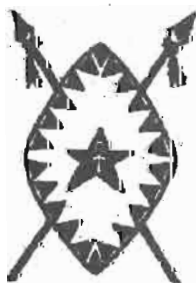


# CROSSROAD

VOL. 11, #2 Jan - Mar 2003



NEW AFRIKAN DECLARATION OF INDEPENDENCE

The  
New Afrikan Creed

WE, New Afrikan People in America, in consequence of arriving at a knowledge of ourselves as a people with dignity, long deprived of that knowledge; as a consequence of revolting with every decimal of our collective and individual beings against the oppression that for three hundred years has destroyed and broken and warped the bodies and minds and spirits of our people in America, in consequence of our raging desire to be free of this oppression, to destroy this oppression wherever it assaults humankind in the world, and in consequence of inextinguishable determination to go a different way, to build a new and better world, do hereby declare ourselves forever free and independent of the jurisdiction of the United State of America and the obligations which that country's unilateral decision to make our ancestors and ourselves paper-citizens placed on us.

We claim no rights from the United States of America other than those rights belonging to human beings anywhere in the world, and these include the right to damages, reparations, due us from the grievous injuries sustained by our ancestors and ourselves by reason of United States lawlessness.

Ours is a revolution against oppression—our own oppression and that of all people in the world. And it is a revolution for a better life, a better station for all, a surer harmony with the forces of life in the universe. We therefore see these aims as the aims of our revolution:

- To free black people in America from oppression;
- To support and wage the world revolution until all people everywhere are so free;
- To build a new Society that is better than what We now know and as perfect as We can make it;
- To assure all people in the New Society maximum opportunity and equal access to that maximum;
- To promote industriousness, responsibility, scholarship, and service;
- To create conditions in which freedom of religion abounds and the pursuit of God and/or destiny, place and purpose of humankind in the Universe will be without hindrance;
- To build a Black independent nation where no sect or religious creed subverts or impedes the building of the New Society, the New State Government, or achievement of the Aims of the Revolution as set forth in this Declaration;
- To end exploitation of human beings by each other or the environment;
- To assure equality of rights for the sexes;
- To end color and class discrimination, while not abolishing salubrious diversity, and to promote self-respect and mutual understanding among all people in the society;
- To protect and promote the personal dignity and integrity of the individual, and his or her natural rights;
- To place the major means of production and trade in the trust of the state to assure the benefits of this earth and our genius and labor to society and all its members, and
- To encourage and reward the individual for hard work and initiative and insight and devotion to the Revolution.

In mutual trust and great expectation, We the undersigned, for ourselves and for those who look to us but are unable personally to affix their signatures hereto, do join in this solemn Declaration of Independence, and to support this Declaration and to assure the success of the Revolution, We pledge without reservation ourselves, our talents, and all our worldly goods.

1. i believe in the spirituality, humanity and genius of Black people, and in our new pursuit of these values.
2. i believe in the family and the community, and in the community as a family, and i will work to make this concept live.
3. i believe in the community as more important than the individual.
4. i believe in constant struggle for freedom, to end oppression and build a better world. i believe in collective struggle; in fashioning victory in concert with my brothers and sisters.
5. i believe that the fundamental reason our oppression continues is that We, as a people, lack the power to control our lives.
6. i believe that fundamental way to gain that power, and end oppression, is to build a sovereign Black nation.
7. i believe that all the land in America, upon which We have lived for a long time, which We have worked and built upon, and which We have fought to stay on, is land that belongs to us as a people.
8. i believe in the Malcolm X Doctrine: that We must organize upon this land, and hold a plebiscite, to tell the world by a vote that We are free and our land independent, and that, after the vote, We must stand ready to defend ourselves, establishing the nation beyond contradiction.
9. Therefore, i pledge to struggle without cease, until We have won sovereignty. i pledge to struggle without fail until We have built a better condition than the world has yet known.
10. i will give my life, if that is necessary; i will give my time, my mind, my strength, and my wealth because this IS necessary.
11. i will follow my chosen leaders and help them.
12. i will love my brothers and sisters as myself.
13. i will steal nothing from a brother or sister, cheat no brother or sister, misuse no brother or sister, inform on no brother or sister, and spread no gossip.
14. i will keep myself clean in body, dress and speech, knowing that i am a light set on a hill, a true representative of what We are building.
15. i will be patient and uplifting with the deaf, dumb and blind, and i will seek by word and deed to heal the Black family, to bring into the Movement and into the Community mothers and fathers, brothers and sisters left by the wayside.

Now, freely and of my own will, i pledge this Creed, for the sake of freedom for my people and a better world, on pain of disgrace and banishment if i prove false. For, i am no longer deaf, dumb or blind. i am, by inspiration of the ancestors and grace of the Creator — a New Afrikan.





### A Little Story

A man and his son walked from town to town, hoping to sell their donkey. At the first town they came to, people said:

"Look! They have a perfectly healthy animal to ride, and yet they walk! What fools!

The man and his son, not wanting to look foolish, mounted the donkey and rode into the next town. The people there were no kinder than the people of the first town. They said:

"How cruel those two people are. Can't they see that the donkey isn't strong enough to hold them both? They'll kill the poor beast!"

Ashamed of himself, the man got off the donkey's back and let his son ride. At the next town, the people scolded the son, saying:

"What a brat that boy is! He makes his old father while he rides the donkey! Has he no respect for his parents?"

Hearing this, the man and his son switched places. The man rode the donkey and the boy walked alongside. But the people at the next town were not pleased either.

"Who does that man think he is?" the townspeople said, "He rides his donkey like a king while his young son has to run to keep up! How can anyone treat his child this way?"

There seemed to be no pleasing these people, the father thought, but decided to give it one last try. He purchased a long, strong rod and a length of rope. The man and his son tied the donkey's hooves to the rod, lifted the animal over their shoulders and carried it out of town.

Everyone came out to see the ridiculous spectacle of two people carrying a donkey. They laughed and pointed and enjoyed making fun. The boy and his father made their way through the town, and arrived at the far end.

This town was connected to its neighbor by a narrow bridge that spanned a rapid stream. The man and his son struggled to carry the donkey over the bridge, but when they were half way across, the rope that held the donkey came undone — the animal fell into the stream and drowned.

Moral: When you try to please everyone,  
you end up pleasing no-one.

(taken from Mad Professor's  
Afrocentric Dub: Black Liberation Dub Chapter 5)

### Lift Every Voice And Sing

Lift every voice and sing  
till earth and heaven ring  
ring with the harmonies of liberty  
let our rejoicing rise  
high as the listening skies  
let it resound loud as the rolling sea  
Sing a song full of the faith that the dark  
past has taught us  
Sing a song full of the hope that the present  
has brought us.  
Facing the rising sun, of a new day begun  
let us march on, till victory is won.

Stony the road We trod  
bitter the chastening rod  
felt in the days when hope unborn had died  
yet with a steady beat have not our weary  
feet  
come to the place for which our fathers  
sighed?  
We have come over a way that with tears  
has been watered  
We have come treading our path through  
the blood of the slaughtered  
Out of the gloomy past, til now We stand at  
last  
where the white gleam of our bright star is  
cast

God of our weary years  
God of our silent tears  
thou who has brought us thus far on the  
way  
thou who hast by thy might, led us into the  
light  
keep us forever in the path We pray.  
Lest our feet stray from the places our God  
where We met thee  
Lest our hearts, drunk with the wine of the  
world, We forget thee  
Shadowed beneath thy hand, may We  
forever stand  
true to our God, true to our native land.

(James Weldon Johnson)

### The Monkey

The monkey speaks his mind

Three monkey sat on a coconut tree  
Discussing things as they are said to be  
Said one to the other now listen you two  
There's a certain rumour that can't be true  
That man descended from our noble race  
The very idea is a big disgrace  
No monkey ever deserted his wife  
Nor her baby and ruin her life  
Yeah the monkey speaks his mind

And you never known a mother monk  
To leave her baby causing it to plunk  
Or pass them on one to the other  
Till they scarcely knew who was their mother  
Yeah the monkey speaks his mind

And another thing you will never see  
A monkey build a fence around a coconut tree  
And let all the coconuts go to waste  
Forbidding all other monkeys to come and taste  
Now if i build a fence around this tree  
Starvation will cause you to steal from me  
Yeah the monkey speaks his mind

Here is another thing a monkey won't do  
Go out at night and get on a stew  
Or use a gun a club or a knife  
To take another monkey's life

Yes man descended the worthless bum  
But my god brothers from us he did not come

Yeah the monkey speaks his mind  
Yeah the monkey speaks his mind

(written by Dave Bartholomew and Pearl King;  
taken from Mutabaruka's Life Squared)



# The Black★Star Project

## Racial Academic Achievement Gap Fact Sheet

**Percentage of Illinois students who meet or exceed standards on the Illinois Standards Achievement Test (grades 3-8) or Prairie State Achievement Exam (Grade 11) in 2002:**

### Reading

Grade	Overall	White	African American	Hispanic
3	62.2%	76.1	34.0	48.1
5	59.1	72.6	33.4	40.5
8	68.0	76.8	48.8	51.0
11	58.1	66.1	31.8	35.9

### Math

3	74.2	87.5	45.3	66.2
5	62.9	77.3	32.2	46.3
8	52.6	64.8	22.1	33.2
11	53.6	62.8	19.2	28.7

Source: Illinois State Board of Education

### 2002 Illinois ACT Average Composite Scores

Asian Americans Students	22.1
White Students	21.5
Mexican American Students	17.5
Puerto Rican/Hispanic Students	17.4
Native American Students	16.8
African American Students	16.5

Source: ACT

### 2002 United States ACT Average Composite Scores

White Students	21.7
Asian American Students	21.6
Mexican American Students	18.2
Puerto Rican/Hispanic Students	18.8
Native American Students	18.6
African American Students	16.8

Source: ACT

### National graduation rates between 1998 and 2000 from 4-year colleges or universities

Asian Americans	66%
Whites Students	59%
Hispanic Americans	46%
African American	38%

Source: American Council on Education

### Eliminate the Racial Academic Achievement Gap ★ by the Year 2010

Did you know that in 2002:

68.2% of Illinois African American 11th grade students are reading below grade level

81.8% of Illinois African American 11th grade students are performing math below grade level

African American students in Illinois average 16.2 on the ACT when many colleges are requiring a 20, 21 or higher for admission

Per a 2000 national study, there are 791,600 African American men in jail and only 602,032 African American men in college, when in 1980 there were only 143,000 African American men in jail and 483,700 in college

Nationally, African American students lead all other students in the academic statistical category of getting grades of C, D or lower at 48.9%. Additionally, 66% of African American men who go to colleges drop out

Many Latino students have these same issues

If you aren't mad enough yet to do something about this, you never will be!!!

### Here is the Plan to Educate Brown and Black Children ★ by the Year 2010

- Help brown and black parents to become the first, best and most important teachers for their children
- Help brown and black parents learn to properly advocate for their child's education
- Insist that teachers who instruct brown and black students raise their expectations for brown and black students, and give these students more rigorous work
- Encourage the highest standards for teachers who instruct brown and black students regardless of the teacher's race
- Motivate and inspire brown and black youth to succeed academically
- Create environments in your community that reinforce the value of education for brown and black students
- Plan for every brown and black student to go to college

Educating brown and black children is the next civil rights movement. If you want to join this movement, please call The Black★Star Project (BSP) at 312/842-3527 or mail us at blackstar1006@ameritech.net. You may send contributions to: The Black★Star Project, Box 20, 1333 South Wabash Avenue, Chicago, Illinois 60605 to support this effort. BSP is a 501(c)(3) organization.

1333 South Wabash Avenue, Box 20 Chicago, Illinois 60605 ph 312/842-3527 fax 312 842-4156

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## The Black★Star Project

### College and University Undergraduate Grade-Point Average, 1999-2000

	C's, D's Or lower	B's, C's	Mostly B's	A's, B's	Mostly A's
African American Students	48.9%	16.0%	20.3%	7.5%	7.3%
Asian American Students	32.2	17.7	26.4	10.1	13.6
Hispanic Students	41.8	16.7	23.7	8.3	9.9
Native American Students	41.8	19.9	23.3	9.7	8.3
White Students	30.3	16.2	25.3	11.7	16.5

Source: U.S. Department of Education - Figures may not add up to 100% because of rounding

### Field of Study: 1999-2000

	Total	Whites	African Americans	Asian American	Hispanic Americans	Native Americans
Engineering	58,424	38,947	3,067	6,850	3,099	326
Law	36,977	27,741	2,587	2,205	1,970	296
Medicine	15,450	10,294	1,075	1,108	808	122

Source: NCES IPEDS Data from Black Issues In Higher Education

### Additional Facts

#### Per 1997 figures: African American Students in U.S. Colleges

971,000 African American women  
580,000 African American men

136,798 African American women in Historically Black Colleges and Universities  
87,097 African American men in Historically Black Colleges and Universities

Source: U.S. Department of Education

#### African American men in jail or college?

Per a 2000 study: 791,600 African American men in jail or prison with 802,032 African American men in colleges or universities

Per a 1980 study: 143,000 African American men in jail or prison with 463,700 African American men in colleges or universities

Source: Justice Policy Institute

#### Per a 2000 newspaper article:

66% of African American men who go to college do not graduate in 6 years

Source: Chicago Tribune - 10/15/00

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### AN EXEMPLARY COMRADE RIDES AHEAD



We are saddened to announce and report the death of Lance Bell, aka Santa Bear. Lance was a former member of the Illinois Chapter of the Black Panther Party which was established in Chicago, Illinois in November 1968. Lance was founding member of the Pontiac Prisoner Organization which along with the Stateville and Menard Prisoner Organizations were instrumental in the development and growth of a progressive prisoner movement in the middle of the 1970's.

At press time the exact date and cause of Lance's untimely demise are not known to this reporter. What is more important than when and how he died is that he believed in and fought for revolutionary justice. Many comrades have made the supreme sacrifice and have road ahead to the revolutionary happy hunting grounds. Lance was a true hero and a living legend. Mao said that "death can lighter than a feather or heavier than a mountain" Lance's death is heavier than a mountain. His story should be well-chronicled and and told often. In order to win independence and socialism for our oppressed nation we have to win the hearts and minds of our people. The story of Lance Bell helps to dispel the myth and aura of our enemies invincibility.



Lance and Jake Winters proved that a small well-prepared guerilla force can hold off and even defeat an overwhelming force. On November 13, 1969 Lance and Jake were forced to take refuge and defend themselves in abandoned building at 5801 South Calumet in Chicago following an alleged altercation with a Corrections officer. The Chicago Police Department responded and immediately began to shoot into the building where Jake and Lance were. What followed was a fire-fight of epic proportions lasting

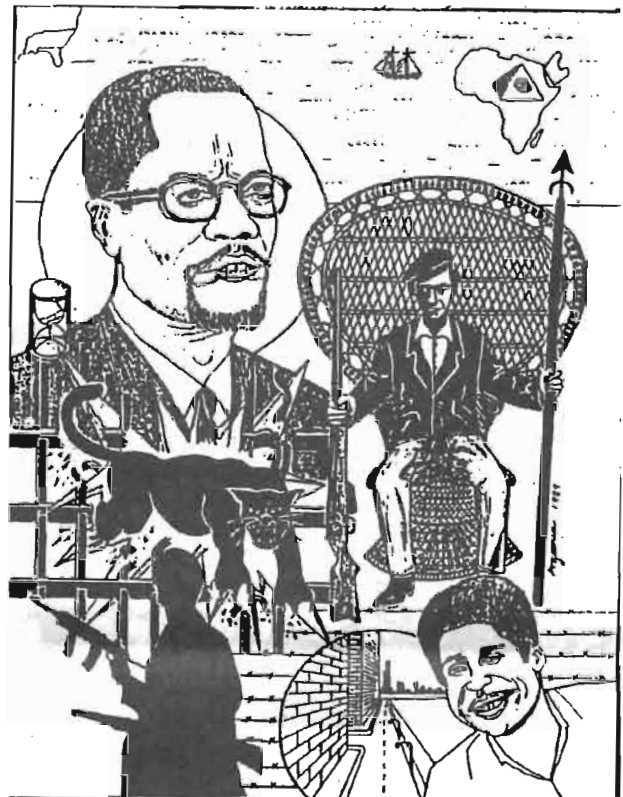
over two hours. The battle involved over 300 police officers vs two members of the Black Panther Party. When it ended two police officers were slain and seven lay in the streets wounded, bleeding, and crying. The pigs and the reactionary news media at first refused to accept that such heavy damage could be inflicted by solely two men. A bigger mystery and dilemma was how did Jake and Santa Bear escape from the building and the police encirclement. There is no mystery to this reporter. Jake and Lance were two of the best soldiers and guerillas our struggle for national liberation has produced and they defended themselves honorably. They escaped the building and the police circle because the police ran and ran as if they had been routed when Jake and Lance exited the building in a hail of gunfire. The police believed that they were facing more than two people because Lance and Jake had been changing positions the entire time. Jake Winters wounded in the attack and mortally wounded that night told Lance to get ready he was going to lay down some cover fire and allow him to get out of the building alive. Jake armed with a semi-automatic m-1 carbine jumped from the second story his carbine blazing and the police scattered and ran. No police officer was ever able to say when and how Jake or Lance exited the building.

This battle on 58<sup>th</sup> and Calumet is important and significant because it is part of the largely undocumented history of resistance of the New Afrikan community to brutal repression and national oppression. This history includes the rebellion on the West and North sides in the summer of 1966 (sniper attacks on the police in K-town and Cabrini Green 1966-1970) the arrest of Yusuf Madyn (s/n Joseph Hurst) 1967, MLK rebellion April 1968, The Henry Horner projects rebellion after the murder of the Soto brothers in one week

by officers from the 13<sup>th</sup> Precinct August 1969, The Woodlawn Rebellion in July 1970, Police Ambushes in 1970 (four police officers slain in retaliation for the murder of Fred Hampton, Chairman of the Illinois Chapter of the Black Panther Party).

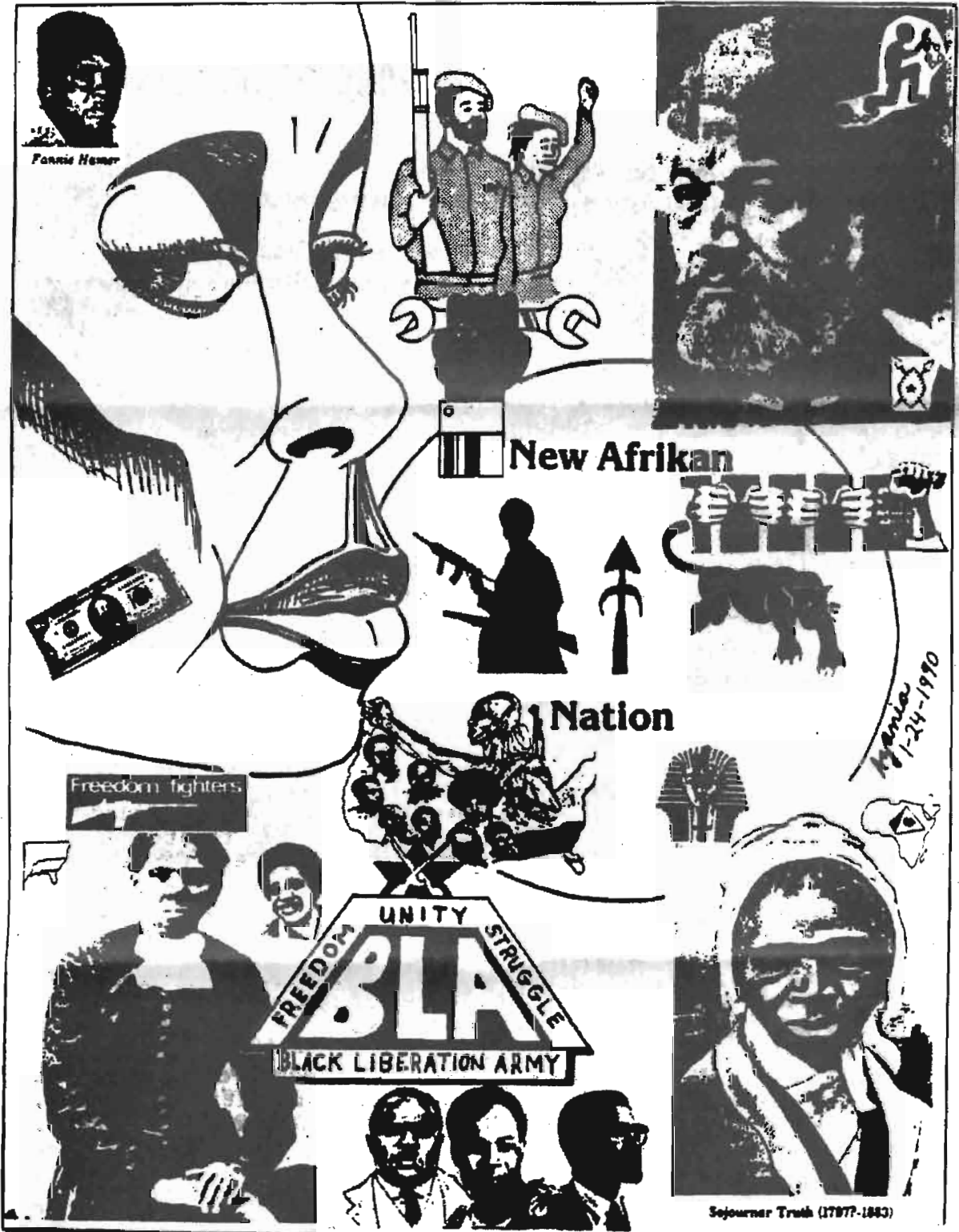
Lance will be remembered as an exemplary comrad, your legend and your example will live on and on as long as New Afrikan people fight against national oppression and for national liberation, independence and socialism. Venceremos....A luta Continua

Abdul Shanna



Original Poster (16x20)  
by Zolo Agona Azania (\$3)

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& THE ANARCHIST BLACK CROSS FEDERATION**



**Jalil Muntaqim's**

**WE ARE OUR OWN LIBERATORS  
selected prison writings**



This is the long awaited book of prison writings by former Black Panther Party/ Black Liberation Army member Jalil Muntaqim, one of the world's longest held political prisoners. Imprisoned since 1971, as a result of the American government's campaign to crush domestic opposition, this collection spans his 31 years of prison writings and outlines his major theoretical contributions to the Black Liberation and New Afrikan Independence Movements. It includes "We Are Our Own Liberators", "Africans In The Diaspora", "On the Black Liberation Army", "A Case Against Domestic Neo-Colonialism", "For The Liberation of North America", "National Strategy for the Front for the Liberation of the New Afrikan Nation", "Handbook for Revolutionary Nationalist Cadres", "The National and International Struggle Toward a New Global Revolutionary Pan-Afrikan Strategy", and his 1975 sentencing statement.

**210 pages, perfect bound, ISBN 1-894925-19-X**

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sing this to the tune of "If You're Happy And You Know It (Clap Your Hands)"

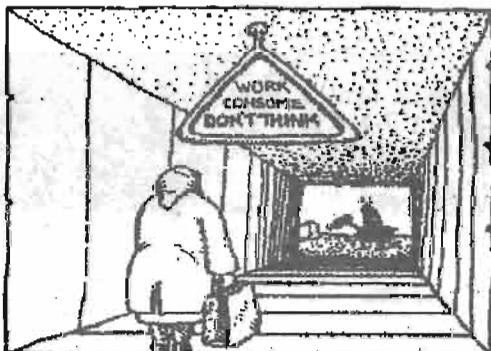
If we cannot find Osama, bomb Iraq  
If the markets hurt your Mama, bomb Iraq  
If the terrorists are Saudi  
And the bank takes back your Audi  
And the TV shows are bawdy,  
Bomb Iraq

If the corporate scandals are growin', bomb Iraq  
And your ties to them are showin', bomb Iraq  
If the smoking gun ain't smokin'  
We don't care, we're not jokin'  
That Saddam will soon be croakin'  
bomb Iraq

Even if we have no allies, bomb Iraq  
from the sand dunes to the valleys, bomb Iraq  
So to hell with the inspections  
let's look tough for the elections  
close your mind and take directions  
bomb Iraq

While the globe is slowly warming, bomb Iraq  
Yay! the clouds of war are storming, bomb Iraq  
If the ozone hole is growing,  
some things we prefer not knowing  
(though our ignorance is showing)  
bomb Iraq

So here's one for dear old daddy, bomb Iraq  
from his favorite little laddy, bomb Iraq  
saying no would look like treason  
it's the Hussein hunting season  
even if we have no reason,  
bomb Iraq



By this time, in 1969  
Fred was dead in his bed  
in a police raid  
of the place where he stayed  
becuz of a nigga the government  
had paid

There was a movement he led  
to keep children fed,  
now We don't do shit  
for so many with no  
roof overhead  
clothes on their back  
or food in their head!

Now on top of that  
We have lots of cats  
who holler about gats  
& "i got this, i got that"  
& that's where We're at  
on 12/4/02 (5:30 am)

**TOM THE DANCING BUG PRESENTS:**

BY RUBEN BOLLING



**White Woman to be Tried as Black Man**

GEORGIA PROSECUTORS HAVE DECIDED TO CHARGE 33-YEAR-OLD WHITE FEMALE WILMA EFFROSS, ACCUSED OF MURDER, AS A 42-YEAR-OLD BLACK MALE FROM ATLANTA.



71822150219 127 9

EFFROSS ALLEGEDLY BLUDGEONED HER SISTER TO DEATH WITH A BOX-END WRENCH, BUT PROSECUTORS FEEL IT WOULD BE DIFFICULT TO GET THE DEATH PENALTY WITHOUT THIS STRATEGY.



THIS IS A POLICE SKETCH OF THE MAN EFFROSS WILL BE TRIED AS.

PROSECUTORS CITE THE FACT THAT BLACK DEFENDANTS HAVE THE GREATEST STATISTICAL LIKELIHOOD OF BEING SENTENCED TO DEATH.

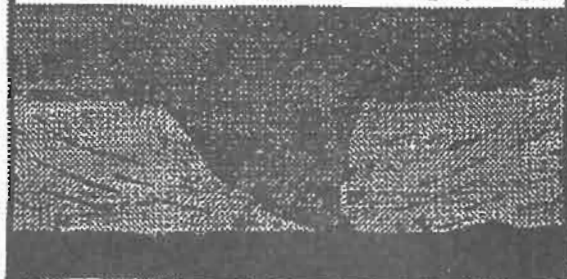
AND FORTUNATELY, THE LAW DOESN'T REQUIRE US TO PROSECUTE DEFENDANTS AS THE PEOPLE THEY ACTUALLY ARE.



THIS TYPE OF "FICTIONAL PROSECUTION" IS COMMON, ESPECIALLY IN JUVENILE CRIMES. FOR EXAMPLE, A NINE-YEAR-OLD WHO ACTIVATED A LIVE MISSILE LAUNCHER HE FOUND IN HIS UNCLE'S TOOLSHED, DESTROYING A NEARBY 7-11, WAS TRIED AND CONVICTED AS AN ADULT.



OR, WHEN A TORNADO WHIPPED THROUGH AN ILLINOIS TOWN IN 1992, KILLING TWO AND INJURING FIFTY, PROSECUTORS, RECOGNIZING THE NEED FOR CLOSURE IN THE FACE OF SENSELESS AND RANDOM EVIL, CHARGED THE WIND STORM AS A SAN DIEGO MEMBER OF THE "CRIPS" GANG.



AND AN OKLAHOMA MAN ACCUSED OF RENTING A VIDEO OF THE "OBSCENE" FILM THE TIN DRUM WAS CHARGED AS THE PRESIDENT OF THE UNITED STATES, ALLOWING PROSECUTORS TO LAUNCH A SWEEPING \$40 MILLION, SIX-YEAR PROSECUTORIAL BLITZKRIEG.



© 2003 R. BOLLING TOM THE DANCING BUG AOL.COM



Boy near open sewer on the outskirts of Basra in southern Iraq.

OCTOBER 2002



MIDDLE EAST RESEARCH & INFORMATION PROJECT

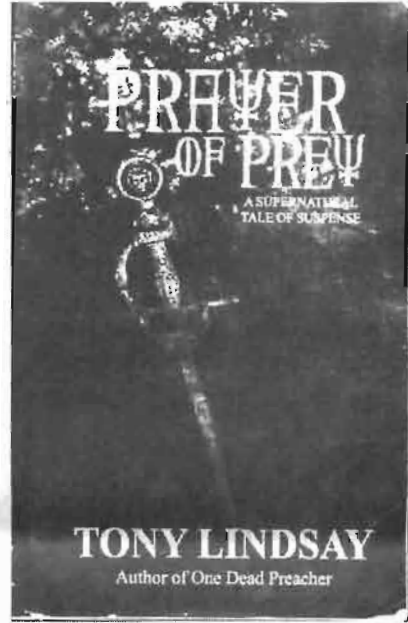
- **1958** Iraqi monarchy overthrown in military coup led by Abd al-Karim Qasim.
- **1959** Saddam Hussein, 22, flees Iraq after involvement in attempted assassination of Qasim.
- **1961** Qasim claims newly independent Kuwait as part of Iraq. Kurds begin armed revolt against Baghdad.
- **1963** Ba'ath Party overthrows Qasim, then is edged out of power by allies in coup. Iraq renounces claim to Kuwait.
- **1966** Ceasefire between Kurds and government forces.
- **1967** Iraq breaks diplomatic relations with the US after Arab-Israeli war.
- **1968** Internal coup makes Saddam Hussein vice president and deputy head of the Revolutionary Command Council.
- **1970** Baghdad and Kurdish Democratic Party sign peace agreement.
- **1972** Iraq Petroleum Company—a consortium of Western companies—is nationalized.
- **1974** Release of 1970 accord with KDP. Failed Kurdish rebellion produces refugee crisis.
- **1975** Iraq and Iran sign treaty ending border disputes.
- **1979** Saddam Hussein becomes president and chairman of the Revolutionary Command Council. About 400 party members are executed.
- **1980** Iran shells Iraq border towns. On September 17, Iraq abrogates 1975 treaty, and invades Iran.
- **1981** Israel attacks Osirak nuclear reactor.
- **1982** Iranian counteroffensive reclaims much ground occupied by Iraq. Syria closes pipeline to Iraq.
- **1984** Iraq restores diplomatic relations with the US.
- **1986** UN Secretary General reports Iraq's use of mustard gas and nerve agents against Iranian soldiers.
- **1986-87** "Tanker war" between Iran and Iraq in Persian Gulf.
- **1988** Anfal operation results in 50,000-100,000 deaths in northern Iraq. On March 16, Iraq attacks Kurdish town of Halabja with mix of poison gas and nerve agents, killing 5,000. Ceasefire with Iran on August 20. Iraq reasserts claim to Kuwait.
- **1990** Iraq invades Kuwait on August 2. UN demands withdrawal by January 15, 1991, and imposes economic embargo. On November 29, UN authorizes use of "all necessary means" to liberate Kuwait.
- **1991** Bombardment of Iraq starts Operation Desert Storm on January 17. Ground war begins on February 24, and liberation of Kuwait occurs February 27. On March 3, Iraq accepts ceasefire. Iraqi forces suppress rebellions in the south and north during March and April, creating refugee crisis on borders with Turkey and Iran. Northern no-fly zone established in April. UNSCOM established.
- **1992** No-fly zone established in southern Iraq.
- **1993** US cruise missile attack on Iraqi intelligence headquarters in Baghdad, in response to alleged attempt on George Bush's life in Kuwait in April.
- **1994** Saddam Hussein becomes prime minister and president. Iraqi National Assembly recognizes Kuwait's borders and independence.
- **1994-1997** Fighting between KDP and Iraqi Patriotic Union of Kurdistan. Iraqi forces move into northern no-fly zone and take KDP leader FUJ in August 1996. Failed Iraqi National Congress coup attempt in 1997.
- **1995** UNSC 986 allows the normal resumption of Iraq's oil exports to buy food and medicine in April. Resolutions not accepted by Iraq until December.
- **1998** Inspectors withdraw from Iraq. US and Britain launch Iraq War December 18-19 in Operation Desert Fox.
- **1999** UNSC 1284 creates UNMOVIC to replace UNSCOM. Iraq rejects resolution.
- **2000** First domestic passenger flight in Iraq since 1991. Commercial air links reestablished with Saudi, Ireland and Middle East. Syria reopens pipeline.
- **2001** In February, US and Britain carry out major bombing raid. Aid link with Turkey suspended in May for the first time since 1981.
- **2002** In March, Iraq summit rejects military action against Iraq. UNSC 1449 condemns sanctions. In May, Iraq renounces weapons inspectors in talks with UN Secretary General. In July, UN rejects Iraqi proposal for nonbinding inspectors in August.
- **October 2002** Both houses of Congress pass resolutions authorizing George W. Bush to employ force to overthrow Saddam Hussein's regime.

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**NO  
MEANS  
NO!**



**NEW JERSEY**

**Probe finds secret police group may exist**

NEWARK—An internal investigation by the New Jersey State Police has found evidence supporting allegations that a secret group exists within its ranks, a spokesman said Tuesday.

Two troopers on stress leave say they were harassed by the "Lords of Discipline" through threatening notes and vandalism. "There are indications that such a purported organization exists," state police spokesman

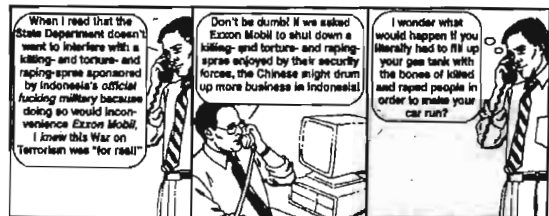
John Hagerty said.

If confirmed, the group would be another blemish for the state police, whose 2,700 troopers have been scrutinized because of racial profiling.

Philip Moran, attorney for the troopers who claimed there is a secret group, said one believes he was targeted because he complained about profiling techniques and the other because of her gender.

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August 7, 2002

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