REDACTED] first heard about the Muslim Temple of Islam in the latter part of 1949 as common talk on the [REDACTED]

LA 25-33105

b7C street corners in the vicinity of [REDACTED] and [REDACTED] was reluctant to furnish names of individuals whom he suspected as being active in the Muslim of Islam cult; however, after being confronted by [REDACTED] he gradually furnished information.

b7C [REDACTED] recalls that on a number of occasions on street corners in San Diego, California, [REDACTED], during the middle of August and early September, 1950, would invite a group of young Negroes to attend a meeting of the Muslim of Islam cult. At that time, [REDACTED] stated his religion did not believe in a Bible or God, and that man could live as long as he wanted to. [REDACTED] preached that all Negroes belong to another race, and therefore, should not fight for the "white devils". [REDACTED] would tell these young Negroes that they should join the Muslim of Islam cult and no longer have allegiance to the United States. [REDACTED] would relate that all Negroes are Asiatics and not Americans. He explained to the groups on the street corners that all Negroes are descendants from the City of Mecca in Egypt, and they should not fight the Asiatics.

b7C [REDACTED] related that in the Fall of 1950 [REDACTED] was alleged to have been arrested in San Diego and thereafter released. He does not know the details of the arrest; however, [REDACTED] thereafter informed young Negroes he did not have a Selective Service Registration Card and he did not need one because he was registered with the land of Islam and owed no allegiance to the United States. [REDACTED] also claimed that he was no longer a citizen of the United States, therefore, he did not have to register for the draft.

b7C After hearing [REDACTED] preach on the street corner, [REDACTED] recalls that [REDACTED] who resides in the [REDACTED], out of curiosity attended a meeting at the Muslim Temple of Islam and after becoming embroiled in arguments with the preachers, he was told to leave the meeting. [REDACTED] for his unit which was being transferred to [REDACTED]. At that time, [REDACTED] at which time he recalls [REDACTED] of his com-

b7c

pany, appeared at the gate which [redacted] was guarding and informed [redacted] to see that this man stayed out of [redacted] [redacted] was not aware of this individual's activities at [redacted] however, he found out that the individual was [redacted] a member of the Muslim of Islam cult who had been preaching to a group of Negro soldiers not to wear the uniform and not to report to [redacted]

b7c

According to [redacted] the only known members of the Muslim of Islam cult located at [redacted]

b7c

[redacted] referred agent to contact [redacted] (age 18), [redacted] (age 18), [redacted] all of [redacted] as being civilians who might possess knowledge concerning the Muslim Temple of Islam activities in San Diego. He also related that it was common talk in the [redacted] address unknown, [redacted] was alleged to have gone to Chicago as a member of the Muslim of Islam cult where he had attended some national convention of this religion sometime in the middle of 1950.

See
San Diego
pg

- P E N D I N G -

LA 25-33105

b7c

ADMINISTRATIVE PAGE

Special Agent [REDACTED]
Fort MacArthur, California, was present during all of the inter-
views set out in this report, and requested anonymity.

Copies of this report are being designated for the
San Diego and Chicago Offices in the event they desire to fur-
nish a copy to the United States Attorney at a later date if
desired.

LA 25-33105

LEADS

SAN DIEGO OFFICE

At San Diego, California:

Will interview the following individuals for any information they may have concerning the Muslim of Islam leaders in San Diego, California, counseling evasion of the draft on street meetings at San Diego:

b7C

✓ [REDACTED] (age 18), [REDACTED]

✓ [REDACTED]

✓ [REDACTED] (age 18), [REDACTED]

[REDACTED] and [REDACTED]
(of information on Muslim Temple
of Islam activities.)

LOS ANGELES OFFICE

At Camp Roberts, California:

b7C

Will examine the [REDACTED] for any documents maintained by the A.G. Enlisted Section or the [REDACTED] wherein there are any individuals who admit membership in the Muslim Temple of Islam, and any statements made on these documents pertinent to this case.

b7C

Will determine whereabouts of former [REDACTED] formerly of [REDACTED] in order that he might be interviewed for information concerning the Muslim of Islam organization. [REDACTED] was recently given a dependency discharge and reported to have returned to [REDACTED]

LA 25-33105

At Bakersfield, California:

Will determine the extent of activities and identities of leaders of Muslim meetings in Bakersfield.

b7C A confidential informant of the San Diego Office has advised that Muslim meetings are being held in a tent on Cottonwood Road. [REDACTED] at these meetings.

REFERENCE:

b7C Report of [REDACTED] dated November 6, 1950, at Los Angeles.

*Freedom of Information
and
Privacy Acts*

Subject: NATION OF ISLAM

File Number: 25-HQ-330971 SECTION 2



Federal Bureau of Investigation

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI
FROM : SAC, Mobile
SUBJECT: MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT, 1948
SEDITION

DATE: 4/7/51

~~DEFERRED RECORDING~~
~~APR 21 1951~~

Re SAC Letter 31, 4/5/51, Sub-Section (C).

This office possesses no information concerning the above captioned matter.

KW:lo

25-00

cc CHICAGO

25-330971-28

RECORDED - 73

EX - 118

APR 9 1951

11 14

56 MAY 18 1951

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 1-28-81 BY sp7macjc
12-17-96 Sp4 bja/trj #364,440

b7c

(C) MUSLIM CULT OF ISLAM - SELECTIVE SERVICE ACT, 1948 - SEDITION -- Chicago
has been designated office of origin in the above matter.

All offices will review their files and transmit to Chicago not later than April 21, 1951, a copy of each serial, not already in its possession, reflecting information concerning the captioned organization, or any of its members, which is also known as the Moslem Cult of Islam, Muslims, Moslems, Temple of Islam, Islamites, etc. Offices possessing no such information should advise Chicago promptly.

This organization purports to be a religious cult for Negroes. It teaches that there is no such thing as an American Negro; that the so-called Negroes are actually Asiatics; that they are held in slavery by the White Race, who are "White Devils"; that members of the cult owe no allegiance to the United States, but only to Islam; that "Allah" is about to destroy the White Race, etc.

This cult has again become active, and some of its members are coming into conflict with the Selective Service Act of 1948 through their beliefs that they owe no allegiance to the United States; that they are registered in Islam and need not register under the captioned Act; and that fighting and participation in war are contrary to their religion.

On receipt of the information from the other offices, Chicago shall review it and the information in its own files and submit a comprehensive investigative summary report setting out all pertinent available information concerning the captioned organization, including origin and history; aims and purposes; organization; officers and leaders; location of "Temples" and member groups; beliefs and ideology, with special reference to any conflict or potential conflict with federal or local laws; membership; security measures; activities; finances; subversive trends and influences; results of investigation and prosecutions to date; and any other data of pertinence and importance.

Two copies of the summary report shall be designated for each field division and the original and four copies shall be submitted to the Bureau. Chicago should retain at least three copies in its file. 25-330771

4-5-51
SAC LETTER NO. 31
Series 1951

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP7MAC/JC
12-18-96 Spt/batrf #364,440

The summary report must reach the Bureau not later than May 7, 1951.

All offices should remain alert to report information received to and the Chicago office. Copies of all reports concerning subject or members or affiliates thereof shall be furnished Chicago for

BEST COPY AVAILABLE

Mr. A. H. Belmont

April 7, 1951

Mr. C. E. Hennrich

ALLEGED RUSSIAN FLYING SCHOOL
WASHINGTON, D. C., AND BOSTON, MASSACHUSETTS
INFORMANT
REGISTRATION ACT

b7C/b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP4 mte/jc
12-18-96 SP4 bja/trf

PURPOSE:

To recommend that this case be closed since subject school has been identified with the Moslem cult headed by one Elijah Mohammed who is currently under investigation under the character Selective Service Act of 1948 - Sedition.

BACKGROUND:

This case was opened when a Bethesda, Maryland, taxicab driver reported on December 28, 1949, that he had driven an unknown negro from Weaver Farm, Maryland, to Georgetown in the District of Columbia, and the negro had spoken of attending a flying school operated for negroes by "Russia."

b7C/b7D

Subsequent investigation identified the unknown negro as one [redacted] who was considered reliable [redacted]. On interview, [redacted] identified the alleged school as the "Temple of Islam #4" located at 28th and Dunbarton Street, N. W. (Georgetown) Washington, D. C. The WFO advises that this has been identified as the Moslem cult headed by one Elijah Mohammed who is currently under investigation in the WFO, (Bureau file 25-311138) and further information in the matter will be submitted under the title "Elijah Mohammed et al, Selective Service Act of 1948 - Sedition."

b7C/b7D

Relative to the alleged flying instruction, it is noted that [redacted]

RECOMMENDATION:

That this case be closed and this memorandum be routed to the Investigative Division for their information in connection with the investigation of Elijah Mohammed.

son _____
id _____
cc _____
vin _____
hols _____
on _____
y _____
o _____
ont _____
Rosen _____

97-2984
LCH:mrc

APR 20 1951
cc - 25-311138

25-311138
NOT RECORDED
83 4-12-51

INITIALS OR ORIGINAL

MICROFILMED

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: April 11, 1951

FROM : SAC, ALBANY

SUBJECT: MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT OF 1948
SEDITION

39903

Re SAC Letter Number 31, dated 4-5-51, Part C, captioned as above.

The only reference contained in the Albany files on this organization is the Allah Temple of Islam, aka, The Moslem, contained in the quarterly Intelligence Summary, dated November 15, 1942, Volume I, Page 432. It is assumed that Chicago is in possession of a copy of this summary. RUC.

EEB:PAK
25-00

cc: Chicago

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP7MAC/SC
12-18-96 Sp4 bja/tmf

G.I.R.-1

25-330971-29

RECORDED - 78

APR 13 1951

18

60 APR 18 1951

Office Memorandum

• UNITED STATES GOVERNMENT

TO : Director, FBI

FROM : SAC, Kansas City

SUBJECT: MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT, 1948
SEDITION

DATE: 4/11/51

G.I.R. -10

Re: SAC Letter No. 31 dated 4/5/51, Section (C).

Only record this office is information already in possession of the Chicago Office.

cc - Chicago

OFM/hmg

25-330971-30

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP4BJA/trf
12-18-96 Sp4bjatrf

RECORDED - 52

APR 14 1951
10

EX-86

61 APR 18 1951

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: April 12, 1951

FROM : SAC, WFO

SUBJECT: ELIJAH MOHAMMED, ETAL
MOSLEM TEMPLE OF ISLAM
(Bufile 97-2984)

G.I.R.-J

Re SAC letter No. 31, dated April 5, 1951.

67C
The Bureau's attention is directed to the report of Special Agent [redacted] dated March 9, 1951.

In view of the fact that the above report brought present Moslem activities in this area up to date, no additional information is being forwarded to Chicago at this time. Discreet investigation at Temple No. Four in Washington, D.C. continues.

EMM:ep
100-22829

cc: Chicago (25-20607)

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**

DATE 2-1-82 BY SP7MAC/SE
12-18-96 Sp4bjatmf 25-330971-31

RECORDED - 78

APR 20 1951

SIA

FEDERAL BUREAU OF INVESTIGATION

FORM No. 1
THIS CASE ORIGINATED AT

CHICAGO

FILE NO. 25-12085

REPORT MADE AT Baltimore, Md.	DATE WHEN MADE 4/12/51	PERIOD FOR WHICH MADE 4/3/51	REPORT MADE BY FRANCIS X. JAHN etc
TITLE ELIJAH MOHAMMED; Etal; MUSLIM TEMPLE OF ISLAM		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948; SEDITION; CONSPIRACY.	
SYNOPSIS OF FACTS: On 2/24/51 when [redacted] member of Islam Temple #7, Harlem, New York, was arrested at Silver Spring, Maryland, he had on his person certain papers referring to certain beliefs and teachings of the Muslim Temple of Islam. Of principal interest is the statement that the white man is considered to be a devil and that the black man, who is the original man, has the devils outnumbered eleven to one. Pertinent excerpts from these writings are set forth for the information of the offices receiving this report.			
- P -			
DETAILS: [redacted], Montgomery County Police Department, Rockville, Maryland, advised that when [redacted], a member of Muslim Temple of Islam #7, Harlem, New York, was arrested on February 24, 1951, at Silver Spring, Maryland, he had on his person certain papers. These consisted of the following:			
Exhibit A -- A handprinted report on The Education Department, which reads as follows:			
"Under The orders of [redacted] of the No 7 Temple of Islam [redacted] Directed teaching & training of the Bros. in the F.O.I. After considering & comparing the condition that existed only a short time ago, we are forced to agree that marvelous progress has been made!!!			
APPROVED AND FORWARDED: C. A. Carson	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES DESTROYED 86 NOV 16 1962 5 - Bureau (25-311138) Encl. 3 - Chicago (Encl) 1 - Detroit (info) 1 - Cincinnati (info)		RECORDED - 53 INDEXED - 53 APR 18 51 25-330971-32	
COPIES OF THIS REPORT MR. STEARNS (DEPT.) JUN 18 1951		1 - Milwaukee (info) 1 - New York (ENCL) 1 - San Francisco (info)	

PROPERTY OF FBI - This confidential report and its contents are loaned to you by the FBI and are not to be distributed outside of agency to which loaned.

60 JUL 16 1951

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/4/81 BY 12-18-96 Sp4 bja/tmf

b7c 17-1

b7c

b7c

ENCLOSURE ATTACHED
ENCLOSURE BEHIND FILE

b7c



"The [REDACTED] detected that the first and most outstanding fault in the F.O.I. was that that the Bros. in general took the [REDACTED] to much for granted. This most un pleasant situation was handled--systematically, at the present morale is high, and great interest in the [REDACTED] has been kindled.

All prases are due to Allah!!!
The second bad point noticed by the [REDACTED] was the lack of disiphline, this matter was skillfully taken care of, as a direct result "Law and Order" has been firmly established in the F.O.I. All prases are due to Allah!!!

"The third weakspot noticed by the [REDACTED] was that the Bros. failed to recognize that Islam is a nation and that our Prophet The Hon. Mr. Elijah Mohammed teaches us that we must rule in the new civilization. Therefore we would be compelled to qualify for official positions according to our gifts & talents that Allah has blessed us with!!!

"The F.O.I. was informed that in the Nation of Islam, freedom justice and equality, is extended to all, there is no Big Is and little you's.

"This knowledge & understanding peped the Bros. up & greatly increased there interest.

"All prases are due to Allah!!!

"Also:- Student enrollment lost-found Lesson #1
English lesson C#1
Actual Facts
&
Math.
have been taught & reviewed.

"Military training has been very effective also.

[REDACTED] wishes to make spicial mention of [REDACTED]
[REDACTED] and contributed so much in teaching the
F.O.I.

[REDACTED]

Exhibit B -- A pocket-sized spiral notebook in which appeared the following writings:

1. The Muslim Prayer.
2. The five principals of Islam, consisting of belief in Allah and his Apostle Mr. ELIJAH MOHAMMED; belief in his divine revelation and the hereafter; belief in giving to the poor; belief in prayer five times a day; and belief in fasting.
3. A statement "A Muslim is Greater than a Mason".
4. Listing of purported facts and figures concerning measurements of the earth, deserts, oceans, etc., including such obtuse statements as "The original man is 9,940 miles from home"; 10 oz of pork will deteriorate 1/60th of mans beauty"; "the total population of earth is 4,800,000,000 (400,000,000 devils)"; "The original man has 7½ ounces of brains, the colored man has 6 ounces of brains".
5. Statements purporting to show the origin of man and indicating order they came in --

"The black man???"
The Devils 9,000 year
Yacob (father of devil) the year 8,400
Mossa (Moses) 11,000 years ago
Jesus (Efau) 13,000 years
Mr. W. F. Mohammed (Allah) 15,000 year (July 4 1930.
To the wilderness of N.A. from the Holy City Mecca.
Mr. Elijah Mohammed 15,000 year".
6. A statement "The hog is made up of three different beast Dog, cat, rat. His purpose on the Planet Earth was to clean up the filth that the devils had in their caves, when Mossa came to teach them Islam".
7. "The Four devils are: Caucasian, drinking, smoking and pork. Keep away from them they are dangerous and may mean sudden death to you".

8. "1. The original man is the Asiatic Black man, creator God and owner of the universe and father of civilization.
- "2. The colored man is the Caucasian Yacob made devil, skunk of the Planet earth."
9. "The war of Armageddon is a war between the blackman and the whiteman or god and the devil. The blackman has the devil out numbered 11 to 1".
10. "The first temple of Islam was open in De. Mich. By God all mighty himself Allah. The first accomplishment was 25,000 members. Allah taught Mr. Elijah Mohammed for 3½ years. History says that there will be some wise man coming out temple No. 7".
11. "Because the earth belong to the original black man and knowing that the devil was wicked and there would not be any pease among them he put him out in the worst part of the earth and kept the best part preserved for himself. The best past is in Arabia at the Holy City Mecca."
- "Because the original man is god and owner of the earth and knows every square inch of it and has chosen for himself the best part."
- "Columbus was a half original man";
- "The root of civilization is in Arabia at the Holy City of Mecca where knowledge of the original man first started."
- "When the planet was found we ran the devil over the Arabian Desert, we took from him everything except his language and made him walk every step of the way."
- "He went savage and lived in the caves of Europe."
- "Because one of our righteous brothers who was a prophet named Jesus was buried there they used his name to sell his dirty religion which is called christianity."
- "Jesus teaching was not christianity it was freedom justice

and equality".

"Jerusalem is a name given by the Jew and it was built by the original man."

"The original people call this Asia, but the devils call it Africa, to try to divide them."

"Because he does not want us to know how filthy he is and all his affairs, he is afraid because when we learn about him we will run him from among us."

"Socialist means to advocate a Society of men or group of men for one common cause".

"Equality means to be equal in everything."

"A Muslim does not love the devil regardless of how long he studies after he has devoted thirty five to fifty years trying to learn and do like the original man he will come and do trading among us and we would kill him so quick as one would the other devil that is who has not gone under this study."

"He must add the sword in the upper part of the flag, the sword is an emblem of justice used by the original man in Mahammed's times."

"Then it was placed in the upper part of the flag so that he can always see it and bear in mind that any time he reveals the secret his head would be taken off by the sword."

"The holy flag of Islim is the greatest and only flag known."

"So Mohammed learned that he could not reform the devil so they had to be murdered. All Muslims will murder the devil because they know he is a snake and if he is allowed to live he would stone someone else."

"Each Muslim is required to bring in four devils, by bringing and presenting four at one time his reward is

BA 25-12085

"a button to wear on the lapel of his coat and a free transportation to the Holy City of Mecca to see Brother Mohammed."

"The fruit of Islum, the name given to the training of men that belongs to Islam in N.A."

(It is noted by the writer that the abbreviation "F.O.I." may stand for "Fruit of Islam")

"Captain and Lieutenant

The Captain's duty is to give orders to the Lieutenant, the Lieut. duty is to take the private soldiers and also train them".

"Muslim girls, Training General Civilization, Class. This was the name given to the training of women and girls in N.A., how to keep house, how to rear their children, how to care for their husband, sew cook, and in general how to act at home and abroad. These training units were names given by our prophet and leader of Islam W. D. Foard." *Fard, Foward*

It is to be noted that the above quotations taken from Exhibit B do not comprise the entire writings in Exhibit B but are selected excerpts which reflect the general tenor of the writings in the notebook described as Exhibit B.

ENCLOSURES:

TO THE BUREAU, CHICAGO and NEW YORK

Photostatic copies of Exhibits A & B.

TO THE CHICAGO OFFICE

In addition to the above, the Chicago Office is also furnished the film negative from which the photostats were printed.

- P E N D I N G -

BA 25-12085

ADMINISTRATIVE PAGE

For the information of offices receiving copies of this report, on 2/23/51, 25 to 30 members of Islamic Temple #7, Harlem, N.Y., left Jersey City, N.J., via B&O "Shenandoah" for Chicago, Illinois, to attend peace meeting. They had argument with B&O negro porter over a soiled pillow and alleged disrespect to one of the female members. Several of the Muslims attacked the porter with their fists. Porter called for police assistance. At Silver Spring, Md., local county officers boarded the train and they, too, were assaulted and the guns and blackjacks of two officers were taken. Re-enforcements subdued the group and 10 members held at the police station; 6 were charged with assault and battery, inciting a riot and interference with an officer in the performance of his duty; and one was held as a state's witness. These 7 were held on \$5,000 bond until the bond was reduced to \$1,000, and they were released on 3/7/51, pending further court action.

*The material set forth herein is for your information to be available as reference material in connection with investigations of this organization which may be required in the future.

Copies of this report are furnished to all offices which received a copy of the letter of reference.

REFERENCE: Bulet to San Diego dated 11/30/50.
Report of SA FRANCIS X. JAHN dated at Baltimore 3/31/51.

ENVELOPE

ALL INFORMATION CONTAINED ON THIS
~~HEREIN IS UNCLASSIFIED~~
DATE 7/14/61 BY SP1 GSK/GCL

12-18-96 Sp4 kjatnf

226

25-330971-32

ENVELOPE



12-18-91
SPT by a-hf

No. 7 Temple of ISLAM
REPORT ON THE
EDUCATION DEPT.

b7c

UNDER THE ORDERS of [REDACTED] of the No 7 TEMPLE of ISLAM [REDACTED] DIRECTED

TEACHING + TRAINING of the Bros. in the FOI

AFTER CONSIDERING + COMPARING the CONDITION that EXISTED only a SHORT TIME AGO, WE ARE FORCED TO AGREE THAT MARVELOUS PROGRESS HAS BEEN MADE!!!

THE [REDACTED] DETECTED THAT THE FIRST AND MOST OUTSTANDING FAULT IN THE FOI WAS THAT THE BROS. IS GENERAL TOOK THE [REDACTED]

TO MUCH FOR GRANTED. THIS MOST UNPLEASANT SITUATION WAS HANDLED - SYSTEMATICALLY, AT THE PRESENT MOMENT AS HIGH, AND GREAT INTEREST IN THE MINISTER HAS BEEN KINDLED.

12-18-96
S.M. Haffel

The 701. WAS IN FORMER THAT
IN THE NATION OF ISLAM, FREEDOM
JUSTICE & EQUALITY IS EXTENDED TO
ALL, THERE IS NO BIG IS AND KILL YOU'S.

us with!!!
POSITIONS ACCORDING TO OUR GIFTS
& TALENTS THAT ALLAH HAS BLESSED
COMPELLED TO QUALIFY FOR OFFICIAL
CIVILIZATION. THEREFORE WE WOULD BE
US THAT WE MUST TAKE IN THE NEW
THE HON. MR. ELIJAH MUHAMMAD TEACHES
IS A NATION AND THAT OUR PROPHET
FAILED TO RECOGNIZE THAT ISLAM
WAS THAT THE BROS.

By the third weak spot noticed
b7c The third weak spot noticed
By the [redacted] was that the Bros.
FAILED TO RECOGNIZE THAT ISLAM
IS A NATION AND THAT OUR PROPHET
TEACHES US THAT WE MUST TAKE IN THE NEW
CIVILIZATION. THEREFORE WE WOULD BE
COMPELLED TO QUALIFY FOR OFFICIAL
POSITIONS ACCORDING TO OUR GIFTS
& TALENTS THAT ALLAH HAS BLESSED
us with!!!
Due to Allah!!!
ALL PASSES ARE
IN THE F.O.I. Has been firmly established
LAW AND ORDER. TAKEN CARE OF AS A DIRECT RESULT
DISAPPEARING, THIS MATTER WAS SKILLFULLY
BY THE [redacted] WAS THE LACK OF
THE SECOND BAD POINT NOTICED
ALL PASSES ARE DUE TO ALLAH!!!

3-
THIS KNOWLEDGE + UNDERSTANDING
PEPED THE BROS. UP + GREATLY INCREASED
THEIR INTEREST.

ALL PHASES ARE DUE TO ALHAIH
Also:- STUDENT ENROLLMENT
LOST - FOUND LESSON #1
ENGLISH LESSON C #1
ACTUAL FACTS

+
MATH.
HAVE BEEN TAUGHT + REVIEWED.

MILITARY TRAINING HAS
BEEN VERY EFFECTIVE ALSO.

b7c The [REDACTED] WISHES TO MAKE SPECIAL
MENTION OF [REDACTED]

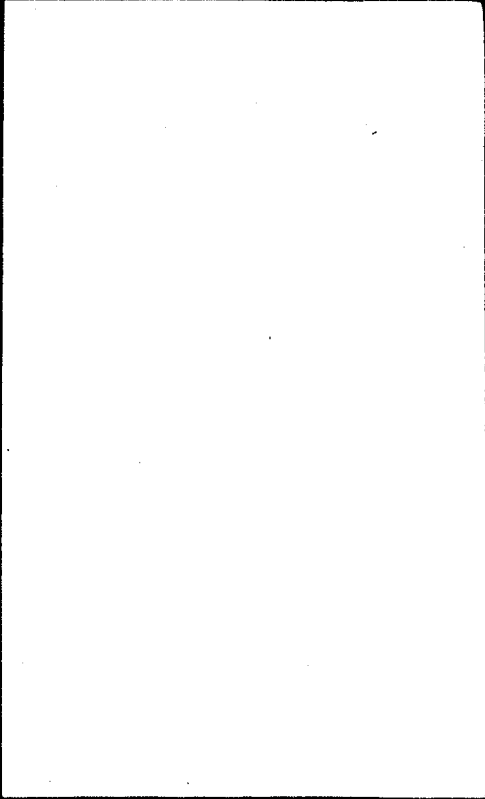
WHO ASST. AND CONTRIBUTED SO MUCH
IN TEACHING THE F.O.I.

b7c [REDACTED]

Director of Education

ALL INFORMATION
HEREIN IS UNCLASSIFIED
DATE 12-18-96

SpA b/atnf



wt of earth 6 sextillion lbs
extent of sunlight 2 of other
387 quadrillion - 616 quintillion
miles.
dia of sunlight - 76 quadrillion
miles.
dia of sun 853,000 miles
The sun is 1,407,200 degrees
hot - hot enough to burn
up a 7. B. gram in 7 min
1. Cubic ft. of water at 62°
1. Cubic ft. of earth at 80 lbs.
dia of atmosphere is
76 quadrillion mi.
wt of atmosphere is
11.3 quadrillion lbs.

Sound 1120 ft. per second.
speed of thought travels
24 billion miles per second
speed of light travels 186,000
miles per second.
The (longer) Pig has 999
different genes.
The Arcturian ^{is} 2,250
miles long (2400)
The moon is (43,000) miles
from the earth.

The Original man is
9,940 miles from home
1% of pork will attract
500 of mans mental force
100% of pork will attract
60 of mans beauty
The total population of earth
is 4,000,000,000 (4,000,000,000)

FBI BA 25-12085
2/27/51 Jahn

REC'D
12-18-96
SP4bjatm

written in the holy
months of Ramadan
(December 9th month)

The Colored man
only has 33 degrees
of knowledge, and
the Original man
has 360 degrees.
which never runs out.

A Muslim is Greater
than a Mason.

Feb 28 25/12/08
2/27/51 John

- Earth - 196,940,000 sq miles
- Water - 139,685,000 " "
- Land - 57,255,000 " "
- Lakes + Rivers 4,000,000 " "
- Hills + Mountains 1,400,000 " "
- Islands 1,910,000 sq miles
- Deserts 7,861,000
- Pacific Oc. 69,638,000 " "
- Atlantic Oc. 41,324,000 " "
- Indian Oc. 27,430,000 " "
- Mt. Everest 29,141 feet high
- Nile River 6,820 miles long
- Circ of Earth 24,896 sq miles
- Surf of Earth 7,926 sq miles
- Inches of Earth 790 quadrillion
miles inches

RECORDED
INDEXED
DATE 12-18-96 BY Sp4bjat/ml

There is no God
but Allah.

A Muslim is one
who submit him-
self to the will
of Allah.

"And I bear
witness that Mr.
Elijah is his
Holy Apostle

All praise are
to Allah.

The Five Principles of Islam.

1. Believe in Allah
and his Apostle
Mr. Elijah Mahammed
2. Believe in his divine
revelation and the
here after.
3. Believe in giving
to the poor rate
of charity in its
broadest sense.
4. Believe in praying
at least five times
a day.
5. Believe in fasting

FBI 3A 25-12085
2/27/51 John

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-18-96 BY Sp4bjat

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-18-96 BY SP4 BJA/afj

FBI SA 25-12085
2/27/51 John

The Muslim Progress

Bismillah de Rahman
de Rahman Sa illah
illah Sa illah
illah
Columbus
Mohammed Rouse
in Allah's name
and Mohammed
Peace in Allah
(Omni)

Dr. Selwyn Clarke
Dr. Abdullahi - Islam

The original man has
history better than
72 trillion years.

The original man has
7 ounces of brain.

The colored man has
6 ounces of brain.

The original man has
17 billion brain cells
Prince Hall opens the
first structure of Solomons
in Boston 1775, he thought
of original man.

time travels $1,037\frac{1}{2}$ miles
per hour
Planets travel around the

sun at $1,037\frac{1}{2}$ miles
per hour.

The Earth has 49 million inhabitants

The Planets

	Dis. from sun	Dia.	Rot.
Mer	36,000,000	3,000	88 days
Ven	67,200,000	7,000	225 "
Earth	93,000,000	7,526	365 $\frac{1}{4}$ "
Mars	141,500,000	4,200	552 "
Jupiter	483,000,000	88,700	11 yrs. 3 mo.
Saturn	886,000,000	75,100	29 $\frac{1}{2}$ yrs.
Uranus	782,000,000	30,500	84 yrs.
Neptune	2,913,000,000	33,000	165 yrs.
Pluto	4,100,000,000	6,700	345 yrs.
Ezekiel	???	???	???

12-18-96

Sp4 by a hnd

FBI 9A 25-10005
2/2/75 Jahan

The Supreme Being Allah
The Apostle Mr. Elijah
Mohammed

Home - Asia (Planet Earth)
Nationality - Asiatic Muslim
education - Islam
Religion - Islam
Language - Arabic

They came IN

The Black Man - ???

The Devils 9,000 years

Moses (father of Devils) 9,400 years

Moses (Moses) 11,000 years ago

Jesus (Crew) 13,000 years

Mr. W. F. Mohammed (Allah)
15,000 years (July 4 1930. To
the Wilderness of N.A.
from the Holy City Mecca.
Mr. Elijah Mohammed
15,000 years

The hog is made up
of three different Beasts
Dog, Cat, Cat.

His purpose on the
Planet Earth was to
clean up the filth
that the Devils had
in their caves, when
Moses came to teach
them Islam.

FBI SA 25-12005
2/27/51 Jahn

12-18-96

Spa by Jahn

went to teach them
Islam, and get them
up off their all fours
The main source of
the people that are
the hog was called
Bichonvise a { joint
Caucasian
The four birds are:
Caucasian, shingling,
smoking, & good.
Keep away from them
they are dangerous and
many more will be able
to give!

Standard Enrollment

1. The Original man
is the Native Black
man, creator God and
-owner of the universe
and father of civilization
2. The colored man is
the Caucasian God
made devil, slave
of the Planet earth.
3. The population
of the original Nation
in the wilderness
of N.A. is a little
over 11 million the
2 million Indians
making a total

FBI 9A 25-12085
2/27/51 John

12-18-96

Spa by hand

12-18-96

SPA 69474

FBI 9A 25/12/05
2/27/51 John

of 19 million and
1 All over the planet
earth 4,900,000,000.

4. The population of
the colored people
in the wilderness
of N.A. is 103,000,000

5. 400,000,000 all over
the planet earth.

6. The sq. mileage of
the earth is

196,979,212 sq. mi

134,685,000 sq. mi. is water

55,255,000 sq. miles is land

There is no birth record
of said nation of Selam

The birth record of said
other than Selam is:

Buddhism which is
3500 years old.

Christianity which is
551 years old.

Mushroom Foods

Meat	Vegetable
beef (once week)	Carrots, peas,
Lamb (week)	white, white
veal	Celery (tripe)
chicken (squab)	green, string beans
Turkey	spinach
No milk, pasta, pulse	asparagus
fish any time (fins, scales)	broccoli
cornflower	rice, white, brown

12-18-96

Spa by J. J. J.

187 5A 25/1005
2/10/95, 1/10/95

cheese onion, tomatoes
apples lettuce
bananas bean soup
No grapefruit white bean soup
Whole wheat bread (all types)
toast it.

Spent \$433
200 Brown
200 light
Drib 9100
2000
11,300 Messes
1700 Remains

3 2 1/2 31

Spent \$400
200 Brown
200 light
9000 Cash on plant cut
7000 in case of camp
11,000 Messes
1700 Remains
300 - 1/2 1/2 1/2 1/2 1/2 1/2
13,300 Eggs

(Mrs. Liph Mohammed)
Lipman
Mr. Liph Mohammed
Lipman

W.D. Ford Missions
Ending of a Civilization
or Christianity

word studies
 Arimagdon
 Drive - distance
 eye - things
 low - set up
 : Orange :
 Ju. = hills side
 eye = rope to bind in
 (American)
 Orl = Lof 15000
 viron = Land (area)
 { Island }
 I = Islam
 S = sailor
 L = Jew
 A = Allah
 M = Muslims

1949

3000

15000

22?

Things To Study

1. "Because of a word that is hidden behind a smile."
2. "The flower that blooms in the morning is without a thorn."
3. "A dead pencil is worth less than a live dog."
4. "Pinch yourself and you will know the pain in two or three days."
5. "Laughter is the best medicine."
6. "They will kill a man quicker than a lion."

FBI 3A 25-10055
 2/27/51 Jahn

12-18-46

Sp4 Jahn

FRANKLIN DELANO ROOSEVELT
123456789 123456789 123456789

Proved:

Take nine from his last
name will add the 2 from
his first name and you
get 11, take the remaining
six from the first name
and multiply it with the
eleven and you get 66
take the remaining
six from his middle name
and add it with the 66
and you get 666.

6. We give him six thousand
years to rule.

6. We give him six months
to ~~rule~~ to see himself
up.

6. I took six hundred
years to graft him
from the original
man.

The war of Armageddon
is a war between the
Black man & The White
or god and the devil.
The Black man has
the devil out numbered
11 to 1.

FBI 9A 25-12-05
2/27/51 Jahn

HERE
12-18-06

Separation

continue:

Boiling point of spirits

173 degrees

Boiling point of water

is 212 degrees

The average man breathes

3 cubic ft of air an hour

as Galam - aliam

na ilasku w. Galam

Cancaan

Madhi

Mecca

W.D. Gard

The Twelve Tribes

1. Judah greatest (Sheba)
2. Dan (judge)
3. Asher (choppy)
4. Nephthali (wrestling)
5. Manasseh (causing joy)
6. Ephraim
7. Reuben (hold a son)
8. Benjamin (son of the right hand)
9. Simeon (hearing)
10. Issachar (bearing reward)
11. Zebulun (dwelling)
12. Gad seer, lot, fortune

FBI 3A 25-12085
2/27/51 John

1978 016

Sgt. [unclear]

By eat to much cause
dryness the flow
of the food toward
to the spine, from
the spine you can
cause a legner
of the back.
BA Muslim eat only one
meal a day, by eating
one meal a day cause
your digestive system
time put their palms
indigestion
3. By taking a bath once
a day, cause all
vile and poison if
give your body a

- change to receive fresh
air and proper heat.
- 4. Cleanliness in next to
Allah! (God) (Mandi)
- 5. Drinking causes man
to die at an early
stage. Smoking is another
drug that is not helpful
for man, it does injuries
to the body.
- 6. Now has 17 different
elements, and they should
- must be fed the right
foods
- 7. Your body is a
precious jewels
- take good care of it.

FBI BA 25-12085
2/27/51 Jahn

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-18-96 BY SP4 bja/hb

The first temple of Islam
has been in ~~the~~
De. Mich. By God, all Mighty
himself Allah.
The first accomplishment
with 5,000 members
We taught Mr. Elijah
Mahomed for 3 1/2 years.
History said that
there will be some
wise men coming
out Temple No. 7

A song of truth
More spot can experience
The glory of the coming
of the Lord.
He is trampling out the
viper with his foot
of which are stood.
I see the flaming sword
of his swift descending
sword. Our King is
marching on.
I can see his coming
judgments, as they shall
fall the earth. He
signs and warnings
promised to provide
a second birth.

FBI BA 25-12085
2/27/51 John

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-18-96 BY Sp4kya/tmf

FBI 9A 25-12085
2/27/51 Jahn

I read his righteous
sentence, in the crumbling
thrones of earth:
our King is marching
on.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12-18-96 BY

SP4 byatn/j

14 Questions

1. Because the earth belongs to the original black man and knowing that the devil was with him and there would not be any peace among them he put him out in the west part of the earth and kept the best part reserved for himself long since he made it. The best part is in Arabia at the Holy City Mecca, Arabia is in the far east and is bordered by the Indian Ocean on the south.

FBI 3A 25-12085
2/27/51 Jahn

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-18-96 BY SP4 JAH/mb

to create a new
race, large in a soon
who has lost the knowledge
of himself and is living
a short life. There were
a few original men
and a prophet, 2000 B.C.
Man before Christ, in
the Orient would it
was in the 1000 yrs.
civilize means to find
the wisdom and knowledge
of the human family
of the Planet Earth.

5) Because the original man
is God and owner of
the earth and knew
every square inch of it
and has shown for
himself the best part.
He did not know ~~for~~ about
the new part of Columbus
was a big original. 1492
and was ~~him~~ in Europe!
Lived in depth 2000
years. His full name was
Christopher Columbus, and the
first he discovered was
H.A. he found the Indians
who were called ~~Indians~~
to read. 400 from C-1492.

FBI 3A 25-12085
2/27/51 Jahn

12-18-96

See bin trip

what was the name of the
and Steadman, and how to
write the original name
There was light signal
a play which was
by the name of Steadman
Spencer. After the
years ago today.
Became one of our
brothers who was
prophet by the name of
Jesse was said that
they were his name
to sell his dirty religion
which is called Christ
He tried to deceive the people
so they can believe

in him, going together
I am not thinking of
some freedom justice and
equality problems in
the world. The name is
given by the people and it was
said by the original name
6. That the name was
for a few years like
the name of the people that
to themselves as we can
make them.
All these men are
to make every part of
the world that the people
on that continent in the
only people they have and

FBI BA 25-12085

2/27/51 Jahn

12-16-96

SP4 bjah

FBI BA 25-12065
2/27/51 Gahn
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-16-96 BY SP4/BJA/STW

an all range - it's long
a. taking part in the
people's fight - that
confidence in the original
people and had in their
confidence as they are the
one who stayed away
from civilization and
are living on jungle
life. The original people
call this state, just the
death of all of others
to try to do this. There
is no intention to take
this on all on against

1. Deacon - wide network
in. Shows how little he
is and all his efforts he
is afraid of the world
and himself. He is not
will now live from away

Wicketman to a death
a Society of pain or joy
of man for the same
will. Quality measure is
for people in everything.
to that he will show
himself up. He is the
do not love the world,
you have to have long
be a thing of the

has invited thirty persons to
help you trying to
blow him out. He looks
the original man.
He would come and do
nothing anyone can and
we would tell him as well
he would do the other
things that is who
he is but you study
the study. This he gave
throughly with them
label from that year
to fifty years. We
print them to wear
our lady, page, cabinet
is the Sun, from and then.

He must add the word
in the upper part of the
flag, the sword is an
emblem of justice sent
by the brigand from in
Mohammed's times. It is
it was placed in the upper
part of the flag so that he
can all of you at once
in mind that any time he
sees the sword he had
issued. Taken off by the
sword. He found him. This
is done as that he could
show himself and show
nothing was the holy flag of
Islam is the greatest and

FBI BA 25-12085
2/27/51 Jahn

12-1896

SpA by a tnf

with the same. The
Daham is something
long, thin, and thin.
They are plants, plants are
something of you, or many
from the beginning they
is something that will be
seen, all the time or
or, depend with you
any more.
10. Because it is one
hundred for each wheel
and will not stop and
stay in the line of safety.
Now we go out again
as like a snake of the

Shifex type, to Mohammed
learned that he will
not return to the
As they had to be, and all
all Muslims will, under the
devil because they know he
is a snake and of the
allowed to be, he would
it long to come. Each
Muslim is required to buy in
four days, by day and
Praying from it, some time
he, would in a letter to
woman on the top of his
and in a pair of transportation
to the holy city of Mecca, to
see both Mohammed.

FBI BA 25-12085
2/27/51 Jahn

12-18-96

sp-bj-ahf

11 The Myword is bond and
bond to life and death
you my life before my word
I will fail me.

12 The Spirit of Calvary
The voice giving to the 913
training of men that
belong to Islam in
91A.

13. Captain and Specialist
The Captain's duty is to give
orders to the Lieutenant. The
Lieut. duty is to handle
the private, cadets and

also train them

14 Muslim Girls, Training
General Obligation, Islam
The... is the name given
to the training of women
and girls in 91A, how to
keep house, how to raise
their children, how to care
for their husband, how
to work, and in general how
to act at home and
abroad. The training
units were named after
by the Prophet and Leader
of Islam N. V. Ford.

FBI 3A 25-12005
2/27/51 Jahn

12-18-96

Sp. Jahn

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: April 13, 1951

LOS
FROM : SAC, Miami

G. I. R. -10

SUBJECT: MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT, 1948
SEDITION

B

Reference is made to SAC Letter No. 31, dated April 5, 1951 in the above-captioned matter.

The Miami Office has no information of value concerning the organization mentioned in the referenced SAC Letter.

LOP:ltf
14-00
cc: Chicago

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-18-82 BY SP7 m a j c
12-18-96 Sp4 bja/tmf

25-330971-33

RECORDED - 52

~~25-34438-33~~

APR 14 1951

18

EX-86

³⁰⁹
59 APR 19 1951

[Handwritten signature]

14467

SAC, Chicago

4/14/51

SAC, San Antonio

MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT, 1948
SEDITION

copy

h/ 7-

Re SAC Letter No. 31, Series 1951, dated April 5, 1951.

A review of the indices reflects no information concerning the captioned organization or any of its known members, which is also known as the Moslem Cult of Islam, Muslims, Moslems, Temple of Islam, Islamites, in the San Antonio office.

RUC.

BFD:JMW
25-0
cc. Bureau

G.L.B.
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *2-1-82* BY *SP4BJA/TJ*
12-18-96 Sp4bjatrl

30971- ✓
3111-38 ✓
NOT RECORDED
34 APR 17 1951

est

U.S. DEPT. OF JUSTICE
RECEIVED
APR 20 1951

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI
FROM : SAC, NEW HAVEN
SUBJECT: MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT OF 1948

DATE: April 14, 1951

14466

RA

Re SAC letter No. 31, 4-5-51.

A review of the New Haven files fails to reflect any information not already known to the Chicago Office.
- RUC -

RBH:mdm
25-5672

cc: CHICAGO

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP5 MAC/td

12-18-96 #1 bjg/af

25-330971-34

RECORDED - 75

APR 16 1951

8

EX-91

APR 20 1951

[Handwritten signature]

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: APRIL 14, 1951

FROM : SAC, New York

14465

SUBJECT: MUSLIM CULT OF ISLAM, et al;
SSA 1948; SEDITION

Re: SAC letter #31, Series 1951 dated 4/5/51

In accordance with instructions set forth in referenced SAC letter, photostatic copies of the following serials containing information relative to the captioned and related organizations from the New York files are being forwarded to Chicago:

b7c Report of SA [redacted] dated 10/15/42 at New York, captioned "GULAM BOGANS, was, et al; Sedition, Selective Service",

WFO letter to New York dated 7/12/43,

b7c Report of [redacted], dated 8/28/43, at New York, Identification records of SAMUEL AUGUSTUS MANNING,

FBI #3853375; [redacted]

FBI [redacted]

FBI [redacted]

Report of SA [redacted], dated 3/17/51 captioned "[redacted], SSN [redacted]; SSA 1948, Conscientious Objector."

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP3MAC/SC
12-18-96 Sp3bjahf

25-330971-35

31138

cc: Chicago (ENCS 5) RECORDED - 1

AJT:VT
4-14

EX-56

APR 18 1951

59 APR 20 1951

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI
FROM : SAC, LOUISVILLE

DATE: April 16, 1951

SUBJECT: MUSLIM CULT OF ISLAM -
SELECTIVE SERVICE ACT, 1948 -
SEDITION

mt

Re SAC letter No. 31, Series 1951, April 5, 1951, Section (C). *7-1*

Louisville file references to subject organization are Ninth Naval District Intelligence reports only, copies of which were disseminated to Chicago Office during World War II.

A similar type organization was investigated by the Louisville Division in the case entitled ^{Moorish} MOORISH SCIENCE TEMPLE OF AMERICA, INCORPORATED, et al; INTERNAL SECURITY SECURITY - J, SELECTIVE SERVICE, SEDITION, Bufile 62-25889, Chicago file 61-293. Chicago was designated as origin, and has complete information relative to Louisville investigation of the Moorish Science Temple #45, Louisville, Kentucky.

-RUC-
HET:DD
LS 14-84
CC: Chicago
LS 100-2273

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP7MAD/JC
12-18-96 Sp4 bja/tj

Bruny B...

25-330971-36

RECORDED - 35

APR 19 1951
18

APR 28 1951

EX-13

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI
FROM : SAC, LOS ANGELES

DATE: April 16, 1951

SUBJECT: MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT, 1948;
SEDITION
(Bufile 25-311138)

Callahan

Reference SAC Letter No. 31, Series 1951, dated April 5, 1951.

The Chicago Office is being furnished as an enclosure hereto one copy of each of the following:

b7c

Memorandum dated October 28, 1950 from SA [redacted] to SAC, Los Angeles, entitled "RACIAL TROUBLES AT CAMP ROBERTS, CALIFORNIA";

Memorandum dated November 4, 1950 from SA [redacted] to SAC, LA, entitled [redacted], et al., MUSLIM CULT OF ISLAM, SELECTIVE SERVICE ACT, 1948 - SEDITION;"

Report of SA [redacted] dated November 6, 1950 at Los Angeles, California, entitled [redacted] et al., SELECTIVE SERVICE ACT, 1948, SEDITION;"

Memorandum dated November 29, 1950 from SA [redacted] to SAC, LA, entitled [redacted] et al., MUSLIM CULT OF ISLAM, SELECTIVE SERVICE ACT, 1948."

This insures that the Chicago Office is in receipt of all information possessed by the Los Angeles Office regarding subject.

Encls.-4 for Chicago
GDH:MBH
25-33105

CC: CHICAGO (Encls.)

RECORDED - 137

25-330971-37

APR 20 1951

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP4 bjatuf

APR 26 1951

Callahan

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: April 18, 1951

gdm : SAC, Baltimore

SUBJECT: MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT, 1948
SEDITION
(Bufile 25-311138)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP7 MAC/SC
12-18-96 Sp7 bja/tbf

Re SAC Letter #31 dated April 5, 1951.

Indices of this office reflect that Chicago is in possession of all pertinent serials.

Rerep of SA FRANCIS X. JAHN dated April 12, 1951, at Baltimore, Disposition of the arrest of the members of Islam Temple No. 7, Harlem, New York, by Silver Spring, Maryland Police Department will be submitted as soon as such data is available.

JCD/cw
25-12085

1 cc - Chicago

EX - 136

25-330971-38

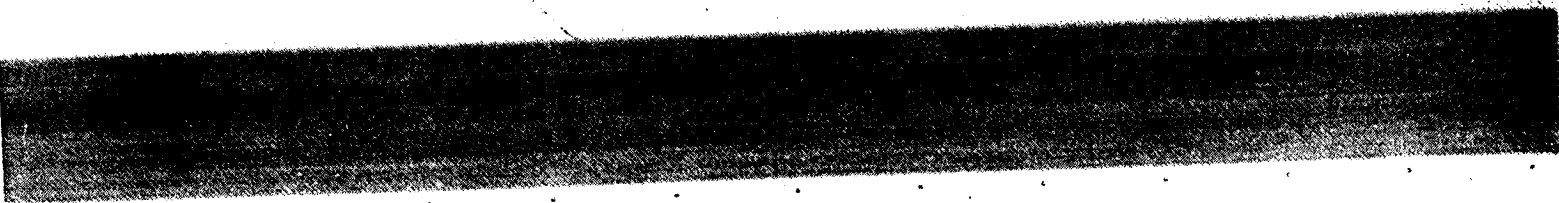
RECORDED - 7

APR 19 1951

3

C *ST*

Handwritten initials and signatures



Office Memorandum • UNITED STATES GOVERNMENT

VERNMENT

TO : Director, FBI

DATE: 4/18/51

FROM : SAC, Philadelphia

SUBJECT: MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT OF 1948;
SEDITION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP7MAC/SC
12-18-96 Sp4bjatru

Re SAC Letter #31, Series 1951, dated 4/4/51.

In compliance with instructions set forth in the above-referenced SAC Letter, the following material is being forwarded to Chicago, which material relates to the Moslem Movement in the United States:

1. Army Intelligence report captioned "Moorish-American Movement," dated 1/11/43. This report sets forth information pertaining to the Moslem Movement in Philadelphia, Pa.;
2. Four page report furnished by [redacted] Philadelphia Department of Public Assistance. Report pertains to Moorish Americans in Philadelphia, Pa. *b7c*
3. Report and exhibits received from Military Intelligence Division, Philadelphia Quartermaster Depot, dated 8/2/43, captioned "Moorish Science Temple of America";
4. Report and exhibits received from Military Intelligence Division, Philadelphia Quartermaster Depot, captioned "Inter-Racial Agitation (The Uniting Islamic Society of America)";
5. Report by Military Intelligence Division, Philadelphia Quartermaster Depot, dated 8/19/43. Report pertains to the "First All Moslem and Arab Convention Held in Philadelphia, Pennsylvania, on 8/18-22/43";
6. Reports of SA [redacted] dated 3/20/43 and 5/24/43 at Philadelphia, captioned "Foreign Inspired Agitation Among The American Negroes in The Philadelphia Division." Portions of these reports pertain to the Moorish Science Temple of America. *b7c*

COPIES DESTROYED
85 NOV 16 1962

FEG:mbq
100-11705

cc: Chicago (Encl: 376)

APR 28 1951

EX - 136

7

APR 19 1951

25-330 971-39

[Handwritten signatures and initials]

Director

4/18/51

The above enclosures are being furnished for the information of the Chicago Office. Inasmuch as there is only one copy of the above items in the Philadelphia files, it is requested that Chicago prepare photostatic copies of material needed and return originals to Philadelphia.

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: April 13, 1951

FROM : SAC Boston

SUBJECT: MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT, 1948
SEDITION

17-1

Muslim Cult of Islam

Reference is made to SAC letter No. 31 dated April 5, 1951, in the above matter.

A review of the Boston indices shows that no information originating in Boston is available concerning this cult.

Should such information be obtained in the future, the Bureau and Chicago will be advised.

ARS:EP
97-145

cc - Chicago

G. I. R. - 1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP7 MAC/SC
12-18-96 Sp4 bjatrl

25-330971-40

RECORDED - 137
SE

APR 20 1951
18

EX-123

62 APR 27 1951

[Handwritten signature]

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 4/19/51

FROM : SAC, SEATTLE

SUBJECT: MUSLIM CULT OF ISLAM
SSA OF 1948; SEDITION

7-1

Re SAC Letter No. 31 dated 4/5/51.

For the information of the Bureau, the Seattle Office has no record of the captioned organization either under the above name or any of the names set out in referenced SAC Letter.

WMF:CK
AIRMAIL

CC - Chicago (AIRMAIL)

25-330971-41
~~25-311138-70~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP7 mab/jc
12-18-96 Sp4 bja/tuf
EX-130
62 APR 25 1951

APR 21 1951
11

seth
B

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: April 19, 1951

FROM : SAC, INDIANAPOLIS

SUBJECT: MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT OF 1948
SEDITION

Baumgardner
PH

Re SAC Letter No. 31, Series 1951, dated April 5, 1951

This office knows of no such organization as the subject organization being active in this division.

b7c Attention of the Bureau and Chicago Office is directed to report of Special Agent [redacted] Indianapolis, dated April 14, 1951, case entitled [redacted] "SELECTIVE SERVICE ACT OF 1948," copy of which was forwarded for the information of the Chicago Office.

HAK:bmw
25-9139
cc. Chicago

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP2MAC/JC

12-18-96 Sp4 byatrl

33#
APR 20 1951

RECORDED - 66

APR 21 1951

17

EX-123

W
FIVE

[redacted] b7c

UNRECORDED COPY FILED IN 25-9139-113



TO : Director, FBI
FROM : SAC, Cleveland

DATE: April 19, 1951

SUBJECT: MUSLIM COURT OF ISLAM, et al
SELECTIVE SERVICE ACT OF 1948
SEDITION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP7mad/jc
12-18-96 SP4 bjam

Reference Section C, SAC Letter #31, Series 1951.

As requested in reference letter, indicated serials from the following captioned files of this office are being furnished to the Chicago Office with its copies of this letter:

FOREIGN-INSPIRED AGITATION AMONG THE AMERICAN NEGROES IN THE CLEVELAND FIELD DIVISION; INTERNAL SECURITY (Cleveland file 100-7941; Bureau file 100-135-12)

b7c Report of SA [redacted] Cleveland, 11-17-42

FIRST CLEVELAND MOSQUE AND ARABIC SCHOOL; MOSLEM TEN YEAR PLAN; INTERNAL SECURITY - X (Cleveland file 100-10126; Bureau file 100-192906)

b7c Report of SA [redacted] Cleveland, 3-7-43
Report of SA [redacted] Cleveland, 6-14-43
Report of SA [redacted] Cleveland, 10-28-43
Constitution of Moslems of America
Report of SA [redacted] Cleveland, 2-21-44

UNITING ISLAMIC SOCIETIES OF AMERICA; INTERNAL SECURITY - X (Cleveland file 100-14077)

b7c Report of SA [redacted] Cleveland, 2-22-44
Report of SA [redacted] Cleveland, 4-14-44
Report of SA [redacted] Cleveland, 9-12-44
Report of SA [redacted] Cleveland, 11-20-44
Report of SA [redacted] Cleveland, 2-3-45
Report of SA [redacted] Cleveland, 9-7-45

CC: Chicago (2) - Enclosures
CV FO 100-10126

COPIES DESTROYED
85 NOV 16 1962

100-14077
100-7941

RECEIVED 32

APR 28 34

PRF:JLG
25-00

EX-86

APR 28 1951

25-330971-43
25-377138-
b7c

Vertical handwritten notes on the left margin.

Director, FBI

b7c

Since the Constitution of Moslems of America and the report of SA ██████████ Cleveland, February 21, 1944 (Cleveland file 100-10126) represent the only copies of these serials in the Cleveland Office files, the Chicago Office is requested to photostat these two documents and to return these serials to the Cleveland Office. It will not be necessary for the Chicago Office to return other serials listed above since copies of these serials are being maintained in the Cleveland files.

Assistant Attorney General
James M. McInerney

April 19, 1951

Director, FBI

ELIJAH MOHAMMED, et al;
MUSLIM TEMPLE OF ISLAM
SELECTIVE SERVICE ACT, 1948;
SEDITION; CONSPIRACY

ali

For your information in the above matter, enclosed are
copies of the reports of Special Agent Francis X. Jahn dated March 31,
1951, at Baltimore, and Special Agent [redacted] dated March 31,
1951, at Los Angeles.

67C

25-311133

CLM:mc

Enclosures

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12-1-82 BY SP7mfc/jc
12-18-96 Spt/bjat/hf

RECORDED - 134

EX-65

25-330971-144

APR 21 1951

COMM - FBI
APR 20 1951
MAILED 20

MAY 18 1951

RECEIVED
FBI
APR 19 5 16 PM '51

345

FEDERAL BUREAU OF INVESTIGATION

THIS CASE ORIGINATED AT CHICAGO

~~CONFIDENTIAL~~

EP FILE NO. 25-12366

b7c

REPORT MADE AT EL PASO, TEXAS.	DATE WHEN MADE 4/20/51	PERIOD FOR WHICH MADE 4/10,16,17/51	REPORT MADE BY [REDACTED] ebd
MUSLIM CULT OF ISLAM		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948 SEDITION	

SYNOPSIS OF FACTS:
 No indication of instant organization having been active in El Paso Division.

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DATE

12-1896
 CLASSIFIED BY ubj/tnf
 DECLASSIFY ON: 25X

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

DECLASSIFIED BY

AT EL PASO, TEXAS:

ON

[REDACTED] Chief Clerk, Local Selective Service Boards 39 and 40, advised that she was not acquainted with the activity of the MUSLIM CULT OF ISLAM nor had there been any instances of persons failing to comply with Selective Service regulations because of this or any similar belief. She was unable to furnish any information indicating the presence of such an organization in this district.

There have been no complaints in the El Paso Division to date of the existence of any organization such as subject organization being active in this area.

El Paso [REDACTED] and [REDACTED], of known reliability have advised that they are not familiar with the subject organization nor any similar organization and that the persons interested in Communist Party activities in El Paso have not expressed an interest in this or any similar organization. It is to be noted that these individuals are familiar with the identities

CLASS. & EXT. BY SP/BAK/PLC
 REASON-FCIM II, 1-2.4.2
 DATE OF REVIEW 4/14/81

b7c

b2/b7D

APPROVED AND FORWARDED: <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	25-330971-444	NOT WRITE IN THESE SPACES
COPIES OF THIS REPORT 5 - BUREAU (AMSD) 3 - CHICAGO (AM) 2 - EL PASO COPIES DESTROYED 85 NOV 16 1962		APR 28 1951	RECORDED - 43 EX-17

PROPERTY OF FBI - This confidential report and its contents are loaned to you by the FBI and are not to be distributed outside of agency to which loaned.

~~CONFIDENTIAL~~

EP 25-12366

~~CONFIDENTIAL~~

of the principal Communists in the El Paso area. ~~(S)~~ (U)

In view of the above, no further inquiries are being made in this matter by the El Paso Division.

REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN

~~CONFIDENTIAL~~

EP 25-12366

CONF X

ADMINISTRATIVE DATA

The origin of this inquiry is SAC Letter #31 dated April 5, 1951.

CONF X
- 3 -

EP 25-12366

~~CONFIDENTIAL~~

b2/b7D

b1

b2/b7D

INFORMANT PAGE

b2/b7D

██████ is ████████ and EP ██████ is ██████ whose identities are known (c) to the Bureau and who are being designated under a temporary symbol to further conceal their identities. Both of these individuals were contacted by Special Agent ██████████ ████████ on April 16, 1951. (c)

b7C

~~CONFIDENTIAL~~

TO : Director, FBI
FROM : SAC, Atlanta
SUBJECT: MUSLIM TEMPLE OF ISLAM
SSA, 1948; SEDITION
(Bufile 25-311138)

DATE: 4-27-51

AIR MAIL SPECIAL DELIVERY

b7c

This is to advise that [redacted]; colored, [redacted] telephonically contacted the Atlanta office on 4-7-51, and advised that he was en route to Cincinnati, Ohio, leaving Columbus, Georgia, six p.m. on 4-7-51, [redacted] did not furnish an address in Cincinnati, Ohio.

For the information of the Chicago Division, no further information not already available to the Chicago Division was found in the Atlanta Division.

RUC.

FBH:ml
100-4593

cc: Chicago
Cincinnati (100-7716)

RECORDED - 65

25-330971-45
~~25-311138-78~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP7MAC/

INDEXED - 65

12-18-96 Sp7bjatrl

66 MAY 1 1951

25 - 330971 - 46

CHANGED TO

25 - 330971 - 7-1

JAN 13 1963

PC ——— mhw

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP7MAC/SC
12-18-96 Sp7bjahf

U

FEDERAL BUREAU OF INVESTIGATION

FORM No. 1
THIS CASE ORIGINATED AT **CHICAGO**

FILE NO. **25-12085**

REPORT MADE AT Baltimore, Md.	DATE WHEN MADE 5/4/51	PERIOD FOR WHICH MADE 4/21/51	REPORT MADE BY FRANCIS X. JAHN etc
TITLE ELIJAH MOHAMMED, Etal; MUSLIM TEMPLE OF ISLAM		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948; SEDITION; CONSPIRACY.	

SYNOPSIS OF FACTS:

Six members of Islamic Temple #7, Harlem, New York, who participated in riot on train at Silver Spring, Maryland, 2/23/51 were found guilty upon trial at Rockville, Maryland, 4/10/51. All were convicted of assault and battery and of interference with an officer in the performance of his duty. They received sentences ranging from six months to one year and nine months. Photographs of those arrested furnished New York.

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/14/81 BY SPI
GSK/GCL**

- RUC -

DETAILS:

AT SILVER SPRING, MARYLAND

b7c

[redacted] advised that when this case was called to trial at Rockville, Maryland, 4/10/51 it was heard without a Jury by Circuit Judges WOODWARD and PRESCOTT. The six defendants on trial were all found guilty and the following sentences were meted out:

b7c

[redacted] -- to serve one year and nine months for assault and battery, and one year and nine months for interfering with an officer in the performance of his duty, said sentences to be served concurrently.

b7c

HUBBARD GORTON and [redacted]

-- each to serve one year and three months on each of the above described counts,

APPROVED AND FORWARDED: C. H. Carson SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT 5 - Bureau (25-311138) 3 - Chicago (25-20607) 2 - New York (Encls) 2 - Baltimore	25-311138 MAY 6 1951 17	SE 29 RECORDED - 60 INDEXED CY-58
COPIES DESTROYED 85 NOV 16 1962	STAT SECT.	

PROPERTY OF FBI—This confidential report and its contents are loaned to you by the FBI and are not to be distributed outside of agency to which loaned.

6 JUL 21 1951

BA 25-12085

said sentences to run concurrently.

b7c

[REDACTED]
SAMUEL A. MANNING --

each to serve six months on each of the above described charges, said sentences to run concurrently.

All sentences are to be served in the Maryland House of Correction, Jessups, Maryland.

b7c
[REDACTED] advised that Notice of Appeal was filed by the defendants but their appeal has since been withdrawn and that have already been incarcerated in the Maryland House of Correction.

b7c
From Identification Officer [REDACTED], Montgomery County Police, Rockville, Maryland, photographs were obtained of those members of Islamic Temple #7, Harlem, New York, who were arrested on 2/23/51 and these photographs, totaling fourteen in all, and depicting ten members, are being furnished to the New York Office for inclusion in its file on this matter.

ENCLOSURES: TO THE NEW YORK DIVISION

14 photographs.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

BA 25-12085

REFERENCE: Report of Special Agent FRANCIS X. JAHN dated at
Baltimore 3/31/51.

Report of Special Agent FRANCIS X. JAHN dated at
Baltimore 4/12/51.

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 2/11/65

FROM : SAC, ATLANTA

SUBJECT: NATION OF ISLAM
INTERNAL SECURITY - NOI
Bureau file 25-330971
Atlanta file 100-4593

MARTIN LUTHER KING, JR.
SECURITY MATTER - C
Bureau file 100-106670
Atlanta file 100-5586

b7c Re Bureau airtel dated 2/3/65 requesting efforts to identify [redacted] who was attempting to arrange a meeting between KING and ELIJAH MUHAMMAD.

Atlanta Sources of Information have no information regarding this meeting and have no information which would possibly help identify BENNETT JOHNSON. Atlanta sources will remain alert and the Bureau and interested Offices will be immediately advised of any pertinent developments regarding this matter.

25-330971-7165

NO LOC.

- 4- Bureau (2-25-330971) (NOI) (RM)
(2-100-106670) (Martin Luther King, Jr.)
- 1- Chicago (Info) (RM)
- 1- Phoenix (Info) (RM)
- 2- Atlanta (1-100-5586) (Martin Luther King, Jr.)
(1-100-4593) (NOI)

RRN:elt
(8)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-18-82 BY SP4 BJA/TJC
12-18-96 Sp4 byat/f

REC-47

25-330971-47X1

25-330971-7176

15
6 FEB 12 1965

b7c
INT. SEC.

EXP. PROC.
100-106670-4

NOV 1 - 1971

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Office Memorandum

• UNITED STATES

GOVERNMENT

TO : Mr. Ladd

DATE: May 4, 1951

FROM : Mr. Rosen *ra sl*

SUBJECT: ELIJAH MOHAMMED
ALLAH TEMPLE OF ISLAM, aka
Moslems, The Muslim Cult of Islam
SELECTIVE SERVICE ACT, 1948

Tolson	<input checked="" type="checkbox"/>
Ladd	<input type="checkbox"/>
Clegg	<input type="checkbox"/>
Glavin	<input type="checkbox"/>
Nichols	<input checked="" type="checkbox"/>
Rosen	<input checked="" type="checkbox"/>
Tracy	<input type="checkbox"/>
Harbo	<input type="checkbox"/>
Belmont	<input type="checkbox"/>
Mohr	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Nease	<input type="checkbox"/>
Gandy	<input type="checkbox"/>

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**
DATE 12-18-96 BY SP1/bat/f
DATE 2-1-82 BY SP1/mac

PURPOSE:

To advise that investigation is being conducted by various Field Divisions concerning the activities of Elijah Mohammed, leader of the above cult and its members. Mohammed's address is 6116 South Michigan Avenue, Chicago, Illinois. The Chicago Division is the office of origin in this matter and in SAC Letter #31 dated April 5, 1951, the Field was instructed to furnish all copies of reports concerning subject organization or members to Chicago for information. Chicago was instructed to submit a summary report not later than May 7, 1951.

DATA CONCERNING THE MUSLIM CULT OF ISLAM:

Information obtained concerning the Muslim Cult of Islam reflects that individuals of the Cult claim they owe no allegiance to the United States and, once a Muslim registers with Elijah Mohammed, he is no longer required to register for Selective Service. They claim to be of Asiatic descent, originating in Egypt, and do not consider themselves freed from slavery. They are known by their first names, and in place of their last names, they have the letter "X". When they return to Allah they will be given new names. Mohammed's teachings include the following doctrines: there is no such thing as a Negro race; the so-called Negro race is of Asiatic nature; and the United States is a government for and for "white devils" who have persecuted the Asiatics.

RECORDED - 52-65

25-330971-48
25-31108-86

CHICAGO INVESTIGATION OF MUSLIM CULT OF ISLAM:

Investigation from Chicago reflects that the Cult is known as Allah Temple No. 2. Elijah Mohammed, the leader of the group, was previously

61 MAY 21 1951

CHS:pdw:jjj

ST/AT

RB
OK

Memorandum to Mr. Ladd

sentenced in November, 1942, to serve one to five years for violation of the Selective Training and Service Act of 1940. Approximately 63 members of the group were sentenced to serve three year terms for violation of the Act at that time.

The Moslems hold their meetings at the Temple located at 824 East 43rd Street, Chicago. The Temple is owned by Mohammed and meetings are held on Sunday afternoons from 2 p.m. to 6 p.m. and week nights from 8 p.m. to 10 p.m.

A confidential informant has been developed who is attending the meetings but up to the present time no definite information has been obtained to the effect that the members are being instructed at the meetings of the Cult not to register for Selective Service.

The above is being furnished to you for your information.

Office Memorandum • UNITED STATES GOVERNMENT

WRS TO : DIRECTOR, FBI

DATE: May 8, 1951

FROM : SAC, CHICAGO

SUBJECT: MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT
OF 1948
SEDITION

100-2-1

Re SAC letter #31, dated April 5, 1951.

It is noted that referenced letter directed that Chicago will prepare a comprehensive summary report on the above captioned organization for distribution to all offices, and the Bureau, by May 7, 1951. This report is presently in the process of being typed and will reach the Bureau before May 12, 1951.

AGF roc
25-20607

RECORDED - 78

25-330971-49

~~*25-21138-81*~~

MAY 10 1951

EX. - 68

SOCKS

File

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE *2-1-82* BY *SP4 MAC/SC*

12/18-96 Sp4 bjatnj

G.I.R.-3

0287
MAY 15 1951

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Ladd

DATE: May 10, 1951

FROM : Mr. Rosen

SUBJECT: ELIJAH MOHAMMED, etal
SELECTIVE SERVICE ACT
Bureau file 25-311138

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12-18-96 BY SP7BJA/nf
DATE 2-1-82 BY SP7MAC/STC

- Tolson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Tracy _____
- Harbo _____
- Belmont _____
- Mohr _____
- Tele. Room _____
- Nease _____
- Gandy _____

Time of call: 5:45 p.m.

ASAC Dick Jones, San Diego called and advised that complaints had been filed and warrants issued for two members of a Negro Moslem group in San Diego, that the warrant had been turned over to the Deputy United States Marshal for execution but that 30 minutes ago the local Deputy Marshal had called the office and requested help in the serving of the warrants and the arrest of the subjects.

Jones stated that the background of this matter was that this alleged Moslem group had caused quite a disturbance last year when the Police Department had made an arrest of one of them on a local charge and that a shot was fired as the police car was departing from the scene. The two subjects to be arrested had only been released from jail on local charges for a short time and in all probability some of the women members of the Sect who are extremely fanatical might attempt to interfere with the arrest or cause a considerable commotion.

Jones stated that they had told the Marshal that they did not care to make this a joint venture but that under the circumstances the Agents would take the subjects into custody. It has been noted that there is only one Deputy Marshal available in San Diego.

Jones stated that the San Diego Office has an informant who believes that he can make an exact location of the house where these men live, that the San Diego Office proposes to examine the situation thoroughly and if they are able to absolutely locate the subjects tonight they intend to arrest them early tomorrow morning and as quietly as possible. He stated that the police would be cut in on the arrest for their assistance in the event there is any disturbance.

Jones was instructed to check with the United States Attorney about the legal effect of the warrants which were issued to the United States Marshal or any other officer of competent authority and that if the warrants were legally sufficient for service by Agents to go ahead with their plans taking every precaution. He was further instructed that if in the opinion of the United States Attorney there was any question as to the validity of the present warrants when served by FBI Agents proper warrants should be secured in accordance with the advice of the United States Attorney. He was further instructed to keep the Bureau immediately advised of any developments and to handle this matter with an adequate force of experienced Agents.

SA:pdw

RECORDED - 16

MAY 12 1951

EX-86

34

60

50

FEDERAL BUREAU OF INVESTIGATION

ORIGIN CHICAGO FILE NO. 25-20607-1-1
 MADE AT : DATE : PERIOD : MADE BY
 CHICAGO, ILLINOIS : 5/11/51 : 11/28; 12/22/50; : [REDACTED] b7c
 : : 1/5, 20, 30; 2/8, : :
 : : 12, 15, 23, 26; 3/1, : :
 : : 6, 13, 20, 29; 4/17, : :
 : : 26, 28; 5/1-3/51 : :
 TITLE : CHARACTER
 CHANGED : SELECTIVE SERVICE
 ELIJAH MOHAMMED, was. W. F. Mohammed, : ACT OF 1948;
 "Allah", "The Prophet"; The Muslim Cult of : SEDITION;
 Islam, aka Allah Temple of Islam : CONSPIRACY

INVESTIGATIVE SUMMARY REPORT

Synopsis:

Origin of Muslim Temples of Islam traced to unknown individual named A. WALLACE FARD in Detroit, Michigan in or about 1930. FARD allegedly returned to mecca after designating present leader, ELIJAH MOHAMMED as the "Prophet of Allah" and leader of Muslims in North America. Organization described by informants and sources of information as a vicious fanatical group of Negroes who disavow allegiance to the U. S. and declare allegiance only to Islam and Allah's prophet, ELIJAH MOHAMMED. The aims of the organization, as reported by informants and sources of information, is the destruction of the white race in the coming "War of Armageddon" and the repossessing of the planet earth by the original rulers, the Muslims. Accordingly, the Temples teach

1cc detached & kept in 4726 1/2

EXPEDITE PROCESSING
MAY 16 1951

allah mohammed 25-33097-51

Approved and Forwarded SAC: Do Not Write in These Spaces

copy in file

- 5 - Bureau (25-31138)
- 2 - All Offices
- 4 - Chicago

RECEIVED
MAY 14 1951

RECORDED - 56
INDEXED - 56

COPIES DESTROYED

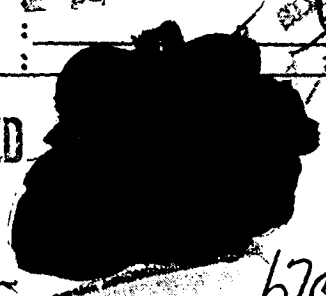
85 NOV 1962

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 1/14/81 BY SP1

12/18/96 Sp1 bjat/f 364,116 GSK/GCL



b7c

there is no such thing as the Negro race, but the so-called Negro race is the original race of Asiatic nature and origin and all other races are degenerate offshoots of the original strain. Further, that members of the white race are "devils" and have persecuted and enslaved the original race, but that their time to rule has ended and they will be destroyed by the Muslims in the coming "War of Armageddon". Headquarters of the organization, Chicago, Illinois, with auxiliary temples known to exist in Detroit, Milwaukee, Cincinnati, New York, San Diego, Baltimore, Washington, D. C. and Youngstown, Ohio. Exact membership unknown at present time, although approximately 1,500 persons attended the annual convention in February 1951 at Chicago, Illinois. Informants report Chicago meetings held Sunday afternoons and in the evenings of Monday and Wednesday during the week, with special classes for new members held on Tuesday and Thursday evenings. Informant in attendance at these meetings reports that ELIJAH MOHAMMED is present only at the Sunday meetings and is the main speaker at these meetings wherein he lectures concerning the evils of listening to the teachings of the "white devils" and the glories that will be realized by the Muslims after they eradicate the white race and reinherit the earth. Week night meetings are supervised by a [REDACTED] and consist of a comparison of the Koran with the Christian Bible, wherein the fallacies of Christianity are pointed out and the validity of the Koran is stressed. Informant further reports that all meetings are characterized by a strong military air and are conducted in the greatest secrecy behind locked doors. All meetings have guards of a military order known as the Fruit of Islam (FOI) present to maintain strict attention on the part of the congregation and

67c

Chicago File 25-20607

to search and scrutinize everyone who enters the Temple. Fruit of Islam is described as the military section of the cult and is composed of younger members and is a highly secret division of the cult within the Temple. Temples reportedly sustained by voluntary contributions of members and informant reports no regular collections or dues are taken. Investigation in 1942 revealed the Temple of Islam was strongly pro-Japanese and subsequently, ELIJAH MOHAMMED, with approximately 70 members of the Chicago Temple at that time, were convicted and sentenced in U. S. District Court, Chicago, for violations of the Selective Training and Service Act of 1940. At present, prosecution pending against [REDACTED] of the San Diego Temple for violation of the Selective Service Act of 1948 and isolated cases pending concerning members of the Birmingham and Indianapolis Temples. [REDACTED]

b7c [REDACTED] member of Detroit Temple, received maximum sentence for violation of Selective Service Act of 1948 in Detroit 3/27/51. Informants report indicates that MOHAMMED is pro-Russian in statements made at meetings and denounces cause of allied forces in Korea, claiming Negro troops have no reason to be fighting their Asiatic brothers in that war. Temple members reported to be sympathetic to these statements by MOHAMMED. Associates of MOHAMMED, as obtained from Confidential Informant, set out.

- P -

- lb -

Chicago File 25-20607

DETAILS: AT CHICAGO, ILLINOIS

The title of this report has been marked changed in order to include the name of ELIJAH MOHAMMED, the leader of this organization, and the aliases of W. F. Mohammed, "Allah", and "The Prophet", in view of the fact that MOHAMMED is known by these names among his followers. In addition, it is desired to delete the organization name, No. 2 Temple of Islam, as had previously been carried in the title of these reports since that designation pertains only to the Chicago Temple, whereas it is the intention of this investigation to cover the national activities of the organization. Since the organization is also known as the Allah Temple of Islam, that name is being included in the title.

PREDICATION

This investigation was predicated upon the request of the Bureau by letter dated November 1, 1950 entitled, "The Muslim Cult of Islam; Selective Service Act of 1948" which advised that information had come to the attention of the San Diego Division of this Bureau that individuals within that territory have joined the Muslim Cult of Islam by writing a letter to ELIJAH MOHAMMED in Chicago, the leader of the Muslims, and thereafter, professed to owe no allegiance to the United States, and were not required to comply with the Selective Service Act of 1948.

The Bureau letter further pointed out that members of the Muslim Cult of Islam claim to be of Asiatic descent, originating in Egypt, and that they do not consider themselves freed from slavery.

The letter further advised that members are known by their first names and in place of their last names they have the letter "X", which is to be their name until they return to Allah where they will regain their true names. MOHAMMED's teachings, according to this letter, as voiced in San Diego through his apostle, included the following doctrines:

1. There is no such thing as a Negro
2. The so-called Negro race is of Asiatic nature and origin. Other races are degenerate offshoots of this original strain.

Chicago File 25-20607

3. The United States is governed by and for "white devils" who have persecuted the Asiatics and have even denied them their true identities by imposing upon them "slave names". Muslims refused to use their slave names and replace their surname with the letter "X" after joining the cult.
4. The "white devils" allotted time to rule the world has passed and the Asiatics will soon assume control.
5. Upon joining the cult members register in Islam through ELIJAH MOHAMMED. Thereafter, they deny any allegiance to the United States and refuse to comply with any of the provisions of the Selective Service Act of 1948. They also refuse to enter the Armed Forces of the United States. They recognize allegiance only to Islam.

It is desired to point out here that upon receipt of this letter investigation in the Chicago Division ascertained that this group, as well as the leader, ELIJAH MOHAMMED, was identical with the organization and individual mentioned in the case entitled, "Allah Temple of Islam" aka Moslems and Mooslems, Etal; Internal Security - J, Sedition, Selective Service", (Bufile 100-6582). A review of the files of that case reflects that the Allah Temple of Islam was composed of American Negroes and was founded in the United States in 1929 or 1930, the exact date being unknown.

At that time meetings of the organization were held in Chicago, Illinois, Milwaukee, Wisconsin and Washington, D. C. and diverse other places continuously from December 8, 1941 until 1942, when ELIJAH MOHAMMED, the leader of the cult and approximately 70 members of the cult were arrested in September 1942 and charged with either failure to register for Selective Service or with failure to have Selective Service registration cards in their possession. ELIJAH MOHAMMED was convicted and sentenced to five years imprisonment and 63 of the members arrested with him entered pleas of guilty and were subsequently sentenced to serve three years in the custody of the Attorney General in U. S. District Court in Chicago.

Chicago File 25-20607

ORIGIN AND HISTORY

It is to be noted here that most of the members of the cult who had been interviewed in 1942 and those who have been interviewed to date in the present investigation, have been unable to furnish accurate information regarding the background, origin or history of the organization. When interviewed by agents of the Chicago Office on September 20, 1942 ELIJAH MOHAMMED informed that he and his family first moved to Detroit, Michigan in 1923 and around the year 1930, while residing in Detroit, he first heard of a religion called Islam which was being taught by a man named A. WALLACE FARD, MOHAMMED, who he described as Allah.

ELIJAH MOHAMMED continued that Allah conducted meetings at various halls in Detroit from 1930 to May 1933 and usually had about 700 or 800 persons present at these meetings. MOHAMMED continued that in the year 1931 he attended one of the meetings conducted by Allah and shortly afterward was approached by Allah and designated as the Prophet of Allah in North America and underwent an intense course of study under the personal teaching of Allah or A. WALLACE FARD.

MOHAMMED continued that on or about May 26, 1933 A. WALLACE FARD was ordered to leave Detroit by the Detroit Police Department, whereupon he designated ELIJAH MOHAMMED as the leader of the Muslims in North America and allegedly returned to Mecca, the world capital of the Muslims, which is located in Islam. ELIJAH MOHAMMED continued that he remained in Detroit and continued teaching Islam until September 1934, when, because of pressure from the Detroit Police Department, he left that city and came to Chicago. He stated that it was in Chicago in 1934 that he was last visited by Allah, whom he has not seen since that time.

ELIJAH MOHAMMED continued that from 1929 until the time of his interview in 1942, he has held no regular jobs of any kind and he and his family were completely dependent upon the contributions of the Muslims for their support and livelihood. At the time of his interview, ELIJAH MOHAMMED stated that in order to clarify Islam and its teachings, he desired to set out the following information:

Chicago File 25-20607

The principles of Islam are:

1. Belief in Allah.
2. Belief in the prophets.
3. Belief in the scriptures that the prophets bring
 - a. The Bible
 - b. The Holy Quran (believed Koran)
4. Prayer
5. Charity

During the course of an interview by agents of the San Diego Office of [REDACTED] on November 7, 1950, [REDACTED] made the following statements: b7C

b7C He stated he has been a Muslim from birth but only learned that he had been a Muslim about a year and a half previous when he commenced the study of the Muslim beliefs under [REDACTED] who was formerly a minister of the Muslim cult in San Diego. [REDACTED] continued that he furthered this study by traveling to Chicago where he was personally tutored by the prophet and leader of the Muslims in North America, ELIJAH MOHAMMED.

b7C [REDACTED] continued that as a result of these teachings he returned to San Diego where he taught Muslims to register with the mighty supreme being Allah, and that they register with Allah and the nation of their own by writing a letter to ELIJAH MOHAMMED in Chicago. [REDACTED] also stated he did not consider any Muslim a good Muslim if he registered for Selective Service and added that he teaches the Muslims to "register in the nation of your own, serve Allah. You can't serve two masters at the same time."

b7C At that time [REDACTED] who was present during the interview with [REDACTED] stated "I can give you a briefing. You see, all Muslims know the same thing in whatever he (ELIJAH MOHAMMED) teaches us is the truth. He teaches us the whole history of Islam and different things we like to know about you. He teaches us the whole truth. He said you can't serve God and the devil." When asked who the devil is, [REDACTED] replied, "Well, you are the devil." He then added, "You can't serve the devil, you can't register for Selective Service." In

Chicago File 25-20607

b7c addition, [redacted] stated, "The rules of Islam are, first, you shouldn't register. You can't register with Islam and evil."

b7c In addition, during the course of this interview with [redacted] and [redacted] they advised the interviewing agents that Muslims are not citizens of the United States, that they owe no allegiance to the United States, but that they are citizens of the nation of Islam. Further, that they cannot serve the devil and Allah at the same time and that the white man is the devil, and that they will serve the devil if they go into the Army or register for Selective Service. They also stated that Allah is served by registering in Islam through ELIJAH MOHAMMED, and that all Muslims should register in Islam, but should not register for Selective Service or go into the Army to fight their Asiatic brothers in Korea.

b7c [redacted] also stated to the agents of the San Diego Office that he had lectured at meetings of the Muslim cult in San Diego that Negroes should not go into the draft and that the only draft they should go into is for Allah, and that the so-called colored people were brought to this country from Egypt and therefore, do not belong to the United States and owe no allegiance to the United States.

b7c [redacted] continued that he teaches the Muslims that they should not vote and should not sign up for the draft or go into the Army because if they vote or go into the Army, they will be killed. He stated that if one believes in the Muslim faith strongly enough, he does not care what the law does to him.

b7c It is to be noted that both [redacted] and [redacted] were arrested on November 7, 1950 by agents of the San Diego Office for violations of the Selective Service Act of 1948 and prosecution is presently pending in their case.

AIMS AND PURPOSES

It is to be noted that due to the secrecy and security-mindedness of the organization, it has been difficult to ascertain the true and basic aims and purposes of this cult. Information which has been furnished by various sources of information and confidential informants seems to indicate that basically the

Chicago File 25-20607

cult was formed to fight white supremacy and to organize the Negroes into a solid front to better cooperate with the alleged problem of white persecution and segregation.

b2 Confidential Informant [redacted] of known reliability, advised on December 12, 1950 that the purpose of this organization is to prepare for the "War of Armageddon" and the end of time. The "War of Armageddon" was described by [redacted] as a racial war in which the darker races will be pitted against the white race and after which the darker races or Negroes, will assume the leadership of the world after the destruction of the white Christian civilization. [redacted] stated that the followers of the Temple of Islam worship Allah as the God of the universe.

b2 According to [redacted] membership is only open to colored people and any other than a white person is considered colored. No white person is allowed to defile the Temple by entering it, and the names ordinarily used by American Negroes are considered "slave names" and upon joining the Temple each member is given the surname X, XX, or XXX, depending on how many other members of the same Temple have a similar first name. The designation as X as a name, according to [redacted] is only a temporary measure pending the arrival of the individual members true name from Allah.

b2/b7D Confidential Informant [redacted] of unknown reliability, advised that [redacted] known as the Allah Temple of Islam and described it as an organization composed of Negroes who are violently anti-white and fanatical followers of their leader or prophet. He stated that the members of the Temple in Chicago have always been considered a menace by the Chicago authorities in view of the belief held by most of the members that regardless of what they do, their prophet is powerful enough to protect them from prosecution by law. He continued, however, that generally speaking the Chicago Temple has been quiet and remained almost completely to themselves and have caused no trouble that he was aware of.

b2/b7D Confidential Informant [redacted], of unknown reliability, advised that during the course of an investigation conducted by his office, regarding an allegation that the Number 2 Allah Temple of Islam, located in Chicago, [redacted] the Temple [redacted] it had

Chicago File 25-20607

b2/b7D
b7C
been necessary for him to interview several members of the Chicago Temple. [REDACTED] stated that a [REDACTED] the University of Islam, located at 824 East 43rd Street, Chicago, had stated to him that the Temple of Islam at that address operated a school consisting of all grades from kindergarten to fourth year high school. [REDACTED] stated that [REDACTED] told him that it was the law of the religion of Islam that its congregation be educated in its own school in order to avoid the misteachings and untruths as taught in the devils schools. According to [REDACTED] the main purpose of the Islam School was to teach equality, freedom, and justice, which were the basic tenets of the Muslim religion.

b2/b7D
b7C
[REDACTED] stated that [REDACTED] continued that the members of the Temple of Islam were [REDACTED] which was forced upon them by the white devils and that through their own system of education they hoped to enable their members to break out of the "grotto of segregation" under which they were doomed to live under the devils laws.

b2/b7D
Confidential Informant [REDACTED] of unknown reliability, advised that [REDACTED] the Muslim cult of Islam in a general way and described it as a fanatical group of Negroes following a prophet whose basic teaching is white hatred and refusal to obey any laws of the United States. The informant continued that the members of the cult believe that the Negro race was the original race on earth and that all other races are degenerate offshoots of the original race and have, through conniving, enslaved the original race and placed them in the position of subjugation. [REDACTED] continued that the members of the Muslim cult believe that their leader is a direct descendent of Allah who, it is contemplated, will return to lead the Muslims in a vicious war in which the white race or devils will be destroyed and the original race of Muslims will take over the planet earth. [REDACTED] continued that the Muslims recognize only their prophet as the supreme law and do not consider any other law applicable to them.

b2/b7D
Confidential Informant [REDACTED], of unknown reliability, advised that [REDACTED] the Number 2 Allah Temple of Islam in

Chicago File 25-20607

b2/b7D Chicago for most of his life and stated that it is considered to be a vicious and dangerous group of fanatics who are organized behind the leadership of a prophet or high priest who has promised them that he will lead them to the destruction of the white race in this country and will assist them in throwing off the yoke of slavery which the Negro race in the United States has been subjected to. [REDACTED] stated that the organization is generally considered by the Negro population of Chicago as [REDACTED]

b7C On November 7, 1950 [REDACTED] who is presently the subject of a separate Selective Service case in which San Diego is origin, and who is a member of the San Diego Temple, was interviewed by agents of the San Diego Office, at which time he stated that his duties as a teacher for the Muslim cult in San Diego comprises teaching "Islam". He defined Islam as righteousness and said that Islam teaches that its followers should not "fight unless aggressed." He stated at that time to the interviewing agents that in the event Russia, Germany or any other foreign power attacked the United States he would not fight for the United States because he does not consider the United States to be his country and that he does not consider that he owes any allegiance to the United States but only to Islam.

It is to be noted here that on September 20, 1942 when ELIJAH MOHAMMED was interviewed by the agents of the Chicago Office, he stated that the purpose of Islam is to clean up the dark people physically and spiritually so that they would be respected by the other civilized people of the earth. He stated that Islam desired to eliminate prostitution, gambling and drinking among the dark people in order that they will be more respected and be held in higher esteem by the other races of the earth. MOHAMMED also stated at that time that Allah has

Chicago File 25-20607

told all Muslims that they should remain righteous and not engage in any fighting or military service of any kind. He continued that he taught Islam along these lines exactly according to what he had been taught by Allah, and that this included that registered Muslims of the Temple of Allah need only obey the rules and regulations of Allah and that they should do no fighting nor take part in any fighting but that they should live clean lives and in peace. He continued that it was also the teaching of Allah that all dark peoples are Asiatics and belong to one nation, namely, the nation of Islam. He continued that Allah had taught him that white people were grafted from the dark people and that white people were weak and wicked. He continued that there was also the teaching of Allah that the wicked or white devils will be destroyed by fire and that afterwards the dark people or Muslims will have peace and live in their original glory.

ORGANIZATION AND FINANCES

b2/b7D Confidential Informant [redacted] of known reliability, [redacted] the Number 2 Allah Temple of Islam located at 824 East 43rd Street, Chicago, advised that from the [redacted] that this organization is sustained entirely [redacted] however, [redacted]

In this regard, [redacted]

[redacted] the Number 2 Temple of Islam located on the 6600 block of South Ellis Avenue, Chicago.

b2/b7D [redacted] continued that it was announced that [redacted] but that the Prophet was of the opinion that if a [redacted] that the building could be acquired much more rapidly and at a profit for the Temple. [redacted] stated that it was pointed out by the Prophet at that time that [redacted] the Temple [redacted] and that no further request [redacted]

Chicago File 25-20607

b2/b7D

or mention was made of how the funds were to be acquired. [redacted] stated that he heard nothing further regarding this house until [redacted] announcement was made that the [redacted] by the Prophet to complete the transaction.

b2/b7D

In addition, [redacted] advised that [redacted] attendance at the annual convention held on [redacted] and through conversations with members of the cult, that the cult had Temples located in Chicago, Illinois; Milwaukee, Wisconsin; Detroit, Michigan; Cincinnati, Ohio; Youngstown, Ohio; New York City, New York; San Diego, California; Baltimore, Maryland; and Washington, D. C. In addition, the informant stated that the Chicago Temple is considered the headquarters of the cult in view of the fact that ELIJAH MOHAMMED, the national leader of the Muslims in North America, resides in Chicago at 6116 South Michigan Avenue. [redacted] stated that [redacted] the Youngstown Temple [redacted] to which the Prophet was devoting the greater portion of his time.

b2/b7D

[redacted] continued that although the Prophet is the supreme leader of the organization, each Temple has a [redacted] [redacted] stated that from the information which he has been able to obtain the Temples are in charge of the following

b7C

- Chicago - [redacted]
- Milwaukee - [redacted]
- New York - [redacted]
- Washington, D. C. - Brother SULTAN MOHAMMED
- San Diego - [redacted]

b2/b7D

b7C

[redacted] stated that [redacted] of the other Temples. In addition, [redacted] stated that in the course of [redacted] of the Number 2 Temple of Islam in Chicago, the Temple [redacted] of the Temple [redacted]

Chicago File 25-20607

b2/b7D

b7C

[REDACTED] of the Temple.

[REDACTED] of the Temple

[REDACTED] the Temple.

b2/b7D

b7C

[REDACTED] continued that the Shabazz Restaurant Number 1 was located at 3117 South Wentworth Street, Chicago, and appeared to be under the direct supervision of ELIJAH MOHAMMED, the Prophet. He continued that the Shabazz Restaurant Number 2 was located at 224 East 61st Street and appeared to be under the direct supervision of one [REDACTED]

b2/b7D

In addition, Muslim Cult [REDACTED]

[REDACTED] Temple

[REDACTED] the Temple and [REDACTED]

[REDACTED] stated that [REDACTED]

[REDACTED] the FOI at the Number 2 Temple of Islam in Chicago but stated that [REDACTED]

[REDACTED] the announcement was made that a special meeting of the FOI would be held after visitors and regular members had left.

b7C

On May 15, 1942 when agents of the Detroit Field Division entered the house at [REDACTED] where a meeting of the Islam Cult Temple No. 1, Detroit, was being held, and the persons in attendance voluntarily accompanied the agents to the Detroit Office for questioning at which time they surrendered all of their books and records for inspection. Among the books and records surrendered was a book containing the following laws regarding the officials of Islam and their official duties. The pertinent parts contained therein are being set forth briefly hereafter:

Chicago File 25-20607

"Laws Governing the Officials of Islam and their Respective Duties"

1. "The supreme captain, KALLATT MOHAMMED of Islam in North America was chosen by our savior and prophet, W. D. F. MOHAMMED to enforce the laws of Islam upon all that receive the knowledge of his or her own; which is righteousness laid down by Islam to every human child that is born. The supreme captain likewise chose for himself assistant captains and the said captains must in like manner enforce the laws of Islam 100%, and they must be men that are sober minded, fearless and lovers of righteousness living the lives of a righteous Muslim. The said captains are subject to removal by the supreme captain if found other than the prescribed law mentioned in this paragraph."
2. Secretaries are chosen by our savior. In his absence they are chosen by the supreme minister, ELIJAH MOHAMMED. Thereafter is indicated the duties of the secretaries in regard to caring for correspondence, orders and such matters and the fact that the secretary is subject to removal by the supreme minister or supreme captain if found other than righteous.
3. The investigators are selected by the ministers, captains and secretary of Islam. His duties are set forth as to investigate such orders as are given him by the officials of Islam. The book goes on to say that the investigator shall turn all of his reports or findings into the secretary and captain, and will send written reports to the supreme captain once a week of his findings.
4. The treasurer is one who is selected by the supreme officials and is subject to removal only by the above named. His duties are set forth to handle all of the records pertaining to contributions, incoming and outgoing, and shall only pay anything out of the treasury on a written order from supreme officials of Islam. He must submit a report to the supreme minister or supreme captain once a week.

Chicago File 25-20607

5. In the University of Islam there is to be one supreme principal and assistant principal who shall instruct all of the teachers their respective duties. The teachers must teach all that is required by the Prophet. They shall teach both old and young Muslims. Everyone who professes that he believes in Islam must compel his children to attend the University of Islam. The principals of the University of Islam should be taken care of by their students, that is, each student should help pay his board, clothing bill, papers, pencils and printing matters.
6. The Fruit of Islam must be checked by its secretaries and also the secretary in general. Each Fruit of Islam must answer to his number when called. The said number must be called at every meeting. Other officers included in the detailed organization setup of the Islam group are Second Lieutenant, back doorman, front door man, searcher, general inspector, assistant inspector, keeper of the temple, sergeant of the guard, inspector of the FOI, secretary of the FOI, assistant secretary of the FOI, and reformer. The detailed duties of the above mentioned dignitaries or officers were not set forth.

In another book which was obtained, which was designated as the first term examination for the lost-found Muslims, lesson number 1, and contained, as well as the questions, the allegedly correct answers. Briefly set forth are the more pertinent of these questions:

1. Why isn't the devil settled in the best part of the planet earth? Answer: Because the earth belongs to the original black man and knowing that the devil was wicked and there would not be any peace among them, he put him out in the worst part of the earth and kept the best part preserved for himself ever since he made it. The best part is in Arabia at the holy city Mecca. The colored man or Caucasian is the devil. Arabia is in the far east and is bordered by the Indian Ocean on the south.

Chicago File 25-20607

Another question listed in this book is as follows:

10. Why does MOHAMMED and any Muslims murder the devil? What is the duty of each Muslim in regard to four devils? What reward does a Muslim receive by presenting four devils at one time? Answer: Because he is 100% wicked and will not keep and obey the laws of Islam. His ways and action are like a snake of the grafted type. So MOHAMMED learned that he could not reform the devils, so they had to be murdered. All Muslims will murder the devil because they know he is a snake and also if he be allowed to live he would sting someone else. Each Muslim is required to bring four devils and by bringing and presenting four at one time his reward is a button to wear on the lapel of his coat, also a free transportation to the holy city Mecca to see Brother MOHAMMED.

Question No. 12 of this book reads as follows:

What is the meaning of FOI? Answer: The Fruit of Islam, the name given to the military training of the men that belong to Islam in North America.

Question No. 13 reads as follows:

What is the meaning of Lieut. and Capt.? Captain and Lieutenant. The duty of a captain is to give orders to the lieutenant and the lieutenant's duty is to teach the private soldiers and also train them.

Question No. 14 reads as follows:

What is the meaning of MGT and GC? Answer: Muslim Girls Training and General Civilization Class. This was the name given to the training of women and girls in North America how to keep house, rear their children, take care of their house, sew, cook, and in general how to act at home and abroad.

BELIEFS AND IDEOLOGIES

b2/b7D
b7C

██████████ advised that he had attended a meeting of the Number 2 Allah Temple of Islam located at 824 East 43rd Street, Chicago, on December 10, 1950, which meeting was addressed by both the Chicago ██████████ and by the Prophet ELIJAH MOHAMMED. ██████████ stated that as ██████████ was preaching to the congregation that the Negro race had been misled through the teachings of Christianity, "the white devils" religion. The informant stated that the ██████████ went on stating that the Negroes were brought to this country by the white devils against their will and that after their culture and background had been destroyed, that is, the Negroes, they were given slave names and were kept in slavery until the present day. The informant stated that because of this, most of the darker races in the United States were not aware of their true identity as Muslims nor were they aware that their origin was along the Nile and that they were the original race on earth.

b7C

The ██████████ went on, according to the informant, that due to the ignorance in which the original men had been kept, they (the Muslims) did not realize that the lighter races of the world were a degenerated breed of the darker races. The informant stated that the entire point of the ██████████ sermon seemed to be meant to build up the enthusiasm of the congregation in welcoming ELIJAH MOHAMMED who was described as the Muslim's true leader who would be in a position to lead them and prepare them for the coming "War of Armageddon" wherein the Asiatic races would eliminate the white race.

b2/b7D

██████████ continued that the meeting was then turned over to ELIJAH MOHAMMED who introduced himself as Allah's true prophet and who then proceeded to address the audience for over three hours. The informant stated that MOHAMMED spoke briefly on the same matter as the ██████████ and then made mention of the war in Korea. He said the U. S. forces had no right to be in Korea as was proven by the severe defeats they were suffering at that time in the hands of the true Muslims. The informant continued that MOHAMMED then stated that the authorities in the United States were aware that the atomic bomb would be of no availability in this war and realized they were doomed to defeat as evidenced

b2/b7D
+
by the fact that they had not used the atomic bomb nor had they done anything to cause the anger of the true Asiatic races. [redacted] continued that MOHAMMED then made the statement that Russia was organizing the darker races of the world for the coming "War of Armageddon" which would eliminate the white race in the United States and Great Britain. MOHAMMED stated, according to the informant, that Russia had recently invited eight powerful chieftains from Africa to visit within the Soviet Union in order to be indoctrinated in the true teachings of the Asiatics, so that they might return to Africa and teach the other races of that continent to prepare for Armageddon.

b2/b7D
[redacted] continued that MOHAMMED then described the plane built in the shape of a wheel which was allegedly manned by Asiatics and which was first discovered by the people of North America in 1933 over Canada. MOHAMMED described this plane, according to the informant, as being capable of carrying 1,500 smaller planes, each of which in turn was capable of carrying a 2,000 lb. bomb which was so designed to burrow three miles into the earth and then explode, destroying everything within the radius of fifty miles. This plane, according to the informant, was described by MOHAMMED as Ezekial's Wheel and was to be used by the Muslims in the coming "War of Armageddon" for the purpose of destroying the United States and Great Britain.

The informant continued that MOHAMMED also told the congregation that at no time were they to become aggressive or to become involved with the authorities until such time as they were ordered to do so, but that on the other hand, neither were they to be cowards and in the event they were abused or aggressed upon by anyone, they were to band together to bring whatever force was necessary to protect themselves.

b2/b2D
b7C
It is to be noted here that these directions were given to the congregation by MOHAMMED and [redacted] at each of the meetings attended by Confidential Informant [redacted].

b7C
It is to be noted here that during the course of the investigation of [redacted] by the San Diego Office, it was determined that [redacted] made the following statements:

Chicago File 25-20607

b7C
On October 14, 1950 [redacted] of the San Diego Temple, stated that no Negro should register for the draft to fight for the United States as the only draft for which a Negro should be registered is that of Allah. The colored people don't belong to this country, but belong to Egypt.

[redacted] further stated that he did not want anyone in the Temple who had registered for Selective Service. [redacted] also discussed the flag of the United States and the flag of Islam, wherein he related that under the flag of Islam Negroes enjoy freedom, justice, and equality, while under the flag of the United States they have only freedom to hang. It is to be noted here that this same comparison and similar statements have been made by the prophet, ELIJAH MOHAMMED, on each of the occasions that he has addressed the meeting of the Number 2 Allah Temple of Islam in Chicago, which have been witnessed by [redacted]

b2/b7D
b7C
On October 11, 1950 [redacted] stated to the San Diego congregation that Allah is a man who is now in the United States and that Allah is going to rule the world.

b7C
On October 13, 1950 [redacted] stated that in six years Allah will destroy the white devil and then the Muslims will rule.

b7C
On October 18, 1950 [redacted], apparently [redacted] in the San Diego Temple, stated to the congregation that the white devils cannot make the Muslims register for Selective service or fight for the United States and stated that he wished he could catch someone in the Temple with a draft card. He also stated that Negroes were not supposed to have draft cards or register for Selective Service because this is not a Negro country and Negroes have no business fighting for the United States.

b7C
On February 24, 1951 one [redacted] a member of the Number 7 Allah Temple of Islam, Harlem, New York, was arrested at Silver Springs, Maryland after an incident wherein several members of the Harlem Temple who were enroute to Chicago to attend the annual convention of Muslims, caused a near riot on the B & O train Shenendeah over an argument between a Negro porter for the train and one of the women members of the delegation from the Number 7 Allah Temple of Islam. As a

Chicago File 25-20607

result of the manhandling of the porter by members of the Temple, police assistance was called for and upon intervening at Silver Springs, Maryland, two officers were disarmed and physically beaten by members of the Temple before reinforcements quieted the group and several members of the group were arrested for inciting a riot, and resisting arrest. Among those arrested was the aforementioned [REDACTED] who had in his possession certain papers referring to the beliefs and teachings of the Muslim Temple of Islam. b7C

b7C A description of the contents of a pocket size spiral notebook found in [REDACTED] possession, is set forth below:

1. The Muslim prayer
2. The five principles of Islam, consisting of belief in Allah and his apostle, Mr. ELIJAH MOHAMMED; belief in his divine revelation and the hereafter; belief in giving to the poor; belief in prayer five times a day; and belief in fasting.
3. The statement "A Muslim is greater than a Mason"
4. Listing of purported facts and figures concerning measurements of the earth, deserts, oceans, etc., including such obtuse statements as "The original man is 9,940 miles from home" and "10 ounces of pork will deteriorate 1/60th of man's beauty", "The total population of earth is 4,300,000,000 (400,000,000 devils)", "The original man has 7½ oz. of brains, the colored man has 6 oz. of brains."
5. Statements purporting to show the origin of man and indicating the order they came in. The black man xxx; the devils 9,000 year; Yacob, father of the devil, the year 8,400; Mossa (Moses) 11,000 years ago; Jesus (Esau) 13,000 years ago; Mr. W. F. MOHAMMED (Allah), 15,000 year (July 4, 1930 to the wilderness of M. from the holy city of Mecca); Mr. ELIJAH MOHAMMED, 15,000 year.
6. Statement "The hog is made up of three different beasts - dog, cat and rat. Its purpose on the planet earth was to clean up the filth that the devils had in their caves when MOSSA came to teach them Islam."

Chicago File 25-20607

7. The four devils are: Caucasian, Drinking, Smoking and Pork. Keep away from them. They are dangerous and may mean sudden death to you.
8. 1) The original man is the Asiatic black man, Creator God, and owner the universe and father of civilization; 2) The colored man is the Caucasian YACOB made devil, skunk of the planet earth.
9. The "War of Armageddon" is a war between the black man and the white man or God and the devil. The black man has the devil outnumbered 11 to 1.
10. The first Temple of Islam was opened in Detroit, Michigan by God Almighty himself, Allah. The first accomplishment was 25,000 members. Allah taught Mr. ELIJAH MOHAMMED for $3\frac{1}{2}$ years. History says there will be some wise men coming out of Temple Number 7.
11. Because the earth belong to the original black man and knowing that the devil was wicked and there would not be any peace among them, he put him out in the worst part of the earth and kept the best part preserved for himself. The best part is in Arabia at the holy city, Mecca.

Because the original man is God and owner of the earth and knows every square inch of it and has chosen for himself the best part.

This section continues along the lines that the root of civilization was in Arabia where knowledge of the original man first started and that the devil was run out of Arabia across the Arabian desert and turned savage and lived in the caves of Europe. Statements to the effect that one of the prophets of Muslim, named JESUS, was buried in Europe and was used by the devils to sell their dirty religion which is called Christianity. There follows a statement to the effect that "Socialist means to advocate a society of men or group of men for one common cause. Equality means to be equal in

Chicago File 25-20607

everything." This is followed by a general rambling statement to the effect that Muslims can never love the white devils but that in some instances where a white devil has studied for at least 35 to 50 years, he may be accepted into the Muslim Society to do trading among them. This is followed by a statement, "The holy flag of Islam is the greatest and only flag known."

It is desired here to briefly elaborate on several incidents which have occurred during the recent past involving members of this cult with local law enforcement agencies. As has previously been mentioned, on February 23, 1951 25 to 30 members of the Number 7 Allah Temple of Islam, Harlem, New York, left Jersey City, New Jersey, via the B & O Train, Shenendoah, for Chicago, Illinois to attend a peace meeting. This meeting was the annual convention of the Muslims which was being held at the Tabernacle Baptist Church, Chicago, which hall had been hired by ELIJAH MOHAMMED. Shortly after arriving in Washington, D. C. several members of the cult were involved in a dispute with a B & O Negro porter named

b7c [REDACTED] The porter was first accused of having rented a soiled pillow to one of the group; however, later he was accused of having spoken disrespectfully to one of the female members of the group and on this latter occasion, he was assaulted by several members of the cult. [REDACTED] immediately broke off contact with the members of the cult and advised the station master in charge of the Washington Station of the attack by telephone. The station master, being unable to act before the train had left the station, called ahead to the Silver Springs Station in Silver Springs, Maryland, and notified the Montgomery County Police that there was a disturbance on the train. Four members of the Montgomery County Police met the train at Silver Springs, Maryland, and upon entering the car were assaulted and two of the officers had their guns and blackjacks taken by members of the cult. This necessitated a call for police reinforcements, which was answered by officers from the Rockford, Bethesda and Silver Springs Stations. The ultimate outcome was that nine members of the Islamic Temple were taken from the train and brought to Silver Springs Station where two of the members

Chicago File 25-20607

were released for lack of evidence and six were charged with assault and battery, inciting a riot and interference with an officer in the performance of his duty. These were lodged in the Montgomery County Jail in Rockford, Maryland when they were unable to make \$5,000 bond apiece.

On June 15, 1950 an incident had occurred at Frederick and Riopelle Streets, in Detroit, wherein officers of the Detroit Police Department attempted to clear an automobile parked in front of 1475 Frederick Street. The Negro driver of the car became augmentative and a fight resulted between the two officers and a number of Negroes in front of the Temple of Islam. The officers had their night sticks taken away and were forced to use firearms after being given a severe beating by the assembled Negroes. A few of the assaulting group were wounded and held as police prisoners and later proved to be members of the Number 1 Temple of Islam of Detroit. In addition, several other members of the cult were questioned regarding their participation in the assault on the officers but were later released.

b7C
Subsequent to this, information came to the attention of the Detroit Office that [REDACTED], upon the urging of [REDACTED] a Daily Worker correspondent, made inquiries based on a news article into the above described affair. Subsequent to this, [REDACTED] solicited the services of C. LEBRON SIMONS, a member of the Executive Board of the CRC as the Attorney for the group known as the Temple of Islam, 1474 Frederick Street. It was later determined, however, that the Islam Cult rejected the assistance of the CRC because of the way their case had been handled by that organization.

It is to be noted here that the CRC is an organization cited by the Attorney General as coming within the purview of Executive Order 9835.

b7C
On September 25, 1950, according to information furnished by the San Diego Office, Officer [REDACTED] and Officer [REDACTED] of the San Diego Police Department, went to [REDACTED] for the purpose of serving a traffic warrant on one [REDACTED]. Upon arriving at that

- Communication Indicate
[REDACTED] employee of
Daily Worker [REDACTED]

Chicago File 25-20607

b7c

address the officers were accosted by [REDACTED] and [REDACTED] who stated that [REDACTED] was not in the house and when officers exhibited the warrant and expressed their intention to search the house for [REDACTED] and [REDACTED] said that no white devils could enter the house and they attacked the officers. This perpetrated a near riot necessitating the calling out of additional cars and approximately 20 additional officers. Before order was restored and [REDACTED] taken into custody, some unknown person had fired three shots into a police car. These shots were believed to have been fired from the house occupied by [REDACTED]. It was subsequently determined that both [REDACTED] and [REDACTED] are all members of the San Diego Temple of the Muslim Cult.

Chicago File 25-20607

"Mr. W. F. Mohammed
6116 S. Michigan Avenue
Chicago 37, Illinois

As-Salaam-Alaikum:

Dear Savior and Deliverer:

I have been attending the temple of the Islam for the past two or three meetings and I believe in the teaching. Please give me my original name. My slave name and address is as follows: - - -"

b2/b7D Confidential Informant [redacted] continued that upon completing and sending this letter to the prophet the prospective member received the following letter in answer:

"6116 S. Michigan Avenue
Chicago 37, Illinois

"As-Salaam Alaikum:

In the name of Allah and in the name of his True Messenger Mr. Elijah Mohammed Dear Brother,

Please report to 824 East 43rd Street for further information concerning this letter.

As I say unto you in the name Allah and in the name of his True Messenger.

As-Salaam Alaikum

b2/b7D [redacted] b7C [redacted] continued that upon reporting to the temple as ordered [redacted] This in-
formant and is described as follows:

Chicago File 25-20607

b2/b7D

[redacted] stated that [redacted]
[redacted] whose basic duty was
to act as the military branch of this cult and who were
responsible for the safety of the prophet as well as the
dignitaries and members of the cult. In addition to the
aforementioned military characteristics, [redacted] stated that when
the prophet entered or left the temple [redacted]
[redacted] the temple.

b2/b7D

In addition to these security measures, [redacted] advised that [redacted]
[redacted] the cult
and that on most occasions when not on duty they remain in
a segregated group at the rear of the meeting hall. In
addition, [redacted] stated that upon the completion of regular
meetings an announcement that a special important meeting
will be held for the members of the FOI is made. [redacted] stated
that [redacted]

b2/b7D

[redacted] also furnished the information that [redacted]
[redacted]
[redacted] the prophet, ELIJAH MOHAMMED,
[redacted] Confidential Informant
the reporting agent, is set forth below:

Chicago File 25-20607
AGF:WLC

SECURITY MEASURES

62/670
Regarding security measures taken up and carried on by the Muslim Cult of Islam, it is to be noted that throughout their

[REDACTED]
This is confirmed by the report of Confidential Informant [REDACTED] who has advised that in all of the meetings which he has attended at the Number 2 Allah Temple of Islam in Chicago he has been stopped at the door and questioned as to his identity and reason for being at the temple. [REDACTED] stated that when [REDACTED]

[REDACTED] of the temple who was then called by the guard and the statements of the informant verified. The informant continued he was then allowed to enter into a small vestibule of the temple where another individual approached him and the same process of questioning the informant for the reason he was present was followed. After the informant's statements were verified for the second time he was taken to one side of this ante-room and a complete and thorough search was made of his person. [REDACTED]

When Confidential Informant [REDACTED] asked the individual searching him for the reason for the search this individual advised him that no firearms, knives or weapons of any kind were allowed in the temple nor were alcoholics, cigarettes, pipe tobacco or chewing gum allowed to be carried on the person of any individual entering the temple. [REDACTED] then stated that

[REDACTED] informant [REDACTED]

62/670
[REDACTED] continued that [REDACTED]

[REDACTED] of the speakers rostrum of the temple. He stated that upon entering the meeting was already in session and he noted what appeared to be several other guards stationed at intervals around the meeting hall. In addition to this, these men were relieved regularly approximately every 30 minutes by a second group of men who approached each guard and after a brief ceremony which consisted of the exchange of several words and a peculiar salute, the relieved guard would march in military fashion from the room.

Chicago File 25-20607

"STUDENT ENROLLMENT, RULES OF ISLAM"

"The following questions must be answered 100% before
submittance of student to of said Lesson No. 1:

- "1. Who is the original man?
- "2. Who is the colored man?
- "3. What is the population of the original nation in the
wilderness of North America and all of the planet
earth?
- "4. What is the population of the colored people in the
wilderness of North America and all over the planet
earth?
- "5. What is the square mileage of the earth? How much is
the land; how much is the water?
- "6. What is the exact square miles of useful land used
every day by the total population of the planet earth?
- "7. How much of the useful land used by the original man?
- "8. How much of the useful land used by the colored man?
- "9. What is the birth record of said nation of Islam?
- "10. What is the birth record of said other than Islam?"

67C/67D
The informant

the
temple
The infor-
mant stated that
of the temple

set forth below:

Chicago File 25-20607

- "1. The original man is the Asiatic black man, the maker, owner and cream of the planet earth.
- "2. The colored man is the so-called white, the caucasian, or yacob grafted devil, the skunk of the planet earth.
- "3. The population of the original nation in the wilderness of North America is 17 million, including 2 million Indians, making 19 million and all over the planet earth 4 billion 400 million.
- "4. The population of the colored man in the wilderness of North America is 103 million and all over the planet earth is 400 million.
- "5. The square mileage of the planet earth is 196,940,000 square miles. There are 57,255,000 square miles of land and there are 139,685,000 square miles of water.
- "6. The square mileage of useful land used every day by the total population of the planet earth is 29 million square miles.
- "7. The square mileage of useful land used by the original man is 23 million approximately.
- "8. The square mileage of useful land used every day by the colored man is 6 million square miles approximately.
- "9. The said nation of Islam has no birth record. There is no beginning nor ending.
- "10. The birth record of said other than of Islam is 6,020 years approximately. Buddhism is 35,000 years approximately, Christienity is 552 years old approximately."

b2/b7D [REDACTED] continued that [REDACTED]

[REDACTED] the temple, [REDACTED]

b7D

[REDACTED]
[REDACTED] In addition,
informant stated that [REDACTED]
[REDACTED] the
temple [REDACTED]
temple members in the coming war of Armageddon.

ACTIVITIES

b2/b7D

Confidential Informant [REDACTED] of known reliability, advised that [REDACTED] the Number 2 Allāh Temple of Islam on [REDACTED]

[REDACTED]. The informant stated that at each of these meetings where Elijah Mohammed was present, namely the meetings held on Sunday afternoons, the sermon or lesson consisted of a rambling talk by MOHAMMED in which the beauties of the Muslim teachings are praised and held in high esteem and in which the teachings of Christianity and of the white devils are run down and looked upon with scorn. At those meetings where ELIJAH MOHAMMED is not present, according to the informant, the meeting is presided over by [REDACTED] temple who usually devotes his time to a comparison of the Koran or official doctrine of the Muslims with the teachings of the Christian Bible and in which he points out the fallacies of the Bible and praises the validity of the Koran. The informant stated that at the [REDACTED]

b7C

[REDACTED] of the Selective Service Act of 1948 being present. The informant pointed out, however, [REDACTED]

[REDACTED] temple members.

b7C/b7D

At the meeting on [REDACTED] at which [REDACTED] addressed the congregation the informant stated that [REDACTED] made the statement to the congregation that the tremendous

b7c / b7D
Chicago File 25-20607

victory the Asiatics were enjoying in Korea was the beginning of the war to eliminate the whites. The informant further stated that at a meeting held [REDACTED] was in charge, [REDACTED] of the temple, whom he has been unable to identify, in a conversation with what appeared to be a new member, mention that if the new member joined the Allah Temple of Islam he would not have to go to war for the United States but that under no circumstances was he ever to divulge who had told him that statement. The informant stated that when [REDACTED] the informant, [REDACTED]

b7D
On [REDACTED] at a meeting addressed by the prophet ELIJAH MOHAMMED the informant, who attended, stated that MOHAMMED mentioned to the congregation that the war in Korea was going as planned and that the news of large North Korean losses was simply exaggerations to cover the broken morale and high losses being suffered by the UN forces and that the members of the temple should not worry that their Asiatic brothers were in any danger,

b7D
On [REDACTED] the informant attended another meeting of the cult and subsequently reported that the announcement was made that the coming annual convention of the Muslim cult, to be held in Chicago on [REDACTED] and that delegations would arrive in Chicago from New York City, Washington, D.C., Detroit, Cleveland, Milwaukee, and other parts of the country. [REDACTED]

b7c / b7D
Informant stated that in addition an unknown individual, who was introduced as [REDACTED] (PH) gave a short address to the congregation wherein he stated that [REDACTED] upon the request of ELIJAH MOHAMMED to the members in the temple during the following week and that all [REDACTED]

[REDACTED] The informant also stated that

Chicago File 25-20607

b7C
b7D [REDACTED] in the temple was
temples [REDACTED]
[REDACTED] under the direction of
ELIJAH MOHAMMED.

b7D On [REDACTED], at a meeting held at the Chicago temple, which was attended by the informant, the Prophet ELIJAH MOHAMMED addressed the congregation and described the huge success of the annual conference which had been held on [REDACTED] wherein the prophet stated that the entire conference had been paid for in advance and that a small profit had been realized through the generosity of the individual members. In addition, the prophet spoke briefly to the congregation regarding the incident in which the members of the New York temple had become involved in Silver Springs, Maryland, and described it as living proof that the Muslims were ready for any emergency and further pointed out that the incident proved that the white devils were aware that their time to rule was over and that the Muslims would soon be able to take over the entire country. In addition the prophet described the incident as proof that Muslims will not aggress anyone until such time as they are aggressed upon, whereupon they will arise as one man and strike down the aggressor.

The informant continued that although no mention was made of the war in Korea or of anything pertaining to Selective Service matters, the prophet did devote a period of time to describing what would happen to any stool pigeons who were found in the temple and further he instructed his congregation that should they learn of any stool pigeons visiting the temple they should immediately notify the Lieutenant on duty of the FOI.

b7C/b7D On [REDACTED] the informant attended another meeting of the cult held from [REDACTED]. At this meeting the informant stated that [REDACTED], who gave his usual talk on a comparison of the Bible and the Koran, then introduced [REDACTED] whom he described as the [REDACTED] temple. The informant stated that [REDACTED] then addressed the congregation and after devoting the majority of his time to praising the work being done by the Prophet ELIJAH MOHAMMED and by the prophet's

Chicago File 25-20607

b7c/b7D

faithful ministers in various parts of the country. He then warned the congregation against doing anything that would endanger the prophet or would cause him any embarrassment or inconvenience. As an example, according to the informant, [REDACTED] related that he had recently been questioned by the authorities in Milwaukee regarding reports that he had been counselling young men who were members of the temple in Milwaukee that they need not register for Selective Service. The informant stated that [REDACTED] replied to these authorities by saying he did not teach anyone that they need not register for Selective Service but that he did teach his young men to be righteous. The informant continued that [REDACTED] then made the statement that everyone realizes for a Muslim to be righteous it is impossible for him to obey the law of any nation other than of Islam. According to the informant, [REDACTED] meant this as an example of how the members should answer the authorities in the event they were questioned regarding the other members of the temple registering for Selective Service.

b2/b7D
b7c

Confidential Informant [REDACTED] of unknown reliability, advised that [REDACTED] the Muslim cult of Islam in Chicago [REDACTED]

[REDACTED] stated that [REDACTED]

[REDACTED] by their prophet, ELIJAH MOHAMMED, who, in his estimation, [REDACTED]

[REDACTED] further stated that to the best of his knowledge MOHAMMED has never been approached by any organizations that are considered to be of a subversive nature to date nor did he believe that MOHAMMED would be susceptible to any approach by such an organization because of the fear on the part of MOHAMMED that [REDACTED]

Chicago File 25-20607

b2/b7D
Confidential Informant [REDACTED], of unknown reliability, advised that he had been aware of the activities of the Muslim cult of Islam since before World War II but was of the opinion that they had been dissolved after being subjected to federal prosecutions in the early 1940s. [REDACTED] stated he was not aware of any present activities of the organization but that he would make immediate discreet inquiry among reliable sources known to him in an attempt to locate any activities of that nature on the part of this organization.

RESULTS OF INVESTIGATIONS AND PROSECUTIONS TO DATE

It is to be noted that several cases of an isolated nature involving members of the Muslim cult of Islam have been reported by various field offices. These cases will be set forth briefly below:

b7C
On October 25, 1950, [REDACTED] was indicted by the Federal Grand Jury of Los Angeles for failure to register in accordance with the provisions of the Selective Service Act of 1948. [REDACTED] entered a plea of not guilty and is presently free on bond, awaiting a Grand Jury trial set for December, 1950. It is to be noted that [REDACTED] is the subject of a separate Selective Service case in which the San Diego office is office of origin.

b7C
On October 25, 1950, one [REDACTED] was indicted by the Federal Grand Jury of Los Angeles, California, for failure to possess registration certificate as required under the provisions of the Selective Service Act of 1948 and for furnishing a false statement to a government agency in violation of Title 18, Section 1001, United States Code. [REDACTED] has entered a plea of not guilty and is presently free on bond awaiting a Grand Jury trial which had been set for December, 1950. It is to be noted that [REDACTED] is the subject of a separate case regarding the Selective Service Act of 1948, in which the San Diego office is office of origin.

It is to be further noted here that the results of the trials scheduled for December 19 and 27 respectively are not known to the Chicago office.

b7C
On November 6, 1950, a complaint was authorized by United States Attorney Mrs. BETTY MARSHALL GRAYDON, San Diego, and was filed there before United States Commissioner GEORGE R. BAIRD, San Diego, charging [REDACTED] with violations of Title 18, Section 371 in that between March 1, 1949 and November 6, 1950,

Chicago File 25-20607

b7C
at San Diego, California, they conspired to violate the provisions of Selective Service Act of 1948, by counselling men subject to the provisions of the Act to refuse to comply with the lawful provisions of the Act and on or about August 14, 1950, did counsel one [REDACTED] against registering as required under said act.

b7C
On November 7, 1950, [REDACTED] and [REDACTED] were arrested and arraigned before Commissioner BAIRD, San Diego, California, at which time they were remanded to the custody of the United States Marshal in lieu of \$2,000 bond each. On December 8, 1950, the complaint was dismissed on the motion of the United States Attorney and both subjects were released from the custody of the United States Marshal in order that they might serve a six months sentence imposed upon them in State Court on November 24, 1950, after being convicted of charges of battery and obstructing an officer. [REDACTED] and [REDACTED] are presently in the San Diego jail and are eligible for release on May 8, 1951.

b7C
By letter dated April 21, 1951, the San Diego office advised that the United States Attorney at Los Angeles would bring the matter of indicting [REDACTED] and [REDACTED] before the Federal Grand Jury for counselling evasion of the Selective Service Act of 1948 in the near future. It is to be noted here that all of the subjects are members of the San Diego temple of the Muslim cult of Islam.

b7C
By report dated April 13, 1951, the Birmingham office advised that one [REDACTED], with alias [REDACTED] Selective Service No. [REDACTED] had failed to report for physical examination on October 6, 1950 and advised Local Draft Board 70 of Bessemer, Alabama, by letter dated October 30, 1950, that he was a "soldier of Allah and not required to fight for no devil". This subject failed to report for induction at Bessemer, Alabama, on November 15, 1950, as ordered and an authorized complaint was filed before United States Commissioner, Birmingham, on April 3, 1951, and a warrant for the arrest of [REDACTED] was issued the same date. Investigation is presently pending looking towards the location and apprehension of [REDACTED]. It is to be noted, however, that [REDACTED] as the University of Islam, [REDACTED]

Chicago File 25-20607

b7C By report dated April 14, 1951, the Indianapolis office advised that [REDACTED] Selective Service No. [REDACTED] had been indicted by the Federal Grand Jury at Hammond, Indiana, for failure to comply with the provisions of the Selective Service Act of 1948, and had been released on \$1,000 bond, pending trial in the fall of 1951. It is to be noted here that this subject listed his occupation as a student at the Islam temple located at 135th Street between Lenox and Madison Streets, New York City.

b7C By report dated April 4, 1951, the Detroit office advised that [REDACTED] with alias [REDACTED] had been indicted by the Federal Grand Jury, Detroit, Michigan, on March 6, 1951, charging the subject with a violation of Section 462(A), United States Code, Title 50 appended, and on March 7, 1951, the subject was arraigned on the indictment at which time bail was set at \$1,000 and furnished. The subject entered a plea of not guilty and was found guilty by Jury trial on March 27, 1951, and was sentenced to five years imprisonment and to pay a \$10,000 committed fine. It is to be noted here that the subject had refused to register under the provisions of the Selective Service Act of 1948 on the basis of his membership in the temple of Islam and as a Muslim citizen of the world.

b7C It is to be further noted that in the report of SA [REDACTED] dated March 17, 1951, at New York City, entitled "[REDACTED], SELECTIVE SERVICE NO. [REDACTED], SELECTIVE SERVICE ACT OF 1948; CONSCIENTIOUS OBJECTOR", it is reflected that [REDACTED] filed a claim with Local Draft Board 15, New York City, as a conscientious objector on the basis of his membership in the Muslim temple of Allah of that city. An investigation as to the sincerity of his beliefs was requested by the United States Attorney, Southern District of New York and the results of such investigation were furnished in the aforementioned report. The final disposition of this case is not known to the Chicago office.

MISCELLANEOUS

b2 Confidential Informant [REDACTED] of known reliability, advised that the following persons to the best of his recollection have been associated with ELIJAH MOHAMMED:

Chicago File 25-20607

ALABAMA

An unidentified individual

[REDACTED] Alabama

CALIFORNIA

[REDACTED]
c/o [REDACTED] California

[REDACTED]
c/o [REDACTED] California

GEORGIA

[REDACTED]
[REDACTED], Georgia

ILLINOIS

[REDACTED]
[REDACTED] Illinois

[REDACTED]
[REDACTED], Illinois

[REDACTED]
[REDACTED] Illinois

[REDACTED]
[REDACTED], Illinois

[REDACTED]
[REDACTED] Illinois

[REDACTED]
[REDACTED], Illinois

[REDACTED]
[REDACTED] Illinois

An unidentified individual
bearing the name [REDACTED]
[REDACTED], Illinois

An unidentified individual
[REDACTED] Illinois

b7C
↑

Chicago File 25-20607

KANSAS

An unidentified individual

[REDACTED] Kansas

MASSACHUSETTS

An unidentified individual

[REDACTED] Massachusetts

MARYLAND

An unidentified individual

[REDACTED] Maryland

An unidentified individual

[REDACTED] Maryland

An unidentified individual

[REDACTED] Maryland

An unidentified individual

[REDACTED] Maryland

An unidentified individual

[REDACTED] Maryland

An unidentified individual

[REDACTED] Maryland

MICHIGAN

[REDACTED] Michigan

[REDACTED] Michigan

[REDACTED] Michigan

[REDACTED] Michigan

[REDACTED] Michigan

[REDACTED] Michigan

An unidentified individual

[REDACTED] Michigan

An unidentified individual

[REDACTED] Michigan

b7C
↑

Chicago File 25-20607

b7c
↑

An unidentified individual
[redacted] Michigan

An unidentified individual
[redacted] Michigan

An unidentified individual
[redacted] Michigan

An unidentified individual
[redacted] Michigan

An unidentified individual
[redacted] Michigan

An unidentified individual
[redacted] Michigan

[redacted]
[redacted] Michigan

[redacted]
[redacted] New York

[redacted]
[redacted] New York

[redacted]
[redacted], New York

An unidentified individual
[redacted] Michigan

An unidentified individual
[redacted] Michigan

An unidentified individual
[redacted] Michigan

An unidentified individual
[redacted] Michigan

An unidentified individual
[redacted] Michigan

Old State Bank of Fremont
Fremont, Michigan

3/4

NEW YORK

[redacted]
[redacted] New York

[redacted]
[redacted], New York

[redacted]
[redacted] New York

3/4
3/4

Chicago File 25-20607

b7C

[REDACTED]
New York

[REDACTED]
New York

[REDACTED]
New York

[REDACTED]
New York

[REDACTED]
New York
c/o [REDACTED]

[REDACTED]
New York

An unidentified individual
c/o [REDACTED]

An unidentified individual
[REDACTED]
New York

[REDACTED]
New York

An unidentified individual
[REDACTED]
New York

An unidentified individual
[REDACTED]
New York

An unidentified individual
[REDACTED]
New York

An unidentified individual
[REDACTED]
New York

OHIO

[REDACTED]
Ohio

An unidentified individual
[REDACTED]
Ohio

An unknown individual
[REDACTED]
Ohio

An unidentified individual
[REDACTED]
Ohio

[REDACTED]

[REDACTED]

Chicago File 25-20607

b7C



[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

An unidentified individual

An unidentified individual

[REDACTED]

[REDACTED]

WASHINGTON

[REDACTED]

Washington

WISCONSIN

[REDACTED]

Wisconsin

An unidentified individual

[REDACTED] Wisconsin

An unidentified individual

[REDACTED]

Wisconsin

- P E N D I N G -

Chicago File 25-20607

ADMINISTRATIVE PAGE


It is to be noted that no effort has been made in this report to set forth detailed membership of the various temples throughout the country in view of the fact that an accurate listing of the members of the various temples has not been acquired to date. It is to be noted that attempts are being made to acquire membership lists from the Chicago temple; however, to date these attempts have been unsuccessful. It is intended that as soon as a substantial and accurate membership list is obtained it will be set forth with complete information in a separate report.

Chicago File 25-20607

LEADS

THE CHICAGO DIVISION

At Chicago, Illinois

Will maintain contact with 

b2/b7D

Will continue to follow and report the activities of this organization.

Chicago File 25-20607

INFORMANT PAGE

- b2 [redacted] - Report of Headquarters, Fifth Army Intelligence Division, Office of AC and S, G-2 dated 12/12/50.
- b2/b7D [redacted] - [redacted] (Requested).
- b2/b7D [redacted] - [redacted] (Requested).
- b2/b7D [redacted] - [redacted] (requested).
- b2/b7D [redacted] - [redacted] (requested).
- b2/b7D [redacted] - [redacted] whose identity is known to the Bureau.
- b2/b7D [redacted] - [redacted]
- b2/b7D [redacted] - [redacted] (requested).

- b2 [redacted] - Mail cover requested on the residence of ELIJAH MOHAMMED, 6116 South Michigan Avenue, from March 1 to March 31, 1951.

REFERENCE: SAC Letter No. 31 dated 4/5/51.

*Freedom of Information
and
Privacy Acts*

Subject: NATION OF ISLAM

File Number: 25-HQ-330971 SECTION 3



Federal Bureau of Investigation

FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

Form No. 1
THIS CASE ORIGINATED AT CHICAGO

FILE NO. 25-11572

REPORT MADE AT CLEVELAND	DATE WHEN MADE 5/12/51	PERIOD FOR WHICH MADE 4/30; 5/1,5,7,8/51	REPORT MADE BY [REDACTED] <i>b7c</i> pjf
TITLE ELLJAH MOHAMMED, et.al. MUSLIM TEMPLE OF ISLAM			CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948 SEDITION; CONSPIRACY

SYNOPSIS OF FACTS:

b7c

[REDACTED], Youngstown, O., reported Muslim Temple, Youngstown, Ohio. Investigation fails to reflect [REDACTED] has indicated any position, either for himself or for the Muslim Temple, regarding service in armed forces.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

R U C

G. I. R.

DETAILS:

The San Diego Division informed that **[REDACTED]** of the Muslim Temple of Islam in San Diego, California, that both are presently defendants in a prosecution in the San Diego Division for conspiring to counsel evasion of the Selective Service Act of 1948, and that **[REDACTED]** when arrested on that charge, had in his home a throwaway handbill announcing a meeting at Chicago, Illinois for **[REDACTED]** apparently sponsored by Muslim Temple No. 2, and this leaflet indicated that a Muslim Temple existed in Youngstown, Ohio.

Information developed by the Chicago Division reflected that a 1946 Dodge Coach bearing 1950 Ohio license [REDACTED] was observed to bring a delegate to the annual convention and celebration of the Followers of Allah at the Tabernacle Baptist Church, 4130 Indiana Avenue, Chicago, Illinois, on

1/14/61
CLASS. BY SP-8 [REDACTED]
REASON FCIM II, 1-2.4.2
DATE OF REVIEW 1/14/61

b7c
DECLASSIFIED BY *SP8bjat/f*
ON *12-18-96* #364,440

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF CLASS
DATE *1/19/61*

COPIES DESTROYED
35 NOV 16 1962

APPROVED AND FORWARDED <i>R. J. [REDACTED]</i>	SPECIAL AGENT IN CHARGE <i>[REDACTED]</i>	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT 5-Bureau (25-511138) 5-Chicago (25-20607) 2-Cleveland		25-11572-38 25-330971-52 MAY 15 1961 18	RECORDED - 117 EX-86
<i>CONFIDENTIAL</i>		<i>FILED</i>	

PROPERTY OF FBI - THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED.

~~CONFIDENTIAL~~

b7C

February 25, 1951. This automobile, Motor Number [redacted] was found to be registered to one [redacted] Youngstown, Ohio.

b2/b7D

b7C

Cleveland Confidential Informant [redacted] of known reliability, had no information regarding the Muslim Temple of Islam. However, the informant advised that [redacted] of [redacted] Youngstown, Ohio, is [redacted] having been formerly employed by the [redacted] Youngstown, Ohio. The informant said [redacted] and that [redacted] Youngstown is the [redacted]

b2/b7D

b7C

Cleveland Confidential Informant [redacted] of unknown reliability, [redacted] advised that [redacted] the Muslim Temple of Islam in Youngstown, Ohio, but that it amounts to practically nothing and that very few people in the city of Youngstown have ever heard of [redacted] or of the Muslim Temple of Islam. This informant, while not thoroughly familiar with the membership, activities or teachings of the Muslim Temple of Islam, [redacted] it does not appear [redacted] as yet has over a very few persons interested in his organization, and the informant has not heard, [redacted]

It was the informant's impression, [redacted] that the latter one has tried to interest some people in attending a meeting at which he [redacted] would explain the religious teachings of the Muslim Temple of Islam, but that [redacted]

b7C/b7D

[redacted] Youngstown, Ohio, [redacted] of the Youngstown Police Department, [redacted] Youngstown, Ohio, [redacted] in Youngstown [redacted] He said [redacted] Youngstown [redacted] [redacted] which he [redacted] in Youngstown. [redacted] said that [redacted] and stated that [redacted] in Youngstown, [redacted]

b7C/b7D

[redacted] stated that in his own personal opinion [redacted] had only recently become interested in religion of any kind and he expressed doubt that [redacted] though, as noted, [redacted] mentioned by him to [redacted]

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

b7c/b7D

_____ said _____
_____ in the armed forces of the United States.
He said all _____
_____ stated _____

b7c/b7D

_____ advised _____ and that if _____ should subsequently indicate that he or the church group with which he claims affiliation is counseling evasion of the Selective Service Act of 1948, he will so advise the Cleveland Division.

_____ all of known reliability, advised they have never heard of the Muslim Temple of Islam or of _____ b7c b1

b2/b7D
b7c

Cleveland Confidential Informants _____ of unknown reliability, _____ were interviewed. No information was obtained from them to indicate any activity on the part of _____ contrary to the provisions of the Selective Service Act of 1948.

b7c

_____ Marriage License Bureau, Mahoning County Court House, Youngstown, Ohio, advised that Volume 83, Page 452 of the Marriage Records, reflect that _____

1922
24

_____ at Youngstown, Ohio, _____ According to this record, _____ born _____ born _____

b7c/b7D

_____ The record contained their statement that neither had been married previously.

No information exists regarding the Muslim Temple of Islam or _____ in the files of the Internal Security Squad of the Youngstown Police Department, according to Patrolman _____. Both _____ retired Detective of the Youngstown Police Department, formerly active in the making of security investigations for the Youngstown Police Department, and _____ former head of the Internal Security Squad of the Youngstown Police Department, advised that they had never heard of the organization known as the Muslim Temple of Islam in Youngstown, nor had they ever heard of _____

The Muslim Temple of Islam is not listed in the city or telephone directories of the City of Youngstown, Ohio.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

~~CONFIDENTIAL~~

CV. F.O.
25-11572

~~CONFIDENTIAL~~

INFORMANTS

b2/b7D [redacted]

b7C

[redacted]
Youngstown, Youngstown, Ohio
(By request)

[redacted]

b7C

[redacted]
Youngstown, Ohio, Youngstown
(Interviewed under pretext)

b2/b7D [redacted]

b2/b7D

[redacted] X

b2/b7D [redacted]

b7C

[redacted] respectively,
Youngstown, Ohio.
(All interviewed under pretext)

REFERENCE: Bulet to San Diego, 12/21/50.
Chicago letter to Bureau, 3/13/51.
Cincinnati letter to Bureau, 3/19/51.

~~CONFIDENTIAL~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: May 29, 1951

FROM : *Quip*
SAC, WFO

SUBJECT: ELIJAH MOHAMMED, ETAL
MUSLIM TEMPLE OF ISLAM
SELECTIVE SERVICE ACT, 1948
SEDITION; CONSPIRACY
(Bufile 25-311138)

G. I. R. - 1

*2c
7-1*

Re Baltimore let May 4, 1951, and Bureau let to San Diego, December 21, 1950.

b7c/b7D

Referenced letter from Baltimore directs attention to the report of Special Agent [redacted] dated February 23, 1951 at Baltimore, entitled "Alleged Russian Flying School, Washington, D.C. and Boston, Massachusetts; [redacted] Registration Act" (Bufile 97-2984). This investigation disclosed that [redacted] the Islamic Temple on 28th Street in Washington, D.C. [redacted] It was suggested that Special Agent [redacted] accompany the WFO agent to whom this case is assigned on a recontact with [redacted] with this in mind.

Referenced letter from the Bureau to San Diego reflects that no open investigation should be conducted. Pending instructions from the Bureau, this phase of the investigation is being held in abeyance.

PHH:ep
100-22829

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP4 MAB/SC
12-18-96 Sp4 bja/tmf

RECORDED - 4
MAY 31 1951

EX - 85

FIR
JUL 17 1951

Flay

25-330971-53
311138-11

b7c
5413

Assistant Attorney General
James H. McInerney

May 29, 1951

Director, FBI

WILLIAM MCINTYRE, et al
SELECTIVE SERVICE ACT, 1948
SEDITION; CONSPIRACY

Reference is made to the memorandum from this Bureau dated April 7, 1951; in the above matter.

b7c Enclosed for your information and consideration is a copy of the report of Special Agent [redacted] dated May 11, 1951, at Chicago, Illinois. You are advised that the investigation in this matter is continuing unless advice is received from you to the contrary.

RECORDED - 124

25-330971-54
25-31127-97

JUN 2 1951

Enclosure
CHS:bme

- Tolson
- Ladd
- Clegg
- Glavin
- Nichols
- Rosen
- Tracy
- Harbo
- Mohr
- Tele. Room
- Nease
- Gandy

COMM. FBI
MAY 30 1951
MAILED 20

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE *2-1-82* BY *SP7 m. A. J. C.*

12-18-96 Sp4 b. a. t. r. /

CHS

SAC, New York

May 29, 1951

Director, FBI

ELIJAH MOHAMMED, et al
SELECTIVE SERVICE ACT, 1948
SEDITION; CONSPIRACY

ch 3-1
ch 7-1

Reference is made to the leads set forth for your division in the report of Special Agent Francis X. Jahn, dated 3-31-51, at Baltimore.

It is expected that you will afford this matter prompt attention and furnish the Bureau with a detailed report as to the results of your investigation.

cc-Chicago

25-311138

CHS:bme

son _____
ed _____
age _____
avin _____
hole _____
on _____
cy _____
do _____
Room _____
e _____
y _____

RECORDED-5
EX-72

25-330971-55
~~25-311138-15~~

JUN 2 1951
80

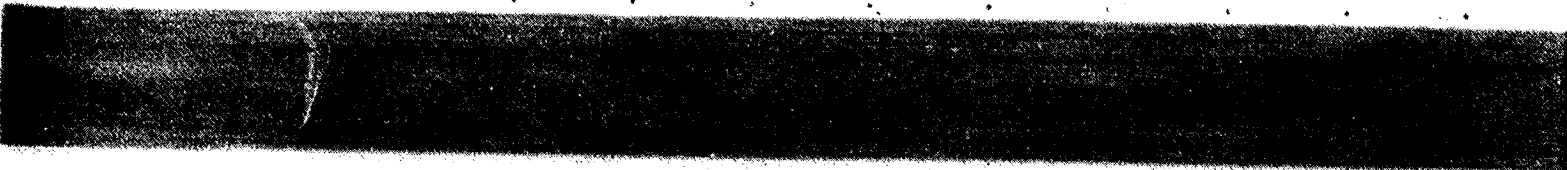
COMM - FBI
MAY 29 1951
MAILED 13

JUN 2 2 50 PM '51
RECEIVED - MAIL ROOM
FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP7 MAC/JC
12-18-96 Sp4 by JHJ

65 JUN 11 1951

CHS



Handwritten initials and scribbles.

MAILED RECEIVED - MAIL ROOM
MAY 29 1951
F B I
U.S. DEPT. OF JUSTICE

65 JUN 11 1951

12-18-96 Sp + 6/24/51
DATE 2-1-52
BY SP-5 M. J. [unclear]

JUN 2 11951
111 - XA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

25-330971-56

cc-Chicago (25-20607)

Mr. Tolson
Mr. Boardman
Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Gandy

Reference is made to Bureau letter dated April 17, 1951, which instructed you to conduct investigation in the above case. The Bureau's file fails to reflect that you have submitted a report and you should give this matter prompt attention. It is expected that the suggestions made in the Bureau's referenced letter will be closely followed so that a complete and thorough investigation will be conducted.

ELIJAH MUHAMMAD, et al
SELECTIVE SERVICE ACT, 1948
SEDITION; CONSPIRACY
(Urfile 25-2413)

SAC, Milwaukee
Director, FBI

May 29, 1951

May 29, 1951

~~CONFIDENTIAL~~
BY SPECIAL MESSENGER

Mr. U. E. Paughman
Chief
U. S. Secret Service
Treasury Department
Washington, D. C.

ELIJAH MOHAMMED, et al
SELECTIVE SERVICE ACT, 1948
SEDITION; CONSPIRACY

b7c Reference is made to the letter from this Bureau dated December 19, 1950, which enclosed a copy of the report of Special Agent [redacted] dated November 30, 1950, at San Diego, California, wherein statements were contained relating to the President of the United States.

b7c Enclosed for your further information in connection with the above, is a copy of the report of Special Agent [redacted] dated May 11, 1951, at Chicago, Illinois.

Enclosure

CHS:bme

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP (S) OF declass.
DATE 2/26/82

DECLASSIFIED BY SP-7/MLC
ON 2-1-82

RECORDED - 132

25-330971-57
~~25-31158-97~~ G.I.R.-10
JUN 2 11951

BY SPL. MSGR.
04 MAY 31
COMM - FBI

U.S. DEPT. OF JUSTICE
FBI
RECEIVED

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-18-96 BY SP-7/MLC

56 JUN 15 1951

- Mr. Tolson
- Mr. Boardman
- Mr. Nichols
- Mr. Belmont
- Mr. Ladd
- Mr. Clegg
- Mr. Glavin
- Mr. Harbo
- Mr. Rosen
- Mr. Tracy
- Mr. Egan
- Mr. Gurnea
- Mr. Hendon
- Mr. Pennington
- Mr. Quinn
- Mr. Nease
- Miss Gandy

SAC, Washington Field

June 9, 1951

Director, FBI

ELIJAH MOHAMMED, ETAL
MUSLIM TEMPLE OF ISLAM
SELECTIVE SERVICE ACT, 1948
SEDITION; CONSPIRACY
(URFILE 100-22829)

Reurlets May 29, 1951 and May 31, 1951 last.

b7c You are advised in view of the contents of Bureau letter dated May 25, 1951, that an attempt should be made to utilize [redacted] and/or other individuals as informants who may be of assistance in connection with the above case.

EX 37
RECORDED 24
25-530971-58
25-311136-92

- Tolson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Rosen _____
- Tracy _____
- Harbo _____
- Mohr _____
- Tele. Room _____
- Nease _____
- Gandy _____

CHS:he *he*

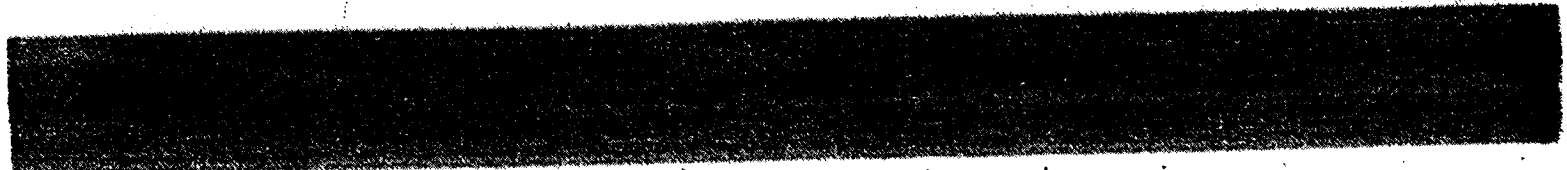
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP9MAB/JC
12-18-96 Spt/yan

COMM - FBI
JUN - 9 1951
MAILED 20

RECEIVED
JUL 1 1951

OKS



Office Memorandum • UNITED STATES GOVERNMENT

cus
TO : Director, FBI
FROM : SAC, WFO

DATE: May 31, 1951

187-1

SUBJECT: ^① ELIJAH MOHAMMED, ETAL
^② MUSLIM TEMPLE OF ISLAM
SELECTIVE SERVICE ACT, 1948
SEDITION; CONSPIRACY
(Bufile 25-311138)

1. R. 50

Re WFO let to Bureau, May 29, 1951 and Bulet to WFO May 25, 1951.

b7c

In view of the information in referenced letters, the Bureau is requested to advise if an attempt should be made to utilize [redacted] and/or other suitable individuals as informants regarding the subject of this case.

D

PHH:ep
100-22829

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP7mac/c

25-330971-58

12-18-46 Sp4 b/jat

RECORDED - 109

~~25-311138-92~~

*let to WFO
chs
6/9/51*

RECEIVED

EX-59

JUN 1 1951
37

[Handwritten signatures]

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **CHICAGO**

NY FILE NO. **14-14 AO'B**

REPORT MADE AT NEW YORK	DATE WHEN MADE JUN 18 1951	PERIOD FOR WHICH MADE 4/3, 14; 5/25; 6/8/51	REPORT MADE BY [REDACTED] b7c
TITLE ELIJAH MOHAMMED, et al MUSLIM TEMPLE OF ISLAM			CHARACTER OF CASE SELECTIVE SERVICE ACT, 48 SEDITION; CONSPIRACY

SYNOPSIS OF FACTS:

[REDACTED] and **[REDACTED]** not registered with LB covering present address. Office indices checked with negative results.

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**

DETAILS DATE **1/14/81** BY **SP1 GSK/OCL**

[REDACTED] It was learned at Local Board No. 11 which covers New York City, the address given by **[REDACTED]** at the time of his arrest on February 23, 1951, that this individual is not registered with that Board.

[REDACTED] New York City, was registered in February 1949 by Local Board No. 12 and assigned Selective Service No. **[REDACTED]** He is presently classified 5A.

[REDACTED] Bronx, is not registered with Local Board No. 30, but **[REDACTED]** is carried as a delinquent by that Board.

The other individuals who were arrested February 23, 1951 by the Montgomery County Police for participation in a riot on a train at Silver Spring, Maryland, are not within the registration age group. The files of this office fail to reflect any information which can be identified with any of these individuals.

P E N D I N G

APPROVED AND FORWARDED: <i>Edward Schacht</i> SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES 25-330871-59
COPIES DESTROYED 35 NOV 16 1962	JUN 20 1951
<ul style="list-style-type: none"> 5 - Bureau (25-311138) 3 - Chicago (25-20607) 2 - Baltimore (25-120850) 2 - New York 	<p>RECORDED - 81</p> <p>EX 130</p> <p>INDEXED -</p>

PROPERTY OF FBI—THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED.

STAT. SECT.

NY 14-14

LEADS

BALTIMORE

At Jessups, Maryland

b7c Will interview [REDACTED] at the Maryland Home of Correction and determine whether he is registered under the Selective Service Act of 1948.

b7c Will interview [REDACTED] and determine whether he is registered.

Will, if the above are not registered, present facts concerning non-registration to USA, Baltimore for prosecutive opinion.

NEW YORK

At New York

Will report holders of New York telephone listings set forth in report of SA Francis X. Jahn dated 3/31/51 at Baltimore and conduct appropriate investigation in an attempt to connect them with the Muslim Temple of Islam.

Will continue efforts to develop information concerning this organization.

REFERENCES: Report of SA Francis X. Jahn 3/31/51 at Baltimore.
Report of SA Francis X. Jahn 4/12/51 at Baltimore.
Report of SA Francis X. Jahn 5/4/51 at Baltimore.

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT **CHICAGO**

FILE NO. 25-8146 :hmw

REPORT MADE AT BIRMINGHAM	DATE WHEN MADE 6/29/51	PERIOD FOR WHICH MADE 6/1,7,9,12,13/51.	REPORT MADE BY [REDACTED] b7C
TITLE ELIJAH MOHAMMED, Wa.			CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948; SEDITION, CONSPIRACY.

SYNOPSIS OF FACTS:

b7C Individual residing at [REDACTED] Ala. ascertained to be [REDACTED]

Credit record fair. Criminal record set out. No organized Temple of the Muslim Kult of Islam known to exist in Bessemer.

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**

- RUC -

DATE 1/14/81 BY SP4 GSK/jcl
12/18/96 Sp4bjatnj

DETAILS:

b7C AT BIRMINGHAM, ALABAMA:

[REDACTED] Allgood Realty Company, 2026 Sixth Avenue, North, advised that his company handles the colored housing development at Hillman Drive, Bessemer, Alabama. He stated that the house at [REDACTED] and that on August 7, 1950 [REDACTED] took over this house and moved into it, [REDACTED]

[REDACTED] could furnish no further information regarding [REDACTED]

b7C [REDACTED] Merchants Credit Association, advised that a credit file on [REDACTED] has been maintained since August 14, 1948. The record reflects that [REDACTED] and that [REDACTED] under Social Security number [REDACTED]

His credit record is considered to be fair. On [REDACTED]

APPROVED AND FORWARDED: [Signature] SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES
COPIES OF THIS REPORT 5 - Bureau (25-31138) 2 - Chicago (25-20607) 2 - Birmingham COPIES DESTROYED 85 NOV 16 1962	25-311-318-11 25-330771-60 JUL 2 1951 19
	RECORDED 27 INDEXED 21 FIVE

PROPERTY OF FBI—THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED

3H 25-8146

b7c

[redacted] Plant Protection Department,
[redacted] FCI, advised that [redacted] was born [redacted]

[redacted] She said her record
reflects [redacted] and no military service.

AT BESSEMER, ALABAMA:

Chief LACEY ALEXANDER, Bessemer Police Department,
advised that he does not believe there is any organized group in
Bessemer which could be associated with the Moslim Kult of Islam.
He stated that he believed that if such an organization existed
he would have knowledge of it and that should he in the future obtain
any knowledge regarding such an organization he would immediately
notify this office.

b7c

[redacted] Identification Officer,
Bessemer Police Department, advised he has the following record for
[redacted]

b7c

[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]

The following description was obtained from the
files of the Bessemer Police Department:

Name
Race
Sex
Born
Height
Weight
Build

[redacted]
[redacted]
[redacted]
[redacted]
[redacted]

BH 25-8146

b7C

Hair
Eyes
Complexion
Scars & Marks
Bessemer PD
Relatives

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED], address
unknown;
address unknown;
[REDACTED] address unknown;

b7C

It is noted that during the course of instant investigation it was noted that during another investigation one [REDACTED] in Bessemer, Alabama was in the possession of a small white business card inscribed as follows:

Number 7 Temple of Islam;
38 West 135th Street,
Brooklyn 30, New York.
Saturdays and Fridays 6:00 P.M.
Sundays 2:00 P.M.

b7C

This information was previously furnished in the report entitled, [REDACTED] Wa., Selective Service Number [REDACTED] - FUGITIVE," a copy of which was furnished the Chicago Office.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

FEDERAL BUREAU OF INVESTIGATION

THIS CASE ORIGINATED AT CHICAGO

CONFIDENTIAL

MI FILE NO. 25-2413

REPORT MADE AT Milwaukee, Wisconsin	DATE WHEN MADE 6/30/51	PERIOD FOR WHICH MADE 6/23, 25, 26, 28/51	REPORT MADE BY GEORGE V. HUEBSCH GVH/erk
TITLE ELIJAH MOHAMMED, was; etal		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948; SEDITION; CONSPIRACY	

SYNOPSIS OF FACTS:

Milwaukee [redacted] of unknown reliability, understands that Milwaukee Branch of the Temple of Islam includes approximately 100 members, about 65 of whom might be characterized as "active" members. [redacted] describes Milwaukee Branch as a "secret order", members of which, in his experience, adopt Arabian names, shave their heads or wear goatees, refuse to recognize themselves as "colored" or "Negro" and designate themselves rather as Arabians. [redacted] has no knowledge of subversive nature of organization. He identifies three persons as "Moslems" in Milwaukee, Wisconsin:

[redacted] (probably identical with [redacted] Milwaukee Police Department and one [redacted] (Arabic name unrecalled) about 20 years old. Investigation suggests that an additional 8 or 10 individuals may be members of the cult.

[redacted] currently a non-delinquent registrant of Local Board 41, Milwaukee, Wisconsin. His Selective Service file contains his Completed Special Form for Conscientious Objectors which, among other things, asserts his non-belief in a supreme being, his membership in a religious sect called "Moslem" "Holy City Mecca, Arabia" and his affirmation that Moslems believe in no religion or politics and that they "are taught by creed to fight only for Moslems". One [redacted] who refused to comply

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11/4/9
CLASS. & EXT. BY SP4 bja/taf
REASON-FIM II, 1-2.4.2
DATE OF REVIEW 11/19/91
APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP (S) OF 12/5/91
DATE 11/19/91
DECLASSIFIED BY SP4 bja/taf ON 12-19-96

COPIES DESTROYED
85 NOV 16 1982

APPROVED AND FORWARDED: <i>R.N. Hoover</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES
COPIES OF THIS REPORT		RECORDED
5 Bureau (25-31138) 3 Chicago (25-20607) 3 Milwaukee		25-33097-61 JUL 5 1951 25 [redacted] b7C
CONFIDENTIAL CONFIDENTIAL		

PROPERTY OF FBI.—This confidential report and its contents are loaned to you by the FBI and are not to be distributed outside of agency to which loaned.

~~CONFIDENTIAL~~

with instructions of Local Board 41, Milwaukee, because of his membership in the "Islam Religion" was arrested 5/5/51 by U. S. Marshal, Milwaukee, on U. S. Commissioner's warrant based on complaint charging his failure to report for induction in violation of Section 451, Title 50, U. S. Code.

- P -

DETAILS: At Milwaukee, Wisconsin

I. INTERVIEW WITH MILWAUKEE CONFIDENTIAL INFORMANT

b2/b7D

b2/b7D

Milwaukee Confidential Informant [redacted] of unknown reliability, said that he was aware of the existence of a "secret order of Moslems" in the colored section of Milwaukee and that it was his understanding, based on remarks he had heard from various friends and acquaintances of his that the Milwaukee branch consisted of approximately 100 members, about 65 of whom, as he thought, could be classified as "active" members. According to [redacted] the Milwaukee membership of the organization contained negroes exclusively, both men and women. However, it was his belief, of which he claimed to be very positive, that none of the members called himself a "negro" or spoke of himself as "colored". Each member identified himself rather as an Arabian even to the extent of adopting a fictitious name, an Arabian name.

b2/b7D

[redacted] said that he knew of only three Moslems in the city of Milwaukee. The names of these three he gave as [redacted] (known more recently as [redacted] and one [redacted])

b7C

b2/b7D

b7C

[redacted] claimed, [redacted] in Milwaukee and [redacted]

~~CONFIDENTIAL~~

MI-25-2413

CONFIDENTIAL

b2/b7D
b7C

said he knew [redacted] extremely well and declared that [redacted] also had an Arabian name although [redacted] could not remember it. He said [redacted] was about 20 years old. *status*

b2/b7D
b7C

[redacted] said he also knew very well [redacted] in Milwaukee, immediately adjacent to the home on the northeast corner of those streets. He said [redacted] was [redacted]

b2/b7D
b7C

According to [redacted] Milwaukee section, [redacted] He said [redacted] More recently [redacted] According to [redacted] he said, [redacted]

b2/b7D

[redacted] said he had no knowledge of any subversive activities or sentiments on the part of the Milwaukee group known to him as the "Moslems".

II. POSSIBLE ADDITIONAL MEMBERS OF THE MILWAUKEE BRANCH OF THE TEMPLE OF ISLAM

b2/b7D

Confidential Informant Milwaukee [redacted] of known reliability, advised that the Moslem Temple of Islam had held an annual convention and celebration of the followers of ALLAH at the Tabernacle Baptist Church, 4130 Indiana Avenue, Chicago, on February 25, 1951. Approximately 1500 persons from various sections of the country were in attendance. [redacted] said that he had noticed that the following cars bearing Wisconsin license plates had brought delegates to the convention:

1. A Cadillac with license plate 2-50779
2. A Chevrolet with license plate 3-71335
3. A Buick with license plate 5-79052
4. A Lincoln with license plate [redacted]
5. A Hudson with license plate [redacted]
6. A Hudson with license plate [redacted]

b7C

CONFIDENTIAL

~~CONFIDENTIAL~~

The official list of Wisconsin automobile registrations as prepared by the Motor Vehicle Division, Madison, Wisconsin, revealed that license #2-50779 had been assigned to RED SANDERS, 1419 North 3rd Street, Milwaukee, Wisconsin.

Similarly, the following license plates were identified in other issues of the official list of Wisconsin automobile registrations, as follows:

✓ #3-71335 -- Hertz Drivurself Stations, Inc.,
1001 North Jefferson Street, Milwaukee

✓ #5-79052--Hertz Drivurself Stations, Inc.,
1001 North Jefferson Street, Milwaukee

b7c

[REDACTED] Milwaukee

[REDACTED] Milwaukee

[REDACTED] -- (registration unlocated)

[REDACTED] desk clerk, Hertz Drivurself Station, 1001 North Jefferson Street, advised that the license plate 3-71335 was assigned to one of the car fleet owned by his company. He said that the car represented by this plate had been rented at 7:10 AM on February 25, 1951 by one [REDACTED] 1719 North Wright Street, Milwaukee.

[REDACTED] had returned the car to the Hertz Station on February 26, 1951 at 8:36 AM, having travelled 236 miles during the period of his operation of the car. [REDACTED] also said that the Wisconsin license plates 5-79052 was assigned to one of the cars in the Hertz fleet and that the car represented by this plate had been rented by one [REDACTED] [REDACTED] Milwaukee, at 7:04 AM on February 25, 1951. The car had been returned to the Hertz Station at 12:32 PM on February 26, 1951, the mileage reading showing that 22 miles had been driven by [REDACTED] during his operation of the car.

b7c

It will be noted here that records of the Milwaukee Police Department contained mention of one [REDACTED] [REDACTED] with alias [REDACTED]

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

b7C

As is given below, the Milwaukee Police Department records about [redacted] mentioned above, identified one [redacted] Milwaukee Police Department [redacted] in July, 1948.

Confidential Informant [redacted] of known reliability, advised that the following persons, to the best of his recollection, have been associated with ELIJAH MOHAMMED. b2/b7D

[redacted]
Milwaukee, Wisconsin

An unidentified individual [redacted] Milwaukee, Wisconsin b7C

An unidentified individual [redacted] Milwaukee, Wisconsin.

[redacted] of the Clerical Division of the Detective Bureau, Milwaukee Police Department, advised that one [redacted], with alias [redacted] a colored man who claimed to have been born on [redacted] had been arrested by his department on June 22, 1951 for "suspicion of larceny". [redacted] produced for examination a record of this arrest which gave the following description of the charge against [redacted] b7C

"The above named subject was identified by [redacted] at 10:10 AM as being the person who was in his father's room at [redacted] and took a suit of clothes and a recorder. Also identified by several other persons at this address as being at the scene of the larceny at this time." b7C

[redacted] records showed that [redacted] had been bound over to Municipal Court and jurisdiction on June 23, 1951, the case having been heard in Milwaukee District Court and that he was currently in the Milwaukee County Jail under [redacted] b7C

It will be noted here that according to [redacted] b7C

~~CONFIDENTIAL~~

MI-25-2413

~~CONFIDENTIAL~~

[redacted] at the time of his arrest, had claimed to be "a Moslem".

b7C

[redacted] records showed also that [redacted] had lived in Milwaukee at [redacted]

Milwaukee [redacted] mentioned above, said that [redacted] was not a Moslem nor associated in any way with the Milwaukee Branch of the Temple of Islam.

b2/b7D
b7C

The above investigation has thus produced the following names of persons who may be or may have some association with the members of the Milwaukee Branch of the Temple of Islam.

b7C

[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]

RED SANDERS
1419 North 3rd Street

[redacted]
Milwaukee

[redacted]
Milwaukee PD [redacted]

[redacted]

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

III. INVESTIGATION REGARDING

[REDACTED]

b7c

Milwaukee Police Department records of the above captioned individual show that he had Milwaukee Police Department [REDACTED] and that his true name is [REDACTED]. He has since employed the following aliases:

b7c

[REDACTED]

b7c

These records identify [REDACTED] born [REDACTED]

b7c

[REDACTED] by the Milwaukee Police Department as follows:

b7c

1. [REDACTED]
2. [REDACTED]
3. [REDACTED]
4. [REDACTED] by Assistant District Attorney H. WOZNIAK of Milwaukee County.
5. [REDACTED] (state warrant)
6. [REDACTED]

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

b7C

[REDACTED]

The records of the Register of Deeds, Milwaukee County Court House, show that [REDACTED] was born on [REDACTED] in the city of [REDACTED]

b7C

[REDACTED] had been born in [REDACTED] had been born in [REDACTED]

Records of the Local Board 41, Selective Service System, 540 North Milwaukee, showed that [REDACTED] born [REDACTED] is a registrant of that board under Selective Service [REDACTED] According to these records [REDACTED] in Milwaukee, although his mailing address is [REDACTED]

b7C

[REDACTED] He was registered for Selective Service on September 8, 1948. On his registration card [REDACTED] gave the name of a "friend" who would always know his address, [REDACTED]

b7C

[REDACTED] was given a pre-induction medical examination on October 3, 1950 at Milwaukee and was [REDACTED]

[REDACTED] The record of the medical examination showed that he had an [REDACTED] A review of [REDACTED] Selective Service file revealed he had filed a Special Form for Conscientious Objectors on January 5, 1949. Information contained in this form included the following material:

1. That he does not believe in a supreme being.
2. That he has received the training and acquired the belief constituting the basis of his Conscientious Objector claim "from my heavenly father".
3. That he believes "in force only when provoked and driven by disrespectable sources"
4. That he is a member of a religious sect or organization, namely "Moslem, Holy City, Mecca Arabia"

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

- 5. That "Moslems are taught by creed to fight only for Moslems".
- 6. That "Moslems believe in no religions or politics."
- 7. That his only reference on this form was "King IBN SAUD, Saudi, Arabia, Holy King, Head Monarch".

IV. INVESTIGATION REGARDING OTHER POSSIBLE MEMBERS

b7C

[REDACTED]
Milwaukee, Wisconsin

Records of the Milwaukee Police Department contained no information identifiable with [REDACTED] Milwaukee.

7
1
To be checked
see lead
p18

b7C

[REDACTED] clerk of Local Board 44, Selective Service System, 540 North Milwaukee Street, advised that although the address [REDACTED] falls within his jurisdiction for registrants the name of [REDACTED] is not included among the registrants of that board.

b7C

In addition, [REDACTED] assistant clerk, Local Board 41, 540 North Milwaukee Street, said [REDACTED] name was not one of the registrants of Local Board 41.

[REDACTED] wa

b7C

The above individual is identical with Milwaukee Police Department [REDACTED]. According to the police records about him he was born on [REDACTED] On April 1, 1949, he was arrested for vagrancy ("subject picked up at Rescue Mission as partner of [REDACTED] also wanted for questioning in regard to burglary [REDACTED] The vagrancy charge against [REDACTED] dismissed in Milwaukee District Court on [REDACTED] He was again arrested on April 7, 1949 for "assault and robbery unarmed (subject was observed by a witness, [REDACTED])

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

b7C

[REDACTED]

about 12:30 AM this morning in front of [REDACTED]
This charge of assault was evidently changed subsequently to a charge of "larceny from the person" for which [REDACTED] was given a sentence of 1-3 years in Municipal Court, Milwaukee, on November 25, 1949, the sentence to be served at the Wisconsin State Penitentiary in Waupun.

The following description of [REDACTED] appeared in the police files.

Race
Height
Weight
Eyes
Hair
Complexion
Build
Identifying Characteristics
Social Security No.
Employer

[REDACTED]

b7C

Residence

Milwaukee

Relatives

Milwaukee
Father, [REDACTED] deceased.

[REDACTED]

FBI No.

b7C

[REDACTED] assistant clerk, Local Board 41, 540 North Milwaukee Street, advised that although her board has jurisdiction over the two addresses, [REDACTED] there is no record of [REDACTED] as a registrant.

b7C

[REDACTED] Local Board 47, 540 North [REDACTED]

~~CONFIDENTIAL~~

MI-25-2413

~~CONFIDENTIAL~~

b7C

Milwaukee, said that although her board has jurisdiction over the address of the Rescue Mission she has no record of [redacted] as a registrant of that board.

A [redacted]

✓ TO BE checked

b7C

At the Milwaukee Police Department no record identifiable for the above name and address was found. In addition, no record of anyone by the name of [redacted] appeared in the police files.

see p 18

b7C

[redacted] assistant clerk, Local Board 41, 540 North Milwaukee Street, said that although the address [redacted] fell within her province she had no record of [redacted] as a registrant of that board.

b7C

Records of the Milwaukee Police Department show that one [redacted] born [redacted] for "permitting unauthorized person to operate motor vehicle, a charge for which he was fined \$5 on the same day. No other information of him, save his occupation which was listed as [redacted] was recorded there.

b7C

[redacted] identified as having been born on [redacted] is a registrant of Local Board 41 under Selective Service Number [redacted] according to [redacted] assistant clerk. The Selective Service records about him show that he was at the time of his registration on September 9, 1948 [redacted] Milwaukee. The person who would always know his address was given by [redacted] On November 17, 1948 [redacted] was classified 1-A; however on January 5, 1949 he was [redacted]

This information was contained in his [redacted]

~~CONFIDENTIAL~~

MI-25-2413

~~CONFIDENTIAL~~

pre-induction physical examination report. He was classified 4-F on January 20, 1949.

X
[REDACTED] said that [REDACTED] is at present on [REDACTED] in other words, she advised, although he is not officially a delinquent of the board the board [REDACTED] b7C

~~Redacted~~
According to [REDACTED] records, [REDACTED] address is [REDACTED], Milwaukee, and his Social Security Number is [REDACTED] b7C

[REDACTED] b7C

At the Milwaukee Police Department, no record identifiable with the captioned person was found.

b7C
However, [REDACTED] of Local Board 41, advised that one [REDACTED] who had been born [REDACTED] and who lived at 1730 North 4th Street in Milwaukee, was a registrant of that board under Selective Service Number [REDACTED]. He is employed, according to these records, as an [REDACTED] Milwaukee. The person who would always know his address was named [REDACTED]. It was observed that [REDACTED] claimed to have served as a [REDACTED] with the [REDACTED]. His Navy Service Number had been [REDACTED].

On March 25, 1949 [REDACTED] was classified 4-A.

RED SANDERS

Records of the Milwaukee Police Department show that RED SANDERS is identical with Milwaukee Police Department number 20128 and FBI #2964539. These records show that he was born in 1889 at Buford, Georgia, and is an Afro-American.

On September 1, 1942, SANDERS was arrested for failure to register under the Selective Service Act and was turned over to a deputy U. S. Marshal on the following day. He was received at the Federal Correctional

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Institution, Sandstone, Minnesota, on January 16, 1943 for "Selective Service Act: Failure to register", his term to last 3 years and 9 months.

Police records show that SANDERS in 1931 utilized the alias of SAM SIM and gave his birth date then as December 10, 1888.

b7C

[REDACTED]

At the Milwaukee Police Department no record identifiable with the person was found.

b7C

According to [REDACTED] assistant clerk, Local Board 41, 540 North Milwaukee Street, [REDACTED] initially of [REDACTED] and thereafter a resident of [REDACTED] is a registrant of that board under Selective Service [REDACTED]. He was born on [REDACTED] at [REDACTED] and was classified 3-A on March 24, 1949. It was observed that one [REDACTED] his questionnaire in February, 1949.

b7C

[REDACTED] wa

The above individual is identical with Milwaukee Police Department [REDACTED]

According to the Milwaukee Police Department records he was born on [REDACTED] at [REDACTED] and is an American negro--Arab. He was arrested on July 12, 1948 for "disorderly conduct". A detailed account of this offense read as follows:

"About 12:30 AM this morning subject in company with [REDACTED], colored, was standing on the corner of [REDACTED] and [REDACTED] arguing with four white people. After a few minutes subject drew a

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

b7c

knife and [redacted] a club and started chasing the four white people up the street. They refused to stop when ordered by an officer. Subject entered the White Horse Tavern and tried to pass the knife to a friend. [redacted] was fined \$25 and costs on this charge in Milwaukee District Court on July 12, 1948.

b7c

According to the police records, [redacted] is further described as follows:

b7c

- Height [redacted]
- Weight [redacted]
- Eyes [redacted]
- Hair [redacted]
- Complexion [redacted]
- Build [redacted]
- Identifying characteristics [redacted]
- Occupation [redacted]
- Employer [redacted]
- Social Security No. [redacted]
- Relatives [redacted]

both deceased;

Milwaukee, age 35;

b7c

[redacted]

Although [redacted] address as given to the Milwaukee Police Department, specifically [redacted] Milwaukee, is included within the jurisdiction of her board, [redacted] assistant clerk of Local Board 41, 540 North Milwaukee Street, advised that [redacted] was not a registrant there.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

V. INVESTIGATION RE ██████████

b7C ██████████, born ██████████ at ██████████ a registrant of Local Board 43 under Selective Service ██████████ was reported delinquent under the provisions of the Selective Service Act of 1948 for failure to report for induction as ordered by a letter from that board dated April 9, 1951.

b7C U. S. Attorney TIMOTHY T. CRONIN authorized the filing of a complaint against ██████████ charging him with the violation of Section 451, Title 50, U. S. Code. A warrant was issued for his arrest by U. S. Commissioner FLOYD E. JENKINS on May 2, 1951 and two days later ██████████ was arrested by a Deputy U. S. Marshal, receiving a commitment to the Milwaukee County Jail under \$1000 bond. He was released on bail on May 10, 1951. He declined to waive prosecution by indictment.

b7C ██████████ was interviewed on May 11, 1951 by SAs ██████████ and ██████████ at which time he refused to supply a signed statement. However, ██████████ told the interviewing agents that he had refused to comply with the instructions of Local Board 43 because he was a member of the Islam religion, a religion he had joined in November or December, 1950. He said that although he had received the order to report for induction he had sent it back because he was a Moslem and would not fight. ██████████ also said that he did not believe he owed any service to the United States because of the way the United States has treated his people, keeping them in slavery for 300 years. In addition, when colored service men came back to the United States after fighting overseas they were mistreated.

b7C ██████████ advised that he declined to execute the Conscientious Objector form because he did not like the choices given in it.

- P E N D I N G -

- 15 -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~A D M I N I S T R A T I V ERED SANDERS

b7c RED SANDERS, born December 25, 1894 at Maysville, Georgia, was interviewed by SAs [REDACTED] and [REDACTED] on August 24, 1942. At that time SANDERS told these agents that he had not and would not register for Selective Service. An unsigned statement of his contained the following quotation:

"I did not register and will not register for the war. I will not have anything to do with the white devils and their war. The white devils made the war and us black people did not. Any black man who helps fight war is a fool. Us black people have no rights in this country and you know that. You white men are all devils, you hang and shoot us black people whenever you want to. Why should we fight your war. I told you once I am not registered and you know that. I am not going to register, you know that, because I am already registered on the book of ALLAH in the Holy City of Mecca. I will not have no part or share in the anti-Christ war of Satan".

b7c SANDERS, along with [REDACTED] was indicted on September 16, 1942 for failure to register for Selective Service and for counseling evasion of the Selective Service. He, as well as the other men, was found guilty on both counts and sentenced to a term of imprisonment of three years and 9 months on January 9, 1943 in the U.S. District Court, Eastern District of Wisconsin.

b7c The above information was contained in the reports of SA [REDACTED] Milwaukee, Wisconsin, dated September 11, 1942 and February 24, 1943 entitled [REDACTED] RED SANDERS [REDACTED] - SELECTIVE SERVICE.

b7c [REDACTED]
[REDACTED] On February 14, 1949, [REDACTED] Milwaukee, telephoned the Milwaukee Office to

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

b7C

advise that he was an Arab, that he had worked with [redacted] concerning some matters and that he intended to call at the Milwaukee Office the next week in order to furnish certain information which he was reluctant to furnish over the phone but which appeared to be concerned with local persecution of Arabs by the Jews.

b7C

The Milwaukee Office files contain no information to the effect that [redacted] subsequently made a personal appearance to elaborate on his information.

b7C

[redacted]

Confidential Informant Milwaukee [redacted] of known reliability, advised in June, 1942, that [redacted]

b2/b7D

b7C

[redacted] in Milwaukee, Wisconsin. In June, 1944, [redacted]

On this list the name of [redacted] appeared. (S) (u)

In addition, in February, 1944, Confidential Informant [redacted] of known reliability, advised that [redacted]

[redacted] (S) (u)

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~
LEADS

THE MILWAUKEE DIVISION

At Milwaukee, Wisconsin

b2/b7D

Will maintain contact with Confidential Informant Milwaukee [redacted] regarding the activities of the Milwaukee Branch of the Temple of Islam.

b7C

Will ascertain whether [redacted] Milwaukee, and a resident of the [redacted] is a registrant of Selective Service.

b7C

Will determine the identity of the person to whom the Wisconsin license plate [redacted] is issued.

b7C

Will interview [redacted] at the Milwaukee County Jail. According to the Milwaukee Police Department, [redacted] was born on [redacted]. He is not a registrant of Local Board 41, Milwaukee, which covers the address [redacted] Milwaukee.

b7C

Will ascertain the identity of [redacted] and determine whether he should be or is a registrant with Selective Service. He is not a registrant with either Local Board 41 or 44, Milwaukee.

b7C

Will endeavor to locate and interview [redacted] with alias [redacted] who is not a registrant of either Local Board 41 or 44, the boards having jurisdiction over his previous residences.

b7C

Will try to ascertain the identity of [redacted] (It is noted that [redacted] formerly lived at this address.)

Will maintain efforts to determine the objectives, leaders and members of the Milwaukee Branch of the Temple of Islam.

~~CONFIDENTIAL~~

KEY SHEET

b2/b7D
b7C

Milwaukee [redacted] Telephone [redacted] Milwaukee, Wisconsin, [redacted] confidential in the referenced report of SA M. W. MEEKINS.

b2/b7D

Milwaukee [redacted] Chicago letter to the Bureau dated March 13, 1951.

Milwaukee [redacted] Mail cover on the residence of [redacted] (as mentioned in the report of SA [redacted] Chicago, dated May 11, 1951, where this mail cover is designated as Confidential Informant [redacted])

b2/b7D
b7C

Milwaukee [redacted] (as given in the report of SA [redacted] Milwaukee, dated June 20, 1951 in the case entitled [redacted] -SS [redacted] SELECTIVE SERVICE ACT, 1948." (u)

Milwaukee [redacted] (as given in the report of SA [redacted] in the case entitled [redacted] -SS [redacted] SELECTIVE SERVICE ACT, 1948."

b2/b7D
b7C

REFERENCES:

Report of SA M. W. MEEKINS dated February 8, 1951 at Milwaukee, Wisconsin.

Chicago let to the Bureau dated March 13, 1951.

Bulet to Milwaukee dated April 17, 1951.

~~CONFIDENTIAL~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: June 30, 1951

FROM : SAC, MILWAUKEE

2811

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP7 MAC/JC

RN
OK
AC

SUBJECT: ELIJAH MOHAMMED, was; etal
SELECTIVE SERVICE ACT, 1948
SEDITION: CONSPIRACY
(Bufile ~~25-31130~~)

Rebulet to Milwaukee dated April 17, 1951. *12-19-96*

b2/b7D
b7C

Rebulet advised it appeared that the best available means of obtaining information regarding the nature of the Moslem Temple of Islam would be to develop an informant who could attend the meetings of the cult. Rebulet suggested the possibility that Confidential Informant Milwaukee [redacted], in the report of SA M. W. MEEKINS, Milwaukee, dated February 8, 1951, might be of advantage in this connection. [redacted] of SA MEEKIN's report was [redacted] who was recontacted in the course of the investigation set out in the report of SA GEORGE V. HUEBSCH, Milwaukee, dated June 30, 1951.

SP4 bjatm

b7C

This is to advise that [redacted] reliability and cooperation have not yet been determined. Various factors indicate that [redacted] informant in this case in view of the fact that [redacted] by the Milwaukee Police Department for instances of [redacted]. On the second offense of this nature he was given a sentence of one year's probation. [redacted] claims no longer to be on probation in Milwaukee County. In addition, [redacted] is young, only 20 years old and unemployed, although occasionally [redacted] in the colored section of Milwaukee, does not live at home and is available only through [redacted] and because of this general discreditable personal history would make an extremely poor witness in the event his services ever became necessary in court.

R

COPIES DESTROYED

85 NOV 16 1962
GVH/erk
25-2413

RECORDED - 107
EX-138

JUL 9 1951

25-330971-62

cc - Chicago (25-20607)

2 AUG 7 1951

RECORDED

SIX

Director, FBI
June 30, 1951

2812

b7c However, the Milwaukee Office intends to maintain
contact with [REDACTED]
[REDACTED] in Milwaukee, and because,
to date, [REDACTED]
[REDACTED] the Milwaukee Branch of the Number 3
Temple of Islam.

Efforts will be made to develop other persons,
potential informants, individuals who could attend the
meetings of the Temple.

FEDERAL BUREAU OF INVESTIGATION

FORM No. 1

THIS CASE ORIGINATED AT **CHICAGO**

FILE NO. **100-2447 CS**

REPORT MADE AT SAVANNAH	DATE WHEN MADE JUL 14 1951	PERIOD FOR WHICH MADE 7/6/51	REPORT MADE BY [REDACTED]
TITLE ELIJAH MOHAMMED, et al; MUSLIM TEMPLE OF ISLAM		CHARACTER OF CASE SELECTIVE SERVICE ACT OF 1948 SEDITION; CONSPIRACY	

b7c

SYNOPSIS OF FACTS:

Bureau of Vital Statistics, Bennettsville, S. C. reflects birth date of [REDACTED]

[REDACTED] Certified copy obtained.

- RUC -

b7c

DETAILS:

AT BENNETTSVILLE, SOUTH CAROLINA

The records of the Bureau of Vital Statistics at Bennettsville, South Carolina, reflected that [REDACTED] was born [REDACTED]

A certified copy of his birth was obtained and is being forwarded to the Baltimore office.

Chief of Police FLOYD DAVIS (NA) Bennettsville Police Department, and Sheriff WILLIAM J. WEATHERLY, Marlboro County, advised that they were not familiar with [REDACTED] formerly of [REDACTED] and that their records contain no reference to him. Enclosure to Baltimore; Certified copy of birth certificate of [REDACTED]

b7c

b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/14/81 BY SP1 GSK/MLC
12/19/82 SP4 bjt/rj

REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN

25-330971-63

APPROVED AND FORWARDED: *[Signature]*
SPECIAL AGENT IN CHARGE

DO NOT WRITE IN THESE SPACES

- COPIES OF THIS REPORT
- 5 - Bureau (25-31130)
 - 3 - Baltimore (25-12085) (Encl.)
 - 2 - Chicago (25-20607)
 - 2 - Savannah

COPIES DESTROYED

35 NOV 16 1962

RECORDED
INDEXED
JUL 16 1951
16
-1

PROPERTY OF FBI—This confidential report and its contents are loaned to you by the FBI and are not to be distributed outside of agency to which loaned.

58 SEP 20 1951
A338

SV. 100-2447

REFERENCE: Baltimore memorandum to Savannah dated 6/26/51.

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT **CHICAGO**

DE FILE NO. 25-17462

REPORT MADE AT DETROIT, MICHIGAN	DATE WHEN MADE 7/31/51	PERIOD FOR WHICH MADE 3/27;4/14;6/30;7/9/51	REPORT MADE BY [REDACTED] (A) LKE
TITLE ELIJAH MOHAMMED, was.		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948; SEDITION; CONSPIRACY	

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 1/14/81 BY SP1 ASK/GCL

SYNOPSIS OF FACTS:

Records, Michigan Department of State, revealed 1950 Michigan license [REDACTED] issued to [REDACTED] born [REDACTED] 1951 Michigan license HM-782 incorrect number as no three-number plates issued in Michigan. 1950 Michigan license [REDACTED] issued to [REDACTED] born [REDACTED] 1950 Michigan license [REDACTED] issued to [REDACTED] white, age 23, who alleged car in repair shop on February 25, 1951.

b7c

- P -

DETAILS:

b7c The records of the Michigan Department of State revealed that 1950 Michigan license plate [REDACTED] was issued to [REDACTED] Detroit, for a 1949 Chrysler sedan, engine number [REDACTED] serial number [REDACTED]

b7c [REDACTED] born [REDACTED] in [REDACTED], and came to live in Detroit in [REDACTED]. His present address is [REDACTED] Detroit, which is also the address of the Temple of Islam. He has a third grade rural Alabama schooling. His mother is deceased. [REDACTED] lived in [REDACTED]. He has two older brothers not living in Detroit and three sisters whose whereabouts are unknown. [REDACTED] is not married. He was drafted in the United States

25-330977-64

APPROVED AND FORWARDED: <i>H. J. O'Connell</i> SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES <div style="display: flex; justify-content: space-between;"> 108 108 </div> <div style="text-align: right;"> RECORDED - 71 AUG 7 1951 <i>[Signatures]</i> </div>
① - Bureau (25-311138) 3 - Chicago (25-20607) 2 - Detroit COPIES DESTROYED 35 NOV 16 1962	

P-338
58 SEP 28 1951

DE 25-17462

b7C
Army in [REDACTED] and honorably discharged [REDACTED]. He did not have any overseas service. He has been associated with the Moslem faith since residing in Detroit and allegedly adheres to the customs and practices of the cult. On January 25, 1951, [REDACTED] was [REDACTED] with three other members of the Temple for assaulting Detroit Police officers. The above data was obtained from Detroit Police records.

The records of the Michigan Department of State further disclosed that 1951 Michigan license plate HM-782 apparently is an incorrect number as no license plates bearing three numbers are issued in the state of Michigan.

b7C
1951 Michigan license plate CP-98-23 was issued to [REDACTED] for a 1947 Dodge sedan. This license number apparently is in error in view of the fact that the Detroit Office was informed said registration was for a Packard four-door sedan. However, 1950 license plate CP-98-23 was issued to GOVERNOR PEARSON, 14208 Fleming Street, Detroit for use on a 1948 Packard sedan, motor number G-254374-E, serial number 22928427, registered under title number 634051, showing lien of \$349.56, chattel mortgage, dated April 28, 1950, in favor of the Michigan Bank, Detroit.

Drivers license number X-833517 was issued October 17, 1950, to GOVERNOR PEARSON, 14208 Fleming, Detroit, whose birthdate is January 14, 1896. This license will expire October 16, 1953. The license records show that under date of June 16, 1950, PEARSON was convicted at Detroit for the offense of reckless driving and placed on probation for three months and no driving.

In view of the above birthdate, January 14, 1896, it would appear that PEARSON is not subject to Selective Service regulations.

b7C
1950 Michigan license plate [REDACTED] was issued to [REDACTED] Detroit, for use on a 1950 Pontiac sedan, motor number [REDACTED], same serial number, registered under title [REDACTED], showing a lien of [REDACTED] dated [REDACTED], in favor of the Merchants Bank, Detroit.

b7C
No drivers license was issued to [REDACTED]. However, two drivers licenses were issued in the name of [REDACTED]. One of these was issued to [REDACTED] who was born [REDACTED]. The other was issued to [REDACTED].

DE 25-17462

b7c

[redacted] Detroit, born [redacted]
It was determined at the Merchants Credit Bureau that [redacted] formerly of [redacted] and presently of [redacted] was the one to whom the above license had been issued.

[redacted] and [redacted]

b7c

It would appear from the above information that [redacted], having been born [redacted] is not subject to Selective Service regulations.

b7c

[redacted] who resides at [redacted] Michigan, was interviewed on June 30, 1951, and July 9, 1951, regarding 1950 Michigan license number [redacted] which was issued to him for use on a 1946 Dodge two-door sedan, motor number [redacted] serial number [redacted], certificate of title number [redacted]

b7c

[redacted] is white; was born [redacted] at [redacted] served in the United States Army, serial number ASN [redacted] enlisted at Chicago on [redacted] and was discharged [redacted] due to the expiration of his enlistment. [redacted] denied that he had ever been in Chicago at any time with the aforementioned Dodge car. He advised that he had been [redacted] on [redacted] and had spent one week in Pittsburgh, using his father's car and, after his return to Detroit, his own car had been involved in a wreck, necessitating the car to be laid up for more than a week. [redacted] at the time of the first interview could not readily determine the day on which this accident had taken place. However, on July 9, 1951, he advised that he believed his car had been in the repair shop on February 25, 1951, due to the accident. He said the car had been taken to the Skori Dodge-Plymouth dealer in Royal Oak for repairs and then to the Floyd Foren, Inc., Ford dealer for body repairs. He said that he recalled that [redacted]

[redacted] and that he did not have the car in order to pick her up on the night of [redacted]

However, he did pick up his car on [redacted] at [redacted]

He said there is a possibility that some employee of [redacted] had used the car over the weekend of February 25. He recalled further that the car had three-quarters of a tank of gas when it was taken to the shop and when returned to him the gas tank was empty. He thought there was a possibility the car had sufficient gas for a trip to Chicago; that it would have been filled at Chicago with gas for the return trip and would be about empty

DE 25-17462

b7C

after the trip. He said his repair bill shows the mileage on the car when taken to the shop but no mileage was recorded after the car had been repaired, nor was this mileage remembered by [REDACTED]

b7C

[REDACTED] is white and is registered for Selective Service in Chicago as of [REDACTED] Area No. 11, Chicago, Illinois. His full name is [REDACTED] and at the time of registration he resided at [REDACTED] Chicago, Illinois.

b7C

[REDACTED] was born [REDACTED] at [REDACTED] and is described as follows:

Eyes:	Hazel
Hair:	Brown
Complexion:	Fair
Height:	5' 7½"
Weight:	125
Race:	White
Scars and Marks:	None

b7C

In view of the fact that [REDACTED] is white, it would appear that he could not possibly be a member of the subject organization.

- PENDING -

DE 25-17462

ADMINISTRATIVE PAGE

LEADS

THE DETROIT DIVISION

At Detroit, Michigan:

Will continue investigation of subject organization per Bureau letter dated May 25, 1951.

b7c Will contact [REDACTED] and endeavor to identify employee who allegedly used [REDACTED] car and who may be a member of the Temple.

REFERENCES:

Letter from Chicago to Springfield dated 2/16/51.

Letter to Bureau from Chicago dated 3/13/51.

FEDERAL BUREAU OF INVESTIGATION

Form No. 1 CHICAGO, ILLINOIS
THIS CASE ORIGINATED AT

DE FILE NO. 25-17462

REPORT MADE AT DETROIT, MICHIGAN	DATE WHEN MADE 8/15/51	PERIOD FOR WHICH MADE 7/30/51	REPORT MADE BY [REDACTED] <i>b7c</i> ZMN
REIJAH MOHAMMED, Was: W. F. Mohammed, "Allah", "The Prophet"; THE MOSLEM CULT OF ISLAM, Aka: Allah Temple of Islam		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948; SEDITION; CONSPIRACY	

SYNOPSIS OF FACTS:

File of LINN KARRIEN, with aliases, at Federal Correctional Institution, Milan, Michigan, where he was incarcerated from July 23, 1943 to August 31, 1946, reviewed and background information set out.

*by 11-1
1-1*

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**

- P -

DETAILS:

At Milan, Michigan:

DATE 1/14/91 BY SP1 GSK/GCL
12/19/96 Sp4 bjatf

The file of LINN KARRIEN, with aliases Henry Freeman, Lenzie Freeman, Federal Correctional Institution, Milan, Michigan number 10040 furnished by Record Clerk SYMONS, was reviewed. The following information from that file is set out:

Subject was sentenced in the Northern District of Illinois at Chicago, Illinois on April 23, 1943 to five years' imprisonment. He was committed to FCI, Milan on July 23, 1943 with sentence beginning April 23, 1943. On August 31, 1946, he was paroled under Executive Order 8641. He would have been eligible for conditional release on December 29, 1946, and his full term would have expired April 22, 1948.

From FCI, Milan Parole Report, it is reflected that the only type of study which he did was typing. He was employed as a yard man at FCI, Milan. The report reflects his activity at the Institution to be reading the Bible, re-

b7c
cc [REDACTED] (Dist) F-24-51
APPROVED AND FORWARDED: *H. J. O'Connell*
SPECIAL AGENT IN CHARGE

25-33997-15
DO NOT WRITE IN THESE SPACES

- 5 - Bureau (25-31138)
 - 3 - Chicago (25-20607)
 - 2 - New York (Enc.)
 - 2 - Detroit
- COPIES DESTROYED
35 NOV 16 1962
61 AUG 28 1951

AUG 17 1951
19
STAT. SECT.

RECORDED - 542
INDEXED - 42
EX - 33

1-38

(DE 25-17462)

ligious books, geography and history. It states that he worshiped with the other Moslems in the Institution but did not attend the regular Protestant, Catholic or Hebrew services at the Institution. He was registered for Selective Service by the Special Panel Board at the Institution and was assigned to Local Draft Board 10, Chicago, Illinois, 6236 South Cottage Grove Avenue, under the Selective Service and Training Act of 1940. He corresponded regularly with his wife and was visited by her at the institution. He gave his residence upon parole to be 6117 Rhodes Avenue, Chicago, Illinois, with his wife. He stated that he would work for [REDACTED] Chicago, Illinois. His Probation Officer was [REDACTED] United States Court House, Chicago, Illinois. His psychiatric examination revealed that he has a mental deficiency due to an unknown cause -- borderline type. He has a very inferior intelligence, an IQ of 60-69, and he is of a mental age of 9-10 years. Upon his release, he was to be employed as a plumber's helper for [REDACTED] Chicago, Illinois.

b7c The correspondence file revealed that he corresponded with his wife frequently and on a few occasions with [REDACTED]

b7c The Institution forwarded employment forms before his release to one [REDACTED] -- "Nation of Islam".

b7c In another place in the file, his Parole Advisor is given as [REDACTED] Chicago, Illinois.

The file reflects that the Subject has had no legitimate employment since 1929, but he spent the time from 1929 to date of incarceration traveling most of the time spreading the teachings of Allah. This was according to Subject's statement to the Parole Office at FCI, Milan. [REDACTED]

b7c [REDACTED] furnished a front and profile

(DE 25-17462)

view of the Subject taken at FCI, Milan, upon his admittance on July 23, 1943.

Name	MR + MRS LINN KARRIEN
Aliases	HENRY FREEMAN, LENZIE FREEMAN
Date of Birth	January 23, 1896
Place of Birth	Havannak, Arkansas
Weight	158 pounds (in 1943)
Height	67 inches
Teeth	Poor condition
Eyes	Maroon
Hair	Black
Build	Medium
Complexion	Chalky
FBI Number	3012192
Parents	Father, HENRY FREEMAN, deceased Mother, ELIZA QUINN, deceased
Siblings	FREEMAN JOHN, Age 57 (1943), whereabouts unknown; last in Huntington, Arkansas. Married, three children; farmer. JAMES FREEMAN, 55 years (1943), in Oklahoma. FELIX, age 53 (1943) in Oklahoma. _____ whereabouts unknown. _____ Tulsa, Oklahoma. FREEMAN HARDWICK

ENCLOSURES

To the Chicago Division --

Two copies front and side view of LINN KARRIEN.

To the New York Division --

Two copies front and side view of LINN KARRIEN.

- P E N D I N G -

(DE 25-17462)

ADMINISTRATIVE PAGE

LEADS

THE DETROIT DIVISION

At Detroit, Michigan:

Will conduct investigation as per leads set forth in report of SA [REDACTED] dated July 31, 1951.

b7c

REFERENCE: Chicago letter to New York dated May 1, 1951.

SAC, Atlanta

August 16, 1951

Director, FBI

ELIJAH MUHAMMAD, was.
Holy Temple of Islam
SELECTIVE SERVICE ACT, 1948
SEDITION

RK 3-1
RK 7-1

RECORDED - 118
25-330971-66

EX-6 Telephone [redacted], has furnished the following information to the Bureau.
b7c

b7c He stated that about five months ago he submitted information to the Bureau through Special Agent [redacted] who, he stated, was assigned to your office at that time. It was his understanding that [redacted] is now stationed in Columbus. He stated he has additional information which he desires to give the Bureau, but does not desire to give it to Special Agent [redacted]. He refused to explain why he would not give the information to Agent [redacted] and declined to give it over the telephone. He was informed that arrangements would be made to have an Agent contact him in the near future.

b7c Accordingly, an Agent should contact [redacted] immediately for the purpose of obtaining any pertinent information he may desire to disclose.

100-6582
cc: Chicago

G. I. R. - 9

HR:ejr

11-19-81 SP-1 GSK/cal
401A#207083 FBI
12 MAR 19 2 28 PM '51

- Tolson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Rosen _____
- Tracy _____
- Harbo _____
- Belmont _____
- Mohr _____
- Tele. Room _____
- Nease _____
- Gandy _____

MAILED 6
AUG 16 1951
COMM - FBI

SEP 15 1951

Handwritten initials/signature

100-6582
IN REPLY FILED IN

Office Memorandum • UNITED STATES GOVERNMENT

TO : A. H. Belmont

DATE: July 13, 1951

FROM :

Elijah Mohammed
SUBJECT: HOLY TEMPLE OF ISLAM
INTERNAL SECURITY - C
SSA KS - Seditious

*Let Atlanta
Ohio
8-16-51*

- Tolson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Rosen _____
- Tracy _____
- Harbo _____
- Mohr _____
- Tele. Room _____
- Nease _____
- Gandy _____

b7C

At 3:35 A. M. today [redacted] telephone [redacted] contacted the Bureau and was referred to the writer.

b7C

[redacted] advised that he had, about four months ago, submitted information to the Bureau through SA [redacted] whom he said, was assigned to the Atlanta Office. It was his understanding that [redacted] was stationed now in Columbus. [redacted] stated that he had also given the same information to one [redacted] first name unknown, of the CIC. He said that he now had additional information which he wanted to give to the Bureau but he didn't want to give it to either Agent [redacted] or [redacted]. He refused to give his information to the writer on the basis that he couldn't talk about it over "this phone." He also refused to explain why he did not want to supply it to Agent [redacted]. As to the character of the information he would say only that it pertained to both "military and civilian."

R. J. Gardner
b7C

[redacted] was informed that arrangements would be made to have an Agent contact him in the future.

Bufiles reflect the following references to this complainant:

b7C

The Atlanta Office by letter of 3-14-51 entitled as instant memorandum reported information received from this complainant and concerning captioned organization. It was noted that this letter bore the initials of "CHS" as the dictator and it is therefore presumed that it is the previous interview to which [redacted] has referred. It is further noted that the Atlanta letter points out that [redacted]

He further indicated that he had provided his information to CIC and had in the past contacted the FBI Office in Cincinnati. (100-6582-152)

b7C

Cincinnati, by letter of 3-23-51 entitled "Elijah Mohammed et al; Muslim Temple of Islam; SSA, 1948; Seditious; Conspiracy" referred to the afore-mentioned Atlanta letter of 3-14-51. Cincinnati advised that [redacted] had furnished information on 7-25-50 relative to a group which had a temple under the leadership of [redacted] Cincinnati. They reported further that [redacted] had furnished information to Cincinnati on various matters. They

UNRECORDED COPY FILED IN 100-6582

100-6582

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
INDEXED - 118

RECORDED IN 8
AUG 28 1961

COPIES DESTROYED
35 NOV 16 1962

DATE 11-19-81 BY SP-1 GSK/cal
EX-63
FOIA# 207,083
12/19/96 Sp4 bja/tul

b7C
66
51

b7c pointed out that the interviewing agents had noted that [REDACTED]
[REDACTED]
In conclusion, Cincinnati stated that due to the apparent [REDACTED]
[REDACTED] no effort would be made to obtain information from
him on a continuing basis. (25-311138 Serial 59)

Atlanta, in a letter dated 4-27-51 and entitled "Muslim
Temple of Islam; SSA, 1948; Sedition" reported that [REDACTED] tele-
phonically informed Atlanta on 4-7-51 that he was en route to Cin-
cinnati. (25-311138 Serial 78)

b7c [REDACTED] San Francisco, submitted
information to the San Francisco Office relative to the theft of a
45 caliber automatic pistol, the property of the U. S. Army. This
information was set forth in the San Francisco report of SA [REDACTED]
[REDACTED] dated 11-13-47 and entitled [REDACTED] Theft of
Government Property; Illegal Possession of Government Property."
(52-49238 Serial 2)

b7c Under date of 2-8-50, the Department of the Army, Finger-
print Subunit, Disciplinary Section, PA Branch, AGO submitted a request
to the Bureau for a handwriting comparison. It was requested that
the signature of [REDACTED] Pvt., RA [REDACTED] on an affidavit
dated 1-10-50 be compared with the signature of [REDACTED]
RA [REDACTED] on [REDACTED] of Pay Voucher [REDACTED]

There was no reason stated as to just why this handwriting
comparison was desired.

b7c As of 2-24-50 the FBI Laboratory reported to The Adjutant
General, Department of the Army, The Pentagon, Washington, D. C.,
that the signature of [REDACTED] on the affidavit of 1-10-50 was
identical with the signature of [REDACTED] as appearing on Pay
Voucher [REDACTED] (95-34886)

Inasmuch as Broadnax has submitted information in the cap-
tioned case and also in the case entitled "Elijah Mohammed et al"
mentioned above, a copy of instant memorandum is being designated
for both files.

RECOMMENDATION:

b7c It is recommended that instant memorandum be referred to the
Internal Security Section and that that section arrange to have an
agent of the Atlanta Office contact [REDACTED] for whatever information
he has to offer.

August 22, 1951.

RECORDED

25-33071-66X

The Honorable,
The Secretary of the Treasury,
Washington, D. C.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP7MAC/JC
12/19/96 Sp4bjat

My dear Mr. Secretary:

In connection with an official investigation being conducted by the Federal Bureau of Investigation of this Department, it will be appreciated if you will furnish certified copies of the income tax returns for the years of 1948, 1949, and 1950 on the following persons and organizations:

1. Elijah Mohammed, aka Elijah Poole,
W. D. Mohammed, W. D. Fard,
6116 South Michigan Avenue,
Chicago, Illinois.
2. Allah Temple of Islam,
824 East 43rd Street,
Chicago, Illinois.

Sincerely yours,

(Signed) J. Howard McGrath

Attorney General.

AUG 21 9 44 AM '51
S. DEPT. OF JUSTICE
RECTOR

How

BUREAU

INSPTD AND MAILED
COMMUNICATIONS SEC.
AUG 22 1951 POS

AUG 20 6 54 PM '51
F B I
S. DEPT. OF JUSTICE

- Tolson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Rosen _____
- Tracy _____
- Harbo _____
- Alden _____
- Belmont _____
- Mohr _____
- Tele. Room _____
- Nease _____
- Gandy _____

~~25-31130-109~~

CHS: [unclear]

25-31130-109
25-31130-109
25-31130-109
25-31130-109

RB

RECORDED - 153

EX - 73

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: August 2, 1951

From
FROM : SAC, CHICAGO

SUBJECT: ELIJAH MOHAMMED, WAS.
The Muslim Cult of Islam, Aka,
Allah Temple of Islam.
SSA OF 1948; SEDITION; CONSPIRACY
Bufile 25-31138

X-1-1
X-4-1
X-2-1

It is requested that the Bureau obtain photostatic copies of the income tax returns for the years 1948, 1949, and 1950 on the following persons and organizations:

1. ELIJAH MOHAMMED, aka Elijah Poole,
W. D. Mohammed, W. D. Fard/
6116 South Michigan Avenue
Chicago, Illinois
2. Allah Temple of Islam
824 East 43rd Street
Chicago, Illinois

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP7MAJJC
12/19/96. Sp4bjatf

AGF:BJB
25-20607

100-3-20

4/27
File in 100-3-20
Sub C/2

U S DEPARTMENT OF JUSTICE

FBI

AUG 11 8 35 AM '51

RECEIVED

RECORDED - 58

EX-77
SEP 28

330971-66X
25-31138-109
RECEIVED
[Signature]



10
1-10
TREASURY DEPARTMENT
WASHINGTON 25

OFFICE OF
COMMISSIONER OF INTERNAL REVENUE

ADDRESS REPLY TO
COMMISSIONER OF INTERNAL REVENUE
AND REFER TO

SEP 1 1 1951

The Honorable

The Attorney General

Elijah Mohammed, et al.

ALL THE INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/19/96 BY Sp4 bja/tj

My dear Mr. Attorney General:

Reference is made to your letter dated August 22, 1951, addressed to the Secretary of the Treasury, which has been referred to this office for reply. You request, in connection with an official investigation being conducted by the Federal Bureau of Investigation of your Department, certified copies of the income tax returns for the years 1948, 1949 and 1950 of Elijah Mohammed, a/k/a Elijah Poole, 6116 South Michigan Avenue, Chicago, Illinois, and of the Allah Temple of Islam, 824 East 43rd Street, Chicago, Illinois for these years.

Your request will receive prompt attention.

If further correspondence relative to this matter is necessary, please refer to IT:Rec:IW:P-EJR.

Very truly yours,

John H. Dunlop
Commissioner

KEEP IN F B I FILES
9/18/51 675

RECORDED - 122

EX-105

95-330971-66X11
~~125-24458 III~~
SEP 19 1951
18
6-104

F323
55 SEP 20 1951
R43

FEDERAL BUREAU OF INVESTIGATION

Origin CHICAGO

Made at Boston, Massachusetts	Date 10/15/51	Period 7/12, 10/1, 5, 6/51	By [REDACTED] ls
Title ELIJAH MOHAMMED, was. W.F. Mohammed, "Allah," "The Prophet," The Muslim Cult of Islam, aka Allah Temple of Islam			Character SELECTIVE SERVICE ACT, 1948 SEDITION CONSPIRACY

SYNOPSIS:

Boston Police Department precincts covering areas heavily populated by Negroes have no information concerning Muslim Cult of Islam. One [REDACTED], Roxbury, Mass., former member of Cult in New York City, surrendered voluntarily and admitted failure to register under Selective Service Act, 1948. [REDACTED] states no Temple of Cult located in Boston, Mass., and denied knowing of any members in Boston. Ahmadiyya Movement in Islam has temple at 216 West Springfield St., Boston, but according to [REDACTED] a member of this group, it is not connected with Muslim Cult of Islam.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 1/14/81 BY SP4 G.R. 51

DETAILS:

At Boston, Massachusetts

A confidential informant, of known reliability, advised the Chicago Office that an unknown individual residing at [REDACTED] Roxbury, Massachusetts, has been associated with ELIJAH MOHAMMED. Roxbury is a section of Boston Proper, and it is also a postal station within the Boston Postal District.

Approved and Forwarded

J. E. [Signature]

Special Agent in Charge

DO NOT WRITE IN THESE SPACES

COPIES DESTROYED

25-133097-67

Copies 35 NOV 16 1962

- 5 Bureau (25-21138)
- 3 Chicago (25-20607)
- 3 Boston (25-13999)

NOV 28 1951

RECORDED - 19

NOV 1951

b7c

[REDACTED]

SEARCHED
SERIALIZED
INDEXED

EX 5

BS 25-13999

Spot surveillances were maintained at [REDACTED] and no activity of an unusual nature was observed. A neighborhood investigation was also conducted in this area with negative results. b7c

A review of the address record of the New England Telephone and Telegraph Company for Metropolitan Boston revealed that the following individuals resided at this address: [REDACTED] and [REDACTED] b7c

[REDACTED] regular Post Office carrier covering [REDACTED] Roxbury, Massachusetts, advised that he knew of nothing unusual concerning the occupants of [REDACTED] and had never seen any activities at this address which would cause him to believe that religious services of any nature are being conducted at this address. b7c

Sergeant [REDACTED] and Lieutenant [REDACTED] of the Dudley Street Station, Precinct 9 of the Boston Police Department, which covers the section of Roxbury which is heavily populated by Negroes, advised that there was no arrest record for any one named [REDACTED] or [REDACTED] at [REDACTED]. Neither has heard of any activity concerning the Allah Temple of Islam or the Muslim Cult of Islam. They further stated that none of the store-front churches in the Negro section are affiliated with this movement to their knowledge. b7c

Officer [REDACTED] Badge [REDACTED] attached to Station 9, has resided at [REDACTED] for the past seven years. This address is only two blocks from [REDACTED]. Patrolman [REDACTED] said that this neighborhood has been his "beat" for the period of time he has resided in the neighborhood, and he is well acquainted with most of the residents of this district. He stated that as far as he knows there is no Moslem temple located at [REDACTED]. He stated that he has heard that some Negroes are Moslems, but he stated as far as he knows there is no Moslem temple in Boston. He added he has heard of a Negro religious sect located in Harlem in New York City which affect the wearing of the fez, but he said it was his belief that these individuals are Jewish in religion, speak Yiddish, and their religious leader has the title of Rabbi. He stated that sometime during the summer about twenty of these individuals were entertained at Temple Mishkan Tefila, 122 Elm Hill Avenue, Roxbury, which according to [REDACTED] is a reformed Jewish temple. As far as he knows, he stated, this congregation has only one Negro member who is a permanent resident of Boston. He stated that this person b7c

BS 25-13999

acts as the caretaker and errand boy at the Temple and the only thing unusual about his appearance is that his hair is uncut and worn in braids. Officer [REDACTED] stated that he will make inquiries among his informants and attempt to ascertain whether or not there is a Moslem Temple located in the Roxbury area. b7c

It was ascertained that Precinct 10 of the Boston Police Department at 1170 Columbus Avenue covers a large area which is heavily populated by Negroes.

Captain [REDACTED] and Patrolman [REDACTED] of the above station, were contacted concerning any knowledge they might have of Moslem religious groups within their precinct, and they advised as far as they knew there was no temple within their precinct. They did state that they had arrested [REDACTED] and [REDACTED] b7c

[REDACTED] There was no written record of this arrest, however, Captain RUSSELL stated as he recalled it these individuals had conducted a meeting on Warren Street, Roxbury, and had attracted a very large crowd. The meeting became very noisy and, upon receiving a complaint, a squad car went to the scene of the disturbance and attempted to break up the meeting. [REDACTED] and [REDACTED] refused to move, stating that it was a religious meeting and, therefore, no permit was necessary to have a meeting. They were brought into the station and released after promising they would not create any further disturbance. They also agreed to appear the following morning and bring in "papers" which would show their affiliation.

Captain RUSSELL stated [REDACTED] and [REDACTED] returned the following morning and in the course of a conversation with him created such a disturbance that he decided to press charges and transport them to the Roxbury District Court, where they were arraigned. This was on [REDACTED] b7c

[REDACTED] Captain RUSSELL stated that these individuals furnished [REDACTED] as their local address but claimed to be from New York City.

Captain RUSSELL described their clothing as "Arabian" and stated they wore purple turbans and believed they claimed to be Jewish and spoke what he thought to be Yiddish. b7c

[REDACTED]

b7c

[REDACTED]

[REDACTED] but he was unable to recall the name of the group to which they belonged. He did state that neither of these individuals wore a fez but one did wear a turban. They claimed to be Jewish and spoke to each other in a dialect, which [REDACTED] did not recognize. They claimed to be natives of India, temporarily residing at [REDACTED] Boston, Massachusetts. [REDACTED] did not question them concerning the tenets of their religion but took them through the routine examinations given to all incoming patients.

b7c

In an effort to ascertain to which religious sect [REDACTED] belonged, a neighborhood inquiry was made at [REDACTED]. It was ascertained that [REDACTED] is the residence of one [REDACTED] but she sub-lets rooms in this building.

b7c

The writer interviewed [REDACTED] who advised that he is a member of the Ahmadiyya Movement in Islam, which has a temple at 216 West Springfield Street, Boston, Massachusetts. He stated that [REDACTED] had approached him, explaining to him that they were doing missionary work and requested that he allow them to stay with him temporarily. He said they were not members of his particular religious group but were members of that group which described themselves as the "Lost Tribe of Israel." He stated that they consider themselves to be Jewish, are not Moslems, and definitely are not members of the Muslim Cult of Islam with which he is familiar.

b7c

[REDACTED] stated that his particular sect is in no way connected with the Muslim Cult of Islam or the Allah Temple of Islam. His organization has a separate headquarters located at Rabwah Via Cheviot, The Punjab, Pakistan. He stated that like in Christianity, where there are many types of Christians, there are also among the Moslems many different sects, all of them believing in Allah and the teachings of the Koran, not all believing that Mohammed is the Prophet. [REDACTED] stated that there are about fifteen members of his group in Boston and the majority of them are musicians. He further stated that occasionally their

b7c

BS 25-13999

congregation is swelled when various entertainers and musicians who are Moslems come to Boston.

██████████ stated that he was quite positive that there is no Boston temple of the Muslim Cult of Islam, and he stated further as far as he knows his group is the only group of Negro Moslems in Boston. b7C

He furnished the following additional information concerning the organization of his group in the United States. Headquarters for his group until recently were located at 220 South State Street, Chicago, Illinois, but they have been changed recently to 2141 Leroy Place, Northwest, Washington 8, D. C. There are also branches located at 115 West 16th Street, New York 26, New York; 613 Locust Street, St. Louis, Missouri; and 2522 Webster Avenue, Pittsburgh, Pennsylvania. He stated his group publishes a magazine quarterly which is known as the "Moselm Sunrise" and, until recently, it was published at 220 South State Street, Chicago, Illinois.

For the information of the Chicago Office, ██████████, who until recently was the spiritual leader of the Ahmadiyya Movement in Islam, has returned to India and ██████████ was not certain of the name of the individual designated to carry on his missionary work in this country. b7C

On September 29, 1951, ██████████ who stated he is presently residing at ██████████ Roxbury, Massachusetts, ██████████ surrendered voluntarily at Station 10 of the Boston Police Department, stating that he was twenty-five years of age but had not registered under the Selective Service Act of 1948. The Boston Office of the Federal Bureau of Investigation was notified and ██████████ was interviewed by Special Agent ██████████ at the Boston Office. b7C

██████████ stated he first joined the Muslim Cult of Islam at Detroit, Michigan in 1947. He later moved to New York City and attended meetings of this movement at 200 West 135th Street, New York City. ██████████ stated he no longer considers himself a member of the Muslim Cult of Islam and felt that it was his duty to straightened himself out concerning his draft status. b7C

BS 25-13999

This case is still pending in the Boston Office due to the fact that Assistant United States Attorney THOMAS P. O'CONNOR wants his [REDACTED] investigated thoroughly before proceeding with prosecutive action in this case. [REDACTED] during the course of interview [REDACTED]

New York City from [REDACTED]
[REDACTED] He further stated that [REDACTED]

b7c

During the course of the interview, Special Agent [REDACTED] questioned [REDACTED] concerning his knowledge of the Muslim Cult of Islam. He stated that the group is attempting to better the conditions of the Asiatic people in this country. The organization teaches that the Negroes are Asiatics too and this brings up the question as to whether or not Negroes are citizens, thus, stirring up the minds of the people. He stated that most of the members of this group do not consider themselves citizens of the United States. [REDACTED] denied that this organization is linked with the Communist Movement and stated that the leaders state they are not trying to over throw the Government. He stated he no longer belonged to the Muslim Cult of Islam but now belongs to a group called the "Black Brotherhood," whose main interest was in attempting to learn something of their background, or in other words, attempting to determine what they were before they were made "slaves."

b7c

[REDACTED] stated that WALLACE FARD started the Muslim Cult of Islam in Detroit, Michigan and that he, FARD, had come to some sort of an understanding with the officials in Detroit in which they agreed that he was actually authorized by the Arabian Government to teach this country. He stated that the Muslim Cult of Islam teaches that the white man is the so-called "devil" and no white man is allowed to attend any of the meetings. He stated that as far as he knows the Muslim Cult of Islam does not carry on a recruiting campaign to obtain new members. He stated that he applied for his "original name" but he never received it while a member of this group. He denied that he had ever attended any of the conventions of this Cult, and he was unable to name any of the leaders of this group. He stated he felt that the Cult is a dangerous group because it does not take long for ideas to get around among people who are not satisfied with their lot. He said that if the group was not harmful to the

b7c

BS 25-13999

Government or white people in this country it could be harmful to the Negroes of the United States. He further stated that it does not lead the Negroes any place except in a circle unless they should take it upon themselves to over throw the Government. He denied that he was told that he should not register under the Selective Service Act of 1948. He was unable to recall which member of the Cult had told him this, but he stated that he had been told that the United States Government had no power to make him go to war if he did not want to go. He stated that "this was based on the teaching that the United States was given power by Divine Authority and if the condugements that were set were broken by this country then they would have no power behind them and, therefore, the individual would go directly by that Divine power and would not have to obey that Government."

██████████ was further questioned as to the teachings of Mohammed, particularly as they might relate to the over throw of the Government of the United States, and he answered this as follows:

b7c

"It advocates the over throw of the Social System of the United States, then, the Government would automatically fall. I think this is one thing the white leaders have failed to recognize, maybe they do so, but I don't know, that the Negroes should be educated along international lines or in every day international developments in direct connection with themselves. They don't realize the importance of these things. All they do is guess and pray. All this tends to lead them back into their own background where they came out of and not into a new way of thinking. It makes them a powder-keg among themselves. It pushes the younger ones out to form new groups of themselves. The white men think it is foolishness in their heads. Their own people don't understand them. They make a new group for themselves. It doesn't do any good for the colored people to go to school and learn about American history and Economics, some it does and some it doesn't, but when they get out into the world they can't use that to feed themselves. It is good for background for a man who is recognized socially all over the world. It is advantageous to his social life. Other men must know something more fundamental, like building a car and making a table."

BS 25-13999

9 30
[REDACTED] estimated that the Muslim Cult of Islam had about 500 members in Chicago and 150 members in New York City. He denied that he knew the names of any of the leaders of the various temples other than the fact that ELIJAH MOHAMMED is the national leader of the group. b7C

[REDACTED] was born on [REDACTED] b7C

The writer subsequently attempted to contact [REDACTED] at [REDACTED] Roxbury, Massachusetts, with negative results. [REDACTED] advised that he does not reside at this address but has received his mail at this address since coming to Boston, Massachusetts. She stated that as soon as she sees [REDACTED] she will advise him to contact the Boston Office of the Federal Bureau of Investigation. b7C

- P E N D I N G -

BS 25-13999

ADMINISTRATIVE SECTION

LEADS

CHICAGO DIVISION

At Chicago, Illinois

Will, if such information is available, in the files of the Chicago Office, advise the Boston Office of the aims and purposes of the Ahmadiyya Movement in Islam.

BOSTON DIVISION

At Boston, Massachusetts

Will report results of the mail cover placed on the occupants of [REDACTED] Roxbury, Massachusetts. b7C

Will re-contact [REDACTED] Patrolman, Boston Police Department, Precinct 9, Dudley Street Station. b7C

Will interview Negro informants of the Boston Office and attempt to obtain information concerning the activities of the Muslim Cult of Islam in Boston.

By letter dated October , 1951, a mail cover was placed on [REDACTED] [REDACTED] and [REDACTED] and all other occupants of [REDACTED] Roxbury, Massachusetts. b7C

REFERENCE: Report of Special Agent [REDACTED] May 11, 1951, at Chicago, Illinois. b7C

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (25-31138) (100-6582)

DATE: September 25, 1951

FROM : SAC, Atlanta

SUBJECT: ELIJAH MOHAMMED, was.
Holy Temple of Islam
SELECTIVE SERVICE ACT OF 1948;
SEDITION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP7MAC/JC
12/19/96 Sp4 gatr/f

Rebulet to Atlanta dated August 16, 1951.

[redacted] was interviewed on September 15, 1951, at the
Columbus, Georgia Police Department, [redacted]

b7c

[redacted] emphatically denied he ever represented himself to be a
member of the Bureau or to be a CIC Agent.

b7c

[redacted]

b7c

[redacted] was advised that this Bureau is interested in any informa-
tion pertaining to the security of this country and was further ad-
vised that when he could get this information in order he should
contact an agent in Columbus, Georgia.

b7c

On September 18, 1951, [redacted]

[redacted] in Columbus, Georgia, having
[redacted] This was verified at Ordinary's Office, in
Columbus, Georgia, where records reflected [redacted]
[redacted] had petitioned for such action inasmuch as
she considered [redacted]

b7c

In view of the above, no further action is contemplated by the
Atlanta Division in this matter.

100-4593
PFT:EML

cc: Chicago (25-20607)

RECORDED

INDEXED

EXED

SEP 28 1951
18 10
45-330971-60
NB 1042

52007 30 1951

Handwritten notes: "Crumley", "see copy", "info"

Office Memorandum • UNITED STATES GOVERNMENT

TO: Director, FBI (25-31138)

DATE: October 23, 1951

FROM: SAC, Boston

SUBJECT: ELIJAH MOHAMMED, Was. W.F. Mohammed
"Allah," "The Prophet," The Muslim Cult
of Islam, aka Allah Temple of Islam
SELECTIVE SERVICE ACT, 1948
SEDITION
CONSPIRACY

Reference is made to the report of Special Agent [redacted] October 15, 1951, at Boston.

Enclosed herewith for the Bureau are 5 copies of page 9 of the above-captioned report which were inadvertently omitted when the report was sent to the Bureau and Chicago.

There is also enclosed for the Chicago Office 3 copies of page 9 of Special Agent [redacted] report, bearing the heading "Administrative Section."

AEH:ls
25-13999

cc: Chicago (25-20607)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP7MAB/JC
12/19/96 Sp4bjatnj

b-1
b-1
b7C

b7C

ENCL
EX-78
Note to file
20-67-
G.I.R.-5
10/24/51

RECORDED - 91

EX-78

OCT 25 1951

25-330921-69
[redacted signature]

76 DEC 5 1951

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

This case originated at SAN DIEGO

File No.

Report made at
CHICAGO, ILLINOIS

Date Made 10/22/51
Period for which made 20, 21, 22, 24, 26, 27, 29, 10/1-3, 6-8, 11, 17/51

Report made by

b7c

GHM:msf

Title - CHANGED

b7c

Character of case

Service No. [redacted] Selective with alias

SELECTIVE SERVICE ACT, 1948

- FUGITIVE

ELIJAH [redacted]

TEMPLE OF ISLAM

SYNOPSIS OF FACTS:

b2/b7D
b7c

[redacted] advised that [redacted] Temple of Islam, 824 East 43d Street, Chicago, Ill., [redacted] leaving meeting of Temple of Islam, 824 East 43d Street, Chicago, and [redacted] same date at residence [redacted] Chicago, Ill., by Bureau Agents. Subject admitted wilful violation of the Selective Service Act of 1948 and states that he tore up his notice to report for induction received from Local Draft Board No. 142, San Diego, Calif. Arraigned before U. S. Commissioner C. S. BENTLEY PIKE, Chicago, 10/8/51 and signed waiver of removal to San Diego same date, and ordered held to U. S. District Court, Chicago. Judge PHILLIP SULLIVAN, USDC, Chicago, entered Order of Removal to San Diego 10/11/51, and subject presently being held in custody U. S. Marshal, Chicago, in default of \$1,000.00 bond returnable at San Diego. Subject employed at Chicago, Illinois, by Pennsylvania Railroad since 6/21/51 under name of [redacted] Description set out. [redacted] position sheet submitted.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

12/19/96 sp4bjatrf

- RUC -

DATE 2-1-82 BY sp7masc

Approved & Forwarded

SAC

Do not write in these spaces

Copies of this report

- ④ - Bureau (1 Bufile 25-31138)
- 1 - USA, Chicago
- 4 - San Diego (1 USA, Los Angeles; 1 USA, San Diego) (Encls.)(25-10783)
- 3 - Chicago (1 CG File 25-20607-Info.)(25-22938)

51 NOV 13 1951

25-330971 - ✓

NOT RECORDED
- Inv. 8 (Encl.)

INT. SEC. BY CRT. 11/11/51

ORIGINAL FILED IN 25-330971-11

CG 25-22938

DETAILS: At Chicago, Illinois

The title of this report is being changed to reflect the alias for the subject [REDACTED] the name under which he was employed by the Pennsylvania Railroad at Chicago, Illinois. b7c

On September 19, 1951, the date that Chicago was first advised of the fact that this subject was believed to be in Chicago, information was also received from the San Diego Office to the effect that [REDACTED] and [REDACTED] also wanted by the San Diego Office for violation of the Selective Service Act of 1948, were believed to be in the Chicago area and attending school at the Muslim Temple of Islam at Chicago, Illinois. b7c

It is to be noted that [REDACTED] is the subject of Chicago File No. 25-22937 entitled [REDACTED], with alias, Selective Service No. [REDACTED] - FUGITIVE; Selective Service Act of 1948," and [REDACTED] is the subject of Chicago File No. 25-22939 entitled [REDACTED], Selective Service No. [REDACTED] - FUGITIVE; Selective Service Act of 1948." b7c

On September 20, 1951, [REDACTED] an informant of known reliability, advised that he had no knowledge of the fact that the Muslim Temple of Islam, which has its headquarters at Chicago, Illinois, was conducting any school at the present time which the above subject would be attending and that the only educational programs being conducted by this organization at the present time were for children of grammar school age and for women members, there being no educational program at the present time for male members above the grammar school level. b2/b7D

At this time [REDACTED] advised that he had attended recent meetings of the Temple of Islam held at 824 East 43d Street, Chicago, Illinois, [REDACTED] b2/b7D
b7c

[REDACTED] It is to be noted that [REDACTED] from a known photograph of the subject which was exhibited to him at the time of the above interview, but [REDACTED] Temple [REDACTED]

██████████ attended meetings of the Temple of Islam, 824 East 43d Street, ██████████, with negative results, but on October 1, 1951, ██████████ stated that he had attended a Temple meeting held at 824 East 43d Street ██████████

b2/b7D
b7C

██████████ along with one other man whose identity was unknown and who was from the State of California. It is to be noted that ██████████ was able to identify ██████████ from a known photograph of ██████████ which had been made available to him.

According to ██████████ subject ██████████ in the company of ██████████ and other unknown individuals, left this meeting at approximately 7:00 p.m. and entered a Pontiac automobile which was parked across the street and which bore 1951 Illinois License Plates No. ██████████ stated that this car proceeded west on 43d Street and he was unable to follow it to its destination.

It has been determined that 1951 Illinois License Plates No. ██████████ were issued to ██████████ Chicago, Illinois, on a Plymouth. It has been determined that ██████████ is a white man who resides at the above address, which address is situated approximately 20 miles from the Temple of Islam. He is not acquainted with any members of instant Temple, nor has any Negro ever had access to his automobile at any time. ██████████ further advised that instant license plates are presently on a 1949 DeSoto Sedan which is owned by him and which car was not out of the garage during the evening of September 30, 1951.

██████████ subsequently advised that it is quite possible that he obtained License No. ██████████ in error, inasmuch as it was quite dark and the car left the Temple at a rapid pace on September 30, 1951, making it impossible for him to be sure of these figures.

██████████ advised that ██████████ at a Temple meeting which was still in progress at 824 East 43d Street, Chicago, Illinois, and Agents ██████████ and the reporting agent, who were standing by at the Chicago Office, immediately proceeded to the above location in an effort to apprehend the subject as he left the meeting. However, when the agents arrived at the Temple of Islam, 824 East 43d Street, at

CG 25-22938

approximately 10:12 p.m. it was observed that the Temple lights were out and none of the members were anywhere in the vicinity.

On October 6, 1951, arrangements were perfected with [redacted] whereby agents from the Chicago Office would conduct a physical surveillance of the meeting of the Temple of Islam to be held on [redacted] at 824 East 43d Street, inasmuch as [redacted]

b2/b7D
b7C

At approximately [redacted] advised the reporting agent that [redacted] the Temple of Islam which was presently in progress at 824 East 43d Street, and, accordingly, at 8:45 p.m. [redacted] in the company of several other Negro men and women, was observed leaving the Temple. They entered a 1941 black four-door Pontiac Sedan bearing 1951 California License Plates No. [redacted] and this car was observed to proceed from 824 East 43d Street to a three-family dwelling at [redacted]

Accordingly, at [redacted] Chicago, Illinois, by SAs [redacted] and the reporting agent. He was brought to the Chicago Office for interview.

b7C

The subject was interviewed by SA [redacted] and the reporting agent, at which time he readily admitted his identity and stated that he knew he was delinquent with his Local Draft Board at San Diego, California, inasmuch as he had received his order to report for induction from Local Draft Board No. 142, San Diego, California and had not reported as ordered. Furthermore, [redacted] stated that he had no intention of reporting for induction and that he had in fact torn up his orders to report for induction.

At the time of the above interview [redacted] stated that he has no intention of submitting to induction into the armed forces at the present time, or in the future, inasmuch as he is a Muslim and has "submitted himself to the will of Allah (God Almighty)" [redacted] stated that he has learned the teachings of Allah through his reading of the "Holy Qu-Ran" (Koran) and

CG 25-22938

that he considers himself to be a "citizen of earth" and not subject to the laws of the United States. [REDACTED] stated that he had been registered with Allah for approximately one year and three months and had originally affiliated himself with the Temple of Islam located at 312 Clay Avenue, San Diego, California. b7C

[REDACTED] stated that his interest in the Temple of Islam is strictly a personal matter and that at no time had he been instructed in the Muslim faith by any member of the Temple of Islam in San Diego, and he emphatically denied that he had been counselled regarding evasion of the Selective Service Act of 1948 by [REDACTED] or [REDACTED] both members of the San Diego Temple, or any other person. b7C

[REDACTED] stated that he originally came to Chicago, Illinois, from San Diego, California, on or about January 23, 1951, in order to attend school at the Muslim Temple of Islam in Chicago and stated that he had attended such a school at Chicago, but would not elaborate any further. b7C

It is to be noted that [REDACTED] an informant of known reliability, has previously stated that to the best of his knowledge there is [REDACTED] at Chicago, Illinois, at the present time [REDACTED] b2/b7D

Subject stated that [REDACTED] Chicago, since his arrival at Chicago, but he did not supply the name under which [REDACTED] b7C

Subject stated that he is presently residing with [REDACTED] Chicago, Illinois, and that these people are members of the Temple of Islam at Chicago, Illinois. b7C

It is to be noted that while [REDACTED] Chicago, Illinois, [REDACTED] to advise the interviewing agents of [REDACTED] true name and also stated that he had not seen [REDACTED] b7C

CG 25-22938

The subject refused to execute a signed statement relative to his membership in the Temple of Islam or in regard to his attitude toward the draft. An interview log was maintained concerning the above interview.

Due to the lateness of the hour, the subject was then transported to the Chicago Police Department, 1121 South State Street at 10:20 p.m. October 7, 1951, where he was held overnight awaiting his arraignment October 8, 1951.

On October 8, 1951, the facts in this case were presented to Assistant United States Attorney JAMES B. PARSONS, Chicago, who authorized the filing of a fugitive complaint charging the subject with violation of the Selective Service Act of 1948 before U. S. Commissioner C. S. BENTLEY PIKE, Chicago, and recommended that subject's bond be set at \$1,000.00 returnable to San Diego. Accordingly, at 10:00 A.m. October 8, 1951, the subject was arraigned before U. S. Commissioner C. S. BENTLEY PIKE, Chicago, at which time the subject signed a waiver of removal before Commissioner PIKE and was ordered hold to the U. S. District Court, Chicago, Illinois. At this time the subject was remanded to the custody of the United States Marshal at Chicago in default of \$1,000.00 bond.

On October 12, 1951, Judge PHILLIP S. SULLIVAN, U. S. District Court, Chicago, ordered the subject removed to San Diego, the district of prosecution, and the subject remained in the custody of the United States Marshal in default of bond.

[REDACTED] b7c
[REDACTED] which was exhibited to him by SA [REDACTED]
[REDACTED] At the time of [REDACTED]
[REDACTED] Chicago, Illinois, and his Social Security No. as [REDACTED]
It is to be noted that the [REDACTED]
has on file the subject's fingerprints taken at the time of his employment.

On October 17, 1951, E. J. SULLIVAN, U. S. Marshal, Chicago, informed the reporting agent that the subject would be removed

CG 25-22938

from Chicago on or about October 21, 1951, to arrive at Los Angeles, California, on or about October 28, 1951.



The following description of the subject was obtained through interview and observation by the reporting agent:

Name	[REDACTED] with
Sex	alias [REDACTED]
Race	Male
Complexion	Negro
Born	Light
	[REDACTED]
Height	6'10"
Weight	180 lbs.
Hair	Black
Eyes	Brown
Scars	[REDACTED]
San Diego Address	[REDACTED] San Diego, California
Peculiarities	[REDACTED]
Previous Arrests	None admitted
Relatives	[REDACTED] San Diego, California; Father, deceased; [REDACTED] San Diego, California; [REDACTED] San Diego, California; [REDACTED] Chicago, Illinois at Chicago, Illinois.
Education	[REDACTED] San Diego, California; [REDACTED] San Diego, California [REDACTED] San

b7c

CG 25-22938

Diego, California, one semester

  b7c
ENCLOSURES - Bureau (1)

Disposition sheet on subject

ENCLOSURES - San Diego (2)

2 Photographs of subject taken October 7, 1951.

REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN

Administrative Page

Identity of Informants

62/67D [redacted] who was contacted by SA [redacted] b7C on the dates set out in the body of this report.

Administrative Data

For the information of the San Diego Office, the 1941 Pontiac Sedan bearing 1951 California License Plates No. [redacted] in which the subject was observed to leave the Temple of Islam [redacted] is registered to [redacted] San Diego, California. This individual is believed to be identical to [redacted] Temple meeting held [redacted] at 824 East 43d Street, Chicago, Illinois, by [redacted] is presently residing at the [redacted] Chicago, Illinois.

b2/67D
b7C

One copy of this report is being designated for Bufile No. 25-31138, inasmuch as the Temple of Islam is presently the subject of a Bureau investigation in the case entitled "ELIJAH MOHAMMED, with aliases W. F. Mohammed, 'Allah,' The Prophet; The Muslim Cult of Islam, aka Allah Temple of Islam; SELECTIVE SERVICE ACT, 1948; SEDITION; CONSPIRACY."

One copy is being designated for Chicago File No. 25-20607 in view of the fact that the Chicago Office is office of origin in the case entitled "ELIJAH MOHAMMED, with aliases W. F. Mohammed, 'Allah,' The Prophet; The Muslim Cult of Islam, aka Allah Temple of Islam; SELECTIVE SERVICE ACT, 1948; SEDITION; CONSPIRACY."

Leads

SAN DIEGO DIVISION:

At San Diego, California

Will present the facts in this case to the United States Attorney and follow and report prosecutive action.

CG 25-22938

Administrative Page (Cont'd)

REFERENCE: San Diego teletype to Chicago dated 9/19/51.
San Diego letter to Chicago dated 9/19/51.
Chicago teletype to Director and San Diego 10/7/51.
Chicago teletype to Director and San Diego 10/8/51.

Office Memorandum • UNIT

GOVERNMENT

TO : DIRECTOR, FBI

DATE: 08 00

FROM : SAC, MILWAUKEE

SUBJECT: ELIJAH MOHAMMED, was.; etal
SELECTIVE SERVICE ACT, 1948
SEDITION; CONSPIRACY
(Bufile 25-31138)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP7 MAC/SC
12/19/96 Sp4 bja/hd

Re letter, Milwaukee to Bureau, dated April 17, 1951, and re report of SA GEORGE V. HUEBSCH dated June 30, 1951. #364,440

Various efforts were made to reinterview [redacted] Milwaukee, Wisconsin, also known as [redacted], who was carried as a Confidential Informant in two previous reports submitted by the Milwaukee Office in this case, respectively the report of SA M. W. KIMS, Milwaukee, February 8, 1951, and report of SA GEORGE V. HUEBSCH, Milwaukee, June 30, 1951. These efforts to locate [redacted] for reinterview were unsuccessful. On two occasions, however, he was telephonically contacted, and both times he said he would appear at the Milwaukee Office for interview, naming a date and time for appointment. He failed to appear for either appointment.

b7c

In view of this evidence of [redacted] unreliability and uncooperativeness, as well as inconsideration of the factors mentioned in the Milwaukee letter to the Bureau, June 30, 1951, citing [redacted] as a person of unsavory activities and reputation in the colored section of Milwaukee, no further efforts will be made by this office to interview him in this matter.

b7c

b7c/b7D

It will be noted that the Milwaukee Office is now utilizing the services of another Confidential Informant, specifically one [redacted] Milwaukee, Wisconsin, who is at present officially a Potential Criminal Informant here. Although [redacted]

[redacted] the Temple of Islam in Milwaukee, he has demonstrated a cooperative attitude up to the present time

GVH: alr
25-2413

CC: Chicago (25-20607)

RECORDED
INDEXED

125-330971-71

OCT 27 1951

COPIES DESTROYED

65 NOV 20 1951 35 NOV 16 1962

by regularly attending open meetings of the Milwaukee Temple, by furnishing regular reports, and by appearing promptly each Saturday morning for interview in the Milwaukee Office.

b7c It is felt that [REDACTED] service in the future will increase and that he may wish finally, actually, to become a member of the organization for the purposes of this office.

*Freedom of Information
and
Privacy Acts*

Subject: NATION OF ISLAM

File Number: 25-HQ-330971 SECTION 4



Federal Bureau of Investigation

FEDERAL BUREAU OF INVESTIGATION

THIS CASE ORIGINATED AT **CHICAGO**

FILE NO.

REPORT MADE AT MILWAUKEE, WISCONSIN	DATE WHEN MADE 10-22-51	PERIOD FOR WHICH MADE 7/5,6;8/28;9/20, 22,26,29;10/6,8, 10,11,13,15,16/51	REPORT MADE BY GEORGE V. HUEBSCH alr
TITLE ELIJAH MOHAMMED, was; etal		CHARACTER OF CASE SELECTIVE SERVICE ACT, SEDITION; CONSPIRACY	
SYNOPSIS OF FACTS: Milwaukee [redacted] has attended, as a visitor, several open meetings of Number 3 Temple of Islam, Milwaukee, Wisconsin. Meetings were held during [redacted]. According to [redacted] leader of Milwaukee Branch is [redacted] Milwaukee, Wisconsin. At meeting of [redacted] left [redacted] with the impression that were a war between United States and Russia to occur, [redacted] would rather see Russia win. At same [redacted] told his audience to pay allegiance to flag of Islam, "The only one which will survive", in preference to United States Flag; claimed his god" had told him United States would be destroyed by fire as result of Atomic explosion, and asserted that United States would lose Korean War, following a trap into which American troops would fall during Winter of 1951-52. [redacted] identified RED SANDERS, [redacted] and others as individuals also in attendance these meetings. [redacted] portion of which reads [redacted] who claims former membership in Number 3 Temple of Islam, furnished unsigned statement declaring ELIJAH MOHAMMED, [redacted] in 1950, had said "Dark men or so called Negroes			
APPROVED AND FORWARDED:		SPECIAL AGENT IN CHARGE	
COPIES OF THIS REPORT 5-Bureau (25-31130) 1-USA, Milwaukee 3-Chicago (1 USA, Chicago) (25-20607) 2-Cincinnati 2-Kansas City 2-Memphis		DO NOT WRITE IN THESE SPACES 25-330711-72 RECORDED - 95 INDEXED - 95 OCT 27 1951 10 19 SIX SPOT	

Handwritten notes:
 62/67D
 67C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-8-82 BY SP7MAC/SC

Handwritten notes:
 12/19/96 Sp4bjatmf #364,440
 Set to RAB ac
 Confidentiality of 6-3 155
 JEAH

COPIES DESTROYED 85 NOV 16 1962

65 NOV 21 1951 - This confidential report and its contents are loaned to you by the FBI and are not to be distributed outside of agency to which loaned.

MI 25-2413

b2/b7c

are not citizens of the United States Government," that "No Muslim registers to fight for no wicked government. . . ." and declaring too that [REDACTED] Milwaukee "Minister" of MOHAMMED the Apostle, has frequently said in Milwaukee, in 1949 or 1950, that "No Muslim registers for the Draft . . . or fights", and that "Even if the young men were registered for the Draft and got a call to go, into the Armed Forces, they should not go." [REDACTED] ascertained not to have Selective Service cards in his possession, and admitted that as result of "wisdom" taught him by Muslims, he does not know whether he would report for induction should he receive such notice. [REDACTED] not delinquent with Local Board No. 25, Cleveland, Ohio, and classified 4-A. Assistant United States Attorney, Milwaukee, declined prosecution re [REDACTED]. Milwaukee [REDACTED] furnished names and addresses of other possible Muslims.

-P-

DETAILS: AT MILWAUKEE, WISCONSIN

REGARDING ACTIVITIES OF
NUMBER THREE TEMPLE OF
ISLAM

b2/b7D

Milwaukee [REDACTED], of ~~unknown~~^{unknown} reliability, advised that he has attended eight open meetings of the Number Three Temple of Islam at 1316 North 8th Street during the months of [REDACTED] [REDACTED] said that he has attended these meetings solely as a visitor, and not as a member of the organization, the actual closed membership meetings unavailable to him. 6-1-55 RHH

b2/b7D
b7c

In [REDACTED] experience, the meetings which he has attended have been under the charge of [REDACTED] who, as [REDACTED] has heard him say, lives at [REDACTED] in Milwaukee. The meetings have followed a consistent pattern. Ascending the pulpit, [REDACTED] has started the meetings with a prayer, during which time all the members of the congregation have risen and remained standing, facing east, their palms raised upward. [REDACTED], however, and the three guards at the meeting, flanking the front and rear doors, have not faced east during the prayer. At the conclusion of the prayer the congregation has sat down and [REDACTED] has called the meetings officially to order. At that point it has been customary, "The Captain", one of the members, has taken [REDACTED]

MI 25-2413

place at the pulpit and has read "The Lesson". "The Lesson" has concerned two parts, the English Lesson or "Problem" and the "Mathematical Problem". In [redacted] words the English Lesson has concerned [redacted] "My uncle is in the wilderness of North America and he does not know his name." The Mathematical Problem has been reported as a sort of parable, and has been concerned with a lion pacing his cage, walking 3500 miles a day at the rate of so many miles per hour. The lion's cage has had 17 million doors and 17 million keys and the lion must unlock his cage. The Mathematical Problem involved concerns the length of time it will take the lion fully to unlock the doors and to make his [redacted] from the cage. Nowadays the lion has had some "modern equipment", and he walks faster and is able to turn more of the keys than he used to.

b2/b7D

[redacted] has said that the 17 million doors and 17 million keys represent the 17 million Negroes of the United States.

b2/b7D

At the end of the Lesson, [redacted] has resumed the pulpit, and has sermonized for approximately one and a half hours.

b7C

In the past, [redacted] has heard [redacted] and other leaders of the Milwaukee Branch of the Temple of Islam, during their sermons, express themselves generally as in opposition to war and as in opposition to the drafting of men into the Armed Services.

b2/b7D

b7C

More particularly, [redacted] has advised, on [redacted] [redacted] although the major portion of [redacted] remarks to the meeting had been concerned with "poison animals" and the fact that it would be deleterious, from a standpoint of health, to eat any form of pork or turnip greens, cabbage, beans and peas, [redacted] spoke too of the Korean war and the American participation in it. [redacted] said he was left with a definite impression that night, that were a war between the United States and Russia to occur, [redacted] would rather see Russia than the United States win the war. He said he could not remember the specific words [redacted] had employed in giving this impression. However, he did recall that, as always, the Flag of Islam hung on the wall at the front of the meeting adjacent to an American Flag, and that [redacted] using a pointer, had pointed to the Flag of Islam, telling his audience they should pay allegiance rather to the Flag of Islam than to the American Flag. Speaking of the Flag of Islam, [redacted] had said, "This flag is the only one which will survive".

b2/b7D

b7C

b2/b7D
b7C

██████████ remembered too that ██████████ at an earlier meeting held during the week of ██████████ ██████████ had spoken of "his god", a divinity distinct from the Christian god, which latter god ██████████ had referred to as a "spook god". At this meeting ██████████ had said that "his god" had told him that if the people holding secret meetings in the United States in an effort to persuade President TRUMAN to employ the Atomic Bomb in the Korean War actually succeeded in so influencing him, the bomb, when dropped, would destroy not only Korea but the United States as well. ██████████ "god" had told him that the United States would be destroyed by fire, and had said further that the fire would be the result of an Atomic explosion.

On the night of ██████████, addressing the meeting, had said that no matter what the United States did, it would lose the war in Korea. During the Winter 1951-52 the United States would fall into some kind of trap in Korea, and the American women would clamor to President TRUMAN asking him to bring back the boys from the war, in view of the fact it would then be obvious that the Koreans and Chinese would ultimately defeat the American Forces. At various meetings which ██████████ has attended, he has claimed, the following persons have been present, in addition to ██████████ REE SANDERS, ██████████

b2/b7D
b7C

(who, on the night of ██████████ had been said by the leaders of the meeting to have been arrested about six months ago because of his refusal to be inducted into the Army, although the organization had got him out of jail and he has not been bothered since), ██████████

██████████ (Milwaukee), as well as other persons known to ██████████ only as ██████████ or ██████████ or ██████████ or, as in one instance, an unknown individual, a very short man of about thirty-two or thirty-three years of age, who lives at ██████████ Milwaukee.

b2/b7D

On October 13, 1951, ██████████ supplied the Milwaukee Office with a piece of white paper, approximately three inches by five inches, on which were written in ink the following words:

"I am 100 Percent Religious and Richious Citision of Heaven. My name is Registured on the Holly Book of Almighty Allah, and will not be registured Elsewere. I has no part Nor Shair in the AntiChrist War of Satton."

b2/b7D

MI 25-2413

██████████ furnished to the Milwaukee Office the following signed statement regarding the above piece of paper:

October 13, 1951
Milwaukee, Wisconsin

"I, ██████████, make the following voluntary statement to George V. Huebsch and Richard C. Thompson, whom I know to be Special Agents of the Federal Bureau of Investigation.

b7D

██████████, after the meeting held by the No. 3 Temple of Islam in Milwaukee at 1316 North 8th Street at about ██████████ I saw one of the members, whose name I know only as ██████████ pick from a drawer in a desk at the meeting place a little white piece of paper, which I have here with me. On this little white piece of paper, about 3 by 5 inches in size, appeared the words:

"I am 100 percent religious and richious Citision of Heaven. My name is registured on the Holly Book of Almighty Allah and will not be registured elscwerc. I has no part, nor shair in the anti-Christ war of Satton."

b7C

"I saw ██████████ give this paper to ██████████ who is also a member of the Temple of Islam and then ██████████ gave the piece of paper to me in the presence also of ██████████ who was another member. I know these persons are members of the No. 3 Temple of Islam because they have personally told me so.

b7C

"At the time I was given the above piece of paper ██████████ and ██████████ separately told me that this paper had reference to the draft or to Selective Service. In fact ██████████ said and his exact words were, as I recall, "that if I were bothered by the draft and receive a questionnaire I should go to the draft board and ask for a form and they would give me the form and I was to fill it out in the words on this paper." ██████████ repeated inossentially the same words what ██████████ told me.

b7C

"When ██████████ gave me the paper he told me to memorize the words on the paper and then to destroy the paper. ██████████ also later told me the same thing. They both asked me if I had been bothered by the draft and I said no. I took the piece of paper, put it in my pocket, and then I excused myself and left the meeting.

(signed)

Witnessed by George V. Huebsch, Special Agent, FBI, Milwaukee

MI 25-2413

b7C

REGARDING [REDACTED]

At the Employment Offices of the International Harvester Company, 1714 West Bruce Street, [REDACTED] asserted that his records of [REDACTED] of that company, yielded the following information.

b7C

[REDACTED] had been born [REDACTED] and had born Social Security Card Number [REDACTED] for that company on two occasions, specifically from [REDACTED]

[REDACTED] apparently largely, according to [REDACTED]

b7C

His address in May, 1951 had been listed as [REDACTED] Milwaukee, Wisconsin.

b7C

Various references given by [REDACTED] to the International Harvester Company had included [REDACTED] Milwaukee, [REDACTED] Milwaukee [REDACTED] Milwaukee. [REDACTED]

b7C

[REDACTED] declared that [REDACTED] no longer lived at that address and that, while she did not know his current residence, he had told her when last she had seen him, that he was working for the [REDACTED] in Milwaukee.

b7C

At the [REDACTED] through the cooperation of the Employment Manager, [REDACTED] interviewed in offices made available by [REDACTED] He was interviewed by SA [REDACTED] and the writer.

b7C

At that time the substance of his comments was incorporated in a statement, which is set out below, [REDACTED] declining to sign the statement, but declared, after reading it, that it was entirely true, to the best of his knowledge.

October 10, 1951
Milwaukee, Wisconsin

b7C

"I, [REDACTED] make the following

MI 25-2413

b7c

voluntary statement to George V. Huobsch and [REDACTED] who have identified themselves to me as special agents of the Federal Bureau of Investigation.

"From February, 1949 to about eight or nine months ago, I was a member of the Muslims (pronounced Mooslums). I was a member in Milwaukee, Wisconsin, all that time. I used to attend meetings at the Milwaukee temple of this organization at 1316 North 8th Street.

"I have heard Elijah Mohammed, who calls himself Allah's Apostle, say at various times, either in Chicago at the Muslim temple there or at the Milwaukee temple, that the dark men or so-called negroes are not citizens of the United States government. At the time he said this he gave us the name of a book to get out of the library, "Our United States" by Woodburn and Norris Hill, page 408. I have read this page, and it says that "no negro whose ancestors were brought as slaves to this country can be a citizen; the constitution and the Declaration of Independence did not mean to include the negro. He was a mere piece of property that could be bought and sold." This page in this book also says that the courts in the United States have decided that only white men can be citizens. I don't remember exactly when I heard Elijah Mohammed say this.

"I have also heard Elijah Mohammed, at various times while I was a member of the Muslims, say that "no Muslim registers to fight for no wicked government when it has not given him anything but of-the-doors and no good jobs and making him the lowest of all other races, which is not freedom, justice and equality." To the best of my knowledge, these were his exact words. I do not recall exactly where or when he said this. This was in 1950, though. He would teach us mostly the same things every time he talked to us, mostly how to be intelligent and clean.

b7c

* "One of Elijah Mohammed's ministers is [REDACTED] or [REDACTED]. Every time I have heard [REDACTED] talk it has been in the Muslim temple in Milwaukee, and while I was a member of the Muslims. I have heard [REDACTED] say, "No Muslim registers to fight against his own people when they have not did anything to you, when the one who is oppressing you is right here in your own land. Your fight is right here in America." [REDACTED] when he was saying this, was talking about the draft. He has actually said that no Muslim registers for the draft or goes into the Armed forces, or fights. He said, "A Muslim is a

MI 25-2413

peaceable man." He said that these were not his words but came from Allah through the Apostle of Allah, Elijah Mohammed.

b7C

"I have also heard [redacted] say, "If we were given something to fight for, it would be different, like fine homes, automobiles and good security." These were his exact words as nearly as I can recall.

b7C

"I have also heard [redacted] say that Allah told him, through Allah's Apostle, that even if the young men were registered for the draft and got a call to go into the armed forces, they should not go. He would frequently tell us young Muslims that.

b7C

"Mostly as the result of what I heard Elijah Mohammed and [redacted] say, I now feel that although I am registered for the draft, I do not know whether I would go into the armed forces if I got a notice to report for induction. I do feel that they have influenced me very much. I especially feel that my membership in the Muslims influenced my reaction to the draft."

Witnessed by: George V. Huebsch, Special Agent,
FBI, Milwaukee

b7C

[redacted] Special Agent,
FBI, Milwaukee

At the time of [redacted] interview it was ascertained that although he claimed to be a registrant of Selective Service, he did not have in his personal possession either his registration or classification cards. He claimed to have registered with a local board in Cleveland, Ohio during the Summer of 1948 while he had been living there on [redacted]

b7C

[redacted] He admitted that as the result of the "wisdom" taught him by the Muslims, he did not know whether he would report for induction should he receive any such notice.

b7C

The Cleveland Office by teletype dated October 12, 1951 advised that [redacted] was registered at Local Board No. 25, Cleveland, Ohio, and classified 4-A. He was not delinquent with that board. He had never completed his questionnaire. The Cleveland Board, however, planned immediately to forward to him

MI 25-2413

b7C in Milwaukee at his [REDACTED] the proper questionnaire for his execution.

b7C The facts of [REDACTED] failure to have in his possession his Selective Service Card, which he thought had either been lost by him or stolen from him, were discussed with Assistant United States Attorney, ELLIS J. HUGHES, who declined prosecution of him.

A description of [REDACTED] as taken from observation and interrogation, follows:

b7C Birthdate:
Birthplace:
Race:
Height:
Weight:
Eyes:
Hair:
Complexion:
Identification marks:

[REDACTED]

Army SN:

(Army service from [REDACTED])

SSN:
Admitted Criminal Record:

[REDACTED] at Milwaukee, Wisconsin

[REDACTED]

b7C [REDACTED] advised at the time he was a member of the Temple of Islam in Milwaukee he knew the following persons also to be members: RED SANDERS; [REDACTED]

[REDACTED] two persons whose first names were [REDACTED] and [REDACTED] and one [REDACTED] (pronounced [REDACTED]).

MI 25-2413

b7C [REDACTED] said he had voluntarily left the Milwaukee Temple, having somewhat lost interest in it and having disagreed, to some extent, with the Temple's regulations covering a member's personal habits.

b7C [REDACTED] wa. BORN [REDACTED]
According to the records of the Milwaukee Police Department, [REDACTED] Milwaukee PD No. [REDACTED] had been arrested on July 3, 1951 for "interfering with an arrest". A detailed account of this offense read as follows:

b7C "At 1:50 A.M. the above Subject interfered in the arrest of an unknown man at [REDACTED]. The above Subject insisted in taking the prisoner away from us. He was placed under arrest for interfering. He and another man, [REDACTED] also under arrest, slugged, tore my clothing, ripped my badge from my shirt, and attempted to inflict injuries upon me."

b7C This statement was signed by [REDACTED] who, with [REDACTED] was an arresting officer.

Milwaukee Police Department records showed that [REDACTED] was confined at the Milwaukee County Jail for resisting arrest and that he had been released on \$500 bond provided by an unknown surety company.

b7C [REDACTED] admitted to SA [REDACTED] that he was a member of the Milwaukee Temple of Islam.

b7C The Police Records contained the following notation about [REDACTED]

"Subject states he came to Milwaukee in 1948 from [REDACTED]. At the present time [REDACTED]

[REDACTED] States he has never been arrested. Admits interfering with officer because officer was striking his prisoner who is, according to a law, his "Asiatic Brother".

b7C [REDACTED] was identified in the Police Records as having been born on [REDACTED]. He was said then to be living at [REDACTED] Milwaukee.

MI 25-2413

[REDACTED]

b7C

According to the Milwaukee Police Department Records, [REDACTED] identical with Milwaukee PD No. [REDACTED] was arrested with [REDACTED] above, on July 3, 1951, also for "interfering with an arrest". The detailed account of this offense was set out in exactly the words which had been used in defining the offense against [REDACTED], and had been signed again by [REDACTED] Milwaukee Police Officer.

b7C

Like [REDACTED] had been confined at the Milwaukee County Jail under \$500 bond. He had been released on bail.

b7C

These Police Records about [REDACTED] contained the following quotation:

"Subject states he came to Milwaukee in 1945 from [REDACTED]. At the present time is [REDACTED] located at [REDACTED]. States he has never been arrested. Admits fighting with officer, does not like white man. Interfered with officer while he was making an arrest only because he wanted to know why officer struck the prisoner. Figured it was his duty to Allah to interfere Subject is [REDACTED] (colored). Both claim that they are not colored - rather "Asiatic". Both of them apparently M.O. cases and definitely undesirables."

16 b7C
32

[REDACTED] was identified as having been born on [REDACTED] and was then living at [REDACTED]

Police Records showed that [REDACTED] and [REDACTED] had been arrested in the company of one [REDACTED] was.,

b7C

[REDACTED] Milwaukee PD No. [REDACTED] was also charged with having interfered with an officer. A detailed account of the offense against [REDACTED] read as follows:

b7C

"At 1:50 A.M. this date Subject interfered with the arrest of an unknown colored man. He was placed under arrest. He was very abusive and refused to be arrested. Physical force was necessary to constitute the arrest. At the time of arrest Subject was carrying a wallet belonging to [REDACTED], colored, who is at present AWOL from

MI 25-2413

b7C

the United States Army. [REDACTED] is now under arrest for AWOL."

b7C

This complaint was signed by [REDACTED]

b7C

[REDACTED] still according to the Police Records, was confined to the Milwaukee County Jail, unable to furnish \$500 bail, and his case was continued to July 12, 1951.

On July 6, 1951 [REDACTED] at the Milwaukee County Jail, was interviewed by the writer. He said he had not known either [REDACTED] nor [REDACTED] at the time he was in their company when they interfered with a Milwaukee Policeman while he was making an arrest. He said too that he had no knowledge of the Temple of Islam and no knowledge of either [REDACTED] or [REDACTED] participation in that organization.

[REDACTED] advised that although he has latterly employed the name of [REDACTED], he was actually born as [REDACTED]. He claimed to have been born on [REDACTED] at [REDACTED]

[REDACTED] in the [REDACTED] Wisconsin, for [REDACTED]. Until about two years ago, as [REDACTED] had been a Muslim and she said she was fairly positive that he had not registered for Selective Service. She believed his possible failure so to register might well have had some association with his former membership in the Muslims.

[REDACTED] Rescue Mission, 1023 North 5th Street, provided information showing that [REDACTED] was born [REDACTED] and a resident of [REDACTED] had stayed at the Rescue Mission on two occasions, respectively from March 12, 1949 to March 15, 1949 and from March 22, 1949 to April 1, 1949, his Social Security Number was [REDACTED]

[REDACTED] said he understood that [REDACTED] was at present in the [REDACTED]

MI 25.2413

OTHER POSSIBLE MEMBERS

^{b2}
Milwaukee [redacted], of known reliability, reported that the following persons had had recent association with the Number Three Temple of Islam in Milwaukee.

CONNECTICUT:

AT [redacted] CONNECTICUT

Unknown person, [redacted]

b7c

ILLINOIS:

AT CHICAGO, ILLINOIS

Unknown person, [redacted]

b7c

IOWA:

AT [redacted] IOWA

Unknown person, [redacted]

b7c

MISSOURI:

AT [redacted] MISSOURI

Unknown person, [redacted]

b7c

OHIO:

AT CINCINNATI, OHIO

[redacted]

b7c

TENNESSEE:

AT MEMPHIS, TENNESSEE

[redacted]

b7c

WISCONSIN:

AT MILWAUKEE, WISCONSIN

[redacted] could not further identify.

b7c

b2

-PENDING-

ADMINISTRATIVE PAGE

INFORMANTS:

b2/b7D
b7C

of known unreliability

6-1-55
RHH.

Milwaukee [redacted]
Milwaukee, Wisconsin, at present a Potential Criminal Informant of the Milwaukee Office, who furnished information to SA RICHARD C. THOMPSON on July 5, 1951, August 28, 1951, September 20, 1951, September 22, 1951, September 26, 1951, September 29, 1951 and to SA RICHARD C. THOMPSON and GEORGE V. HUEBSCH October 6, 1951 and October 13, 1951.

b2

Milwaukee [redacted] is 30-day mail cover by the Milwaukee Post Office on 1316 North 8th Street, Milwaukee, Wisconsin, the headquarters of the Temple of Islam.

LEADS:

THE CHICAGO OFFICE

AT CHICAGO, ILLINOIS

Will ascertain the identity of the person at [redacted] and, if possible, the extent of his association with the Temple of Islam.

THE CINCINNATI OFFICE

AT CINCINNATI, OHIO

Will ascertain the identity of [redacted] and [redacted] and the extent of their association with the Temple of Islam.

THE KANSAS CITY OFFICE

AT [redacted] MISSOURI

b7C

Will ascertain the identity of the person at [redacted] and the extent, if possible, of his association with the Temple of Islam.

THE MEMPHIS OFFICE

AT MEMPHIS, TENNESSEE

b7C

Will inquire regarding the activities of [redacted], and the extent of her association with the Temple of Islam.

MI 25-2413

THE NEW HAVEN OFFICE

AT [REDACTED], CONNECTICUT

b7c Will ascertain the identity of the person at [REDACTED], and the extent, if possible, of that person's association with the Temple of Islam.

THE OMAHA OFFICE

b7c AT [REDACTED], IOWA

Will ascertain the identity of the person at [REDACTED] and the extent of that person's association with the Temple of Islam.

THE MILWAUKEE OFFICE

AT MADISON, WISCONSIN

b7c Will determine, at the Department of Motor Vehicles, State of Wisconsin, the name and address of the person to whom the Wisconsin License Plate [REDACTED] is issued. (See report of SA GEORGE V. HUEBSCH, Page 18, Milwaukee, dated 6/30/51.)

AT MILWAUKEE, WISCONSIN

b2/b7D Will maintain connection with Milwaukee [REDACTED] regarding the activities of the Milwaukee Branch of the Temple of Islam.

b7c Will determine whether [REDACTED] who is also probably a barber of the [REDACTED] should be or is a registrant of Selective Service. He is not a registrant of either Local Board #41 or Local Board # [REDACTED], Milwaukee.

b7c Will try to ascertain the identity of [REDACTED] as well as the identity of [REDACTED] the minister of the Number Three Temple of Islam in Milwaukee, also reported as living at [REDACTED] (It is noted that [REDACTED], mentioned in report of GEORGE V. HUEBSCH, Milwaukee, 6/30/51, pages 11 and 12, also lived at this address.)

Will continue efforts to determine the objectives, activities, leaders and members of Milwaukee Branch of Temple of Islam.

MI 25-2413

AT [REDACTED] WISCONSIN

b7c

Will, at the [REDACTED] interview [REDACTED] both inmates there. [REDACTED] is not a registrant of Local Board #41, the Board covering his former Milwaukee address, [REDACTED] [REDACTED] is not a registrant of either Local Board #41 or Local Board #44, the boards having jurisdiction over his previous Milwaukee residence. (See report of GEORGE V. HUEBSCH, 6/30/51.)

REFERENCE:

Report of SA GEORGE V. HUEBSCH, Milwaukee, dated June 30, 1951.

SAC, Chicago (25-20607)

October 30, 1951

Director, FBI (25-330971)

PERSONAL ATTENTION

ELIJAH MOHAMMED, Was.
SELECTIVE SERVICE ACT OF 1948
SEDITION
CONSPIRACY

4

RECORDED - 110 5-330971-23

C.I.P.

The United States Treasury Department has advised us that their records

[REDACTED]

63

will be glad to be of assistance.

In connection with the above matter, you are instructed to submit at this time an investigative summary report setting forth the information and data obtained to date. The investigation in this case has now reached the stage where the facts should be referred to the Department for their consideration as to what further investigation is necessary and their opinion concerning prosecutive action.

It is to be kept in mind that many individual cases may exist in regard to violations of the Act being committed by members of the Cult falling within the draft age and you should be ever alert to run down the possibilities of their existence so that the individual cases will be thoroughly investigated and prosecuted.

You are also instructed to bear in mind all of the features and ramifications of the matter as pointed out in the Bureau letter dated May 25, 1951 so that the developments will be closely followed and reported. The report asked for in this letter should be submitted within the next fifteen days.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP4 MAC/ve

12/19/96 Sp4 bjatrf

CHS: jll *je*

- Tolson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Rosen _____
- Tracy _____
- Harbo _____
- Hendon _____
- Belmont _____
- Laughlin _____
- Mohr _____
- Tele. Room _____
- Nease _____
- Gandy _____

MAILED 6
OCT 30 1951
COMM - FBI

Handwritten initials/signature

61 DEC 10 1951

F13



U. S. TREASURY DEPARTMENT
WASHINGTON 25

OFFICE OF
COMMISSIONER OF INTERNAL REVENUE

ADDRESS REPLY TO
COMMISSIONER OF INTERNAL REVENUE
AND REFER TO

IT:Rec:IW:P
EJR

OCT 17 1951

The Honorable

The Attorney General

Elijah Mohammed, et al.

07-1
08-1
21-1

My dear Mr. Attorney General:

Further reference is made to your letter dated August 22, 1951, addressed to the Secretary of the Treasury, requesting, in connection with an official investigation being conducted by the Federal Bureau of Investigation, certified copies of the

[REDACTED]

b3
↑

Very truly yours,

John W. Dunlop
Commissioner

KEEP IN F. B. I. FILES

11/7/51 EFS

Letter to Chicago
10/30/51
EFS

SE 40
RECORDED - 110
EX-130 19 NOV 8 1951
25-330971-73
RECORDED

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/19/96 BY Spbjahf

EFS

SAC, CLEVELAND (25-11572)

December 11, 1951

DIRECTOR, FBI (25-330971) - 74

RECORDED - 26

ELIJAH MOHAMMED, was, W. F. Mohammed,
"Allah", "The Prophet"
The Moslem Cult of Islam
aka, Allah Temple of Islam
SELECTIVE SERVICE ACT, 1948
SEDITION CONSPIRACY

b7c

Reference is made to the report of Special Agent [redacted] dated November 27, 1951, at Cleveland, wherein the names of various individuals are set forth. It does not appear that any investigation was conducted by you to determine if these individuals fall within the age group for registration under the Selective Service Act of 1948, if they are registered and their status in respect to the Act.

This should be done immediately and if it appears a violation exists as to any individual, the facts should be furnished to the United States Attorney for his opinion and desired as to prosecutive action.

- Tolson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Rosen _____
- Tracy _____
- Harbo _____
- Helmont _____
- Mohr _____
- Tele. Room _____
- Nease _____
- Gandy _____

cc - CHICAGO (25-20607)

CHS:mrh *MLK F3H 7*
50 DEC 1 8 1951

MAILED 3
DEC 11 1951
COMM - FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP7MAC/BJC
12/19/96 Sp4bjatuf

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT **CHICAGO**

FILE NO.

REPORT MADE AT CLEVELAND	DATE WHEN MADE 11/27/51	PERIOD FOR WHICH MADE 10/25/51; 11/6, 13, 14/51	REPORT MADE BY [REDACTED] b7C AES
TITLE ELIJAH MOHAMMED, was W.F. Mohammed, "Allah", "The Prophet"; The Moslem Cult of Islam, aka Allah Temple of Islam		CHARACTER OF CASE SELECTIVE SERVICE ACT OF 1948 SEDITION CONSPIRACY	
SYNOPSIS OF FACTS: b7C [REDACTED] member of Moslem Temple, Youngstown, Ohio, advises that members are opposed to fighting and would not serve in the Armed Forces. Investigation reveals ten members of local cult, six of which are set forth.			
- RUC ✓			
Details:		AT YOUNGSTOWN, OHIO	
<p>b7C [REDACTED] Youngstown, Ohio, plain clothes member of the Detective Bureau of the Youngstown Police Department, advised that he interviewed [REDACTED] a member of the Youngstown Moslem, Temple of Islam, and received the following information. [REDACTED] Youngstown, Ohio is the head of the organization which has a membership of about ten people. [REDACTED] advised that [REDACTED] stated that ELIJAH MOHAMMED is the head of the Temple of Islam in Chicago, and that is where the Youngstown group gets its orders or information. [REDACTED] further stated</p>			
APPROVED AND FORWARDED: <i>Paul J. Shine</i>		SPECIAL AGENT IN CHARGE <i>JAS</i>	
COPIES DESTROYED 35 NOV 16 1962		DO NOT WRITE IN THESE SPACES 25-330971-74 RECORDED - 123	
COPIES OF THIS REPORT (5) - Bureau (25-311138) 3 - Chicago (25-20607) 2 - Cleveland (25-11572)		b7C FIVE [REDACTED] EX-83	

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP8MAC/...**

*Letter to Cleveland
12/11/51 CHS*

CV. F. O.
25-11572

b7C

to [redacted] that the Moslem Temple of Islam is opposed to fighting and members would not serve in the Armed Forces. When asked "what do you do when a member is requested to serve in the Armed Forces", [redacted] replied that [redacted] writes to ELIJAH MOHAMMED in Chicago, who in turn writes to President TRUMAN in Washington. When an answer is received from President TRUMAN, ELIJAH MOHAMMED relays the information to [redacted] who then informs the local members of the action taken. When [redacted] was asked, "what happens if President TRUMAN says that a member must serve in the Armed Forces," [redacted] replied that they could not fight their brothers and therefore would not go.

b2/b7D
b7C

Cleveland Confidential Informant, [redacted] of unknown reliability, a friend of [redacted] and other members of the Moslem Temple of Islam, advised that [redacted] is the head of the local group, which has a membership of ten members. This informant stated that he is not a member nor is he sympathetic with the teachings of this organization. This informant further stated that he does not have anything to do with members of this organization because he is a Mason and therefore doesn't like the idea of [redacted] and his group tampering with religion. The informant advised that he did not know each individual member of the Moslem Temple of Islam but did know that the following persons were members:

b7C

[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]

The informant stated that he did not have knowledge of any members of the Moslem Temple trying to avoid service in the Armed Forces or counseling evasion.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

CV. F. O.
25-11572

INFORMANT

b2/b7D
b7C

[REDACTED] Youngstown, Ohio
(By request)

REFERENCE:

Bulet to San Diego, 12-21-50
Chicago letter to Bureau, 3-13-51
Cincinnati letter to Bureau, 3-19-51
Cincinnati letter to Bureau, 10-13-51
Report of SA [REDACTED] 5-11-51
Report of SA [REDACTED] 5-12-51

b7C

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT **CHICAGO**

FILE NO.

REPORT MADE AT NEW HAVEN, CONN.	DATE WHEN MADE 12/3/51	PERIOD FOR WHICH MADE 11/8, 14/51	REPORT MADE BY [REDACTED] b7C (RD):ml
TITLE ELIJAH MOHAMMED, was; et al		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948 SEDITION; CONSPIRACY	

SYNOPSIS OF FACTS: [REDACTED] of known reliability, advised Box 902, is the Undercliffe Sanatorium, Meriden, Conn. [REDACTED] contacted [REDACTED] with negative results.

RUC

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP7 MAC/SC
12/19/96 SP4 BIA/TJ

DETAILS: AT MERIDEN, CONNECTICUT

Confidential Informant [REDACTED] of known reliability, advised that Box 902 is the mailing box of the Undercliffe Sanatorium, which is the Connecticut State Tuberculosis Hospital and that [REDACTED]

Dr. WALTER LOHRMAN, doctor in charge of a group of wards, advised that [REDACTED] and that there were [REDACTED]

[REDACTED] were interviewed. They advised that they have never heard of the Temple of Islam nor had they ever received any mail from this organization or the subject.

[REDACTED] stated that a few months ago she received some sort of religious pamphlet, but inasmuch as the material didn't interest her, she forgot the nature of its contents or from what organization the pamphlet came from. [REDACTED] advised that she has heard of the Temple of Islam, but that she has never had any connection with this organization nor did she know the subject.

COPIES DESTROYED

35 NOV 16 1962

REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN

APPROVED AND FORWARDED: <i>[Signature]</i>	DO NOT WRITE IN THESE SPACES
COPIES OF THIS REPORT 5 Bureau (25-31230) 2 Chicago (25-20607(1)) 2 New Haven (25-5672)	25-33971-75 DEC 4 1951 17 [REDACTED] b7C [REDACTED] [REDACTED]
	RECORD EX-3

65 DEC 13 1951

PROPERTY OF FBI--THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED.

NH 25-5672

ADMINISTRATIVE PAGE

b7c Informant utilized in report of SA [REDACTED] dated 12/3/51 at New Haven is as follows: (Report entitled "KILJAH MOHAMMED, was; etal, SSA, 1948; SEDITION; CONSPIRACY."

b2/b7D [REDACTED] - [REDACTED]
b7c Meriden, Conn.

REFERENCE: Report of SA GEORGE V. HUEBSCH, Milwaukee, dated 10/22/51.

FEDERAL BUREAU OF INVESTIGATION

ORIGIN SAN DIEGO

MADE AT : DATE : PERIOD : MADE BY
 10/25/51 : 9/20-22, 24, 26, : b7C
 CHICAGO, ILLINOIS : : 27, 29; 10/1-3, 6- : LBF:CWO
 : : 9, 11, 17/51 :
 TITLE : CHARACTER
 CHANGED :
 b7C :
 SELECTIVE SERVICE NO. : wa. : SELECTIVE SERVICE
 : : ACT OF 1948
 - FUGITIVE :

SYNOPSIS:

The San Diego Office furnished information to the effect that the subject is presently residing in Chicago, Illinois. [redacted] advised that he has observed subject at several Muslim Temple of Islam meetings held in Chicago. Chicago investigation discloses that subject

[redacted] and residing at [redacted] Chicago. Subject apprehended by Bureau Agents at [redacted]

Subject refused to furnish signed statement concerning violation of Selective Service Act

Approved and Forwarded : SAC: Do Not Write in These Spaces

- Copies
- 4 - Bureau (Enc.)(1 Bufile 25-31138)(Info.)
 - 1 - USA, Chicago
 - 4 - San Diego (Enc.)(25-10718) (1 USA, Los Angeles) (1 USA, San Diego)
 - 3 - Chicago 25-22937 (1 - 25-20607)

25-330971-
 NOT RECORDED
 NOV 26 1951

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2-1-82 BY SP2MAJJC
 12/19/96 Sp4bjatuf

DEC 10 1951

ORIGINAL FILED IN 25-330971-17

CG 25-22937

of 1948 but admits willfulness in refusing to report for induction claiming that to fight is against the Islam teachings. Subject denied being counseled to evade military service. Subject afforded hearing before USC, Chicago, 10/9/51 and ordered held for USDC removal hearing on 10/11/51. Upon waiver of removal hearing USDC Judge JOHN BARNES ordered subject removed to San Diego, California. USM, Chicago, advised subject will arrive Los Angeles, California 10/23/51. Disposition sheet submitted.

- RUC -

DETAILS: AT CHICAGO, ILLINOIS

b7C The title of this case is being marked changed to reflect the alias [REDACTED] the name used by the subject while [REDACTED] at Chicago, Illinois.

By teletype dated September 19, 1951 San Diego advised that information had been received from a confidential source to the effect that the subject is possibly attending a Muslim Temple of Islam school at 6116 South Michigan, Chicago, Illinois.

Investigation at Chicago reflected that the subject's alleged Chicago address, 6116 South Michigan Avenue, is the residence of ELIJAH MOHAMMED, the recognized leader and prophet of the Muslim Cult of Islam, who is also the subject of Chicago File entitled, "ELIJAH MOHAMMED, was.; Muslim Cult of Islam, aka Allah Temple of Islam; SELECTIVE SERVICE ACT OF 1948; SEDITION; CONSPIRACY, Chicago File 25-20607, Bufile 25-31138.

b2/b7D Confidential Informant [REDACTED] of known reliability, has advised that ELIJAH MOHAMMED and his immediate family

b7C
are the only persons occupying the dwelling at 6116 South Michigan Avenue and that to the best of his knowledge the subject [REDACTED] is not residing at the above address at this time. According to this informant, all official correspondence relative to the business and members of the Temple of Islam is directed to 6116 South Michigan Avenue and not to the Temple, which is located at 824 East 43rd Street, Chicago. Due to the pending above captioned case concerning the Muslim Cult of Islam, it was not deemed advisable to conduct an open inquiry at 6116 South Michigan Avenue or at 824 East 43rd Street, Chicago.

b2/b7D
b7C
[REDACTED] visited several meetings of the Temple of Islam held at 824 East 43rd Street, Chicago, during the week of [REDACTED] in an attempt to determine if the subject is presently attending meetings at this Temple. [REDACTED] advised that on [REDACTED] he observed an individual whom he has tentatively identified as being [REDACTED] in attendance, but stated that to date he has been unable to ascertain the true name of this individual.

b2/b7D
[REDACTED] further advised that to the best of his knowledge this subject is not attending school at the Muslim Temple of Islam inasmuch as there is no formal educational program presently being conducted by the Temple which includes adults. He advised the only school conducted by the Temple at this time consists of classes for children of grammar school age.

b2/b7D
b7C
On October 7, 1951 [REDACTED] advised that subject [REDACTED] was in attendance at the Muslim Temple of Islam meeting held at 824 East 43rd Street. [REDACTED] further advised that [REDACTED] was accompanied to said meeting by one [REDACTED] who is also the subject of a Selective Service case in which San Diego is origin (Chicago File 25-22938).

Accordingly, based on the above information, a surveillance was conducted in the vicinity of 824 East 43rd Street and at the conclusion of the Muslim Temple of Islam meeting

CG 25-22937

b7c

[redacted] was observed leaving the meeting and was later apprehended by Bureau Agents at [redacted] Chicago. Also apprehended at the same time at this same address was one [redacted], also a Selective Service fugitive in which San Diego is office of origin (Chicago File 25-22939).

b7c

During the course of the interview with the above named subjects [redacted] and [redacted] it was ascertained that they originally resided in San Diego, California and admitted being willful violators of the Selective Service Act of 1948. They also both admitted being acquainted with the subject [redacted] but denied having knowledge of his present whereabouts and refused to furnish any information concerning [redacted]. Both subjects were apprised of the Harboring Statute but refused to furnish any information concerning [redacted] other than the fact that they were acquainted with him and the fact that he was in Chicago. During the course of the interview with [redacted] and [redacted] it was ascertained that they both were [redacted] and this furnished a basis for the supposition that possibly [redacted] may also be [redacted].

b7c

The following investigation was conducted by SAS [redacted] and the reporting agent:

b7c

[redacted] for the [redacted] caused a thorough and extensive search to be made of all personnel records for the [redacted] in the Chicago area, as well as all fingerprint records of both present and past employees of the [redacted] and advised they could not locate a record under the name [redacted] or [redacted].

b7c

Inasmuch as [redacted] and [redacted] admitted they were [redacted] and no record could be located, it was assumed they probably were employed under an alias, and that if subject [redacted] he also may have used an alias.

b7c It was therefore deemed advisable to display a photograph of the subject to various [REDACTED]

b7c Accordingly, numerous [REDACTED] and employees were contacted without effecting an identification until finally a [REDACTED] identified a photograph of [REDACTED] as being identical with one of his employees working under the name [REDACTED] Social Security No. [REDACTED]. He advised that [REDACTED]. He stated, however, that [REDACTED] was on his day off. He stated, however, that the home address listed for [REDACTED] on his employment record is [REDACTED] Chicago, Illinois.

b7c On October 9, 1951 subject was apprehended at [REDACTED] by SAS [REDACTED] and the reporting agent, and at the time of apprehensions subject admitted his true name to be [REDACTED]. He stated, however, that he also used the name [REDACTED] and was known in the Muslim Temple of Islam as [REDACTED].

b7c At the time of apprehension, subject was residing at the above address which is the home of [REDACTED] who is a prominent member of the Muslim Temple of Islam and identified himself as [REDACTED] and stated he was a member of the Muslim Temple of Islam in Chicago.

b7c Subject, on being interviewed by SAS [REDACTED] and the reporting agent, refused to furnish a signed statement concerning his religious convictions against entering military service and refused to furnish a signed statement concerning his violation of the Selective Service Act of 1948. He admitted orally, however, that he was a willful violator of the Selective Service Act and refused to comply with an order to report for induction. He stated that he was fully cognizant of the fact that he may be sent to prison for a violation of

b7C
federal law, but he stated he would prefer to spend his time in jail rather than spend it in the Army of the United States. He stated he did not feel that he was a citizen of the United States, stating that a Negro was merely a slave and not entitled to citizenship. He stated also the Muslim Temple of Islam has taught him not to fight. He denied, however, being specifically counseled by any member of the Muslim Temple and denied specifically being counseled by [REDACTED] or [REDACTED]. He admitted, however, that [REDACTED] in the Muslim Temple of Islam. He further stated that a true Muslim will not fight and will not serve in the Armed Forces of the United States.

b7C
[REDACTED] advised that he was born on [REDACTED] at [REDACTED] and registered for the Selective Service Act of 1948 while attending [REDACTED] at San Diego, California. He stated that at the time he registered, he was not a member of the Muslim Temple of Islam and was willing to serve in the Armed Forces of the United States. He stated, however, that after joining the Temple of Islam in 1949 he decided that as a true Muslim he could not fight. He stated he decided of his own free will and volition to refuse to comply with the orders to report for induction. He stated he has not changed his mind and will not submit himself to induction but would prefer to be prosecuted. He further advised the members of his immediate family are also members of the Muslim Temple of Islam and he furnished their names as follows:

b7C
[REDACTED] known in the Temple as [REDACTED]
[REDACTED] San Diego, California
[REDACTED], known in the Temple as [REDACTED]
Same Address
[REDACTED] known in the Temple as [REDACTED]
Same Address
[REDACTED] known as [REDACTED] Same Address.

CG 25-22937

Subject advised he has [REDACTED] Their names are as follows:

b7C [REDACTED] known in the Temple as [REDACTED] San Diego, California.
[REDACTED] known in the Temple as [REDACTED] San Diego, California
[REDACTED] known in the Temple as [REDACTED] San Diego, California

b7C He stated that the [REDACTED] and [REDACTED] both of [REDACTED] are not active members of the Muslim Temple of Islam.

Subject also advised he came to Chicago in May 1951 and stated at the time he left San Diego, California he knew he was wanted as a violator of the Selective Service Act of 1948. He stated he did not have a specific reason for coming to Chicago other than he wanted to see the prophet, ELIJAH MOHAMMED, and also see the headquarters of the Muslim Temple of Islam.

At the conclusion of the above interview the subject was fingerprinted and photographed at the Chicago Office and was delivered to the custody of the U. S. Marshal and on this same date, October 9, 1951, was afforded a hearing before U. S. Commissioner C. S. BENTLEY PIKE, at which time he indicated his desire to waiver a removal hearing, stating he desired to be tried in San Diego, California. Subject's bond was set at \$1,000 and upon his failure to post bond, a mittimus was issued confining subject to Cook County Jail to be delivered before U. S. District Court Judge BARNES on October 11, 1951.

On October 11, 1951 subject appeared before U. S. District Court Judge JOHN BARNES, at which time he was ordered removed to San Diego, California for trial.

b7C On October 17, 1951 U. S. Marshal E. J. SULLIVAN, Chicago, advised SA [REDACTED] that the subject would be removed to Los Angeles, California and would probably

CG 25-22937

arrive in Los Angeles on or about October 23, 1951.

The following description of the subject was obtained through interview and observation:

Name	[REDACTED]
Alias	[REDACTED]
Born	[REDACTED]
Race	[REDACTED]
Sex	[REDACTED]
Height	[REDACTED]
Weight	[REDACTED]
Eyes	[REDACTED]
Hair	[REDACTED]
Marital Status	[REDACTED]
Scars and Marks	[REDACTED]
Education	[REDACTED]
Employment	[REDACTED] Chicago, Illinois, Social Security No. [REDACTED]
Home Address	[REDACTED] Chicago, Illinois
Permanent home address	[REDACTED] San Diego, California
Relatives	[REDACTED] both of [REDACTED] San Diego, California [REDACTED] Same Address [REDACTED] Same Address [REDACTED] San Diego, California [REDACTED] San Diego, California

b7c

CG 25-22937

b7C

[REDACTED]
San Diego, California
[REDACTED] Same Address
[REDACTED] Same Address

ENCLOSURE: TO BUREAU: One Disposition Sheet for
[REDACTED]

TO SAN DIEGO: Two photographs of subject
[REDACTED]

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

FEDERAL BUREAU OF INVESTIGATION

Origin CHICAGO

Report Made At CHICAGO, ILLINOIS	Date When Made 11-28-51	Period For Which Made 4/26; 5/5,6; 7/5, 10, 14, 18, 21, 25; 8/2, 20, 22; 9/1, 6, 8, 13, 20, 22, 24, 27, 29; 10/1, 3, 6, 7, 20, 29; 11/5, 6, 7, 8, 9/51	Report Made By [REDACTED] AGF:dfj b7c
-------------------------------------	----------------------------	---	---

Title ELIJAH MOHAMMED, Was MUSLIM CULT OF ISLAM Allah Temple of Islam	Character of Case SELECTIVE SERVICE ACT OF 1948 SEDITION, CONSPIRACY
--	--

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY [REDACTED]
12/19/96 Spv b/atn

INVESTIGATIVE SUMMARY REPORT

Synopsis: Muslim Cult of Islam, a group of Negroes led by ELIJAH MOHAMMED, continues to meet in various cities in the United States and under the guidance of MOHAMMED and his assistants proclaim their belief in Allah and avow allegiance only to the flag of Islam and ELIJAH MOHAMMED, Prophet of Allah. Hatred of the white race described by the Cult ministers as "devils" predominant theme throughout organization. Members are urged to obtain "righteousness" by "registering with Allah" as citizens of Islam, which allegedly exempts members from complying with any laws conflicting with the rules of Islam. Compliance with Selective Service Act of 1948 causes a conflict with the teachings of MOHAMMED and prevents members from attaining the spirit of righteousness as advocated by the Cult. Individual members denied being counseled by Cult

*acc to me [unclear]
acc to [unclear]
CHS 12/24/51
Let to RFB + [unclear]
service as T-4
9/6/55
G.I.R. - 10
RHH*

*EX-100
REQ 5 1952*

Approved and Forwarded H.T. O'Connor SAC	Do Not Write In These Spaces
---	------------------------------

Copies 5 BUREAU (25-330971) (25-31138) 2 ALL OFFICES 5 CHICAGO (25-20607)	25-330971-76	RECORDED - 112
	DEC 3 1951 18 b7c FIVE SIX	INDEXED - 112

FEB 25 1952

STAT. SECT.

ministers and claim decision to refuse compliance with Selective Service Act of 1948 arrived at by themselves. Informants advise members are coached by designated individuals within the Temple on what to tell the draft board and agents of the FBI when questioned as to their Selective Service delinquency. Chicago informant reports members are also advised never to say they were told by anyone in the Cult not to comply with the Selective Service Act of 1948. Members interviewed claim that they, as Asiatics, have no reason to fight for this country and will only fight in the "War of Armageddon" when so ordered by Allah. War of Armageddon described as the coming war to eradicate all non-Asiatics and return this planet to the possession of the Muslims. Results of investigations of individual members for violation of Selective Service Act of 1948 set forth. List of persons in contact with ELIJAH MOHAMMED as furnished by confidential informant set forth.

- P -

DETAILS: AT CHICAGO, ILLINOIS

BACKGROUND AND HISTORY

As nearly as can be determined to date, the Muslim Cult of Islam, an organization composed of Negroes, was formed in the early 1930's in Detroit, Michigan, by an unidentified individual known only as A. WALLACE FARD, MOHAMMED, who has been described by ELIJAH MOHAMMED as Allah. This individual conducted meetings in Detroit until about 1933 when he was ordered to leave the city by the Detroit Police Department whereupon

CG 25-20607

he designated the present leader ELIJAH MOHAMMED to assume control of the organization and to continue to teach the lessons of Islam to the Asiatic population of North America, namely the Negro population of the United States.

MOHAMMED continued in the teachings of this Cult until the present time, although in September, 1934, he was also ordered to leave Detroit by the Detroit Police Department. At that time MOHAMMED claims that he came to Chicago where he set up the national headquarters of the Muslim Cult of Islam and continued to express the teachings and ideals of Islam to the designated or chosen people of Allah.

According to a statement made by MOHAMMED when interviewed in September, 1942, the principles of Islam are:

1. Belief in Allah.
2. Belief in Prophets.
3. Belief in the scriptures that the Prophets bring.
 - a. The Bible
 - b. The Holy Quran (believed Koran)
4. Prayer.
5. Charity.

As revealed by interviews with various members of the Temple, membership to the Temple is allowed only to the original man or so-called Negro, whom they claim are **direct descendants** of the lost tribes of Egypt with their origin along the banks of the Nile.

According to this the members proclaim the following principles:

1. There is no such thing as a Negro.
2. The so-called Negro race is of Asiatic nature and origin and other races are degenerate offshoots of the original strain.

3. The United States is governed by and for "white devils" who have persecuted the Asiatics and have even denied them their true identities by imposing upon them "slave names". Muslims refuse to use their slave names and replace their surname with the letter "X" after joining the Cult.
4. The "white devils" allotted time to rule the earth is past and the Asiatics will soon assume control.
5. Upon joining the Cult members are registered in Islam through ELIJAH MOHAMMED. Thereafter they deny any allegiance to the United States and refuse to comply with any of the laws of the United States which are in conflict with their own regulations concerning their life as a Muslim. Among these laws is the Selective Service Act of 1948. Since they claim that by registering under this act they would conflict with the teachings of Islam, namely to be "righteous" and that to be righteous they must have nothing to do with the harming of their Asiatic brothers or in any way disobey the teachings of ELIJAH MOHAMMED, the Prophet.

At the present time the Number 2 Allah Temple of Islam is located in Chicago at 824 East 43rd Street and is under the direct supervision of ELIJAH MOHAMMED who is also residing in Chicago at 6116 South Michigan Avenue.

Other Temples known to exist are as follows:

Number 1 Temple of Islam,
Detroit, Michigan.

Number 3 Temple of Islam,
Milwaukee, Wisconsin.

CG 25-20607

Number 4 Temple of Islam,
Washington, D. C.

With additional Temples in San Diego, New York City, Baltimore, and Youngstown, Ohio. The exact numerical designations for these additional Temples are not known.

It is also known that the Cult owns and operates a large farm located in the vicinity of White Cloud, Michigan, the ownership of which is entirely in the name of ELIJAH MOHAMMED

b7c
It has also been determined through a check of the records of the Title Guarantee and Trust Company in Chicago that the building located at 824 East 43rd Street, which houses the quarters of the Number 2 Temple of Islam in Chicago is also in the name of ELIJAH and [REDACTED] residing at 6116 South Michigan Avenue, Chicago.

Although no set listing of aims and purposes of the organization has ever been uncovered, from all appearances the Cult has as its basic aim the organization of the Negroes in a close knit and secret society in order to fight white supremacy and to do away with the alleged enslavement of the Negro or Asiatic peoples by the whites.

b2
Confidential Informant [REDACTED] of known reliability, advised on December 12, 1950, that the purpose of this organization is to prepare for the "War of Armageddon" and the end of time. The "War of Armageddon" is described by [REDACTED] as a racial war in which the darker races will be pitted against the white race and after which the darker races or Negroes will assume the leadership of the world after the destruction of the white Christian civilization. According to [REDACTED] membership is open only to colored people and any other than a white person is considered colored.

CURRENT ACTIVITIES
CHICAGO TEMPLE

b2/b7D

Confidential Informant [redacted] of known reliability, advised that on [redacted] at a meeting held at the Temple Building at 824 East 43rd Street, he heard ELIJAH MOHAMMED addressing the congregation, at which time MOHAMMED spoke at some length concerning the war in which the United States was engaged in the East, and which MOHAMMED described as a futile effort by the United States to prevent the coming Asiatic conquest of the world. The informant continued that MOHAMMED told the congregation that the United States could not possibly win the present war and that more and more people were becoming aware of this fact and refusing to follow the United States lead.

MOHAMMED stated, according to the informant, that the defeat of the United States in Korea by the Muslims Asiatic brothers, the North Koreans, is a prelude to the resurrection when North America and Great Britain will be doomed and the original man "Negro", led by Allah, will reign supreme.

b7C MOHAMMED's talk, according to the informant, was received with a great deal of enthusiasm and was followed by a brief address by one [redacted] whom the informant [redacted] [redacted] the Chicago Temple of Islam.

b7C [redacted] according to the informant, [redacted] and addressed the group along the same lines as MOHAMMED, but in addition stated that the time would soon come when Allah would order his followers to arise and overthrow the devil's rule, and that he, [redacted] could hardly wait to help his Asiatic brothers destroy the white devils.

b2/b7D
b7C Confidential Informant [redacted] also stated that at a meeting on [redacted] which was addressed by [redacted] later identified by the informant as [redacted] of the Chicago Temple, [redacted] stated that the world confusion

today which is caused by the white devils teachings would show all true Muslims that the devil's teachings are false.

b7c

In addition, according to the informant, [REDACTED] stated to the congregation that North America will be destroyed by Allah and would burn for 397 years.

b7c

This was followed by impromptu statements by older members of the congregation who each in turn got up and spoke along the lines of [REDACTED] who made many irrelevant statements regarding the Muslims reasons for knowing such hatred for the white devils.

b7D

It was at this meeting, according to the informant, that [REDACTED] the Temple of Islam. According to the informant, [REDACTED]

[REDACTED] by the Prophet.

b7c/b7D

The informant stated that [REDACTED] the Temple [REDACTED] the Fruit of Islam in the Chicago Temple.

b2/b7D

[REDACTED] further advised that [REDACTED] meeting on [REDACTED]

b7c

[REDACTED] This meeting was held under [REDACTED] who was addressed as [REDACTED] and after a short discussion on the part of [REDACTED] under the direction of [REDACTED]

b7c/b7D

At this meeting the informant also [REDACTED] the Cult [REDACTED]

and important as it would soon be used in the righteous march behind their leader ELIJAH MOHAMMED.

At this meeting the group was also informed by an unidentified member that in the near future the FOI would put on a military exhibition for the Prophet, who was reported to be very interested in the progress made by the FOI as a military unit.

b7D

On June 11, 1951, the informant advised that [REDACTED] at which approximately [REDACTED] were present. This meeting consisted of a [REDACTED] at the Temple.

b7C
b7D

This was followed, according to the informant, by a group discussion led by [REDACTED] in various methods which all the members might use in order to become self-sufficient and independent from any assistance from the white devils. Among some of the ideas suggested here was [REDACTED]

b7C/b7D

[REDACTED] later identified by the informant as [REDACTED] Telephone [REDACTED] the Temple

The informant also noted that during the course of this discussion the information that the Shabazz Restaurant No. 1, located at 3117 Wentworth Street, [REDACTED]

b7D

[REDACTED] the Temple, [REDACTED] and had subsequently been purchased from the group by ELIJAH MOHAMMED who was now the sole owner and operated through the use of his own funds.

b2/b7D
b7C

Confidential Informant [REDACTED] continued that at a subsequent meeting of the [REDACTED] an individual identified only as [REDACTED] was introduced to the members

b7c/b7D

[REDACTED] the Temple
At that time [REDACTED]
[REDACTED]

b2/b7D

Confidential Informant [REDACTED] also advised at a subsequent meeting on [REDACTED] at which approximately 85 men were present, a discussion was held relating to the teachings of Islam regarding the members holding themselves in readiness to act when called upon to do so by the Prophet.

b7c

Following this the meeting was turned over to [REDACTED] who was later identified by the informant as residing at [REDACTED] Telephone [REDACTED]. The informant reported that [REDACTED] made the announcement that several important visitors from the Number 1 Temple of Islam in Detroit were present and among these visitors was the [REDACTED] of the Detroit Temple.

This was followed by the group being put through about one hour's military drill for the benefit of the visitors, which was in turn followed by a discussion of the progress independent members were making in setting themselves up in business.

b7c

The informant identified another individual at this meeting as [REDACTED] who resides at [REDACTED] telephone [REDACTED]

b2/b7D

On [REDACTED] Confidential Informant [REDACTED] again attended a meeting [REDACTED]

b7c

[REDACTED] the Prophet [REDACTED] to be held in February in Chicago.

b7D

It was also announced at this meeting that the Chicago Temple had a [REDACTED] and that if the remaining

b7D

[REDACTED] which the Prophet desired to purchase for the benefit of the members.

At a subsequent meeting, however, this plan was discontinued since the building the Prophet allegedly had in mind had already been sold.

b2/b7D

b7C

On [REDACTED] Confidential Informant [REDACTED] advised he attended another meeting on that date which was under the leadership of [REDACTED] who announced to the congregation that the peace negotiations which were being publicized in the newspapers of the white devils was actually a victory for the Asiatic peoples and further proof of Allah's supreme power over the devil.

b7C

[REDACTED] also announced, according to the informant, that the FOI should hold themselves in immediate readiness since the day of the march behind the righteous was fast approaching. This was followed by impromptu speeches by individual members in which the dominant theme was the hatred of the white race and what each member would like to do to non-Asiatics.

At this meeting the informant also learned that ELIJAH MOHAMMED's son, ELIJAH MOHAMMED, JR., who is approximately 20 years of age, is employed at the Kastel Liquor Store, 1101 East Granville Street, Chicago, Illinois. Nothing further of interest was reported by the informant for this meeting.

b7D

At a meeting held on [REDACTED] the informant stated that he had overheard an unidentified individual state to the congregation that the American forces were being annihilated in Korea by the Asiatics of China and North Korea, and that he personally was very glad that this situation existed. The informant continued that this individual stated that it is easy to see that as the Prophet preaches, the original man or Negro has nothing to fight for in Korea

and that any Negro who was presently serving in the Armed Forces of the United States was dumb and would continue to be dumb until he learned not to trust the white devils and learned his true history and reason for being on earth by joining the Temple of Islam.

b2/b7D
b7C

Confidential Informant [redacted] continued that at a meeting on [redacted] the Temple [redacted] who was further identified by the informant as [redacted] addressed the group and advised that the [redacted]

b7C
b7D

This was followed by about [redacted] present under [redacted] and which was followed by a discussion period by the members.

b7C
b7D

During this time the informant [redacted] Chicago, Illinois, at which time [redacted]

[redacted] the FBI [redacted] Selective Service laws but that since he had known that he was going to be picked up by the FBI he had previously contacted an unidentified individual within the temple who had coached him on how to answer any questions which might be asked of him by the FBI or the draft board officials.

b7C
b7D

[redacted] the informant [redacted] the FBI, [redacted] the Temple [redacted] the FBI [redacted]

b7C
b7D

[redacted] the informant [redacted] the FBI [redacted] the Temple [redacted] the informant that the Temple [redacted]

CG 25-20607

of Islam did not expect any of its members to enter the Armed Forces since that would prevent them from living a righteous life or namely a life of peace with all Asiatics.

b7C/b7D

Subsequent [REDACTED] the informant [REDACTED]

[REDACTED] the Temple [REDACTED]

b7C

It is to be noted here that [REDACTED] was the subject of a Selective Service investigation in which the Chicago Office was origin, and upon being questioned by member of the Chicago Police Department at the request of the Chicago Office, [REDACTED] and was subsequently classified 3A by his local draft board.

b2/b7D

Confidential Informant [REDACTED] continued that he had learned on [REDACTED] meeting of the Temple that [REDACTED] on which the Temple is located in addition to about [REDACTED] to the Prophet and his family for their living expenses.

b7C/b7D

It was at this meeting that the [REDACTED] implored the congregation to be more generous in their contributions in order that the donation to the Prophet could be increased. In this regard, the informant has advised that [REDACTED]

b2/b7D
b7C

Confidential Informant [REDACTED] also advised that he attended a meeting of the Temple of Islam on [REDACTED] which was conducted by the [REDACTED] of the Chicago Temple, [REDACTED] who delivered a short sermon on the falacies and evils of the Christian Bible and the truth of the Koran as taught by MOHAMMED. Following this lecture which consisted

b7C largely of quotations from the Koran as compared with similar quotations in the Bible, the meeting was turned over to one [REDACTED] whom the informant later identified as residing at [REDACTED], Chicago. [REDACTED] according to the informant, gave a short lecture to the congregation wherein he criticized the white devils and warned the congregation that it was their duty to educate every original man against the evils taught by the white devils and to be alert and ready to follow the Prophet when the proper time comes.

b7C/b7D The informant stated that [REDACTED]

b7C According to the informant, [REDACTED] stated that he devotes all of his time to traveling to the various temples and educating its members in the principles of Islam.

It was also at this meeting, according to the informant, that he learned that the Milwaukee Temple in Milwaukee, Wisconsin, also had a drill team which took part in military drill under the direction of the Milwaukee leader and that although not as large as the Chicago Temple's drill team, they were considered to be even better in this function.

b7C/b7D The informant continued that on [REDACTED] at a meeting which had been addressed by [REDACTED] [REDACTED] advised that he had recently been in California and had preached to the members of the San Diego Temple. He stated that while there, agents of the FBI had been picking on the Muslims there and had accused the [REDACTED] of the California Temple of [REDACTED]

b7C/b7D According to the informant, [REDACTED] stated that [REDACTED] the FBI authorities and [REDACTED] the Temple of Islam [REDACTED] and that as any member of the Temple of Islam is a Muslim, they would not be interested in what any of the Christians did in the way of

fighting or becoming involved in physical strife for any nation other than the nation of Islam.

b7C

According to the informant, [REDACTED] also stated that the messenger of Allah, ELIJAH MOHAMMED, teaches the Muslims only to practice righteousness and protect themselves.

b2/b7D
b7C

Confidential Informant [REDACTED] continued that at a subsequent meeting on [REDACTED] made the statement that the Allied attempts to seek a peace in Korea was indicative and further proof that the Muslims will soon strike and destroy the white devils as they had already done in the preliminary battle in Korea. The Minister continued that when the war in Korea started, the Prophet ELIJAH MOHAMMED called a special meeting and announced that the Korean war was the beginning of the war of Armageddon, and that all Muslims must hold themselves in readiness to destroy the white devils. The [REDACTED] concluded this discussion by pointing out the Allied attempt to seek peace in Korea was an admission of their defeat in that country, and further proof of the Prophet's prophecy.

b7C

This was followed by a short speech by [REDACTED] according to the informant, wherein it was pointed out by [REDACTED] that because of the impending War of Armageddon it would be necessary for the Muslims to have nurses ready to assist their members, and for this reason he wanted to urge the women members of the Temple to attend the nurses training classes which he conducted from time to time. [REDACTED] made the remark, according to the informant, that throughout all of the Temples in the country he is the present instructor of more than 300 Muslim women who want to learn how to become nurses. [REDACTED] also stated that the majority of these Muslim women were located in the Baltimore area.

b2/b7D

Confidential Informant [REDACTED] further advised that at a meeting of the Temple of Islam on [REDACTED] ELIJAH MOHAMMED stated that Christianity has failed to keep the

devil nations at peace with one another and that the cold war in the East would bear him out as to the truth of it. MOHAMMED stated that the only true country which the original man or Negro has is Islam and he is not a citizen of the United States or any other country. MOHAMMED also stated that any member of the Temple who wishes to sign up for this war and fight with the devil, he still cannot be classed as a citizen of the United States. MOHAMMED pointed out that it was noteworthy that there are over 600 million Muslims in the East and they are never at war with each other.

b7c This talk by MOHAMMED, according to the informant, was followed by a short speech by [REDACTED], Chicago, Illinois, who spoke to the gathering about the importance of education. According to the informant, [REDACTED] at the Temple [REDACTED] according to the informant, [REDACTED] the Temple [REDACTED]

b7c According to the informant, ELIJAH MOHAMMED suggested at this time that [REDACTED] offer as a full time teacher be considered and that it be borne in mind that in order for [REDACTED] to accept a [REDACTED] it would be necessary [REDACTED]

b7D The informant continued that at a subsequent meeting the financial report for the months of July and August was read by the [REDACTED] which reflected that approximately \$600 had been paid to ELIJAH MOHAMMED for his subsistence during those two months and in addition [REDACTED] for the use of the property located at 824 East 43rd Street.

b7c It is to be noted here that the title for this property is in the name of ELIJAH and [REDACTED]

b7D The informant continued that at the meeting held on [REDACTED] which was addressed by ELIJAH MOHAMMED and at which [REDACTED]

approximately 250 persons were present, MOHAMMED stated that the Koran has prophesied the rule of certain groups of people for stated generations. The Koran in line with this predicted rule of the world for 2,000 years by the "devil" and that this time is drawing to an end.

The informant stated that MOHAMMED used a blackboard to illustrate the high points of his talk and stated that one time in 1942 on the Friday before he was arrested by the FBI, this blackboard with similar figures on it had been taken by the FBI and never returned to him. He stated, however, that this organization, the FBI, was too stupid to understand its meaning and, therefore, it did not matter too much.

b7C
Following the Prophets speech, an individual identified as MOHAMMED's [REDACTED] the Temple, cam forward and drew a diagram of a plane on the blackboard, such as is alleged to exist and to be under the control of Allah. [REDACTED] told the assembly that this plane had cost 250 million dollars to construct and that its main purpose was to knock out North America and the British Isles. He further claimed that this plane was presently in space approximately 40 miles from the earth and that it returned to earth once every six months for refueling purposes.

b7D
According to the informant, at a meeting on [REDACTED] ELIJAH MOHAMMED gave a lengthy speech which consisted of the impracticability of Christianity, whose main theme was that of the Negroes or original men of North America and lay the blame for their plight on second class citizenship to the "devil" who has foisted the false teachings of Christianity upon them and the world.

b2/b7D
b7C
At a subsequent meeting held on [REDACTED] Confidential Informant [REDACTED] reported that [REDACTED] stated that the Korean War is America's Armageddon and that it would be impossible for the Allies to win the war in Korea because the Asiatics were united and righteous and that 600 million Muslims who

CG 25-20607

exemplify the teachings of Islam were united to fight together when they are called to do so by Allah.

b2/b7D
It is to be noted here that the activities of the Chicago Temple are regularly reported on by Confidential Informant

[REDACTED]
[REDACTED] the Temple are met with [REDACTED] and unless specifically concerned, are expected to refrain from discussing any Temple business.

b7D
The informant [REDACTED]

b7C
The informant has also stated that at the Sunday afternoon meetings ELIJAH MOHAMMED is always in charge and usually has a congregation of about 250 to 300 persons. The average attendance in the evening meetings which are conducted by [REDACTED] or by one of the officers of the FOI usually has approximately 80 or 85 members present. The informant has also stated that at no time has he heard any specific mention made of the Selective Service Act of 1948 other than those which are herein set forth.

Milwaukee

b2/b7D
b7C
Confidential Informant [redacted] of unknown reliability, advised that from his understanding, the Milwaukee Branch of the Allah Temple of Islam includes approximately 100 members, about 65 of whom might be characterized as active members. The Temple has been described by [redacted]

[redacted] stated that [redacted] Muslims in the City of Milwaukee; [redacted] more recently known as [redacted] and one [redacted]

b7C
It is to be noted that the records of Local Draft Board #91, Selective Service System, 540 North Milwaukee Street, Milwaukee, Wisconsin, reflected that [redacted] born [redacted] at [redacted] is a registrant of that board under Selective Service Number [redacted]. According to these records, [redacted] lives at [redacted] in Milwaukee although his mailing address is [redacted] St. Louis, Missouri.

[redacted] at Milwaukee [redacted] This examination reflected that he had [redacted]

b7C
A review of [redacted] Selective Service file revealed he had [redacted] Information contained in this form included the following material:

1. That he does not believe in a supreme being.
2. That he has received the training and acquired the belief constituting the basis for his conscientious objector claim "from my heavenly father."
3. That he believes "in force only when provoked and driven by disrespectful sources."

Cgo File 25-20607
AGF:RLB

4. That he is a member of a religious sect or organization namely "Moslem, Holy City, Mecca Arabia."
5. That "Moslems are taught by creed to fight only for Moslems."
6. That "Moslems believe in no religions or politics."
7. That his only reference on this form was "King Ibn Saud, Saudi, Arabia, Holy King, Head Monarch."

b7C
It is to be noted here that investigation by the Milwaukee Division had determined that one [REDACTED] born [REDACTED] at [REDACTED] a registrant of Local Board #43 under Selective Service Number [REDACTED] was reported delinquent under the provisions of the Selective Service Act of 1948 for failure to report for induction as ordered by letter dated April 9, 1951. Subsequent to this, a warrant was issued for the arrest of [REDACTED] charging him with the violation of Section 451, Title 50, U. S. Code. A warrant was issued on May 2, 1951 and two days later [REDACTED] was arrested by Deputy United States Marshal and committed to the Milwaukee County Jail under \$1000 bond. On May 10, 1951 [REDACTED] was released on bail and declined to waive prosecution by indictment.

b7C
Upon being interviewed by agents of the Milwaukee Office, [REDACTED] advised that he had refused to comply with the instructions of Local Board #43, Milwaukee, because he was a member of the Islam religion and had been a member since November or December, 1950. He admitted receiving an order to report for induction but stated that he had returned it to the Draft Board because he was a Muslim and would not fight. He also stated that he did not feel he owed any service to the United States because of the way in which the United States has treated his people keeping them in slavery for 300 years.

b2/b7D
b7C
Confidential Informant [REDACTED] of ~~unknown~~ ^{known} reliability, has advised that he has attended as a visitor several open meetings of the #3 Allah Temple of Islam in Milwaukee which were held during [REDACTED] According to [REDACTED] approximately twenty persons were in attendance at these meetings and he named [REDACTED] of 1719 North 3rd Street, Milwaukee, as the [REDACTED] of the Milwaukee Temple. 6/2/55 RWH

b2/b7D
b7C
↑

██████████ advised that on the night of ██████████ speak of the Korean War and American participation in it. ██████████ stated that he was left with a definite impression that night that if a war between the United States and Russia occurred, ██████████ would rather see Russia emerge victorious. ██████████ continued that at each of these meetings, the flag of Islam hung on the wall in the front of the hall adjacent to the American flag and that ██████████ using a pointer, had pointed to the flag of Islam telling his audience that they should pay allegiance to the flag of Islam rather than to the American flag. Speaking of the flag of Islam, ██████████ had said, "this flag is the only one which will survive."

Confidential Informant ██████████ recalled further that ██████████ at an earlier meeting held during the week of ██████████ had spoken of "his God," a divinity distinct from the Christian God which latter God ██████████ had referred to as a "spook God." At this meeting, ██████████ had said that "his God" had informed him that if the people holding secret meetings in the United States in an effort to persuade President TRUMAN to employ the atomic bomb in the Korean War actually succeeded in so influencing him, the bomb, when dropped, would destroy not only Korea but the United States as well.

Confidential Informant ██████████ continued that on the night of ██████████ ██████████ made the statement at the meeting that no matter what the United States did, it would lose the war in Korea. According to ██████████ ██████████ during the winter of 1951-52, the United States would fall in some kind of trap in Korea and that popular opinion in the United States would then exert pressure on the President to withdraw American forces from Korea. This would be done, according to ██████████ and, as related by Confidential Informant ██████████ when it became obvious that the North Koreans and Chinese would defeat the American forces.

On October 13, 1951, Confidential Informant ██████████ supplied the Milwaukee Office with a piece of white paper approximately 3" by 5" on which were written in ink, the following words:

"I am 100 Percent Religious and richious citision of heaven. My name is Registured on the Holly Book of Almighty Allah, and will not be registured Elsewhere. I has no part Nor Shair in the anti-Christ War of Satton."

b2/b7D
b7C
↑

[redacted] agents of the Milwaukee Office with this paper and stated that [redacted] the Temple of Islam in Milwaukee. When [redacted] confidential informant [redacted] stated that he was told by [redacted] that the writing on that paper had reference to the draft or to Selective Service. According to [redacted] had told him that if he was bothered by the draft and received a questionnaire, he should go to the draft board and ask for a form and after receiving this form was to fill out the aforementioned words on the form. In addition, [redacted] confidential informant [redacted]

It is to be noted that [redacted] confidential informant [redacted] the Milwaukee Temple of Islam. [redacted] when interviewed by agents of the Milwaukee Office, furnished the following information:

b7D

He stated [redacted] #3 Temple of Islam in Milwaukee [redacted] He stated that he has heard ELIJAH MOHAMMED, who called himself ALLAH's Apostle, say at various times, both in Chicago and in Milwaukee, that the dark men or so-called negroes are not citizens of the United States Government. He also admitted having heard MOHAMMED at various times while he was a member of the Muslims, say that "no Muslim registers to fight for no wicked government when it has not given him anything but all-the-doors, and no good jobs and making him the lowest of all other races, which is not freedom, justice and equality."

b7C

[redacted] identified [redacted] as being a [redacted] in the Milwaukee Temple and stated that he has heard [redacted] say "no Muslim registers to fight against his own people when they have not did anything to you, when the one who is oppressing you is right here in your own land. Your fight is right here in America." [redacted] stated that when [redacted] said this, he was talking about the draft and stated that no Muslim registers for the draft or goes into the armed services of the United States. [redacted] has stated also that [redacted] has said that Allah told him through Allah's Apostle that even if the young men were registered for the draft and got a call to go into the armed forces, they should not go.

b7C

████████ further informed agents of the Milwaukee Office that although he was a registrant under the Selective Service act of 1948, that as a result of the wisdom taught him by the Muslims, he did not know whether he would report for induction if ordered. It was determined subsequently that ██████████ was classified 4A by Local Draft Board #25, Cleveland, Ohio.

San Diego, California

b2/b7D

b7C



Confidential Informant ██████████ of unknown reliability, advised that one ██████████ who was suspected of being a Muslim, has made the statement that there is one true religion, annely the Muslim religion. ██████████ stated, according to the informant, that ELIJAH MOHAMMED, a prophet, has said that the white race has only six more years of rule, that the Russians are not white but are yellow, and that the Russians will not kill the colored people.

Confidential Informant ██████████ also stated that one ██████████ who resides at ██████████, San Diego, is a Muslim and has refused duty in Korea on the grounds that his people are not allowed to vote in America.

Confidential Informant ██████████ of unknown reliability, advised that ██████████ at the Muslim Temple of Islam, 3102 Clay Street, San Diego, and that as of late, the ██████████ stated that the speakers, one of whom was identified as ██████████ stated that the war in Korea is the beginning of the war which will eventually take place between the Muslims and the white race. This speaker also stated that the leader, ELIJAH MOHAMMED, will return from the East and lead their people in the fight against white rule.

b2/b7D

Confidential Informant ██████████ subsequently reported that although the Muslim cult appears to be gaining membership, there is a strong rift developing within the membership since all members are not in agreement with the cult policy where it conflicts with the laws of the United States. The main disagreement, according to ██████████ is that some members do not agree with the doctrine that the white man is a devil; however, ██████████ stated that the Muslims have a strong rallying point in the principle that the negro population is mistreated by the white population.

Cgo File 25-20607
AGF:RLB

b2/b7D
b7C
Confidential Informant [redacted] subsequently advised that membership in the San Diego Temple is gaining and that it now numbers between twenty and thirty-five individuals. He also expressed the opinion that one [redacted] who resides at [redacted] San Diego, [redacted] but who, in his opinion, merely started the Muslim movement in San Diego.

b7C
It is to be noted here that [redacted] of the San Diego Temple who were being sought by the F.B.I. as fugitives, namely [redacted] Selective Service No. [redacted], [redacted] Selective Service No. [redacted] and [redacted] Selective Service No. [redacted] were apprehended by agents of the Chicago Office in Chicago, Illinois, where they allegedly were attending a school given by #2 Allah Temple of Islam. At the time of the apprehension, each of these subjects were interviewed by agents of the Chicago Office.

b7C
[redacted] stated that although he was aware he had received an order to report for induction from Local Board #142, San Diego, that he did not have any intention of reporting for induction but had, in fact, torn up his induction orders. [redacted] also stated that inasmuch as he is a Muslim and has "submitted himself to the will of Allah," he would not report for induction under any circumstances. [redacted] also stated that he learned the teachings of Allah through his reading of the Holy Qu-Ran (Koran) and that he considers himself to be a citizen of earth and not subject to the laws of the United States.

b7C
Both [redacted] and [redacted] furnished substantially the same information as [redacted] both denying emphatically that they had been counseled by any member of the Muslim Temple to evade Selective Service but stated that, as true Muslims, they could not fight for this country since they did not feel they owed this country anything in the way of allegiance.

It is to be noted that all three of these members were removed to San Diego for trial.

Cgo File 25-20607
AGF:RLB

RESULTS OF INVESTIGATIONS AND PROSECUTION OF INDIVIDUAL MEMBERS

b7c

[REDACTED]
Selective Service # [REDACTED]

On June 15, 1951 an authorized complaint was filed at Tampa, Florida charging this subject with the violation of Section 462A, Title 50, U. S. Code, for failure to report for induction as ordered by Local Draft Board #30, Tampa, Florida. The Subject was apprehended by agents of the New York Office on June 15, 1951 at the Diamond Leather Craft Company, 421 West 28th Street, New York City.

At the time of apprehension, the Subject was interviewed and advised that since he has been in New York City he had been associated with the Allah Temple of Islam at 135th Street, New York City, and that as a result of his association with this organization, he does not feel that he should enter military service of the United States. The Subject informed the agents that he had returned all papers received by him to his Local Draft Board with the notation on the envelope that he was a Muslim.

On July 25, 1951 a true bill was returned by the Federal Grand Jury convening in the Southern District of New York charging the Subject with the violation of Appendix Section 462, Title 50, United States Code, in that he had failed to report for induction on February 12, 1951 as ordered by Local Draft Board #5, New York City.

On August 1, 1951, Subject entered a plea of not guilty in the United States District Court, Southern District of New York but was subsequently found guilty by jury trial and on August 2, 1951 was sentenced by U. S. District Judge EDWARD J. DIMOCK to serve a sentence of two years in the custody of the Attorney General.

b7c

[REDACTED]
Selective Service No. [REDACTED]

Subject was reported delinquent by Local Draft Board #30, Bronx, New York for failure to report for induction on April 11, 1951. A review of the

Cgo File 25-20607
AGF:RLB

Subject's Selective Service file by agents of the New York Office reflected that he had filled out the conscientious objector part of his questionnaire wherein he indicated that he is a Muslim and registered with Allah and, therefore, cannot be registered with anyone else.

An authorized complaint was filed on April 28, 1951 and a warrant issued the same date by the United States Commissioner EDWARD W. MC DONALD, Southern District of New York, charging the subject with violation of Title 50, Section 462 Appendix, U. S. Code.

b7c On June 13, 1951 Subject was apprehended by agents of the New York Office at his home, [REDACTED] New York.

On July 13, 1951 a true bill was returned by the Federal Grand Jury, Southern District of New York, charging the subject with failure to report for pre-induction physical examination on February 28, 1951 and for failure to report for induction on April 11, 1951.

On August 2, 1951 the Subject entered a plea of not guilty but was convicted in the United States District Court, Southern District of New York, by jury trial on both counts and on August 3, 1951, was sentenced by Federal Judge EDWARD J. DIMOCK to a term of two years imprisonment on each count, sentences to run concurrently.

b7c

[REDACTED]
Selective Service No. [REDACTED]

This Subject was reported delinquent by Local Draft Board #47, Little Rock, Arkansas, for failure to report for induction and when subsequently located by agents of the Detroit Office, Subject was residing at [REDACTED]

b7c

Subject was interviewed regarding delinquency in connection with the Selective Service Act of 1948 and stated that he has been a member of the Temple of Islam since 1949 and that he had first become acquainted with this cult through [REDACTED] The

Cgo File 25-20607
AGF:RLB

b7c
subject advised that he attends meetings of the Temple of Islam located at 1474 Frederick Street, Detroit, and stated that ELIJAH MOHAMMED, the Apostle of Allah, claims that when a member of the Temple was registered with the nation of Islam, then that person cannot be registered with anyone else or any other nation. The subject stated that this teaching is brought forth in the teachings of Allah. [REDACTED] also advised the interviewing agents that if ordered to report for induction or to take a physical examination, he could not do so because of his membership in the Temple of Allah.

This information was furnished to the United States Attorney at Little Rock, Arkansas who is withholding prosecution opinion pending a review of the Subject's Selective Service file and pending the return of Selective Service form 150 for conscientious objectors, which form has been mailed to the subject.

b7c [REDACTED]
Investigation of the subject was predicated upon an anonymous complaint received by the Baltimore Division to the effect that this subject had failed to register in compliance with the Selective Service Act of 1948.

Upon interview, the Subject advised that he had not registered for Selective Service and claimed to be a member of Temple #4, Allah Temple of Islam, 28th Street and Dumbarton Avenue, Northwest, Washington, D. C. Subject claimed he would not register for Selective Service or fight for the United States since he is not a citizen of the United States but is an Asiatic and a citizen of Islam.

b7c
In addition, [REDACTED] stated that his nation was not at war and that he would have nothing to do with any war in which the United States became engaged. He stated that only when his own nation, the nation of Islam, is attacked, will he fight.

b7c
On August 7, 1951 an indictment was returned by the Federal Grand Jury at Baltimore, Maryland charging a violation of Appendix Section 462, Title 50, United States Code, and on September 21, 1951 [REDACTED] was arraigned in United States District Court, Baltimore, at which time he entered a plea of not guilty and waived appointment of counsel.

Cgo File 25-20607
AGF:RLB

On October 4, 1951 the Subject was tried before U. S. District Judge WILLIAM C. COLEMAN and was found guilty and sentenced to four and one-half years in the custody of the Attorney General for incarceration in such place as the Bureau of Prisons designates.

b7C
↑
It is to be noted in this regard that on the day of [REDACTED] trial, approximately thirty colored men dressed in blue suits, white shirts, and red ties, together with four colored women dressed in long flowing red robes and red headpieces, attended the trial. Of this group, the following spoke for [REDACTED] as character witnesses:

[REDACTED]

It is to be noted that [REDACTED] is presently being tried in U. S. District Court, Washington, D. C. for violation of the Selective Service Act of 1948.

At the time of sentencing [REDACTED] Judge WILLIAM C. COLEMAN, who passed sentence on the Subject, stated "people who do not like the government of the United States ought to get out. You have raised the racial issue. You want rights with obligations. You are seeking not rights but discrimination." Judge COLEMAN described the sect as a "very subversive movement."

CG 25-20607
AGF:vcv

b7c
[REDACTED] - FUGITIVE
Selective Service No. [REDACTED]

This subject had been declared delinquent for failure to report for induction as ordered by Local Draft Board 70, Bessemer, Alabama. Investigation to date has failed to reveal the present whereabouts of the subject and at the present time, the subject is known to reside somewhere in New York City. Acquaintances of the subject, however, advise that the subject is a member of the Allah Temple of Islam in New York City and is allegedly attending the University of Islam in New York City, although such an institution cannot be located.

b7c
[REDACTED]
Selective Service No. [REDACTED]

This subject was reported delinquent by Local Draft Board 43, Milwaukee for failure to report for induction on April 20 of 1951. On May 2, 1951, an authorized complaint was filed and a warrant issued by United States Commissioner FLOYD E. JENKINS, Eastern District of Wisconsin at Milwaukee, Wisconsin. Subject arrested May 4, 1951 by Deputy United States Commissioner RUSSELL C. KNIGHT, and was returned for preliminary examination before United States Commissioner FLOYD E. JENKINS on that date. Subject was committed to the Milwaukee County Jail on the same date for failure to pay \$1,000 bond, however, on May 10, 1951, the subject was released on bail. On May 11, 1951, the subject was interviewed by agents of the Milwaukee office at which time he refused to give a signed statement, however, he stated that he had refused to comply with the instructions of Local Board 43 because he was a member of the Islam religion. He stated that he had received his order to report for induction, but had returned it to the Draft Board because he was a Moslem and would not fight. In addition, he stated that he had refused to fill out the conscientious objector form, which had been forwarded to him by the Draft Board because he did not like the choices offered thereupon. He stated that he did not believe he was indebted in anyway to the United States because of the way in which his people were treated by this nation. He said that this country had kept his people in slavery for over three hundred years, and that when colored servicemen returned to this country from overseas, they were mistreated.

CG 25-20607
AGF:vcv

It is to be noted here that the disposition of this case is not known to the Chicago office.

b7c [REDACTED]

This individual surrendered himself to Station No. 10 of the Boston Police Department on September 29, 1951 and stated that he had not registered for the draft although he was born [REDACTED]. The Boston Police immediately contacted the Boston office of the FBI, and the subject was interviewed by agents of that office. At the time of this interview, the subject stated he was originally born in [REDACTED] and [REDACTED].

Subsequent to this in 1947, the subject went to Detroit where he visited his brother where he became acquainted with the Moslem Temple of Islam. The subject stated he became interested in the culture preached by this organization and shortly afterward left Detroit and went to New York where he became an [REDACTED] of his own free will.

b7c The subject stated that he continued as a [REDACTED] in the Moslem Temple of Islam, also known as the Allah Temple of Islam in New York until such time when ideas of that group came in conflict with his own ideas. [REDACTED] stated that this group is based on the principle of black fight for black, and white fight for white, and then only if it is the war declared by Allah. [REDACTED] stated that this group, all colored, disavowed allegiance to the United States and declared allegiance only to Islam and Allah. [REDACTED] stated that his failure to register for the Selective Service Act of 1948 was arrived at by himself, although he admitted the reason behind his not registering was gathered from the teaching of the Moslem Cult. It is to be noted that the United States Attorney, Boston, Massachusetts is withholding prosecutive opinion in this case pending further checking on leaders' backgrounds specifically with regard to a period of incarceration which [REDACTED] admitted at the Mental Institution at Ward's Island, New York City.

b7c [REDACTED]

Selective Service No. [REDACTED]

This individual was brought to the attention of the Chicago office by the Chicago Police Department on May 12, 1951, at which time they reported that this subject had been arrested for interfering with an officer and resisting arrest, and that he failed to possess a draft card and advised he did not register for Selective Service

since he was a member of the Moslem Temple of Allah. Upon being interviewed by agents of the Chicago office, the subject stated that he had not registered for Selective Service and under no circumstances would he register, since he was registered with Allah and was a citizen of Islam. The subject stated that as a citizen of Islam he felt that he owed no allegiance to the United States and did not feel that protection of the United States or defense of the United States was obligatory on his part. The subject stated that he would not serve the white man in any capacity since the white man was known to be a "devil" and was the enemy of the original man or Moslems;

b7c [REDACTED] stated that it was his own decision not to register, and that his failure to register had not in anyway been brought about by any individual counseling at the Temple of Islam, although he admitted that prior to his membership in the Temple of Islam, he felt that the United States was his country.

b7c The subject continued that the only war in which he would take part would be the coming war of Armagaddon wherein the Moslems would eradicate the devils or light skin races of the world.

[REDACTED] stated that this war would commence when Allah ordered the Moslems to rise. When questioned as to the exact nationalities that would be destroyed in the coming war of Armagaddon, the subject replied the United States, Canada, Great Britain, and some other European nations which were not composed of Asiatics. The subject stated that this would not include Soviet Russia in view of the fact that the population of Soviet Russia was also of Asiatic origin and was led by JOSEPH STALIN, himself a Moslem. On the same date, the facts of this case were discussed with Assistant United States Attorney JOHN LULINSKI who authorized the filing of a complaint charging the subject for failure to register under the Selective Service Act of 1948. A warrant was issued and was in return placed as a detainer against the subject at the 23rd District, Chicago Police Department. On a subsequent date a search of the Draft Board records of the Area 1 office, Chicago, reflected a registration in the name of [REDACTED] on September 13, 1948 and the subsequent classification of 3A.

When the subject was questioned regarding this classification, he admitted that he may have registered in 1948 prior to his membership in the Moslem Cult of Islam, but that he did not desire this registration to remain in effect and would not under any circumstances obey the orders of his draft board. In view of the fact that a registration was found for the subject, this information was brought to the attention of the appropriate United States Attorney, and the complaint charging the subject with

CG 25-20607
AGF:vcv

refused to register for the Selective Service Act of 1948 was dismissed. The subject was subsequently fined and confined in the County Jail for thirty days as a result of the charges against him by the local Police Department.

b7C
[REDACTED]
This individual was reported as delinquent under the Selective Service Act of 1948 to the Chicago office on July 5, 1951 by [REDACTED] Chicago, who advised that the subject had not registered for Selective Service since he had been a member of the Moslem Temple of Islam when he reached his eighteenth birthday. The subject was subsequently interviewed at the Fifth District Chicago Police Department at which time he advised that he did not have a registration card since he had never registered under the Selective Service Act of 1948. He stated that he first joined the Temple of Islam at 824 East 34th Street, when he was seventeen years of age, and he learned there that if he thought he should register for the draft, he could do so, however, if he felt that he did not have to register since he was originally registered with Islam, then he would not have to register. This point according to [REDACTED] was stressed in all of the teachings of the Temple and further because of these teachings, which said that there was to be a racial war, and that everyone involved in it would die, he hesitated about registering. At the time of interview, he stated that he was no longer a member of the Temple of Islam since he had become addicted to narcotics and had been expelled from the Temple. He stated that as a result of this, he was now willing to register for the draft and would do so immediately upon his release from the Chicago Police Department.

On July 10, 1951, the subject appeared at the Chicago office of the FBI and presented a registration card reflecting his registration under the Selective Service Act of 1948 at Local Draft Board 83 on that date. The United States Attorney when apprised of the facts of this case advised he would decline prosecution.

b7C
[REDACTED]
Selective Service No. [REDACTED]

This subject was reported delinquent by Local Draft Board No. 13 Chicago, for failure to report for Armed Forces physical on

CG 25-20607
AGF:vcv/df1

b7c
November 30, 1950, and for failure to report for induction on March 22, 1951. The Chicago Police Department was subsequently requested to locate and interview the subject regarding his delinquency with Local Draft Board No. 13, and subsequently reported that the subject had informed that he was a member of the Temple of Islam and as such did not believe in bearing arms or serving in the Armed Forces of the United States. The subject entered a written statement wherein he refused to take a physical examination as well as to report for induction as so ordered, however, [REDACTED] and accordingly he was reclassified 3A by Local Draft Board No. 13 on the basis of his dependents.

The facts were discussed with Assistant United States Attorney IRWIN N. COHEN, Chicago, who advised that in view of the fact that the subject was not eligible for induction, he would decline prosecution of this violation.

MISCELLANEOUS INVESTIGATION

b2
Confidential Informant [REDACTED] of known reliability, advised the following persons contacted ELIJAH MOHAMMED during the months of May through November:

<u>State</u>	<u>Name and Address</u>
Alabama	[REDACTED] Bessemer, Alabama
California	b7c [REDACTED] San Diego, California [REDACTED] San Diego, California [REDACTED] San Diego, California [REDACTED] San Diego, California

CG 25-20607
AGF:vcv/df1

State

Name and Address

California

[REDACTED]
San Diego, California

b7c

[REDACTED]
San Diego, California

[REDACTED]
San Diego, California

[REDACTED]
San Diego, California

[REDACTED]
San Diego, California

Washington, D. C.

[REDACTED]
Washington, D. C.

[REDACTED]
Washington, D. C.

[REDACTED]
Washington, D. C.

[REDACTED]
Washington, D. C.

[REDACTED]
Washington, D. C.

[REDACTED]
Washington, D. C.

CG 25-20607
AGF:vcv/df1

State

Name and Address

Washington, D. C.

[REDACTED]

Washington, D. C.

[REDACTED]

Washington, D. C.

[REDACTED]

Washington, D. C.

[REDACTED]

Washington, D. C.

[REDACTED]

Washington, D. C.

[REDACTED]

Washington, D. C.

[REDACTED]

Washington, D. C.

[REDACTED]

Washington, D. C.

[REDACTED]

Washington, D. C.

[REDACTED]

Washington, D. C.

b7c

25-20607
AGF:vcv/df1

<u>State</u>	<u>Name and Address</u>
Georgia	[REDACTED] Georgia
	[REDACTED] Georgia
Kansas	PO Box 1200 Leavenworth, Kansas
Maryland	[REDACTED] Baltimore, Maryland
	[REDACTED] Baltimore, Maryland
	[REDACTED] Baltimore, Maryland
	[REDACTED] Baltimore, Maryland
	[REDACTED] Baltimore, Maryland
	Washington County Hospital Hagerstown, Maryland
Massachusetts	[REDACTED] Massachusetts
Michigan	[REDACTED] Detroit, Michigan
	[REDACTED] Detroit, Michigan
	[REDACTED] Detroit, Michigan

b7C



25-20607
AGF:vcv/df1

State

Name and Address

Illinois

b7c
↑

[REDACTED]
Detroit, Michigan

[REDACTED]
Detroit, Michigan

EDWARD J. BARRETT
Secretary of State
Springfield, Illinois

[REDACTED]
Chicago, Illinois

[REDACTED]
Chicago, Illinois

[REDACTED]
Chicago, Illinois

[REDACTED]
Chicago, Illinois

[REDACTED]
Chicago, Illinois

[REDACTED]
Chicago, Illinois

[REDACTED]
Chicago, Illinois

25-20607
AGF:vcv/df1

State

Illinois

Name and Address

b7c



[REDACTED]
Chicago, Illinois

EDELE BLAND & CO.
543 East 63rd Street
Chicago, Illinois

[REDACTED]
Chicago, Illinois

BROWN, CYRUS-GREEN
Law Offices,
417 East 47th Street
Chicago, Illinois

Michigan

[REDACTED]
Detroit, Michigan

[REDACTED]
Michigan

[REDACTED]
Detroit, Michigan

Mail Department
Lock Box 779
Marquette, Michigan

[REDACTED]
Detroit, Michigan

[REDACTED]
Detroit, Michigan

[REDACTED]
Detroit, Michigan

25-20607
AGF:vcv/df1

State

Name and Address

Michigan

Room 241
American Legion Hospital
Battle Creek, Michigan

b7c

[REDACTED]
Michigan

[REDACTED]
Detroit, Michigan

New York

[REDACTED]
New York City, New York

[REDACTED]
New York City, New York

[REDACTED]

[REDACTED]
Brooklyn, New York

[REDACTED]
New York City, New York

[REDACTED]
New York City, New York

Squires No. 33
746 St. Nichols Avenue
New York 31, New York

[REDACTED]
New York 31, New York

25-20607
AGF:vcv/df1

State

Name and Address

New York

b7c
↑

[REDACTED]

New York City, New York

[REDACTED]

New York City 31, New York

[REDACTED]

New York 26, New York

[REDACTED]

New York 31, New York

[REDACTED]

New York 26, New York

[REDACTED]

New York City, New York

[REDACTED]

New York 35, New York

[REDACTED]

New York City, New York

[REDACTED]

New York City, New York

[REDACTED]

New York City, New York

[REDACTED]

New York City, New York

[REDACTED]

Cincinnati, Ohio

Ohio

25-20607
AGF:vcv/df1

State

Ohio

b7c



Name and Address

[REDACTED]

Youngstown

[REDACTED]

Cincinnati, Ohio

[REDACTED]

Youngstown

[REDACTED]

Cincinnati, Ohio

[REDACTED]

Youngstown

[REDACTED]

Youngstown

Pennsylvania

[REDACTED]

Philadelphia, Pennsylvania

Master KEY
2039 North Carlisle Street
Philadelphia, Pennsylvania

Institute for Self Elevation
2039 North Carlisle Street
Philadelphia, Pennsylvania

[REDACTED]

Philadelphia 31, Pennsylvania

[REDACTED]

Philadelphia, Pennsylvania

[REDACTED]

Philadelphia 23, Pennsylvania

25-20607
AGF:vcv/df1

<u>State</u>	<u>Name and Address</u>
Texas	[REDACTED] Fort Worth, Texas
Washington	[REDACTED] Washington
Wisconsin	[REDACTED] Milwaukee, Wisconsin
	[REDACTED] Milwaukee, Wisconsin
	[REDACTED] Milwaukee, Wisconsin
	[REDACTED] Milwaukee, Wisconsin
	[REDACTED] Milwaukee, Wisconsin

b7c
↑

- P E N D I N G -

ADMINISTRATIVE PAGE

IDENTITY OF INFORMANTS

- Confidential Informant [redacted] Report of Headquarters, 5th Army
Intelligence Division. [redacted]
b2
- Confidential Informant [redacted] whose identity is known to
the Bureau.
b2/b7D
- Confidential Informant [redacted]
[redacted] Milwaukee. (requested)
b2/b7D/b7C
- Confidential Informant [redacted]
[redacted] Milwaukee. (requested) *-of known unreliability
6-2-55 R.H.H.*
b2/b7D/b7C
- Confidential Informant [redacted]
[redacted] San Diego, California. (requested)
b2/b7D/b7C
- Confidential Informant [redacted]
[redacted] San Diego, California. (requested)
b2/b7D/b7C
- Confidential Informant [redacted] Mail cover on the home of ELIJAH
MOHAMMED, 6116 South Michigan from
May 1951 through October 1951.
b2

LEADS

b2
All offices have been furnished copies of this report in accordance with SAC letter number 31, dated April 5, 1951 in order that they remain alert to any violations of the Selective Service Act of 1948 or other activities within their territory pertaining to this organization. To those offices who may have specified individuals within that territory as set forth in the information furnished by Confidential Informant [redacted] will unless they have previously done so, make discrete inquiry at the addresses listed by Confidential Informant [redacted] in an attempt to identify the individuals at that address who may be connected in anyway with the Allah Temple of Islam and through discrete inquiry, will determine if any of these individuals are within the ages of the Selective Service Act of 1948, and if so, will take the necessary steps to determine that they have fully complied with the provisions of this act. All offices in which temples are located will continue to report the activities of individual temples.

25-20607
AGF:wev/dfa

ADMINISTRATIVE PAGE

THE CHICAGO OFFICE

At Chicago, Illinois

Will maintain coverage of the activities of the Muslim Cult of Islam and report on same.

Will remain alert for cases involving individuals in violation of the Selective Service Act of 1948 which may be connected with the Muslim Cult of Islam.

REFERENCES: SAC letter Number 31 dated April 5, 1951.
Report of SA [REDACTED] dated
67C May 11, 1951, at Chicago, Illinois.
Bureau letter to Chicago dated
October 30, 1951.

SAC, CHICAGO (66-2639)

December 5, 1951

DIRECTOR, FBI (25-330971)

ELIJAH MOHAMMED, was, et al
SELECTIVE SERVICE ACT, 1948

b2/b7D
b7C

Reference is made to your letter dated November 27, 1951, entitled [REDACTED], CRIMINAL INFORMANT, wherein on Page 4 it is stated that [REDACTED], the [REDACTED] who gave a very fiery speech in which he mentioned that he had served three years in prison for his refusal to serve in the Army during the last war, and he urged all of those present to be as defiant as he was in his refusal to serve in the Army.

In view of these remarks every effort should be made by you to determine the identity of this individual, the extent of his counseling members to refuse to serve in the armed forces and whatever other acts he may be committing in violation of the provisions of the Selective Service Act of 1948.

You should advise the Bureau as to the results of your investigation in this regard. The investigation should of course be discreetly conducted by an experienced and well qualified agent and any prosecutive action should be held in abeyance until further information is developed concerning Elijah Mohammed and his activities so that the confidential informant will be protected.

Any indiscreet disclosure in respect to the activities of "CARL X" will also effect the investigation being conducted in regard to the major investigation in this matter.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY sp1ma/ctc

12/19/96 Sp4 bja/tuf

RECORDED - 97
EX-115
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

25-330971-77

DEC 2 2 03 PM '51

MAILED 6
DEC 5 1951
COMM-FBI

Handwritten initials

Handwritten initials

Handwritten notes:
EX-115
DEC 20 1951

cc _____
jlg _____
mtc _____
t _____
n _____

SAC, WASHINGTON FIELD (100-22829)

December 28, 1951

RECORDED - 40
EX - 16

DIRECTOR, FBI (25-330971) - 78

ELIJAH MOHAMMED, was.
MUSLIM CULT OF ISLAM, aka
Allah Temple of Islam
SELECTIVE SERVICE ACT, 1948
SEDITION, CONSPIRACY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP7MAJ/c
12/19/96 Sp4bjahd

Reurlet December 17, 1951. b7c

It is believed the testimony of [redacted] referred to in relet is necessary for the Bureau's record concerning captioned organization.

Accordingly you are authorized to obtain both the direct testimony and cross-examination at an approximate cost of \$30.00.

Tolson
Ladd HR:mrh
Clegg
Glavin
Nichols
Rosen
Tracy
Harbo
Belmont
Mohr
Tele. Room
Nease
Gandy

COMM-FBI
DEC 29 1951
MAILED 20

RECEIVED READING ROOM
FBI
RECEIVED
RECEIVED
RECEIVED

Handwritten signatures and initials, including "AK" and "AP".

50 JAN 17 1952

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI 25-330971
25-31138
SAC, WASHINGTON FIELD 100-22829

DATE: December 17, 1951

SUBJECT: ELIJAH MOHAMMED, was.
MUSLIM CULT OF ISLAM, aka
Allah Temple of Islam
SSA, 48; SEDITION, CONSPIRACY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED 7-1
DATE 2-1-82 BY SP7MAC/SC
12/19/96 Sp4bjah/

Regarding the above-captioned subject, it has been ascertained that alleged members of this cult are employees of the United States Government. In other instances the spouse of an alleged member is a government employee.

b7c On December 10 and 11, 1951, [redacted] was on trial in the United States District Court, Washington, D. C., for violation of the Selective Service Act of 1948 and found guilty. Special Agents [redacted] and [redacted], advise that in connection with the cross examination of the defendant by United States Attorney FRED SMITHSON, [redacted] was asked pointed questions regarding the loyalty, allegiance and citizenship and related subjects of the members.

It is felt that this testimony may be of assistance to the Bureau in the event the Bureau desires to determine if loyalty cases should be opened regarding government employees who are, or whose spouses are members of this cult, and in connection with presently pending investigation.

b7c It was ascertained from [redacted] Columbian Building, Court Reporter, that the approximate cost of typing the cross examination of the defendant, [redacted] would be about \$20.00, and an additional \$10.00 for the direct questioning if desired.

The Bureau is requested to advise if copies of the testimony is desired and, if so, to authorize the expending of funds necessary to obtain such copies.

If the above authorization is granted, copies will be sent to the Bureau and the Chicago Office as enclosures to a report presently being prepared by this office.

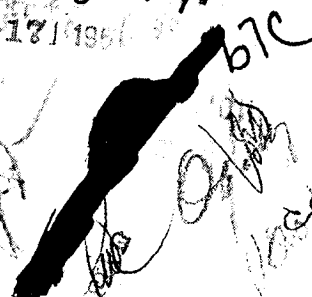
PHH:NPB

RECORDED - 100

INDEXED - 100

125-330971-78
DEC 17 1951

EX - 120



12/28/51
10/13/51
48

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **CHICAGO**

FILE NO.

REPORT MADE AT OMAHA, NEBRASKA	DATE WHEN MADE 12-10-51	PERIOD FOR WHICH MADE 11-28-51	REPORT MADE BY [REDACTED] b7C BCO
TITLE ELIJAH MOHAMMED, was; et		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948 SEDITION; CONSPIRACY 7/19/96 Sp7byahd	
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-1-82 BY SP7MAC/SC			
SYNOPSIS OF FACTS: No connection known between [REDACTED] Iowa, and Temple of Islam, [REDACTED] described whose loyalty and patriotism has never been questioned.			
- RUC -			
EXPEDITE PROCESSING DEC 17 1951			
DETAILS: AT [REDACTED]			
Confidential Informant Omaha of known reliability, advised that [REDACTED]			
At this time [REDACTED] Although [REDACTED] his loyalty and patriotism to this country was not questioned by informant. Informant pointed out that [REDACTED] of the World War, and that [REDACTED] in the second World War. So far as the informant knew, [REDACTED] was not adverse to military service and that so far as the informant knew, [REDACTED] went voluntarily when they were called into military service and informant knew of no major objections on the part of [REDACTED]			
In referring to [REDACTED], informant explained this by telling of the [REDACTED]			
COPIES DESTROYED 35 NOV 16 1962			
APPROVED AND FORWARDED: [Signature]	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT: 5 - Bureau (25-31130) 2 - Chicago (25-20607) 1 @ Milwaukee (Info.) (25-2413) 2 - Omaha (25-4465)		25-330971-79 DEC 17 1951	RECORDED - 121 INDEXED - 121

PROPERTY OF FBI—THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED.

b7C/b7D

[REDACTED] Informant stated that [REDACTED] Informant [REDACTED]

the informant said they

[REDACTED] Informant stated [REDACTED] Informant Informant [REDACTED]

b2/b7D
b7C

[REDACTED] advised [REDACTED] his correspondence using his own name, but did on one occasion have some mail addressed to Post Office Box #26.

b2/b7D

Confidential Informant Omaha [REDACTED] of known reliability, reiterated a good share of the information given by Confidential Informant [REDACTED]

b7C
b7D

[REDACTED]

b7C
b7D

[REDACTED]

OM 25-4465

b7C
b7D



- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

OM 25-4465

ADMINISTRATIVE PAGE

Informants

b2/b7D
b7c
Confidential Informant Omaha [REDACTED]

b2/b7D/b7c
Confidential Informant Omaha [REDACTED]

* * * *

One copy of this report is being furnished the Milwaukee Office in view of the fact that investigation has reflected in this report information bearing on pending investigation in this Milwaukee Office on #3 Temple of Islam.

REFERENCE: Report of SA GEORGE V. HUEBSCH dated 10-22-51, at Milwaukee.

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

FILE NO.

REPORT MADE AT DETROIT, MICHIGAN	DATE WHEN MADE 12/17/51	PERIOD FOR WHICH MADE 10/30,31;11/1,7/51	REPORT MADE BY [REDACTED]
TITLE ELIJAH MOHAMMED, was.		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948 SEDITION; CONSPIRACY	

SYNOPSIS OF FACTS:

b7c [REDACTED] unable to identify employee who may have used [REDACTED] car & doubts any of [REDACTED] of the Temple as he considers them all reliable. Various addresses checked of persons allegedly associated with ELIJAH MOHAMMED. Several individuals with name MOHAMMED located. Detroit PD advised that [REDACTED] stated [REDACTED] had left home & was residing at [REDACTED] the address of the Temple of Islam in Detroit. [REDACTED] allegedly told Detroit PD [REDACTED] had been promised by the Temple that if he followed them, they would keep him out of the service. [REDACTED] when interviewed by Agents, stated [REDACTED] (phonetic) who told [REDACTED] the Temple would keep him out of the service if he became a member. [REDACTED] is allegedly a member of the Temple, but upon being [REDACTED] Selective Service, [REDACTED] Local Board #91, Detroit, advised [REDACTED] properly registered for Selective Service & not delinquent.

**COPIES DESTROYED
35 NOV 16 1962**

DETAILS:

b7c At Detroit, Michigan:
[REDACTED] Floyd Feren, Incorporated, Ford dealer, 1515 South Washington, Royal Oak, Michigan, was contacted on [REDACTED]

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**

DATE 2-1-82 BY SP3MAC/SC
12/19/96 SP4 b/atn

25-330971-79X

APPROVED AND FORWARDED: <i>J. A. [REDACTED]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES
COPIES OF THIS REPORT <ul style="list-style-type: none"> (5) - Bureau (25-31136) 3 - Chicago (25-20607) 2 - Detroit (25-17462) 		<p>RECORDED - 97</p> <p>EX-115</p> <p>DEC 26 1951</p> <p>8</p> <p>JAN 8 1952</p> <p><i>b7c</i></p>

PROPERTY OF FBI—THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED.

45 JAN 21 1952
203 203 3371 265

(DE 25-17462)

b7C October 30, 1951, and stated that [redacted] working for him during January and February of this year and that two of them are still working for him and have been in his employ for several years. [redacted] stated that [redacted] might be able to furnish more information regarding these individuals.

b7C [redacted] was interviewed and stated that the [redacted] during the time in question were [redacted] Social Security Number [redacted] Michigan, Social Security Number [redacted] Social Security Number [redacted]

b7C [redacted] advised that [redacted]

b7C [redacted] stated that if the car in question had originally been taken to [redacted] for repairs and then been brought to Floyd Foren, Incorporated, for bumping and painting, then the slip or order for the job would be in the name of [redacted] with no indication as to whom the actual owner might be.

[redacted] the Matt Skerey Garage, DeSoto and Plymouth dealer, 110 North Washington, Royal Oak, checked the records at his garage which reflected that [redacted] car was picked up on [redacted] and returned to the garage for some minor adjustment the first part of February. According to [redacted] the car was in and out of the garage between [redacted] and the first part of [redacted]

[redacted] stated that he remembers the [redacted] car quite well inasmuch as [redacted] had been extremely persistent about getting the repairs done quickly and that when the car was ready, [redacted] had been concerned over the fact of whether or not he would get paid.

[redacted] stated that the [redacted]

[redacted] as follows: [redacted]

[redacted] was of the opinion that it would have been almost impossible for any of his employees to have taken the car inasmuch as [redacted] had checked at the garage continuously to see if his car was

(DE 25-17462)

b7C

ready and had it been, would have picked it up and not let it remain once it was fit for use. [redacted] was of the opinion that after [redacted] inasmuch as [redacted] from Arlington Motors, Dodge dealer, 13800 West Seven Mile Road, relative to bidding on the repair job. [redacted]

b7C

[redacted] further advised that he seemed to remember something about [redacted] going to Chicago during the interim after the first accident and before the second, although he was not certain of this fact.

b7C

[redacted] Arlington Motors, 13800 West Seven Mile, made available the service slips for the month of February which were checked by the reporting Agent. No record for [redacted] car having been repaired during February was found and no account was carried by the garage in that name.

b2/b7D

Informant Detroit [redacted] of unknown reliability, stated that he knows the identity of the occupants at [redacted] Detroit, and that about [redacted]

b7C

[redacted] continued that a [redacted]

[redacted] continued that in the [redacted]

[redacted] further stated that [redacted]

Informant Detroit [redacted] of unknown reliability, advised that a [redacted] resides at [redacted] [redacted] further stated that [redacted] living at the above address or in the immediate vicinity.

Informant Detroit [redacted] of unknown reliability, advised that [redacted] reside at [redacted]

b2/b7D
b7c
↑

[redacted] further stated that these [redacted] had resided at this address for at least the past [redacted].

Informant Detroit [redacted] of unknown reliability, advised that [redacted] reside at [redacted] at the present time. [redacted] further advised that a [redacted] family formerly resided at that address but moved approximately one year ago.

[redacted] continued that a [redacted] live upstairs at [redacted] and might possibly have more detailed information regarding inhabitants of the lower apartment. [redacted] stated that [redacted] lived at [redacted] after the [redacted] family moved.

Informant Detroit [redacted] of unknown reliability, advised that [redacted] and a [redacted] reside at [redacted]. It is to be noted that it was previously ascertained that [redacted] reside at [redacted]. [redacted] advised that he would not know this [redacted] if he should see them, but is certain that they have resided at the above address for the last [redacted].

[redacted] further stated that a [redacted] might be able to furnish more detailed information relative to the inhabitants of [redacted] inasmuch as [redacted] seems to know a great deal of what transpires in the neighborhood.

Informant Detroit [redacted] of unknown reliability, advised that a [redacted] and a [redacted] reside at [redacted] and that an [redacted] resides at [redacted]. [redacted] stated that this is not the proper name for [redacted] but he was unable to furnish his correct name although he did state that [redacted].

Informant Detroit [redacted] of unknown reliability, was unable to furnish the name of the family residing at [redacted] but did state that this address was a single family house with more than one family living at the above address. [redacted] stated that this family originally came from [redacted] and consists of a man, woman, and child.

Informant Detroit [redacted] of unknown reliability, advised that there were between four and five different families residing at [redacted]. [redacted] was unable to furnish the names of these families inasmuch as he has only been in that neighborhood for the past three or four months.

(DE 25-17462)

b2/b7D
b7C

Informant Detroit [redacted] of unknown reliability, advised that a [redacted] have resided at the above address for approximately [redacted] stated he did know of a family with the name of [redacted] who resided at either [redacted] or [redacted] but could furnish no additional information regarding them.

It should be noted at this time that all of the names and addresses mentioned above refer to colored families.

The following investigation was conducted by Special Agent [redacted] at Detroit, Michigan:

On April 13, 1951, Detective [redacted] Detroit Police Department, advised the Detroit Office that the [redacted] had visited the Detroit Police Department and informed them that [redacted] had left home approximately two months ago and was presently living at [redacted] which is the address of the Temple of Islam. [redacted] is alleged to have told Detective [redacted] that [redacted] was promised by the Temple that they would keep him out of the Selective Service draft if he followed them.

Detective [redacted] further advised that [redacted] lived at [redacted] Detroit, and that [redacted] had resided there since 1946; furthermore, that [redacted] was properly registered for Selective Service.

At this time inquiry was made at Local Boards #91 and #92 in regard to the registration of one [redacted] Detroit. There was no record of any individual by that name being registered at either of those Boards.

On June 30, 1951, [redacted] was interviewed at which time he stated [redacted] name was [redacted] age [redacted], who at the present time was residing at the Temple of Islam, 1474 Frederick Street, Detroit, Michigan. [redacted] advised that [redacted]

[redacted] He left the University approximately two or three months ago after having "fooled around" with the Moslems. He advised further that his son had registered for Selective Service in January, 1951, at which time he attained the age of eighteen. [redacted] stated [redacted] name unknown, who is alleged to be a member of the Temple of Islam.

[redacted] advised [redacted] (phonetic) who is alleged to have told [redacted] that the

(DE 25-17462)

67C
↑
Temple of Islam would keep him out of the Army if he became a member. [REDACTED] was unable to furnish the address of [REDACTED] but believed he lived on [REDACTED]. Furthermore he believed [REDACTED] telephone number to be [REDACTED]. [REDACTED] is alleged to have told [REDACTED] who informed [REDACTED] that the people of the Temple told [REDACTED] they could keep him out of the Army if he became a member. [REDACTED] further advised that [REDACTED] did become a member but it was his understanding that [REDACTED] for Selective Service [REDACTED] from the Temple.

[REDACTED] said he cannot understand the present leanings of [REDACTED] because in the past [REDACTED] the Armed Services [REDACTED] said that the present feeling of [REDACTED]. He further stated that [REDACTED] had attended the Chicago Conference of the Temple of Islam in [REDACTED] 1939 Buick, 1951 Michigan license number [REDACTED].

It was later determined that the telephone number [REDACTED] is listed to one [REDACTED] Detroit.

Inquiry was made at Local Board #91, 1050 West Fort Street, Detroit, which Board covers the address [REDACTED] and it was determined that [REDACTED] was registered for Selective Service and was issued Selective Service Number [REDACTED]. He had not been classified in view of the fact that he is only [REDACTED] of age, having been born [REDACTED].

The description of [REDACTED] is as follows:

Age: [REDACTED]
Date of birth: [REDACTED]
Height: [REDACTED]
Weight: [REDACTED]
Build: [REDACTED]
Race: [REDACTED]
Residence: [REDACTED] Detroit, Michigan.
Education: [REDACTED]

- P E N D I N G -

(DE 25-17462)

ADMINISTRATIVE PAGE

LEADS

THE DETROIT DIVISION

At Detroit, Michigan:

Will conduct appropriate investigation in the vicinity
of:

b7c
[REDACTED]
[REDACTED] Milwaukee in order to determine if any members of Subject organization reside therein and whether or not properly registered for Selective Service.

b7c
Will recontact [REDACTED], in regard to additional data about the location of his car on February 24, 1951.

Will contact Local Board covering address at [REDACTED] to determine if [REDACTED] (phonetic) is registered under the Selective Service Act.

Will endeavor to locate [REDACTED] reported by [REDACTED] that if he joined the Temple, they would keep him out of the service. According to [REDACTED] he believed [REDACTED] lived on [REDACTED] and believed [REDACTED] telephone number to be [REDACTED]. It was determined that [REDACTED] is listed to one [REDACTED] Detroit. If [REDACTED] is located, discreetly interview him regarding [REDACTED] allegations.

Will determine whether or not the employees of Floyd Foren, Incorporated, and Matt Skorey Garage could have taken [REDACTED] automobile to Chicago during the period it was observed in that city.

Will consult the Detroit City Directory for any additional information regarding the identity of the individuals residing at the above-listed addresses.

(DE 25-17462)

ADMINISTRATIVE PAGE

INFORMANTS

b2/b7D
b7C
↑

<u>SYMBOL</u>	<u>is</u>	<u>INFORMANT</u>
[REDACTED]	is	[REDACTED]
[REDACTED]	is	[REDACTED]
[REDACTED]	is	[REDACTED]
[REDACTED]	is	[REDACTED]
[REDACTED]	is	[REDACTED]
[REDACTED]	is	[REDACTED]
[REDACTED]	is	[REDACTED]
[REDACTED]	is	[REDACTED]

REFERENCE: b7C Report of SA [REDACTED] at Detroit, dated July 31, 1951
Bureau letter to Chicago dated May 25, 1951
b7C Report of SA [REDACTED] at Chicago, dated May 11, 1951.

25-330971-80

CHANGED TO

N25-339833-1

JAN 28 1952
RB

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP7MAC/SC

12/19/96 Spabjahl

C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/19/96 BY SP4 bjt/af

Assistant Attorney General
James L. McInerney

December 20, 1951

Director, FBI

SECURITY INFORMATION - ~~CONFIDENTIAL~~

ELIJAH MOHAMMED, with aliases
MUSLIM CULT OF ISLAM, also known as
Allah Temple of Islam
SELECTIVE SERVICE ACT, 1948
SEDITION, CONSPIRACY

DECLASSIFIED BY SP7 MAC/STG
ON 2-1-82

CONFIDENTIAL AGENCY
AND FIELD OFFICES
KEEP IN THE
FILE 2/26/82

Enclosed is a copy of the report of Special Agent [redacted] dated November 24, 1951, at Chicago, Illinois, which is being furnished for your information and consideration.

b7c

It is requested that you advise this Bureau at this time as to your opinion concerning prosecutive action of Elijah Mohammed and the Muslim Cult of Islam. It is also requested that you advise specifically the extent of investigation necessary in the above matter.

- Tolson _____
- Ladd _____
- Clegg _____
- Glavin _____
- Nichols _____
- Rosen _____
- Tracy _____
- Harbo _____
- Selmont _____
- Mohr _____
- Tele. Room _____
- Nease _____
- Gandy _____

CHS:mrh

RECORDED 37
MAILED 14
DEC 29 1951
COMM - FBI

330 977-81

SECURITY INFORMATION - ~~CONFIDENTIAL~~

63 JAN 25 1952

Handwritten initials and marks

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT

CHICAGO.

FILE NO.

REPORT MADE AT KANSAS CITY.	DATE WHEN MADE 1-21-52	PERIOD FOR WHICH MADE 1-12,14-52	REPORT MADE BY [REDACTED] b7c ebc
TITLE ELIJAH MOHAMMED, was.; MUSLIM CULT OF ISLAM, AKA Allah Temple of Islam			CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948 SEDITION; CONSPIRACY

SYNOPSIS OF FACTS:

Investigation at Macomb, Missouri, discloses there is no such box as 641. 7-1

RUC.

DETAILS:

AT MACOMB, MISSOURI

[REDACTED] postmaster, stated that she had resided here about all her life and there are only eight boxes, numbered 1 to 8 at the Post Office. **[REDACTED]** stated further there are approximately 100 boxes on the rural routes covered by this post office and they are numbered 1 to 100 accordingly. She stated there is no such address as box 641, Care Macomb. She has never heard of such an address. **[REDACTED]** said there are approximately 20 people residing in Macomb and approximately 100 families on the rural routes. b7c

REFERRED UPON COMPLETION
TO THE OFFICE OF ORIGIN

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-1-82 BY SP7MAC/JC

COPIES DESTROYED

35 NOV 16 1962

APPROVED AND FORWARDED <i>C. V. Boardman</i> <i>cmk</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES 25 + 330971-82	DATE 2/19/96 SP7MAC/JC
COPIES OF THIS REPORT 5-BUREAU (25-31,130) 3-Chicago (1 USA, Chicago) (25-20607) 3-Milwaukee (1 USA, Milwaukee) (25-2413) 2-Kansas City (25-12,659)		JAN 29 1952	RECORDED-17 EX-8

PROPERTY OF FBI—THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED.

KC 25-12,659

ADMINISTRATIVE
PAGE

25-330971-72
REFERENCE: Report of SA GEORGE V. HUEBSCH, Milwaukee,
dated 10-22-51.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/19/96 BY SP4bjatrf

Date: December 28, 1951
To: Mr. U. E. Baughman
Chief
United States Secret Service
Treasury Department
Washington, D. C.

SECURITY INFORMATION - ~~CONFIDENTIAL~~

From: J. Edgar Hoover - Director, Federal Bureau of Investigation

Subject: ALLIANCE FOR THE PROGRESS OF ISLAM, with aliases
MUSLIM CULT OF ISLAM, also known as
Allah Temple of Islam
SELECTIVE SERVICE ACT, 1948
SEDITION, CONSPIRACY

Enclosed is a copy of the report of Special Agent [redacted] dated November 26, 1951, at Chicago, Illinois, for your additional information and consideration in the above.

b7C

Enclosure

GHS:mrh

~~RECEIVED BY MAIL
DEC 28 1951
MAIL ROOM~~

~~DECLASSIFIED BY SP7MAC/SC
ON 2-1-82~~

RECORDED - 103

125-33097-83
JAN 2 1952

BY SPL. MGR.
5 DEC 29
COMM - FBI

SECURITY INFORMATION - ~~CONFIDENTIAL~~

- laor _____
- ad _____
- chole _____
- lmort _____
- ogr _____
- avin _____
- rbo _____
- ten _____
- acy _____
- hr _____
- le. fm. _____
- so _____
- dy _____

Handwritten notes and signatures at the bottom of the page, including "246" and "125-33097-83".

24022

~~CONFIDENTIAL - SPECIAL AGENTS~~

December 28, 1951

Major General Lewis B. Hershey
Selective Service System
1712 G Street, N. W.
Washington, D. C.

~~SECURITY INFORMATION - CONFIDENTIAL~~

① ELIJAH MOHAMED, with aliases
② MUSLIM CULT OF ISLAM, also known as
③ Allah Temple of Islam
SELECTIVE SERVICE ACT, 1948
SEDITION, CONSPIRACY

Handwritten initials
G.I.R.-6

Enclosed is a copy of the report of Special Agent [REDACTED] dated November 28, 1951, at Chicago, Illinois, for your information in the above matter.

67C

Enclosure

CHS:mrh

~~CONFIDENTIAL~~
~~EX-100~~
~~APPROVED~~
~~SLIP (S)~~
~~DATE~~
declass
2/26/82

~~CLASSIFIED BY SP-10M AC DC~~
~~ON 2-1-82~~

RECORDED - 103

25-330971-84
JAN 2 1952

BY SPL MSGR
5 DEC 28
CJwn - Fai

Handwritten initials

- ___ Tolson
- ___ Ladd
- ___ Nichols
- ___ Belmont
- ___ Clegg
- ___ Glavin
- ___ Rosen
- ___ Tracy
- ___ Mohr
- ___ Tele. Rm.
- ___ Nease
- ___ Gandy

Handwritten initials

Handwritten notes and initials

Handwritten initials

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT

CHICAGO

84222

FILE NO.

REPORT MADE AT PHILADELPHIA	DATE WHEN MADE 2/1/52	PERIOD FOR WHICH MADE 12/26, 27/51; 1/10/52	REPORT MADE BY [REDACTED] (jag) b7c
TITLE ELIJAH MOHAMMED, was. MUSLIM CULT OF ISLAM, aka Allah Temple of Islam		CHARACTER OF CASE SELECTIVE SERVICE ACT, 1948 SEDITION, CONSPIRACY	

SYNOPSIS OF FACTS:

b7c

[REDACTED] member of International Moslem Brotherhood, Philadelphia, advises the group is an affiliate of Muslim Cult of Islam. States group consists of 25 to 30 Negroes, who meet for discussions, but do not have formal services. Claims members of Cult owe allegiance to Islam, and most members will not serve in Armed Forces of U.S., because U.S. does not have Moslem chaplains and because U.S. does not grant Moslems equal opportunity. However, [REDACTED] claims decision as to serving in Armed Forces is left to individual members. [REDACTED] admits contacting I&NS, New York City and Philadelphia British Consulate at Philadelphia, and Egyptian Consulate, New York City, in attempts to obtain passage to Egypt on pretext he is a native of Sudan, North Africa. He now alleges true name is [REDACTED], born [REDACTED] and served U. S. Army [REDACTED] ASN [REDACTED]. I&NS, Philadelphia, advised British Consulate, Philadelphia, attempted to get [REDACTED] passage to Egypt in view of his allegedly being a native of Sudan.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-82 BY SP7 MAC/SC
#364,440

COPIES DESTROYED
85 NOV 16 1962

- RUC -

SPECIAL AGENT IN CHARGE <i>[Signature]</i>	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT Bureau (25-330971) (25-21138) Chicago (25-20607) New York I&NS, Philadelphia Philadelphia (25-26094)	25-330971-85	EX-10
	FEB 5 1952 <i>[Signatures]</i>	

THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED.

DETAILS: At Philadelphia, Pa.

On December 26, 1951, an individual, who identified himself as [REDACTED] Philadelphia, Pa., appeared at the Philadelphia Office of the FBI, where he was interviewed by the writer.

[REDACTED] stated he is a member of the International Moslem Brotherhood, and that since he embraced the Moslem religion, in late 1949, he has been known by the name [REDACTED]

According to [REDACTED], in late 1948 he was living at [REDACTED], New York City, and met a friend who had been to Egypt, and this friend interested him in Islam. According to [REDACTED] he read various books on the subject of Islam and studied the Arabic language, and during the latter part of 1949, during a Moslem religious ritual, was given the name of [REDACTED]. This religious ritual was held at the New York City Headquarters of the International Moslem Society, on the second floor at 303 West 125th Street.

Subsequent to [REDACTED] entrance into the International Moslem Society, he decided that he wished to go to Egypt to live. Accordingly, he attempted to obtain a job as a crew member on an Army Transport Ship in New York City, and he also tried to obtain seaman's papers at the U. S. Coast Guard, New York City, in order to obtain passage to Egypt, but was unsuccessful on both attempts.

He then went to the Immigration and Naturalization Service, 70 Columbia Avenue, New York City, and advised that he had been born in [REDACTED] that he was a National of Sudan and wanted to obtain passage to Egypt. [REDACTED] told the Immigration and Naturalization Service that he had been a crew member of a merchant ship which had sailed from Nagos, Western Coast of Africa, to Rio de Janeiro and then to Mexico, and he had jumped ship at Tampico, Mexico October 27, 1949. According to [REDACTED] story to the Immigration and Naturalization Service, after he jumped ship at Tampico, Mexico, he crossed the Mexican border to El Paso, Texas, and then went on to New York City. [REDACTED] added that the officials at the Immigration and Naturalization Service, New York City, after hearing his story arrested him for illegal entry into the United States, and detained him at Ellis Island from December 3, 1950, to June 3, 1951. On June 3, 1951, [REDACTED] was paroled pending deportation

with the provision he report monthly to Immigration and Naturalization Service Parole Board, at New York or Philadelphia.

b7c
After [redacted] release from Ellis Island, he contacted the Egyptian Consulate at New York City, and the British Consulate at Philadelphia, relative to their obtaining a job for him as a crew member on a merchant ship, which would permit him to obtain passage to Egypt. According to [redacted] the Egyptian and British Consulates both represent Sudan's interest in this country.

[redacted] stated that he wants to go to Egypt to attend the Jumuzhar School, and then intends to reside permanently in Egypt or some other Moslem country.

According to [redacted] he came to Philadelphia in the summer of 1951, and has been regularly contacting the Immigration and Naturalization Service, Philadelphia, and the British Consulate, Philadelphia, concerning his obtaining passage to Egypt.

[redacted] continued that he still wished to go to Egypt, but prior to departing he wants to clear up his citizenship status. He claimed that his correct name is [redacted] and that he was born [redacted] born [redacted]

[redacted] born [redacted] stated that he resided from 1927 to 1942 at Wilson, N. C., and completed the eighth grade of elementary school there.

During the summer of 1942, he spent three months as a student at a Federal Government sponsored school, at Rocky Mountain, N. C., and in late 1942 or early 1943, he came to Philadelphia and obtained employment as a [redacted] at the Philadelphia Navy Yard. He held this job for about nine months, during which time he lived at [redacted] Philadelphia, Pa. He then went to New York City and worked as [redacted] in various restaurants and bus terminals there.

While in New York City, he resided at [redacted] he enlisted in the U. S. Army, Whitehall Street, New York City, ASN [redacted] He claimed that he was attached to [redacted] stationed at Frankfort, Germany, and that he was honorably discharged from the Army as a Pfc. at Camp Kilmer, N. J., [redacted] It was shortly after his discharge that [redacted] became interested in Islam, which interest lead him to embrace the Moslem faith and adopt the name of [redacted]

b7C
↑
[REDACTED] had no personal identification papers on his person, which would serve to corroborate the above information.

A summary of the above information was furnished to Inspector DANIEL S. LANE of the Immigration and Naturalization Service, 437 Chestnut Street, who advised that his office has a file on [REDACTED] and that according to this file his full name is [REDACTED]. Mr. LANE added that the British Consul, Philadelphia, has been contacting the Immigration and Naturalization Service frequently trying to get [REDACTED] on the crew of a ship going to West Africa.

During the above described interview with [REDACTED] the writer questioned him concerning activities of the International Moslem Brotherhood, in Philadelphia. He stated that the membership in Philadelphia consists of 25 to 30 Negroes, and that they meet at irregular intervals at Mercantile Hall, Broad and Master Streets, which Hall is engaged on a rental basis. According to [REDACTED], these meetings take the form of discussions and no formal religious services are held. [REDACTED] volunteered that the Moslems are considered by the general public to be "draft dodgers". He stated that as far as he was concerned, he would not serve in the Armed Forces, but that this decision was of his own making and was not dictated by the Moslem Brotherhood.

According to [REDACTED], his reasons for not being willing to serve in the Armed Forces are that the Armed Forces provide no Moslem chaplains, and the United States does not provide equal opportunity for employment and education to Moslems. Another objection which [REDACTED] had to serving in the Armed Forces was that it is against the Moslem religion to eat pig meat or anything which is cooked in the fat of pig meat, and the Armed Forces do not observe this in the preparation of food. It was [REDACTED] belief that no members of the International Moslem Brotherhood would serve in the Armed Forces because they felt as he did toward military service, but he repeated that this was a matter for each individual to decide and was not dictated by the Moslem Brotherhood.

[REDACTED] claimed that his reason in representing himself as a native of Sudan in attempting to obtain passage to Egypt was that he did not have the necessary money for transportation and incidental expenses for the journey to Egypt so he could apply for a passport to make the trip. He also conceded that he now wishes to go to Egypt as

an American citizen so that if he was not satisfied with conditions in Egypt, he could still return to the United States.

b7C
↑
[redacted] was questioned as to the identity of other individuals belonging to the International Moslem Brotherhood of Philadelphia, but he stated he did not know their identification and that most of them were known as [redacted] or similar religious names. He pointed out that the individual who shared his apartment at [redacted] is a member of the Brotherhood, but is known to him only as the name [redacted].

The writer questioned [redacted] as to the addresses of other members of the Brotherhood in Philadelphia, and as to other meeting places of the organization, but he claimed that he could furnish no further information along these lines.

The following description of [redacted] was obtained through observation and interrogation:

Name: [redacted]
Race: [redacted]
Sex: [redacted]
Date of Birth: [redacted] (also claimed [redacted])
Weight: [redacted]
Height: [redacted]
Build: [redacted]
Hair: [redacted]
Eyes: [redacted]
Complexion: [redacted]
Scars and Marks: [redacted]
Peculiarities: [redacted]
Marital Status: [redacted]
Arrest record: [redacted] Claims none
Occupation: [redacted]
Military Service: [redacted] Claims served U. S. Army [redacted]
Army Serial #: [redacted]

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

PH 25-26094

ADMINISTRATIVE PAGE

LEAD

NEW YORK OFFICE

At New York, N. Y.

Will determine the activities of the International
Moslem Society, second floor, 303 West 125th Street.

REFERENCE: Report of SA ^{b7c} [REDACTED] dated 11/28/51 at
Chicago.

EXPLANATION OF EXEMPTIONS**SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552**

- (b) (1) (A) specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) are in fact properly classified pursuant to such Executive order;
- (b) (2) related solely to the internal personnel rules and practices of an agency;
- (b) (3) specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute (A) requires that the matters be withheld from the public in such a manner as to leave no discretion on the issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld;
- (b) (4) trade secrets and commercial or financial information obtained from a person and privileged or confidential;
- (b) (5) inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency;
- (b) (6) personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy;
- (b) (7) records or information compiled for law enforcement purposes, but only to the extent that the production of such law enforcement records or information (A) could reasonably be expected to interfere with enforcement proceedings, (B) would deprive a person of a right to a fair trial or an impartial adjudication, (C) could reasonably be expected to constitute an unwarranted invasion of personal privacy, (D) could reasonably be expected to disclose the identity of a confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of record or information compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigation, information furnished by a confidential source, (E) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law, or (F) could reasonably be expected to endanger the life or physical safety of any individual;
- (b) (8) contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions; or
- (b) (9) geological and geophysical information and data, including maps, concerning wells.

SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552a

- (d) (5) information compiled in reasonable anticipation of a civil action proceeding;
- (j) (2) material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals;
- (k) (1) information which is currently and properly classified pursuant to an Executive order in the interest of the national defense or foreign policy, for example, information involving intelligence sources or methods;
- (k) (2) investigatory material compiled for law enforcement purposes, other than criminal, which did not result in loss of a right, benefit or privilege under Federal programs, or which would identify a source who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k) (3) material maintained in connection with providing protective services to the President of the United States or any other individual pursuant to the authority of Title 18, United States Code, Section 3056;
- (k) (4) required by statute to be maintained and used solely as statistical records;
- (k) (5) investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment or for access to classified information, the disclosure of which would reveal the identity of the person who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k) (6) testing or examination material used to determine individual qualifications for appointment or promotion in Federal Government service the release of which would compromise the testing or examination process;
- (k) (7) material used to determine potential for promotion in the armed services, the disclosure of which would reveal the identity of the person who furnished the material pursuant to a promise that his/her identity would be held in confidence.