Implicit in the knowledge of injustice is the responsibility to take action against it...

Apathy is the privilege and luxury of those who are not directly affected by injustice.

We understand that time is running out!
Every day it is clearer that the global cancer of capital and technology devour's more life in every sphere. More species, cultures, and ecosystems are under attack, at every level. The cancer of the megamachine is always at work, consuming its host. And if it ever stops expanding, economic alarm bells go off worldwide.

This relentless colonization/globalization has ignited resistance everywhere. In this painful twilight struggle, as the crisis deepens, some of this opposition has taken the desperate form of religious fundamentalism. From this desperation arises the ultimate gesture of suicidal consuming its host. And if it ever stops expanding, economic For those in the and technology devours more of life in every sphere. More come aware that they have not really lived - the more abrupt technologizing of the world should not be indicted and resistance everywhere. In this painful twilight struggle, Ignoring these omnipresent realities, the example in a list of well-known pathologies that bridge creativity flourishes only under capitalism,AS reveals what so needed. Never has the creative resistance and resilience have never been desperation arises the ultimate gesture of suicidal acts of terror, are fundamentally powerless... No one could have believed that these massive towers could just come down like this," declared an incredulous CNN reporter on September 11. They did fall, social systems and even civilizations fall, this order will fall. Creative resistance and resilience have never been so needed. Never has there been so much at stake; never has the prospect of liberation from the no-future death march of civilization been perhaps more feasible.

Transforming Columbus Day
Oct 5-8 2001
Taken from analysis on actions from a Colorado anarchist

Although a smaller convergence than we all had expected the "Transform Columbus Day" events of Oct. 5 & 6 turned out to be very amazing and inspiring. The first national convergence organized by mostly communities of color and 1st nation peoples drew over 2000 to Denver, CO. among the many here were Indigenous peoples, Chicanos, Mestizos, African-Americans, community activists, environmentalists, peace activists, labor, anti-imperialists, and anarchists.

On the first real day of action, the "All Nations - 4 Directions" march, around 500 people converged at the west convergence point. Around 50 or so in a tightly knit "revolutionary anti-imperialist bloc" and 30 or so other radical types wearing black and masks matching outside the bloc, proceeded to march downtown. After about 45 minutes of marching we had gotten downtown to an intersection and where the whole march stopped for a moment. Someone started chanting "we fired up, won't take no more!" and bouncing up and down, until

soon enough the whole bloc was bouncing while watching to the gap ahead of us get larger. After a few moment of bouncing up and down everyone broke into a really energized charge and screamed as loud as they could! The bloc actually did this a couple of times.

There was a there on call for overtime this weekend and it seemed like they were in the streets. We were informed by AIM security that if the bloc stepped away from the rest of the march at any time the police were going to try and arrest us all. There was very big feeling of paranoia, but everyone pushed on "inch by inch" until we finally made it to the capitol. Ramona Africa and many others spoke. After we had been sitting there for at least 45 minutes we were informed that the police had a bus in the back and mass amounts of riot cops awaiting command. The feel of paranoia soon returned with a heightened sense to it. Everyone started trying to think of ways to de-bloc. After a while, some individuals and affinity groups did successfully leave. Later we were informed that six mexicanos from the Mexican national liberation movement were there to help people. Alarmed with this news a few of us started fighting a little more with the police and black bloc getting on the bus. The ride there

but none had reported being arrested. After the rally was ending around 20 in the bloc were in black bloc and had no way to de-bloc. AIM security took it upon them to negotiate the police to get a city bus and bring it to the capitol. In a scene much like the integration times in the south, AIM security made a human wall between the police and black bloc getting on the bus. The ride there
DESTROYING CIVILIZATION IN THE NEW WORLD ORDER

It is undeniable that we are living in a very different world than the one we lived in prior to September 11. Yes, civilization is still here, and its leaders are now tightening their grip solidly in all its facets of their control. This has been made increasingly more visible after the recent attacks on the World Trade Center and the Pentagon, as it is necessary for them to defend their vulnerable position and maintain their unsustainable system of domination. They will inevitably associate participants of anti-state and anti-industrial movements with the types of activities that occurred on September 11, in order to gain public support for repressive tactics used against the growing movements which threaten and fight against their standardizing logic. This is evident with the new anti-terrorist/anti-subversion acts and laws, the new focus on law enforcement and security, and the labeling of anarchists as “hate groups” and “terrorists.” This must be resisted and we must expose the system for what it is.

Our feelings on the September 11 attacks are mixed, due to the complexity of the situation and the lack of reliable information. We wish to avoid the trappings of the “black and white” or “good vs. evil” alternative of either being a supporter of one group or the other, on one hand, or supporting the murderous authoritarian attacks on New York and Washington D.C., on the other. Actions that hold individuals and institutions responsible for their politically oppressive and ecologically destructive practices need to be distinguished from the militaristic concept of “collateral damage,” which the U.S. government employs when it works to its advantage. This is not to imply that all of the victims of the attacks were necessarily “innocent” on American or any other side, but rather, we must not forget that the Pentagon is the seat of U.S. military power and that the World Trade Center was the premiere hub for the major players of global economic domination. However, we must also acknowledge that many of the victims were just attempting to satisfy capitalist work ethics by working, or trying to travel from point A to point B, who’s murders are undeserved and inexcusable. Needless to say, however, we will not be held for any CEO’s, investment bankers, or pigs who were crushed by falling concrete and steel, much less over the fact that two of the greatest monuments of U.S. power are no longer standing.

Rather than immediately calling for revenge against the suspected participants of these attacks, much less the entire population of the countries in which the suspects may have resided, it is important to reflect upon the reasons why the U.S. might be using these tactics for these types of actions. There is an enduring list of imperialist foreign policies, enforced in a multitude of ways, which impoverish and enslave people around the world while wreaking havoc on local ecosystems. Politicians like the financial and armed support of military coups for the sake of protecting landholdings and investments of U.S., European, and Japanese corporations from being re-appropriated by popular people. The current states and military dictators in politically “unstable” regions, and prescribing foreign leaders to accept loans and the subsequent debts which only increase dependency on industrialism and destroys sovereignty. Anti-U.S. sentiment is at all-time high—this is not because people are envious of our “freedom” and “privilege,” but because these so-called benefits are at their expense. Nonetheless, we cannot add our support to the September 11 attacks, not only because they have led to the death of many undeserving and unknown victims, but because the goals of the perpetrators, if they are indeed who the government and the media claim them to be, are not less authoritarian than the U.S.

In this light, it is vital that we oppose the war against Afghanistan, just as it is vital to oppose the other hideous and destructive manifestations of civilization. But, this must be done in a way which is anarchist in nature, and which acknowledges this complex situation. There has been a reactionary response by many “anti-war” liberals and “peace” activists to call for a “limited” bombing campaign, in order to root out the terrorists and the implementation of a global government to ensure our physical safety, create a more “just” world, and protect our “natural resources.” This must be rejected for the authoritarian-statist that it is. We are living in a time when it will become more clear then ever before where people sit. Be warned: the new fence is equipped with barbed wire, so those who cannot decide will have their asses ripped apart. Around the world we are seeing a surge in support for military coups, with repressive tactics used against the growing movements which threaten and fight against their standardizing logic. In the U.S. the response has been either justification for the actions, or a passive plea to those in power to stop. We must develop a militant, anti-authoritarian opposition to the war which avoids the single-issue dead-ends of the “peace” movement, but instead brings the deeper reasons and implications into the discussion, while offering more revolutionary alternatives of resistance than that of holding signs at the local federal building or petitions to local representatives.

It is also important to look at Afghanistan, and the political, social, and economic dynamics being played out there. We must remember that the U.S. has historically funded, armed, and trained repressive regimes, like the Taliban, for the sake of U.S. interests, and later discards or destroys them when they step out of line or are of no longer any use to them. That is what is currently happening, and it is nothing new. It is important to note that what the U.S. has to gain by setting up another puppet regime, like the Northern Alliance, in order to “stabilize" the area and so that “resources" like natural gas, oil, and human labor can be exploited. Finally, we must remember that every bomb that falls on Afghanistan will inevitably effect those who have repeatedly suffered from the Talibam rule most—those in opposition to Islamic fundamentalism, the poor, children, and women. The Taliban has some of the most horrific policies and attitudes towards women in the modern world. In Afghanistan, women are not allowed to work, go to school, receive health care, or even go to the bathroom. Leave their home without a male relation, and even show their face or expose their body. We must be fundamentally opposed to the Taliban and any group which is in opposition to freedom and autonomy.

This turn of events in the world has given those in power the opportunity to deepen their control, but it has also given us an opportunity and necessity to build a stronger and more serious movement in opposition to their power. We must create more outlets of independent media to counter-act the state propaganda. We must make a break from this system and create autonomous networks of mutual aid. We must work to create a leader and more diverse anti-authoritarian movement. We must support, now more then ever, the underground movements around the world, who fight the daily battle for liberation of the earth and for autonomy for its peoples. We must not back down out of fear, because if we slow down now, we are surely done for. We must rise-up together to finally stop the war-machine. We must fight the New World Order, which is just the current manifestation of the same old world order, built on patriarchy and domination. We must destroy civilization, before it finally destroys us— Green Anarchy

Sorry for the lateness of issue #7. We had many personal and political factors to deal with, but linearness is a tool of the system and therefore it not very important to us. We respect a very organic and unpredictable process. We hope you enjoy this issue, and as always, feedback is much appreciated. Our deadline for the next issue is January 1st, 2002.

Green Anarchy #7
I believe it was Clausewitz who said that war was simply politics carried out by other means. I think that the reverse is a truer expression of social reality. Politics is simply the social war carried out using less bloody means. If we cannot talk about the social war in a language that all who call for social peace, demanding that the exploited and excluded refrain from violence in dealing with their social condition, it becomes obvious that social peace is simply part of the strategy of the social war. For this reason, the peace movement is always in danger of becoming a way of dealing with the current American call for war.

The peace movement is based on an ideology of non-violence, a pacifist moral stance that ignores the reality of social relationships. Rather than examining real relationships of power, of domination and exploitation, it simply demands that the state continue to carry out its functions, but without violence, without bloodshed. But what are those functions that must be maintained in order to guarantee the maintenance of social peace? Is it protection of property, the enforcement (selective, of course) of the rule of law? And such activity could only be necessary if there are those who find that this social order does not meet their needs, does not offer them the lives they desire, puts them in the position of having to choose between resigned acceptance of often unbearable conditions or defiance of the rules and a constant battle of life and limb, but because the underground breeds distrust, you think we got to the point where countless people now base their political activity on the simple perception that there are other people who ultimately support them, that they are not alone in their struggle.

The peace movement will be utterly ineffective at consciously engaging in the underground where their alienation from structures of power, from the ruling class, from the system of property, from the violence of the state, it is necessary to embrace revolutionary violence - the complete upheaval of all institutions that maintain the institutional violence of those who rule us. We want neither their war, nor their peace, but their destruction.

AGAINST PACIFISM
AGAINST MILITARISM
AGAINST TERRORISM
AGAINST THE STATE

Vulcanology:

dealing with the inevitable eruption of the underground

As the American state calls the world to a "war against terrorism," a new kind of quagmire is unfolding with a financial cost need not be there. We all can see that the acts carried out on September 11 were terrorist acts. The indiscriminate killing of the passengers on the flights and of the workers and visitors at the Pentagon. The 100 or so bankruptcies of firms making or executing of U.S. foreign policy and the political motivation behind those actions combine to leave no question that the war here we have is a war against those who oppose terrorism. It could be defined as the use of indiscriminate violence to achieve a political aim, generally through the spread of fear within us. The war against terrorism.

A brief look at the origin of the word could clarify things further. The word "terrorism" was first used to describe the policy put into effect by the governments of the French during the revolution in France in 1793, also known as the Reign of Terror. The purpose of this policy was to eliminate all opposition to the new state through mass executions. This is a definition of terrorism that I believe is too broad. Terrorism is recognized as a policy of certain states by which they control the internal economic and social order of the state. Terrorism is the use of the threat of violence by a state that is not a state to enforce its power over its own or another population.

DEFINING TERRORISM

As the American state calls the world to a "war against terrorism," a new kind of quagmire is unfolding with a financial cost need not be there. We all can see that the acts carried out on September 11 were terrorist acts. The indiscriminate killing of the passengers on the flights and of the workers and visitors at the Pentagon. The 100 or so bankruptcies of firms making or executing of U.S. foreign policy and the political motivation behind those actions combine to leave no question that the war here we have is a war against those who oppose terrorism. It could be defined as the use of indiscriminate violence to achieve a political aim, generally through the spread of fear within us. The war against terrorism.
Hey all,

Just finished reading the new GA. Amazing job, a great mix of articles combining theory, practice and lessons from past revolutionary/insurrectionary groups. By far the best issue I've seen yet. I think that green anarchism is a very lively and under-appreciated movement, and that autonomous struggles, but I take issue with Jesus' approach to the EZLN; I don't think the Zapatista struggle is against western capitalism, but I don't think we, as anarchists, should be looking for a 'state of nature' or a back-to-the-land approach.

After Genoa the people wanted revenge, and almost 100,000 people marched in various cities against police brutality, but sadly also against the Black Bloc Direct Action (which was the way the Zapatista movement was portrayed by the main TV (Directed by his fascist friend Emilio Fede), and one that should have exploded near a police station in Bologna. All of these, plus one lacking explosive sent to "Laencova" (his house, but not his headquarter), were sent by an anarchist group. But there were many actions also, like the torching of a Temp Work agency and putting incendiary devices in a rich megastore in Milan, and many, many more.

I don't take Wolfi's side by any means, and I think that it is accurate to say that the Zapatistas are supporting the Zapatista movement, not their own. I don't think it is accurate to say that the Zapatistas are supporting the Zapatista movement, not their own. I don't think the Zapatistas is supporting the Zapatista movement, not their own. I don't think it is accurate to say that the Zapatistas is supporting the Zapatista movement, not their own.

Overall, the trial was a success for Wolfi, the media was under investigation (the head of police was attacked by a counter revolution) and the Zapatistas are making more demands, but not more contact. I don't think the Zapatistas is making more demands, but not more contact. I don't think the Zapatistas is making more demands, but not more contact.

Free Responds to the Second Romania Fire

On March 31st, 2001, I sat in jail awaiting trial, persons unknown torched 36 SUV's, causing an estimated $1 million in damages, at Romania Chevrolet Trucks. The same location I stood accused of torching. I have never been able to comment on the action, I would now like to do so.

On April 3rd, three days after my trial, I was re-indicted on 13 new charges. The majority were terrorism. Among the newest charges were Conspiracy to Commit Arson 1 & Persons Unnamed. I don't believe that it was coincidence that I was given new charges immediately following the second fire. However, it should be noted that the District Attorney was growing increasingly frustrated with my failure to take a plea. The second fire required me to change my defense strategy. Not by much, but significantly.

During the course of the trial the second fire was used by my attorney comparing it to my act. Put simply, I was accused of a horrendous life threatening fire. Yet, a fire literally 10-times more intense didn't even cause the damage of which I'm accused. I cannot deny the joy in my heart when I read the newspapers in the days following the fire. It was a mixed joy. I will always support acts of vandalism, as long it is in the interest of the people, not the state. However, I do have reservations about the use of the image of this action first-hand. Not only did I come under investigation for this fire-law enforcement believes I am a regional ELF leader. My friends and witnesses also came under investigation. I also believe the fire contributed to the length of my sentence in two ways: A) It furthered the belief of the eyes of the law that they had caught a leader; and B) The judge was not in a mood to send a message.

My critique is this: this act would have been just as significant and more beneficial to me if my name was not mentioned in the communiqué. And while I understand that timing often depends on the target, I believe that if it was possible the action should have taken place earlier by some months or after my sentencing. That said I would like to extend my revolutionary thanks to those persons unknown for this action.

Since I've fallen, several acts have been committed in solidarity with me. Those responsible for these actions, please know my pleasure. Know that each day I ask the spirits to watch over you, to keep you safe and invisible. May you continue to strike like lightning and disappear with the wind.

Jeff "Free" Luers

Issues That Need To Be Discussed

Good to see another issue of GA (#6). It is building into a valuable forum for debate in its articles and letter. And it's good to see continued discussion on gender in your pages. I thought the "Women's perspective" issue was way too fast to go from complete equality, but I thought it was a good start toward a more balanced view. Overall great issue, look forward to more in the future.

For wildness and anarchy,

Kevin Tucker

Solidarity From Italy

Hail,

Thanko fuchs for the latest issue of GA, that's good as a龁anarchist, I want to speak about the killing of a protester and beatings (rumors say even raping) of hundreds of pacifists. What you probably don't know is that the struggle wasn't only there in Genoa for three days, but it went on for days all over Italy. For example, there have been various incidents the week before G8: CEN-genoa, Benetton Multinational "headquarters" (Benetton exploit children and abuse the Mapuche people and land in Argentina), one in the streets of Genoa, two on the streets of Milan, and one that should have exploded near a police station in Bologna. All of these, plus one lacking explosive sent to "Laencova" (his house, but not his headquarters), were sent by an anarchist group. But there were many actions also, like the torching of a Temp Work agency and putting incendiary devices in a rich megastore in Milan, and many, many more.

Well, this is just to give you an idea of the atmosphere in Italy, where before the G8 dozens of comrades houses and infoshops/squats were raided, for example, looking for explosives and arms. That's all.

Take care - Silvestre, Pisa, Italy

indigenous camp. Thus the EZLN comes to be understood by Sepulveda as an "indigenous response to western penetration" and anarchism as "a western response to western systems." Sounds good as a slogan, but once one looks into the actual historic reality, it is quite apart. The reality is that things are much more mixed than Sepulveda's neat system suggests. In order to maintain this system, however, Sepulveda has to paint the EZLN as an "autonomous" and not having to tag feminism on as a title. There are many movements which have previously continued in a positive sense as "civil society." And I'm not taking Wolfi's side by any means, and I think that it is accurate to say that the Zapatistas is supporting the Zapatista movement, not their own.

I'm very interested in a response, for I believe these issues are important and need to be discussed. And I'll be waiting for the next issue.

S.K.
Marcos loves modernization

Dear Green Anarchy:

I found your article #6, page 7, that Jesus (Sepulveda)says the Zapastas are resisting modernization. If that's true, then they had better get rid of Subcomandante Marcos, I'my protoco! The good Subcomandante is no better than the other. Here are some quotes from a speech that he gave during the Zapastas' recent march on Mexico City:

"If we don't already have enough money for medicine, now they will be taking another bit out of our wages..."

"The economic packages... mean nothing to us but more taxes, price increases, salary reductions, unemployment, fewer work hours, lower budgets for education, less housing, fewer services, less food, fewer lands, fewer hospitals, fewer doctors, medicine..."

[O]n what used to be our land, we put up airports for the new bosses. But we will never trade in our lands. Similarly, we build highways, and we will never have an automobile. We build entertainment centers, and we will never have access to them. We put up shopping centers, and we will never have money to shop in them. We build urban zones with all the services, and we will only see them from afar. We erect modern hotels, and we will never stay in them.

"In short, we are putting up a world which excludes us. We put the house, you in the vehicle; the one who uses the furniture; the one who enjoys our work; the one who is fed...

Dear SFB,

The Freeze of Anarchist until I read your article called "Against Mass Public School is good for nothing but third-rate organizations. I saw your paper, laughed, and took it...

For only being the publication's sixth issue, you people did an amazing job. I'm not convinced that the end of industrialism will mean a massive die-off! I think self-sufficiency and a move towards a localized, decentralized economy can be a feasible alternative to dependence on industrial technology. We should make use of small-path technology, such as "Fukuokan agriculture", and all tools available at our disposal to make the transition out of industrialism as smooth as possible. If we fail to do this, it is our own fault that we, privileged first worlders, die as a result of our inability to live and meet our needs without this oppressive technological society.

About tribal society. You're obviously really, really confused if you think it's okay to lump indigenous peoples from Australia, New Zealand, North America, and Europe together into one category and say they forced other creatures into extinction. Indigenous peoples are not on the same level as the Homo sapiens that destroyed the control of women's reproductive rights. I do not believe that we, privileged first worlders, die as a result of our inability to live and meet our needs without this oppressive technological society.

Thank You,
Ben Hollingsworth

A Final Note From GA's Founder

Dear SF,

Like some bad acid flash back to the 90's, I read the editorial with disbelief. The misanthropic shit wasn't in one of Dave Foreman's old Earth First! journals but in a pi-called paper about anarchy. True you say anarchy is of secondary importance to you, so why did it appear as an editorial of in a paper called Green Anarchy?

I always thought anarchy meant a free and equal world for everyone and bringing a green anarchy meant nature was viewed as something to live in harmony with, not some product to be consumed. Your belief that 90 percent or in fact anyone would have to some how disappear to have a better world is really no different than the ideologies of Hitler or Stalin or that of Pol Pot. Isn't the world we live in now a reflex of what you're talking about, a world where the rich 10% are living at the expense of everyone else?

Green Anarchy was set up as a forum and propaganda tool to spread the differing ideas of green anarchists because no other paper was doing it. Now its become just some narrow ideological mouthpiece for a handful of people, another ivory tower for people to inhabit. In issue #1 of GA there was a letter that brought the narrow ideological dogma of #5 but it was in my opinion more dogmatic. Are you going to learn from our mistakes or are we just going to keep repeating them because we lack the vision to do anything else, I guess another reflection of the modern industrial capitalist world we unfortunately live in.

As a passing thought, is the tribal society the present collective is passing as the way to a free green world really so equal and harmonious. True, tribe societies do less work and are less alienated but there are gender inequalities, men hunt and women gather. The famous case of the Amazon that many claimed was lead from eating offal was from a cannibal society where only women and child got sick because the men were the ones who eat the beast and the rest got the scraps. Or even the various tribal societies where the destruction of whole species of animals and plants like in Australia and New Zealand and even in North America and Europe. Is tribal society really the best way of living or can we do better?

Oly heavy heart that another Green Anarchy paper I must step down as an editor and collective member. After a brief sabbatical I have discovered that the present collective believes in the philosophical exclusion of all knowledge of the indigenous way of living or can we do better? They believe that Green Anarchy is a solely pro-nativist sovereignty, anti-civilization and anti-industrial project. This is not my belief or the reason the paper was started. This exclusion of differing ideas means I can no longer support the project I worked hard to create.

So long for now,
One of the founders of Green Anarchy

One Editorer's Response: I do not personally agree with many of the accusations made about the population question, classical anarchism, etc. that were made in the editorial of GA #6. But I do not choose to block print the article because I appreciate the fact that you are not stay away from the fact that the current population is dangerously unhealthy. The current population level would not have been made possible were it not for an unhealthy dependence on industrial technology. I do believe that dismantling and destroying industrial society should be on the top of every anarchist's agenda. Would dismantling industrialism result is a massive die-off? Possibly, but that ignores the fact that billions of people are still dependent on this technology because of industrialism right now. It is the proponents of industrial expansionism, not its opponents, that are the fascists. Industrialism is built on centralized political organization, colonialism, mass forced labor, and the excessive exploitation of the environment. And thus the destruction of industrialism would likely open the door to liberation for masses of people. The people most likely to die would be first worlders who maintain a relationship to a capitalist society to exist.

Yet, I'm not convinced that the end of industrialism will mean a massive die-off! I think self-sufficiency and a move towards a localized, decentralized economy can be a feasible alternative to dependence on industrial technology. We should make use of small-path technology, such as "Fukuokan agriculture", and all tools available at our disposal to make the transition out of industrialism as smooth as possible. If we fail to do this, it is our own fault that we, privileged first worlders, die as a result of our inability to live and meet our needs without this oppressive technological society.

Page 5

Thanks
Green Anarchy #7
We also need patches of native bush full of native birds and animals, so that we can propagate endangered plants and give them away. More and more we want to bring children here. If they take endangered trees home and plant them in the bush, it becomes "their" bush, "our" bush.

We have a vine here that no longer has a name. Our Maori name has been lost, so we'll have to find another. Only one of this plant remained in the world, living on a goat-infested island. The plant could go any day. So I got a seed and planted it here. The vine has grown, and although it normally takes 20 years to bloom, this one is blooming after seven. We also propagate it by cuttings. This is tangible, physical, work we are doing.

If we are to survive, each of us must become kaitiaki, which to me is the most important concept in my Maori culture. We must become caretakers, guardians, trustees, nurturers. In the old days each whanau, or family, used to look after a specific piece of terrain. One family might look after a river from a certain rock down to the next bend. And they were the kaitiaki of the birds and fish and plants. They knew when it was time to take them to eat, and when it was not time to take them to eat. When the birds needed to be protected, the people put a roa on them, which means the birds were temporarily protected. And some birds were permanently tapu, which means they were full-time protected. This protection was so strong that people would die if they broke it. It's that simple. It needed no policing. It just was. Bullers Book of Birds tells of two Maori coming home from hunting Huia skins. They had paid one penny each. I wish I had come in the area, and the birds were so common that the area is called The Huia. But those birds are now extinct. In pre-European times they were tapu. But in their eagerness to unsavage my ancestors the Christian missionaries killed the concept of tapu and the only ones that survived were the birds that lack intelligence.

We already have the words, the concepts. The problem is to propagate them. This is tangible, physical, work we are doing. It does wonders for mothers, for example, to take their children down to the gardens and speak Maori while they plant their food. You can't just go to the textbook.

BS: This place arose from the need to be sustainable, and not just on the dollar or food levels. Maraes are our art galleries, our places where we are buried. They become our whole life. People say they don't have the money to build them, but I don't think that's the problem. The problem is that most people don't have the will. This whole place is assembled from scraps, from the wastes of the city, and in a statement on the use of materials. In the old days they just flattened old buildings with great big donkeyknockers on cranes. I used to get in there and grab all this beautiful timber, some of which you can't find any more.

I got a seed and planted it after a year in a patch of bush down the road they would be building their new church. And I'm in a rush.

Jeannette Armstrong: I'm an indigenous person. What needs to survive from indigenous cultures, and how can indigenous cultures assist the healthy survival of not only our own people but others as well?

BS: It frightens me that being Maori is becoming a matter of wearing greasepaint and singing action songs for competitions. It hurt me to learn that computers are now used to judge singing contests, and it disturbs me that dances once held in circles are now held in rows, with people facing each other like in combat. I'd like to see the circle come back, and the drum come back, and I'd like for people to once again dance for their own spiritual well-being, rather than for competition.

Derrick Jensen: I'm more of a practical man, so rather than write papers about art and culture, I just do it. That's not to say we don't need artists, philosophers, educators, and others who can articulate and perpetuate the Maori way of living, people who can help us unangle ourselves from the pakeha, the white world. I'm glad they did, because eventually instead of trying to become a pakeha, which I did for a lot of my life, I started to get pretty angry. I used that anger to do this work.

BS: It is urgent that we learn to live in harmony the way our ancestors did. It is urgent that we find ways to connect the natural world to the non-natural world. It is urgent that we find ways to live in balance the way our ancestors did. It is urgent that we recognize ourselves as a part of the community of life.

Derrick Jensen: Will you tell us some more about how you came to be, who you are, and what you are doing? How did you come to be here?
Long government but by ordinary people. That's why they work. My mother never said a word, just looked me. That's why she's your greatest teacher. Invera heard her running down the pataka, which probably should have. She realized what she was doing; she knew all of it. That's why there's a pataka name. She told me, "If people go down a list and see a Miore name, straight away you're not going to get this little world." Brudi: a goldsmith now.

My mother died when I was 17, that same year. I came back with my schoolmates, and she asked me for a kiss. I said, "Not in front of my friends." And I never saw her again. I went through a lot of grieving on that, and later I went into the bush, and spent many long days and nights, searching for all the old folks. And one of the things that emerged is this house, which is designed as the mother. My mother and the great mother.

JA: How and where do we as indigenous peoples need to break traditions to do some of the things that absolutely need to be done?

BS: We've built this name, we realized that we were actually building ourselves. People who have done a lot of work here have completely changed. We rescue a piece of beautiful wood out of an old building, and as we restore it and put it in place, we restore ourselves. And you build with whatever is around you. You don't have to get marble from Italy. If there are old buildings being pulled down, there are cases, like some of those old chiefs say, "They're not hardwood. It's not Matai. It's not traditional." But it's what's important. It's what's around. And the essence is still there. Underneath it's still the same.

For me tradition is always changing. We still go back to the old tree, but it has new shoots every year, and I don't know where we would get the money, but necessary, but sometimes the old tree has been lying down too long, and we don't get up anymore.

Long ago I went back to my traditional华北. There were too many power games. It was too hard to move. A darkness crept, a darkness mentioned in the Māori story of creation.

In the beginning, the earth mother and the sky father lived together a long time, and children were born. All of these children were important. But the parents lay so close together that no light could penetrate between them to see the children lived. Finally, a light came, and it said: "Thou art not one of the old."

Our parents have cut out the light, and thus became a lot of opposition especially from our older brothers, he and his younger brothers plastered them apart. Light flooded in. We call te ao marama, the world of light, the world of illumination. Tane was the name of this younger brother. He was the balancer. From time to time when things get out of balance with me I need to call on the Tane in myself to bring in te ao marama.

It's part of my European side trees were seen as weeds. My mother died when I was 17, that same year.

The most important thing for me is to go down into the nursery and walk amongst all the little trees. Some of them you have to wait for the seed, and get it at the right time, some seeds have to hibernate for two or three years before they can grow.

Little nurseries like this are springing up everywhere. And they're done not by the government but by ordinary people. That's why they work. People come here when we're planting, to get their little seedlings. And you see the children come back. The children are aware when their playing and the young children know more than the older ones.

The biggest thing that stops us is ourselves. When ancient Mori warriors were defeated, they were ready to go again two weeks later, because they were warriors made for battling staff. And along the way they tapped unseen forces. We can still do all of it. We are suffering from a great illness, and the way to get better is to serve others. We should all be in service. It makes us well. I serve the birds and trees, the earth, the water. Anybody can do it. They can do it in their way. It's their action time.
We must continually reiterate the banality of civilized discipline: the atrocities and brutalities scapegoated and spectacularized by the screen are merely landmarks on a continuum of ever-present disciplinary action. Civilization is discipline; our incarceration is only a matter of degree.

This carceral continuum is the variegated range of controlled locations. In Discipline and Punish, Foucault introduced this term "carceral continuum" to connect the whole range of institutional spaces in industrial-capitalist culture. The monastery, school, military, factory, and prison are all used as examples of mutually-influential, complementary spaces for the development and exercise of disciplinary training.

However, not just institutional spaces but also the constructed setting of everyday life are controlled territories. If we reject the ridiculous notion that technologies are politically neutral, it then follows that within every element of a constructed environment there inheres an expression of power.

I. Our expectations are shaped by mythologies and fantasies, by manipulated images and ideals, but also by manipulated geographies, those artificial environments in which we live. In Foucault's term, mirror each other, separated only by the number of dimensions. The city is the original virtual reality. Everything artificial, whether in two or three dimensions, is a reflection and embodiment of the interests of those involved in its artificial production. It is also a concrete expression of the biases of perspective that inheres in the techniques and technologies used to create it. These values are passed on to the consumers of that construct, the inhabitants of that city, they defend it and disingenuous is a reflection and embodiment of the interests of those involved in its artificial production. These values are passed on to the consumers of that construct, the inhabitants of that city. They follow a map in memory. This is one reason why words will never be enough to change minds.

Manipulations of image and geography work toward each other from opposite ends of the social field: our yearnings and desires are reinforced by manipulated images and ideals, but also by manipulated geographical manipulations which express the artificial as natural, while geographical manipulations are an expression of the artificial as natural.

The perfection of the technical forces that effect these impossibilities has made it possible to expand discipline from institutional spaces into our 'private lives,' disguised as leisure and entertainment or as politically neutral living environments. Foucault's concept of a carceral continuum must therefore be extended beyond the discrete through symbiotic agencies of capital and state to include even our 'free time'.

II. With all due respect to George Clinton, it is simply not enough to 'free your mind' — you must not merely follow a liberative ideology should not be confused with liberation itself: liberation is a physical process. A liberated person is not one who has certain ideas about the world, but rather one who is free from the oppressive acts of others and does not act oppressively herself. An individual cannot be liberated independently of their cultural and material location. Mind and ass are codeterminate and simultaneously determined.

II. With all due respect to George Clinton, it is simply not enough to 'free your mind' — you must not merely follow a liberative ideology should not be confused with liberation itself: liberation is a physical process. A liberated person is not one who has certain ideas about the world, but rather one who is free from the oppressive acts of others and does not act oppressively herself. An individual cannot be liberated independently of their cultural and material location. Mind and ass are codeterminate and simultaneously determined.

If, as discussed above, manipulations of setting affect expectations and behavior, then we are not free until our community's constructed geography is an expression of consensual community decision. This of course does not mean there shouldn't be room for individual expression; it simply means that no geographical manipulation should be imposed by one individual on another against her will, as this imposition amounts to coercion.

Revolution is a revolving cycle, a product of the interaction between intention and situation (location, expectations, behavior). Stasis, like sameness, equals death. We must not be afraid to plan, nor to act; we can neglect and does not act oppressively herself. An individual cannot be liberated independently of their cultural and material location. Mind and ass are codeterminate and simultaneously determined.

We have no need to convert: let our words and acts be for those who are ready.
I feel all the extremes coming together and spewing out of the brains of almost everyone in-between. The speed of change of the almost invisible forces that shape our lives is making it hard for even the stoutest or bright folks among us to sense the main trend of priorities. Just as humans lose track of themselves when technology or public policy move beyond our understanding and get too complicated, in a similar vein, the new social change movements are possible because people think they are getting stronger (maybe because they are stronger). Out here at the cutting edge is the boundary between Earth First! and the ELF. As ELF and other underground groups push the envelope, a gulf creeps between them (I think and those who can't keep up. Thoughts, definitions and understanding get fuzzier and communication breaks down. The US government is worried. Dissatisfaction with the rat race lifestyle and the excesses of the new "Wealthy" are translated into doubts about the massiveness of the whole idea - even the foundations - of a corporate New World Order of US dominated free trade. The Battle in Seattle, the Dirty Bush election fraud, the constant scandals at the FBI and a generalized boredom that expands against the hollowness of everything around us (especially the tragi-ugly grasps of sprawl/trip development and the roar of freeways); these are working together to peel people away from the number one priority. However truth to government-corporate matrices that until recently few could ever perceive.

The main reason the government is worried originates from "No Compromise-No Dialogue" actions of underground ELF/ALF cells that have burned their way into the media. The government knows that many people instinctively support extreme action to challenge the power structure and the power structure is extremely weak. The popularity of extreme sports could easily transfer over into extreme actioneering. Humans will always risk death or else they are on the wrong side. The underground of resistance lies in the dismantling of civilization. Each step closer to the collapse evokes a vista of a free, egalitarian existence.

There is much that we as humans, activists and "do-gooders" are getting wrong on their side. The liberation of the line requires the collapse of almost everything that defines the world we live and consume in. "No longer will we beg for mercy at the hand of the oppressor man . The torch of resistance will be applied to the remaining edifice; these are working together to peel people away from the number one priority. However truth to government-corporate matrices that until recently few could ever perceive.

The main reason the government is worried originates from "No Compromise-No Dialogue" actions of underground ELF/ALF cells that have burned their way into the media. The government knows that many people instinctively support extreme action to challenge the power structure and the power structure is extremely weak. The popularity of extreme sports could easily transfer over into extreme actioneering. Humans will always risk death or else they are on the wrong side. The underground of resistance lies in the dismantling of civilization. Each step closer to the collapse evokes a vista of a free, egalitarian existence.

There is much that we as humans, activists and "do-gooders" are getting wrong on their side. The liberation of the line requires the collapse of almost everything that defines the world we live and consume in. "No longer will we beg for mercy at the hand of the oppressor man . The torch of resistance will be applied to the remaining edifice; these are working together to peel people away from the number one priority. However truth to government-corporate matrices that until recently few could ever perceive.

The main reason the government is worried originates from "No Compromise-No Dialogue" actions of underground ELF/ALF cells that have burned their way into the media. The government knows that many people instinctively support extreme action to challenge the power structure and the power structure is extremely weak. The popularity of extreme sports could easily transfer over into extreme actioneering. Humans will always risk death or else they are on the wrong side. The underground of resistance lies in the dismantling of civilization. Each step closer to the collapse evokes a vista of a free, egalitarian existence.

There is much that we as humans, activists and "do-gooders" are getting wrong on their side. The liberation of the line requires the collapse of almost everything that defines the world we live and consume in. "No longer will we beg for mercy at the hand of the oppressor man . The torch of resistance will be applied to the remaining edifice; these are working together to peel people away from the number one priority. However truth to government-corporate matrices that until recently few could ever perceive.
**Earth Liberation**

May 5th: ELF Claims Responsibility For Sabotaging Housing Development Site In Detroit

This was a relatively low-key ELF action that occurred in May and that should have been included in our Summer issue, but unfortunately we didn't receive the communiqué until July 23rd, so it slipped by us unnoticed. The communiqué that was recently issued by the ELF claiming responsibility for this action is printed below.

"May 5, at a housing development site along state route 37 in Marion County, Indiana, five earth movers diesel tanks were contaminated with granulated sugar, the tubes and wires cut on two back hoes and an electric pump cut."

July 11th: ELF Claims Credit For A Series Of Economic Sabotage Actions In Detroit, Michigan

"To whom it may concern,

Greetings from the Great Lakes nation-state of Michigan. Not so long ago we had informed the ELF press office of an action against Bunker Boy Meats where six trucks had been vandalized, windows broken and abrasives introduced into the truck's gas tanks. We also reported on some monkeywrenching of heavy machinery utilized in the destruction of yet another industrial complex: these two actions were only a humble gesture.

Approximately four weeks ago a newly built McDonald's was vandalized. Two large plate glass windows and a drive-thru window were broken, and the drive-thru order unit was destroyed. This action was in solidarity with the actions of women farmers in Brazil against "wicked neoliberal economic policies," not to mention the clearing of rainforests to raise cattle for fast-food hamburger parties. Considering the "golden arches" are a nefarious symbol of economic globalization, ecological destruction and worker exploitation, we felt they were an appropriate target (even though a sign on the window said 'open' and we left graffiti and flyers stating our motives and vision).

Two days later, eight SUV's were torched at the Roy O'Brien Ford dealership. Four incendiary devices were placed among the eight cars, causing damage considered unknown amount of damage. All that's known is that eight expeditions had been removed from the lot the following day. This action was a war of rage directed towards the planet rapers who construct these unregulated petroleum guzzlers and the capitalist whores who pander them and profit off the pollution caused by fur emissions and the needless use of natural resources. This was our sounding of class war in Macomb county: we have just begun.

Finally on July 4th, at approximately 2:45 AM, an office of Weyerhauser Co. was torched. Amount and extent of damage unknown. We believe only one executive office was gutted, but we're uncertain. This action was taken in protest of the company's part in funding O.S.U. and the University of Washington's popular and cattowed genetic engineering research, TEGEC and PMG. The ELF stands against corporate executive backing of profit motivated research in agricultural biotechnology. Their complete disregard for the Earth and the humans that inhabit it is not only reprehensible but totally unforgivable. To risk our planet and life upon it in exchange for profit is deserving of only the most severe measures in stamping genetic modification out. GE testing must be symptomatically and strategically eliminated wherever and whenever possible. We are striking the financiers and supporters of GE testing in support of and in solidarity with all gardeners and eco-warriors everywhere—we cannot be stopped. In love and struggle, the elves ELF"

July 15th: Suspected Earth Liberation Front Arson at Oil Company In Detroit Under Investigation

Detroit Police are investigating a fire that burned through the offices of a Roseville oil company. Investigators said that the fire at the Spencer Oil Co. may have been arson, and investigators were dusting for fingerprints and sorting through rubble Monday morning as cleanup crews worked at the site.

No injuries were reported in the early morning blaze that broke out at about 4 a.m. Detroit police now believe the fire, which forced the temporary closure of the office operations of the oil company, was intentionally set.

Local pigs also found two graffiti painted symbols on the wall of the office building. One was the letter "A" and the other was the letters "ELF," which the police think might be connected to the Earth Liberation Front.

July 15th, Eugene: Oregon: Controversial Development Project Sabotaged by Persons Unknown

On the same night that the ELF were busy burning down the offices of the Spencer Oil Company in Detroit, unknown individuals here in Eugene were taking direct action against the welcome spread of genetic modification out. This action occurred on one of the last semi-agrarian areas left in these parts, sabotaging heavy equipment owned by a controversial local company, Eugene Sand and Gravel. The Oregon State Police and the FBI are still investigating the weekend vandalism of heavy equipment at a Riverfront construction site for a residential development. The unknown saboteurs cut brake lines, hydraulic hoses, fuel lines, and electrical wiring on both loaders, backhoes, pumps and a fuel truck, all owned by Eugene Sand And Gravel. The equipment was being used to install utilities and streets for a newly built 70 new homes. The saboteurs sprayed painted environmental slogans at the building site, including the ever-popular warcy "Earth First!" Local pigs are investigating the sabotage.

July 22nd, Holland: Climate Summit Severe Disappointment, ELF Responds With Sabotage

Responding to the failed climate talks and acting in solidarity with the Rising Tide activists-environmentalists operating under the Earth Liberation Front (ELF) sabotaged part of the freight railway tracks near Leusden, in the center of the Netherlands. This action was taken to cause train services to be delayed. The last ELF action in Holland was three years ago.

"A bar of rail was removed near car separator Pon," stated the ELF to the car separator. "Several days later, the locomotive of Leusden imports Volkswagen, Audi and Porsche cars into Holland. The ELF stated that Pon contributes to climate change: "An important contributor in the car industry. It is now clear that solutions are not to be expected from (democratic) governments. Large industries, such as the oil business, have them on a leash." Public broadcasting in Amersfoort reported that a sign was found on a parade float saying "Thank you, Earth that is Dying." Car importer Pon has been targeted by environmentalists before. In 1993, hundreds of tires were smashed and in 1997 several burning cars were swarmed with paint. Financial damage was massive.

July 27th: Hundreds Of Trees Spiked In The Gifford Pinchot National Forest

A communiqué sent by these individuals appeared as follows:

"We are claiming responsibility for spiking thousands of trees in hundreds of units in 5, 6, and 7 of the Upper Greenhorn Timber Sale in the Cowgill, Valley Ranger District located in the Gifford Pinchot National Forest. This timber sale contains 99 acres of old growth and is home to at least 3 pairs of spotted owls, grizzly bear, lynx, wolf, goshawk, just to name a few of its many inhabitants. This is a truly beautiful area, unfortunate, one of the last of its kind because of the System we live under. We want to be clear that all oppression is linked, just as we are all linked, and we believe in a diversity of tactics to stop earth rape and end all domination. Together we can destroy this patriarchal nightmare, which is currently in the form of the Industry stealing the land. We desire an existence in harmony with the wild based on equality, love, and respect. We stand in solidarity with all resistance to this System. We believe the Earth has disappeared, raped, torured... we are all survivors and will not stop!!

The Forest Service was notified of this action before this years logging season so they should take all precautions and ensure worker safety. We must ask why they never made this public. We were trying to let them cancel this case quietely. However, as bosses杰森和工人 lives every day we realized we needed to make this public. Also, as repression against us increases, such as the recent laws in Oregon, we promise to step up and encourage others to join us.

We are everywhere and nowhere. We are your parents and your children. We are alive!!! Please do not label us... We are anonymous!

July 28th: FBI Probes Possible ELF Actions In Sierra Nevada

Andreas Voelk of the ELF Dorado Sheriffs Department are investigating a suspected attempt by the ELF to possibly sabotage a Sierra Ski Resort gondola.

The ELF stated their attempt to disengage the newly installed gondola at Heavenly Ski Resort at South Lake Tahoe. FBI investigators believe that a 16-inch thick wire was a steel cable was an attempt to disconnect the cable.

The $20 million dollar gondola just opened last December. Beside a tower base, the letters ELF were spelled out in black wire ties.

August 21st: ELF Attacks Biotech Lab In Long Island, NY

On Tuesday August 21st members of the Earth Liberation Front, paid visit to the newly built bio-tech building for Cold Spring Harbor Laboratories, located on Great Neck Road in, in Plainview, Long Island. Here activists inflicted heavy damages to their exterior air filtration and coolant systems, by smashing thermostats and coolers and cutting the rubber toletting in the air filters. They also cut off the air passing extensivly insulation to coolant pipes. The building was doctoring with slogans denouncing genetic engineering, one reading "tampering with life", and the other reading "Love ELF". Upon retreat window were also smashed. This was a warning shot from the Long Island community to the Labs, that the technologies they develop..."
have potentially drastic and lethal consequences. Be forewarned that we are watching your every move, and if you thought for one second that you could keep your Plainview lab under wraps you would be terribly mistaken. We watch your every step. E.L.F."

Sept. 5th, Cottage Grove, OR:
Weyerhaeuser Vandals: Vandals last weekend caused several hundred dollars worth of damage to Weyerhaeuser Co. property in south Lane County. An unknown number of people destroyed gates and gate locks, defaced and shot at signs and felled trees across roads inside the company's Cottage Grove tree farm, said Mike Moskovitz, Weyerhaeuser spokesman. He said the vandals also broke windows and removed parts from loggers' equipment. The company last weekend reopened its 238,000 acres of Lane County timberland to provide access to hunters as it does every fall. The forests had been closed to the public because of fire danger. Attack these scumbags further people of the night!

Mid-September: Nigerian Shell Facility Destroyed:
Shell, the Anglo-Dutch oil company, says it will need 18 months to repair a southern Nigerian oil flow station, which has been severely damaged. An official of Shell's Nigerian division, Shell Nigeria said the daily output of oil - about 800,000 to 900,000 of a daily total of just over two million barrels. In the past, militants have kidnapped oil workers as bargaining chips for cash or jobs. Shell has been under intense scrutiny in recent years because they exploit and oppress indigenous peoples.

September 21st: Equipment Used In Oil Exploration Vandaled In Moab, Utah:
Seismic equipment being used in an exploratory operation for gas and oil deposits near Moab was torn from the ground, and a postcard left near the site claims the militant Earth Liberation Front was responsible.

But the company conducting the geologic work and Grand County law enforcement officials are not convinced the vandalism was carried out by the international environmental group, and they believe the attacks on the company are motivated by a belief that the company is committing environmental destruction in the area and encouraging the use of economic sabotage and property destruction to save the environment. If responsible for the Moab vandalism, there were certainly no environmentalists in action by the group in the area.

Tim Brooks, operations manager for Denver-based Veritas DCG Land, which is ready to start the exploratory work, said the card attributing the destruction to E.L.F. might be a ruse intended to scare the company.

The Moab Action Network, in conjunction with other environmental groups in the area including the Glen Canyon National Recreation Area, the Sierra Club, and the Utah Animal Rights Coalition, originally planned to hold confrontational protests, including creating human blockades, to prevent construction of a 300-foot high gravel pit for sand and gravel mining in the area and the expansion of a nearby gravel pit for sand and gravel mining. The E.L.F. had claimed responsibility for a similar protest in the same area earlier this month. The group was trying to block the expansion of a gravel pit along U.S. Route 191 near Canny, a small community near the Grand Canyon National Park. The group was protesting to stop the mining of a potentially valuable area that is part of the Bear River Migratory Bird Refuge.

Until Oct. 15, Veritas will be using 50,000-pound "bumper" trucks to smash the desert floor with a large plate that sends shock waves through the ground. The waves bounce back and are collected by receivers allowing geologist to create a three-dimensional underground map of the area including likely drilling locations.

One of the problems the environmentalists have with the Veritas project is that they say it will cause irreversible harm to vegetation and soil.

Enron Is Out!
Enron corporations will not be found their needless, wasteful, exploitative power plant in the town of Coburg. This is a major victory for the people of Lane County in general, and Coburg in particular. Enron CEO Jeff Shills told reporters yesterday that Enron corporation has canceled their plans for development because of public opposition because a "radical element" could possibly make the development extremely difficult. Unfortunately, Coburg Power Co., is still planning to collaborate with a different multinational corporation to build a power plant in Coburg. A citizen's non-violent coalition has formed to stop the development.

Anti-Genetic
April 6th, New Zealand: Molotov Cocktails Hurled At Ag-Research Center For Genetic Engineering:
Police refuse to comment on a Molotov cocktail attack outside the AgResearch Center officially owned by Aventis, the second attack in a year by anti-GE activists.

The attack, which happened in the early morning hours of Friday, April 6th, last night in Pampas grass along a fence line at the center. A shed was reportedly sprayed with graffiti which read, "No GE. Stop the Tests." The two Molotov cocktails were found nearby.

AgResearch media manager Claire Grant described the attack as "just a nuisance." The file had been detected "almost immediately" by security patrols and had caused "very little damage." The group called itself the Shadow Ministry for the Environment, planned further actions against the AgResearch site, he said.

June 21st: GM Barley Crop Trashed In England:
The British paper, the Daily Express, reported that stalkers had caused $100,000 in damage to a GM barley crop being grown at the John Innes Centre at Colney, near Norwich. The paper stated that the crop was small and had been deliberately targeted. A man said to be by the Waikato times claimed to know those responsible for the attack. He said, "The idea was never to cause massive amounts of damage." The group called itself the Shadow Ministry for the Environment, planned further actions against the AgResearch site, he said.

July 14th, Wales: "GM Free Wales" Rally Turns Into Open Rebellion:
A public rally against genetically-modified food crops turned into a daylight trashing. Approximately 150-200 people gathered around the Avient 725 tofu making trial crop at Brick Hurst Farm, Flintshire, the only remaining GM crop in Wales.

Despite a large police presence and a force helicopter, around 40 people jumped barriers to get into the field and began pulling up the crop. Six people were arrested and a man filing for Undercurrents needed medical treatment after security guards threw him over a fence.

July 20th, Wivenhoe, England: Controversial GM Crop Is Cut Down:
A genetically-modified crop has been destroyed at a Wivenhoe, Essex farm in the second attack in a year by anti-GE activists.

The crop is part of a trial into GM maize at the Syngenta site on Aventis Farm in Wivenhoe where the biotechnology firm Aventis, which produced the seeds, and who confirmed on Friday, July 20th that a large area of the GM crop had been destroyed.

Paul Rylott, seed manager for the biotechnology firm Aventis, said the fields had been damaged over the weekends of July 6 and 13.

He said: "At least seventy percent of the GM crop has been destroyed."

Mr. Rylott declined to comment about security measures at the farm and said it will be up to Government scientists, who are running the project, to see if the trial will continue.

Two fields were planted with genetically engineered maize this year in preparation for a court hearing. Mr. Rylott said the trial was due to start in September.

In June, 11 GM protesters were acquitted of damaging a crop trial at the farm last summer after a week long court hearing.

Andy Abbott, one of the protesters who was acquitted at the court hearing, said none of the Wivenhoe 11 were involved in the latest attack.

Little Boy Blue Came Blow Your Horn The People's Callin' It "Limes A Grain" — a play on the name of the French seed company Limagrain — claimed responsibility for the technology monster. Aventis (who are clearly hated by a huge portion of the rural British population).

On July 23rd, Anti-GE activists arrived at the Aventis test site and spent five hours uprooting the crop and another five hours driving it to London.

The Aventis site is one of 25 maize "Farm Scale" trials being undertaken by the Government, and one of the campaigners, who was wearing a decontamination suit.

"The GM crop is a trial for the Aventis herbicide tolerant glufosinate fodder maize. The crop is grown for flower within the EU and for the production of genetically modified sugar beets in Holland (See Green Anarchy #6 for more details).

A message sent to Sand and Gravel in Eugene

Preston Wynne, Herefordshire, run by biotechnology giant BeechfieldAgro and Rhone-Poulenc is now the world's largest

Environmenalists have dumped 30 large bags of GM maize outside of the British Department for the Environment, Food and Rural Affairs.

Five Anti-GE activists said they had uprooted half the crop of maize at site in Trestic Biotech Corporation, surpassing even Monsanto, and is leading the development worldwide of GM food and crops.

Aventis has also been involved in several GE contamination's of the natural food chain, both within and outside of the EU.

The most recent incident occurred in the state of Iowa where over 50% of the 2 billion bushels of corn grown there annually now contain traces of "Starlink," a genetically modified corn not approved for human consumption, that is being developed by Aventis. The cross-pollination came to pass because Aventis didn't comply with requirements for the growing of the corn. For these—and many other reasons—Aventis is now regarded as public health enemy #1 by many anti-GE activists.

July 28th: Anti-GM Activists Pull Up Genetically Modified Maize:
About 40 anti-GM militants in Channes-Sur-Ilet, France, have pulled up a meter plot of genetically modified maize planted experimentally by Novartis, the Swiss pharmaceutical company. Amongst the dozens of activists were local residents and members of the militant farmer's group Confederation Paysanne.

August 15th, France: More GM Crops Trashed In France:
Activists opposed to genetically modified (GM) food have again in France, tearing up three plots of land where bio-engineered maize was being grown on a test basis. A group calling itself "Limes A Grain"—a play on the name of the French seed company Limagrain—claimed responsibility for the technology monster. Aventis (who are clearly hated by a huge portion of the rural British population).

This is the second time the E.L.F. has previously struck the South of France.

On August 5th, activists have undertaken by the Government, to publish the list of districts in France where GM crops were being tested.

August 21st: Earth Liberation Front Strikes At Cold Spring Harbor Laboratories Again On Long Island; Sabotage New Biotech Lab:
Plainview, Long Island, NY: The E.L.F. has officially claimed responsibility for sabotaging a new bio-tech building at Cold Spring Harbor Laboratories on August 21st. This is the second time the E.L.F. has targeted this facility in just over one year.

The E.L.F. previously struck Cold Spring Harbor Laboratories on August 4th, 2000, destroying two acres of genetically modified corn and greenhouses containing seedlings.

Cold Spring Harbor Laboratories are . . . continued on next page
We watch your every step. We are watching your every move, and if location under wraps you were gravely could spread into the environment. May you be so braggartly as to allow GE trial crops in that country, a step that, though it seemed to be a victory for those who opposed the use of GM crops, actually led to a backlash against GM crops.

The campaign to destroy GM crops sprang up earlier this year when the Agriculture Ministry published a list of 100 districts where genetically engineered plant trials were being conducted. The campaign was backed by the Earth Liberation Front.

Statement for Aug 21st ELF Action

On Tuesday August 21st members of the Earth Liberation Front torched the newly build bio-tech building for Cold Spring Harbor Laboratories, located on Sunnyside Blvd, in Plainview, Long Island. Here activists injected heavy duty digging tools into their exterior air filtration and coolant pipes, by smashing thermostats and computer instruments, and dumping them outside the offices of the regional government.

Mr. Bove called for a campaign of disobedience" against the \"battle\" of his court hearing, where he was convicted of destroying genetically modified rice in South Cotabato province, Mindanao.

Protests at Monsanto

In June 1999, he and two colleagues entered a farm belonging to the \"battle\" of their experiment crops into the environment. A banner was also carried by two chimpanzees in the world and has been in violation of endangered species.

We wanted to liberate all these animals because of the deplorable state that the national institutes of health has pulled its funding and tcf also lost their accreditation as a research lab. We are a perfectly standard crew.

We followed the action of a small group of activist and entered the building. We saw the chimps to themselves, especially since they're completely inoculated to be a warning to corporations and to serve as a warning to corporations.

ALF Claims Responsibility For A Million Dollar Fire Set In The Maintenance Building At The Coulston Foundation (UK)

As soon as the chimps became used to the edge of bankruptcy, the ALF: "TCP has the largest capability of captive chimpanzees in the world and has been in violation of endangered species. We are the select few; we are the majority. The workers of the Earth Liberation Fronttorched the newly build bio-tech building for Cold Spring Harbor Laboratories, located on Sunnyside Blvd, in Plainview, Long Island.

The following is the communiqué from the ALF:

"TCP has the largest capability of captive chimpanzees in the world and has been in violation of endangered species. We are the select few; we are the majority. The workers of the Earth Liberation Fronttorched the newly build bio-tech building for Cold Spring Harbor Laboratories, located on Sunnyside Blvd, in Plainview, Long Island.

The campaign to destroy GM crops sprang up earlier this year when the Agriculture Ministry published a list of 100 districts where genetically engineered plant trials were being conducted. The campaign was backed by the Earth Liberation Front.

Statement for Aug 21st ELF Action

On Tuesday August 21st members of the Earth Liberation Front torched the newly build bio-tech building for Cold Spring Harbor Laboratories, located on Sunnyside Blvd, in Plainview, Long Island. Here activists injected heavy duty digging tools into their exterior air filtration and coolant pipes, by smashing thermostats and computer instruments, and dumping them outside the offices of the regional government.

Mr. Bove called for a campaign of disobedience" against the \"battle\" of his court hearing, where he was convicted of destroying genetically modified rice in South Cotabato province, Mindanao.

Protests at Monsanto

In June 1999, he and two colleagues entered a farm belonging to the \"battle\" of their experiment crops into the environment. A banner was also carried by two chimpanzees in the world and has been in violation of endangered species.

We wanted to liberate all these animals because of the deplorable state that the national institutes of health has pulled its funding and tcf also lost their accreditation as a research lab. We are a perfectly standard crew.
September 7th: Mexican Indigenous Decline Independence:

Mexico City: More than a dozen Mexican indigenous communities on Friday declared independence and announced their refusal to recognize a recently enacted Indian rights law, according to Joaquin Ortega said that the communities have signed a declaration of communal property and autonomy on behalf of more than 300,000 indigenous people from more than a dozen ethnic groups. Ortega also announced that 60 communities in seven Mexican states will challenge the constitutionality of the Indian Rights Law before the Supreme Court. After Congress approved the law in April, the Zapotitlan National Liberation Army (EZN) broke off peace talks with the government. The new declaration is an act which decrees the communal appropriation of land, water and natural resources, as well as the lands surrounding Indian villages. In addition, (the decree) establishes the communities autonomy as public bodies, their solidarity for the defense of their basic rights and a pledge to receive land disputes that will guarantee the unity of all Indian people.

Late October: Kaiova Indigenous Resistance Farm Attacked To Commit Collective Suicide In Mato Grosso, Brazil:

Over 200 Kaiova indigenous people of the Taquara traditional territory re-occupied the farm this week the main facilities of the Brasilia do Sul Farm, located in the municipality of Juti, south region of the state of Mato Grosso do Sul in Brazil. Kaiova activist, Renan Carlos Toniasso, of the Federal Court of Dourados, issued the following statement after a week of protests. The military has not been complied with, but it would not have been issued in the first place if Funai had published a report identifying and demarcating the indigenous land as it should have done already. Historical documents confirmed that the indigenous people were evicted from this land 20 years ago, but they have never been compensated. The military order has not been complied with, but it would not have been issued in the first place if Funai had published a report identifying and demarcating the indigenous land as it should have done already. Historical documents confirmed that the indigenous people were evicted from this land 20 years ago, but they have never been compensated.

Anti-Capitalist Anti-Imperialist Solidarity:

Late June: Seattle Mayor Paul Schell Attacked With Megaphone:

As the Canadian Prime Minister Jean Chretien arrived in Seattle to talk to tourists, an anti-globalization activist, bent through his bullhorn over the mayor's comments. As Schell finished speaking, according to court documents, rioters would be in to and with loudspeakers swing, struck the mayor in the face with the five pound megaphone, and tried to strike him again but was wrestled to the ground by police.

The blow knocked Schell, 63, to the ground and shattered bones in his right eye socket and nose. Omari said that the legal system is racist and told the King County District Court judge, that he wants to be sent to Africa with a repetition for wrongs African-Americans have suffered for centuries. Omari recently filed to run for mayor from his King County jail cell. This guaranteed him a spot on the September 8th primary election ballot along with Schell.

July 4th, Santa Barbara, California:

Statue Of Christopher Columbus Beheaded; Anarchist Graffiti Left Behind:

A statue of Christopher Columbus has been beheaded and spraypainted in an apparent protest of the imperialist scavenger treatment of indigenous peoples. Painted on the statue were a peace sign and the letter A surrounded by a circle, often associated with anarchist groups. On the back of the Columbus statue were the spray-painted words, “Tell Children The Truth”. An upside-down American flag was placed in front of the statue, with the words “Truly 500 years of indigenous genocide” written on it. The vandalism is reminiscent of a stencil attack on another statue of Columbus on October 8th, in the lobby of the Seattle City Hall. According to a Native American activist, smashed that statue openly and publicly, and is now being charged with destruction of a civic monument and making threats under Federal hate crimes legislation (presumably for yelling out “Genocide!” and “This man murdered us!”) while waving a flag at the Columbus statue with a sledgehammer.

July 21st: Sabotage Of Cellular Phone Antennas In Asvestohori, Greece:

Anti-Imperialist Solidarity Actions And Demonstrations With Carlo Giuliani And The Imprisoned Genoa Protesters:

Between July 23rd and August 26th, the world witnessed a month of solidarity with Carlo Giuliani and the imprisoned Genoa protesters in cities worldwide. And while we don’t know the number of solidarity actions worldwide, the number of solidarity actions that occurred was high. The Italian consulate was taken over in Bremen, Germany and in Amsterdam during this period of time and in Austria alone, there were countless demonstrations for the jailed Genoese protesters between July 23rd and August 18th. Probably the most interesting of these demos’ occurred in Vienna on August 8th, when a “Naked Dice” ran onto government building lawns and stood naked for two hours with the numbers 49 and 13 painted on their backs.

July 23rd, Greece: Arsonists Attack Building In Athens:

Arsonists attacked an office building in protest of police crackdowns at the Group of Eight (G8) summit in Genoa, Italy. A bank was also destroyed by firebombs in a separate attack.

In an anonymous telephone call to a newspaper, a group calling itself the Group of Carlo Giuliani claimed responsibility for the attack on the corporate offices of a firm that conducts European research studies. In a separate attack, a branch of the state-controlled National Bank was seriously damaged. Two homemade firebombs exploded. A car and a motorbike parked nearby were also damaged.

In a call to a newspaper, a group calling itself the Animal Liberation Front claimed responsibility.

July 23rd, Manchester, England: Serious Disturbance At The Italian Consulate In Manchester:

The communique issued from the consulate during the occupation.

On July 27th we have occupied the Management of European and International Relations building in Athens to protest against the repressive policies decided by the Ministers of the Interior of the U.S. and Italy. We call on the Italian government during the protest against the G8 summit in Genoa and in solidarity to all those arrested during the riots with the police forces of the Italian State. WE DEMAND: The immediate and unconditional release of ALL those arrested and the withdrawal of all charges that were brought.

SOLIDARITY WITH ALL POLITICAL PRISONERS.

YOU WILL PAY FOR EVERYTHING, CARLO LIVES, CARLO LIVES.

Omari signed with ANARCHISTS, ANTI­IMPERIALISTS AND SITUATIONIST COMMUNISTS.

July-August: A Solid Month Of Solidarity Actions And Demonstrations With Carlo Giuliani And The Imprisoned Genoa Protesters:

Between July 23rd and August 26th, there were numerous actions of solidarity with Carlo Giuliani and the imprisoned Genoa protesters in cities worldwide. And while we don’t know the exact number of solidarity actions, one thing is clear: there were a lot of solidarity actions. The Italian consulate was taken over in Bremen, Germany and in Amsterdam during this period of time and in Austria alone, there were countless demonstrations for the jailed Genoese protesters between July 23rd and August 18th. Probably the most interesting of these demos’ occurred in Vienna on August 8th, when a “Naked Dice” ran onto government building lawns and stood naked for two hours with the numbers 49 and 13 painted on their backs.
August 3rd, Guatemala City: Cops Run For Lives From Mob Protest;Sales Tax: A mob throwing stones and wielding weapons attacked and seriously injured a police station in central Guatemala, injuring 20 police officers in counterattacks against a sales tax hike. Faustino Sanchez, a spokesman for Guatemala’s national police force, said 200 people attacked the station. In a new 2 percent sales tax increase stormed police headquarters in the highlands city of Quezaltenango, 190 miles north of Guatemala City, forcing the 80 police officers inside to run for their lives. The incident came after the Guatemalan government declared a state of emergency in Totonicapan, 120 miles to the south, a region where a mob burned down the mayor’s house, a bank, and a government office in protest of the tax.

August 10th, Venice, Italy: Bomb Rocks Venice Courthouse: A spontaneous outburst of violent attacks throughout the heart of the lagoon city of Venice, Italy between anarchists and the state after anarchists attacked a courthouse near the iconic Rialto bridge in the heart of the nearby Venice Lagoon. The explosion, which injured a policeman from a cooking gas explosion, was the result of a bomb that went off near a police station in Venice. The explosion was the result of a bomb that went off near a police station in Venice.

August 15th: Children Riot In The Republic Of Congo: Dozens of streets children are reported to have been arrested in a police sweep in Kinshasa, the capital of the Democratic Republic of Congo. After a mob threatened and harassed a boy he saw stealing. Witnesses said that, when the boy was caught in Kinshasa’s central market, he threw boiling water in the face of a police officer from a cooking pot and tried to run away. The cop then pulled out a gun and shot the boy. Dozens of angry street children then retaliated by attacking a small police station in the market and causing panic among traders. Information Minister Kikaya Birutu said the children wounded one policeman in the mayhem.

Police fired tear gas to disperse the crowd, but witnesses said that police30 minutes it took to “restore order”, many Congolese traders lost large amounts of stock to looters. At least 78 children have been arrested, said Amigo Gonde, of the Kinshasa-based African Association for the Defense of Human Rights. “Knowing the way the police operate here, they will be badly treated for sure,” he said. Much of Kinshasa’s state infrastructure has been set ablaze in the past decade, but their power addicted military and “aid-embellishing” neo-colonial rulers are determined to keep a rudimentary capital framework intact, which makes daily life exceedingly hard for those wishing to shed entirely the yoke of colonialism.

August 22nd, New York City: The Proper Way To Deal With Landlords And Their Servants: A woman was arrested and admitted to burning a city marshal to death and setting him on fire when he attempted to serve her with an eviction notice. JoAnne Jones, 53, was arrested and charged with second-degree murder for the death of Eric King Breyo, a New York City marshal. Evidently, Bryce went to JoAnne Jones’ Brooklyn apartment intending to serve her an eviction notice, and after finding no one inside, called out to the landlord over a barking dog by Jones. Jones then beat Bryce on the head with a stick, doused him with a flammable liquid, and set him afire with his own high fire lighter. Editor’s note: Wow!

September 2nd, Mexico City: One Less Politician: The personal secretary assistant to the Governor of Northern Baja California, who was shot and killed after being chased by a car carrying two men firing into the air. Alejandro Manjarrez, as the right-hand man of governor Cesar Anaya Alcocer, was returning from a one-day vacation to the border city of Tijuana, when a Volkswagen carrying two men with pistols ran up behind him. Manjarrez stopped his car, got out, and reached for his cell phone to report the incident to the police, allowing the men to turn their guns on him. He was shot five times and died instantly.

Sept. 12th, Turkish Hunger Strike Supporters Fucker Shit Up: Istanbul: Turkish police clashed with protesters outside an Istanbul house occupied by leftist hunger strikers and used tear gas to disperse them. The house in the Kucuk Agri district of Istanbul is the base for a group of prison reformers and prisoners who are on a month-long hunger strike in protest at prison reforms. A 32-year-old woman who had been living in the house died recently, bringing the total number of deaths in the hunger strikes to 34. Dozens of supporters of the hunger strikers had set up barricades around the house after the initial clashes and were burning tires. A police armored car rammed the barricade but retreated when protesters threw stones. After a tense standoff lasting several hours police returned in force with five armored vehicles and dozens of troops to break up the barricades and disperse the protesters, who were throwing petrol bombs and stones, using more tear gas. The hunger strikes began in prisons last year in protest at the introduction of new cell­block dormitory wards.

Early October, Anti-War Action In France: In early October there was a petrol bomb attack against a French navy recruitment office in the south-western town of Pau. The interior of the building caught fire and suffered superficial damage in the overnight attack. A group calling itself the Totally Anti-War Group said it carried out the attack in protest against war, capitalism and imperialism.

October 11th: Guerrillas Attack Coca-Cola Plant In India: Guerrillas protesting the U.S. air strikes against Afghanistan attacked a Coca-Cola plant in southern India, blasting dynamite and causing major damage to the facility. At least a dozen armed guerrillas of the People’s War Group attacked the Coca-Cola plant near the town of Mangalagiri in India’s southern Andhra Pradesh state. The guerrillas cut telephone lines before blowing up security guards and blasting several parts of the plant with dynamite and land mines. Police estimated the damage at $410,000. Coca-Cola said there were no injuries because the plant had been closed for maintenance, but it was beeping up security at other plants. The guerrillas left a note that said America is the biggest terrorist state and is trying to dominate all other countries. October 25th, England: Impressive Anti-War Marches: Bristol: In response to the terrorist war being waged on the innocent people of Afghanistan, anarchists in Bristol have taken action against state and corporate power. A large crowd of around 500 people turned up for the march, and at one point there were around 500 protesters outside the building. The march was accompanied by graffiti, a paint bomb and glued locks. Later, a city center McDonald’s was attacked, and the entrance smashed, graffiti, and locked. It was shut the next day. Let “collateral damage” mean more property damage. No more capitalist war and terror. Sabotage the machine!

Late October, England: Feminists Attack Thrombots: Four women from Manchester were shot dead in the first incident to the police, allowing the men to turn their guns on him. He was shot five times and died instantly.

Outraged by this offensive propaganda, they visited two “Thrombots” shops in central Manchester to show them what they thought. A letter was written to the manager: the window displays were graffitied; the shop windows had posters glued to them. Women are still discriminated against in jobs and are still the subjects of domestic violence. “For these reasons and lots of other reasons we want freedom and equality and most of all we want to smash patriarchy...here’s to a revolution!” read one of the posters.

They got away from both shops after the police were called.

As We Go To Print!

* Korean Farmers Revolt! Nov. 12: About 10,000 farmers protested against attempts to further the country’s agricultural markets, which they fear will threaten their livelihoods. They accuse the U.S. and the W.T.O. of forcing the country to import cheap rice and cut farming subsidies. Three people were bat­toned out violent when protesters tried to storm government offices.

* U.S. Embassy in Baghdad Bombed! Nov. 16: An unknown group has honored the U.S. Embassy in Baghdad. The act is believed to have been committed by an underground anti-imperialist faction.

* Seven: Marking the 10th anniversary of major demonstrations which helped bring down the Greek dictatorship, anarchists, communists, and Muslim radicals and temps in Madrid. Police are burned with baseball bats by rampaging anarchists. We failed at obtaining any further information at the moment.

[STORY TOLD FOR MORE FUTURE INSTALL.]

**Fucking Columbus**

**Transforming Columbus Day**

Fucking Columbus was a very tense. Some police were in the front of the bus and other agencies were driving along side. Once everyone finally reached the 4 winds survival center they unloaded much the same way as they loaded and the black bloc was met with cheers and fists up from everyone waiting at 4 winds. After the feds outside finally left everyone de-bloced and hung out for a bit then, went home, enthused and exhausted.

Sunday, Oct. 7th. This was supposed to be the big ricocam the streets, carnival against colonialism. But it scended mass hysteria and paranoia ended any hope of this, so it was called off because of the mass police paranoia. Nobody seemed ready for arrest and most agreed we would all need all the help we can get on Monday, if there was a parade. Throughout the day there was a spiritual day of unity with eminers and music at the capital.

Monday, Oct 8th. The day of the parade(?) around 300 people met at the capitol, ready and willing to try and stop the Columbus day parade. After being out there for around an hour the speakers started. There was a lot of confusion over if there was to be a parade or not. At one point there was information passed around that there were defiantly going through with it and all the bloc folks started gearing up and moving closer together. Then all of sudden Nita Gonzalez got on the mic and announced that there was only 30 people at the parade and they were calling it a procession. Everyone one cheered and laughed and more speakers began. Every single person that got on the mic specifically thanked the black bloc. It was never. We had felt so loved and supported. Russo Means spoke about how he wanted to transform our society into one where “anarchists wouldn’t be afraid to walk the streets.” Glenn Morris said that he was an anarchist and people knew who he was. Finally after all the speakers were done we again were trying to figure out how to de-bloc and get out of there. And again AIM got us a bus and we got another free ride to the 4 winds. When we got there and the pigs finally left from the out side, we all de bloced and relaxed. Everybody was hugging and thanking everyone and I just sat back and smiled. It will probably be argued that because the transform Columbus Day convergence wasn’t large and wasn’t specifically an anti-globalization convergence, that it is therefore less important than other anti-capitalist/anti-authoritarian movements. But the reality that the few of us that did come out to Denver, CO realized, is that it was in fact very important. I think it must stressed that the Indian Movement is an anti-colonial and revolutionary group that truly understands the totality of the state. There was no debate from white liberals over property destruction or confrontation. And the fact that anarchists were specifically invited to come out for the transform Columbus Day weekend, should provide us all where our real comrades are. The relationships therefore, are not.

We wish there was a magic button to make it all go away, but since there is not we must support direct action that break links in the techno-industrial slave chain, even if ideologies don’t match exactly.

**Colorado Anarchist Network (liaison) 303can@netbox.com (303) 285-3481 x9759 - voicemail/fix**
Genoa, Italy
July 2001- G8 Summit

While riots occurred in the streets of Genoa, Italy, the Mt. Etna volcano in Sicily was exploding, sending lava flowing down its summits. On Mars, the ancient Roman's God of War, a huge storm with winds as strong as 325 km an hour raged for nearly a month.

... In Genoa, 2 days of clashes with pigs, tear gas, batons, rocks, sticks, burning vehicles and banks, and thousands of rebels disrupting business-as-usual and sending a clear message of dissent.

... what the hell was going on?

(This was taken from a personal report, and should at least give you an idea of what was happening.)

July 20th— I would like to say that it is absolute insanity here...but really its getting to be quite common. The anti-capitalist fight has certainly stepped up a notch (concerning western activist summit hopping). Streets are filled with trash and fire. Roving bands of riot cops from the central clash with thousands of anarchists back and forth all over the city. There is confirmation now that one person has died in the fights and another is waiting to be confirmed. Tear gas is everywhere, over a hundred thousand people are taking to the streets all over the city. When one gathering of several thousand is scattered or one decides to leave, you can find 10,000 more just a few streets over, gaining pace on the police. No one has made it through the red zone, but that doesn’t quite matter. It's a war against the state and its soldiers down here. Gas I right I see someone besides me confirming photos of a person being shot by the military police...reports of a dead body.

Quick look at what the day looked like for me... After the late night of rain and campsite floggings, people woke up early in there various places. Generally groups gathered in the east and headed west to try to break through the red zone, some going south, and others heading straight on or to the north. Early reports came of the socialist blocks under heavy water cannon fire. Downtown bank windows began to be smashed... it was not long before we could see tear gas up trains (had been moved to completely block off many streets in the yellow area.

Pink block consisting of determined samba bands and fiesta moved north to join a women’s action and other NGO's. Atmosphere there was largely festive of course and reports have come through the day of sit ins with large arrests and tear gasing up the sections of the black block to clash with the cops.

One section of black block left from our camp that we traveled with. Perhaps 3000. We marched east and met with the militant trade union COBAS and other anarcho-syndicalist groups. Downtown bank windows began to be smashed...it was not long before we could see tear gas up and other groups clashing with police.

From here on in it was back and forth for me and many others. Advance a block...mix with protesters from other groups, have police beat us back, and then head back or by another route. Around noonish when we first arrived we were finally pushed back up the eastern hill near Piazza Tonnante and eventually scattered down side streets. Making our towards the indymedia we found dumdng garbage bins everywhere and even a tuned car, this area was soon to be controled by lots of cops. Not long after the cops began to advance on the black block. As we got there, police were starting to move in. The main entrances had been barricaded by remnants of COBAS and the Black Block to keep the police from invading. We got in a side way. As we entered, the majority of demonstrators were leaving and heading along the water. We stayed on to get some food with other random people and were invaded by police again. Military style riot cops began single firing over the barricades to get in. After they had entered, and the hundreds of food workers in side were barricading their restaurants, a police tank/looder came through and tore down the barricades. The tanks were hit several times but advanced. Police were moving in on the black block. Eventually we ran into several thousand anarchists having a pitched street battle with the cops. We stayed around for a while. More dumpsites on fire, the streets filled with broken glass. During this battle, a police van went nuts and started charging in to break up the demonstration barricades. At first people ran but then the van was surrounded and was being beaten back by rocks and other projectiles. The armored van tried several times but was eventually beaten back with thousands of protesters charging it and yelling victory cheers. Just then another police line downtown was disporsted and was beaten away by protesters advancing from another direction.

I left this battle shortly and went to see what was happening a few streets over. I walked out and saw maybe another 10,000 people down Via Tolomea who had completely taken over. All of them were paved with makeshift armor and taking turns pushing forward.

One really amazing thing that was happening in these battles was that every time the police charged with tear gas, many people would start running. But those behind, instead of joining, would put there hand in the air and remind in a gentle way....tranquillo, calma, stay calm. And it worked, people would slow down, realize it was just tear gas and then return to the fray...

... his Job!

What did he do to deserve this...?

... his Job!

Back in the indymedia, a person being interviewed described how she was taking photos and then attacked by seven pigs who dragged her behind a white van and beat her white others destroyed her film and batteries.

As I’m finishing, helicopters are becoming a constant presence overhead, and we hear that many protesters may have started heading back to carlini stadium...

"If you get beef with the C-O's...throw a molotov at the P-4-GY's..." - the Coup

Police Raid GSF, IMC other groups

At half past twelve, the police raided the Media Center in Genoa which contains the Indymedia Center, Legal Support, and Medical teams. At first the police attempted to enter from the front, but the doors were quickly barricaded against them.

Many activists, journalists and others outside were beaten by police. There were dozens of injuries. Before long police were in the building and entered the third floor where indymedia is located. IMC journalists stood with hands against the walls of the halls. Police gathered all journalists, and then searched the rooms. The confiscated mini discs, a digital camera, and other materials, like gas masks and swiss army knives.

Soon after, an official of some sort arrived and told police to leave. The police left this building and went out side where police vans and riot police were parked.

From the window, we could see rie police trying to take GSF people behind police lines, but there was much resistance. For the next one and a half hours, police beat many people, and there is blood visible in many places.

At the school across from this building, it is reported that police entered around the same time they came here. Activists were staying there were lined up against the wall, and reportedly beaten. Witnesses report blood all over the halls of this building.

Later after more arrests in the street the police and fleet of ambulances departed...[we gained] access to the building. Inside the light was sickening. There was thick dark blood all up the walls, over the floor and at the bottom of stairs. It looked like several people had been beaten while on the ground from the blood puddles low down on the walls. The scene was horrible. Even the ambulance staff were obviously shocked...

Thoughts On Carlo

"Carlo Giuliani is not a victim of police brutality. He is another dead one in the fields of social war. Carlo Giuliani is not a hero. He was a revolutionary who — with dignity — decided to resist violently against what was oppressing him. We remind to all those who will try to build their political careers on the blood of our dead comrades, that he was one of those who call "provocateurs" or "hoodlums". Carlo Giuliani doesn’t fit in their funeral orations, or in their crocodile tears. We don’t feel pity for Carlo. He died for something that we have dedicated our lives to. For freedom. Carlo will always live in the hearts of revolutionaries. The struggle continues..." - from the Greek anarchist group "Disobedience."

— July 27th, 2001
Less than a week after September 11th, John Zerran and I got the chance to accompany 20 people from Barcelona for a three-week speaking tour of Spain. On top of the anxiety of getting into a flying tin-can (especially now) and going through international security and Customs, we were not really sure what to expect. The goal of our tour was to make contacts in one of the historic “hotbeds” of anarchism for an inspiring past. We also hoped to infuse the anti-globalization movement with a more anti-authoritarian and insurrectional perspective and to help push the growing anarchist movement into a more anti-industrial and insurrectional direction. I both agree that our trip was not only tremendously successful, but also a refreshing change from the sometimes stagnant and insular nature of the American anarchist movement. Many people were already putting into question many fundamental assumptions and we have a difficult time getting people to question this history, and have been able to keep it alive, even when they had to go underground for the forty years during the fascist regime of Franco. We had the opportunity to visit some CNT (the most historic Spanish anarcho-syndicalist union) offices, which were more of museums than activity centers. It was also a great opportunity to be away from all the flag-waving patriotic crap, and get a different perspective on the attacks on New York and Washington D.C. For example, some of the graffiti we saw, “US, if you plant wheat, you harvest storms!”, “Bake. We don’t believe your tears!” and “Hitler Was a Supremacist.”

Our tour began in Barcelona, which is in the region known as Catalonia. This area, like most of what is commonly referred to as Spain, has its own language, culture, history, and the anarcho-syndicalist was at the center of the anarchist resistance during the Civil War/Revolution in the 1930’s. It was not only a center for armed struggle, but also for the creation of a different society based on mutual aid and cooperation. We got the impression that something new is brewing in the region to fully support the struggle. There is also a wide range of attitudes within the broader separatist movement, from right-wing capitalists, to anarchists and Basque separatists to communists, to social democrats, to autonomists and anarchists, making the struggle a very complicated one. There is there is an ongoing war on Spain and France with the Basque movement. Many people were referred to as Spain, has its own language, culture, history, and has autonomy. It was also a great time to learn about the history of the region and to see many of the Basque separatists to communists, but they were united by their rejection of capitalism and the desire to live communally while they resisted. The current reality is often the beginning. Maintaining a functioning space in the midst of frequent police attacks is not easy, but it was happening here. I was almost more inspired by this autonomous movement than the specifically anarchist political types, because they were resisting the revolution and were not as ideologically bound. In Spain, there has also been a lot of movement into urban areas, and therefore, there are many abandoned houses and buildings in rural areas. People have occupied many of these places, like outside of San Sebastian and Pamplona, and have created a mix of anarcho, punk, and a back-to-the-earth scene. It was here that we found many of the people most sympathetic to primitivism, and in general we found the Basque region to be home to the most insurrectionary of folks.

We then headed south. First, to Madrid, which is located on the central plateau, and is Spain’s capital and largest city. We started with local anarchists who were working on collectives on various projects, met with anti-globalization activists, visited more CNT museums, and just continued to get the impression that something new is brewing in the Spanish anarchist movement. We then headed through an unending sea of olive trees to the southern region, and a town on the coast called Malaga. Here we finally got a chance to hang out on the beach and relax, which seems an important element to this region. We found the people to be more laid back, and slightly less militant, but still engaged in many important projects. The area has always been greatly affected by northern Africa, as it was the last stronghold for the Moorish Empire on the Iberian peninsula and today is the main entry point for immigration by north Africans. This influence can be seen in everything from the architecture, to the local dialects, to the focus of activism, to the food. We then headed through Granada, and up the eastern coast to Valencia, exploring many Arabic, Roman, and Christian ruins and meeting many active anarchists.

We concluded our tour back in Barcelona, where we had a debate with Constantino Cavaleri, an insurrectionist from Italy. This went well, and although we had some fierce disagreements on the depth of the horrors of technology and the need to connect deeper to the earth, we did agree that the whole fucking system and patriarchal death-machine needs to be dismantled immediately, for our own survival and liberation and that of the earth. Although the tour was mostly positive and inspiring, we still found many of the same problems as the Spanish anarchist movement that we have here. Many anarchists are still unwilling to question basic ideas of production and the inherent alienation and mediation of technology. And still, many anarchists do not take seriously enough the destruction of the earth and the inherent connection it has with the historic oppression of women and indigenous people, and some anarchists still embrace positions of sexism, and Murray Bookchin. But that all being said, it was a great experience. I feel inspired, great people, and I feel we are headed somewhere very important together.

Many of the Basque are just leaving the city. We mixed with local anarchists who were fighting the social alienation and frustration. It was also a great time to see many active anarchists, which were more of museums than activity centers. In Spain, there has also been a lot of movement into urban areas, and therefore, there are many abandoned houses and buildings in rural areas. People have occupied many of these places, like outside of San Sebastian and Pamplona, and have created a mix of anarcho, punk, and a back-to-the-earth scene. It was here that we found many of the people most sympathetic to primitivism, and in general we found the Basque region to be home to the most insurrectionary of folks. We then headed south. First, to Madrid, which is located on the central plateau, and is Spain’s capital and largest city. We mixed with local anarchists who were working on collectives on various projects, met with anti-globalization activists, visited more CNT museums, and just continued to get the impression that something new is brewing in the Spanish anarchist movement. We then headed through an unending sea of olive trees to the southern region, and a town on the coast called Malaga. Here we finally got a chance to hang out on the beach and relax, which seems an important element to this region. We found the people to be more laid back, and slightly less militant, but still engaged in many important projects. The area has always been greatly affected by northern Africa, as it was the last stronghold for the Moorish Empire on the Iberian peninsula and today is the main entry point for immigration by north Africans. This influence can be seen in everything from the architecture, to the local dialects, to the focus of activism, to the food. We then headed through Granada, and up the eastern coast to Valencia, exploring many Arabic, Roman, and Christian ruins and meeting many active anarchists.

We concluded our tour back in Barcelona, where we had a debate with Constantino Cavaleri, an insurrectionist from Italy. This went well, and although we had some fierce disagreements on the depth of the horrors of technology and the need to connect deeper to the earth, we did agree that the whole fucking system and patriarchal death-machine needs to be dismantled immediately, for our own survival and liberation and that of the earth. Although the tour was mostly positive and inspiring, we still found many of the same problems as the Spanish anarchist movement that we have here. Many anarchists are still unwilling to question basic ideas of production and the inherent alienation and mediation of technology. And still, many anarchists do not take seriously enough the destruction of the earth and the inherent connection it has with the historic oppression of women and indigenous people, and some anarchists still embrace positions of sexism, and Murray Bookchin. But that all being said, it was a great experience. I feel inspired, great people, and I feel we are headed somewhere very important together.

Many of the Basque are just leaving the city. We mixed with local anarchists who were fighting the social alienation and frustration. It was also a great time to see many active anarchists, which were more of museums than activity centers. In Spain, there has also been a lot of movement into urban areas, and therefore, there are many abandoned houses and buildings in rural areas. People have occupied many of these places, like outside of San Sebastian and Pamplona, and have created a mix of anarcho, punk, and a back-to-the-earth scene. It was here that we found many of the people most sympathetic to primitivism, and in general we found the Basque region to be home to the most insurrectionary of folks. We then headed south. First, to Madrid, which is located on the central plateau, and is Spain’s capital and largest city. We mixed with local anarchists who were working on collectives on various projects, met with anti-globalization activists, visited more CNT museums, and just continued to get the impression that something new is brewing in the Spanish anarchist movement. We then headed through an unending sea of olive trees to the southern region, and a town on the coast called Malaga. Here we finally got a chance to hang out on the beach and relax, which seems an important element to this region. We found the people to be more laid back, and slightly less militant, but still engaged in many important projects. The area has always been greatly affected by northern Africa, as it was the last stronghold for the Moorish Empire on the Iberian peninsula and today is the main entry point for immigration by north Africans. This influence can be seen in everything from the architecture, to the local dialects, to the focus of activism, to the food. We then headed through Granada, and up the eastern coast to Valencia, exploring many Arabic, Roman, and Christian ruins and meeting many active anarchists.

We concluded our tour back in Barcelona, where we had a debate with Constantino Cavaleri, an insurrectionist from Italy. This went well, and although we had some fierce disagreements on the depth of the horrors of technology and the need to connect deeper to the earth, we did agree that the whole fucking system and patriarchal death-machine needs to be dismantled immediately, for our own survival and liberation and that of the earth. Although the tour was mostly positive and inspiring, we still found many of the same problems as the Spanish anarchist movement that we have here. Many anarchists are still unwilling to question basic ideas of production and the inherent alienation and mediation of technology. And still, many anarchists do not take seriously enough the destruction of the earth and the inherent connection it has with the historic oppression of women and indigenous people, and some anarchists still embrace positions of sexism, and Murray Bookchin. But that all being said, it was a great experience. I feel inspired, great people, and I feel we are headed somewhere very important together.

Viva la Revolucion!

Anarchy In Spain, a two-hour video of interviews and accounts of two Greenarchists’ tour of Spain is available from Rottie and Johnny Productions for $10 from the GA distro (See last page).

A few contacts in Spain:

Maldeajo: Cuadernos de Crítica Social (Publicación), Apdo 10, 283, 28080 Madrid (Spain), http://www. sindominio.net/maldeajo

Likiniano (Bookstore/infoshop), 12 Ronda, 48005 Bilbao (Spain), likiniano@dtt-liki.org and likiniano@sindominio.net

Eco-Prisoner@ (Zine), Apdo 795, 33080 Oviedo (Spain).

Akracia (Zine), Sta. Margarida #6, 25210 Guissona, Girona (Spain).
indigenous thought with the perspectives lately stated by Nozick and Friedman and all the other views of thought known as “Libertarianism,” whose ultimate goal is not the disappearance of the state, but its reduction to a minimum, as the few remaining socialists wish, since they have adopted the interference’s which they have received, the root core of self-management and autonomy have not been destroyed. However, their traditional forms of administration and self-rule have been altered over time, due to their entrenched resistance and defense. In this sense, they are obliged to take a course of self-examination which breaks the bonds of their dependence and colonization.

6) Communism and Collectivism. These two characteristics are fundamental to the way Indian Peoples live, everyone is born to reciprocity and complementariness. Their society is carefully organized to function on a basis of mutual protection, and there is no real documentation of any relevant division of labor, as occurs in the West. All tasks are undertaken by everyone. In this sense, they oppose individualistic capitalism as much as they do authoritarian communism. Indian People’s collectivism provides a model for diversity, and where each member is related to the many different minor ones by conforming to the major unity, which resolves the relationships aspects to the mutual interest.

In the struggle against power and capital, we have a debt to bear, and should build solidarity with Indian Peoples, because in their struggles, too, there is the seed of social revolution. Their 500 years of resistance is proof of their love for a better way of living.

Health And Happiness!
Alas de Xua Collective — Columbia
In The Year 505 Of The Resistance
from the spanish eco-anarchist zine ECOTOPIA, to set a copy write: H.E.M. Apdo. 709, 11402 - Jerez de la Fria, Cadiz (Espana) email: ecotopia@sindominio.net

FALL CREEK UPDATE
10-30-2001 - Fall Creek Tree Village is still alive after three years, seven months, and the situation is roughly as follows: Red Cloud Thunder tree-sitters are still occupying trees in the Red Cloud Timber sale. Resistance has remained strong and the activists are demanding complete cancellation of the sale and are declaring a replacement volume deal will not be accepted. A variety of tactics were employed at a protest in the forest, among them tree-sits at the 200 level. In 1999 a federal judge ruled the US Forest Service was required to survey for endangered, threatened, and listed species as indicated all the data collected by both. In 1999 the activities of the Forest Service was required to surveys for endangered, threatened, and listed species as indicated all the data collected by both. In 1999 the activities of the Forest Service was required to surveys for endangered, threatened, and listed species as indicated all the data collected by both. Refuge, and after the Forest Service did their own fairly lame surveys, the activists set out to take advantage of the federal ruling and find a lot more evidence that the Voles (which are adorable mouse-like creatures) existed at Clark. Over a year and a half, they collected far more samples of the Tree Vole nests, recording them carefully and forwarding the data to biologists, who in turn back and verify the nests location. Each nest found results in a 10 acre buffer. It’s less than that but the crux of it is the activists found a lot more data than government could.

The result was the US Forest Service came out with a “draft” plan recently which indicated all the data collected by both themselves, and the activists data was being taken into account and “wildlife buffers” were being set aside for the Red Tree Voles habitat. Cascadia Forest Defenders and Red Cloud Thunder then launched a new push to find more nests and buffer zones established over the 43 acres remaining in sale, for the “draft” plan (out of the activities). The activities determined that the federal “draft” plan (out of the activities) was based on initial data and not the new data collected by both.

Cascadia Forest Defenders can be reached at: 4568Wlamet, Eugene, OR, 97405 (541) 684-3477
PRISONERS OF WAR

Anarchist Prisoners
Ali Khalid #148130, Thumb Correctional Facility, 3225 John Conley Drive, Lapeer, MI 48446. Seized with two pipe bombs and an "armed" for his involvement in trying to shut down a major drug dealer. Ali was recently turned down at his parole hearing despite many letters from supporters.

Mark Barksdale, 12760 South 18th Street, West Valley City, UT 84119. Mark was arrested on a gang of drunken students and defended himself. He refused to admit guilt and is having his parole delayed because of it.

Thomas Meyer-Falk, JVA, Bruschat, Zelline 3117, Sonnenberg, 32, 76646, Bruchsal, Germany. Anarchist activist imprisoned for crimes relating to anti-fascist activities.

Ojere Lutalo #98960, POB 861, Trenton, NJ 08625. Black liberation activist and anarchist. Ojere was jailed in 1975 for incitement to violence and 1980 and re-arrested in 1982 for an armed attack on a drug dealer. He was sentenced to 20-30 years and is serving in the Trenton Management Control Unit, where political prisoners are isolated by the authorities.

Silvano Pellegrino, Com. Mastrotorto, Via Ferenzotti 302, Sanpienza, 10080 Turino, Italy. An anarchist imprisoned on 7 years for allegedly sabotaging a rail line construction site in the Northern Italian Alps. He can read Spanish, French and Italian but not English.

Christopher Phillips, #777345, Route 2, Box 4400, Gatesville, TX 76597. Anarchist activist serving fifteen years for taking action against a neo-nazi group in Texas.

Robert Thaxton #121127, POB 1000, Springfield, VA 22150. Long-time anarchist and social justice advocate Rob Los Ricos was convicted of 22, Jeremiah Rush Bowen, Christopher Black, and Albert Christopher. Imprisoned for clandestine attacks against a number of oppressive operations in the United States.

Jeffrey Luers (Free), PO Box 13797671, 18402-343-8548, gumbycascadia@yahoo.com. Imprisoned for ascribing "guerrilla bloody harm" to the managing director of Huntingdon Life Science.

Dan Blegen, 1531 gardening, 13797671, 18402-343-8548. Dan was arrested in 1981 and sentenced to 55 years to life for actions taken after the escaped prisoner himself including an armed robbery of a bank's teller's bank and the liberation of Aryan Stateswoman and the only member of the Black Liberation Army (BLA). 1140-9.

Bill Dunning #101916-086, Box 1000, Marion, IL 62959. Anarchist activist sentenced to 90 years for the attempted liberation of a prisoner in 1979. Bill was recently transferred back to the infamous Marion Control Unit in Marion.

Larry Giddings #101917-086, PO Box 1000, Lewistown, PA 17044. Anti-authoritarian prisoner jailed in 1973 for attempted incitement, imprisoned in 1979 while attempting to liberate a comrades from prison. Doing multiple sentences of life and 75 years with no known parole opportunities.

David Gilbert #031618, Atica C.F., POB 149, Attica, NY 14011.

Muhat Shukor, #33205-012, Box PMB, Atlanta, GA 30315.

United Front Freedom Fighters
The following three individuals are serving huge sentences for their role in actions carried out by the United Freedom Front (UFF) in the 1980's. The UFF (formerly known as the Jonathan Jackson/Stan Melville Unit) carried out deadly bombings against the US government on a variety of different issues.

All of these individuals are excellent people to write to and will answer letters.

Ray Luc Lavensier, #10372-016, Box 4000, Springfield, MO 65801.

William Manning, #10372-016, Box 4000, Springfield, MO 65801.

Richard Williams, #10707-016, 3901 Klein Blvd., Lompoc, CA 93436.

Black Liberation Prisoners/POWS
Sundtita Acoll #108974-006, Box 3000, White Deer, PA 17787, USP Allenwood. Sundtita is a BLA POW. He is imprisoned for actions carried out in the fight for Black Liberation, and killed a comrade in the process.

Anthony Bottom #774283, Box 338, Napansoch, NY, 14858. Former Black Panther who is accused of participating in illegal underground activities. He has been incarcerated since 1971, and is one of the oldest political prisoners in the United States. He continues to struggle against racism and for prisoner’s rights behind bars.

Marshall Edward Conway #116499, Box 354, Jessup, MD 20794. Veteran Black Panther Party leader who continues to maintain his innocence of a police murder in 1970, which he claims not to have committed. Eddie states that he was falsely implicated in the murder of one Baltimore City police officer and the assault and attempted murder of two other officers. Eddie asserts that he is one of many political prisoners in the United States as a result of F.B.I. wars against the Black Panthers.

Rashid Hameed (J York) #8286313, Box 149, Attica, NY 14011-0149. Rashid is a former Black Panther and Black Liberation Army POW. He has been incarcerated since 1981, after the killing of a pig.

Robert Brett Hayes #47423280, Box 500, Elimira, NY 14840. Robert Brett Hayes was convicted and incarcerated in New York City in 1973 under a host of charges, attributed to his membership in the Black Liberation Army (BLA). He was sentenced to 30 and a half years in prison.

William Blakey #1105085, Box 5107, Union Springs, AL 36889. Sekouo is a New African political prisoner currently serving two consecutive life sentences for crimes he did not commit.

Sovannvilay Phimpheng #59860, POB 850, Elmip, US 11013. Sovannvilay is a Black (New Afrikan) POW. MaroHon ill imprisoned for his activities on behalf of the BLA.

MOVE Prisoners
MOVE is a radical, ecological movement that has been attacked by the Philadelphia Police since its inception. Nine members were convicted and sent to prison for life following a 1978 siege at their house in which one cop was killed by another cop. One of those nine, Merle Africa, was in prison last year after not being treated for a health issue.


Michael Davis Africa (AM973), Charles Simmons Africa (AM9475) SCI Cambridge Springs, Box 244, Cambridge PA 16032-2044.

Edward Goodman Africa (AM974) SCI Camp Hill PA 7701-0200.

William Phillips Africa (AM9459), Delbert Orr Africa (AM9655) SCI Dallas Krell D, Kansas 18612.

Puerto Rican Independence/ Vaguex Liberation
Julio Aldea Ruiz, 33 So, Juan, Duarte #26, Mayaguez, PR 00680, imprisoned for taking action against the U.S. Navy to dismantle oppression.

Oscar Lopez Rivera #87651-025, Box 33, Terre Haute, IN 47808. He was arrested in 1981 and sentenced to 55 years for technological conspiracy. In 1988 he was given an additional 15 years for conspiracy to escape. His release date is 2021.

Additional Resources
South Chicago ABC/Thought Bombs zine
An excellent resource for political prisoners.

Anarchist Black Cross Federation
A website has more detailed information on many of the anti-imperialist and indigenous prisoners: www.abc.net

Anarchist Prisoners Legal Aid Network (APLAN)
818 SW 3rd Avenue, Portland, OR 97204, aplano@tual.

Free and Critter Legal Defense Committee (Northwest Anarchist Prisoners Support Network)
11331 Eugene, OR 97440.

Break the Chains (Northwest Anarchist Prisoner Support Network)
PO Box 11331 Eugene, OR 97440.

North American Earth Liberation Prisoners Support Network
5845 Yonge Street, Willowdale, ON M3C 4X1.

Friends of MOVE
PO Box 9709, Philadelphia, PA 19143.

UK Earth Liberation Prisoners Support Network c/o BM Box 2407, London, WC1X 3XX, UK.

Green Anarchy #7 page 18
Charges dropped against Frank Ambrose

August, Bloomington, Indiana: For those of you who have not heard, the state dropped the charges against Frank Ambrose. After having drug the case out for 8 months, the prosecutor offered Frank a deal at his precare conference - plead guilty to a low misdemeanor and get a year probation. They think the prisoners are not supposed to lose.

Barry Horne dies on hunger strike

Nov. 9th, Atlanta: Animal rights activist Barry Horne had died in hospital in Worcester after being on hunger strike since the summer. Horne, who was serving an 18-year sentence after being convicted of a multi-state fire-bombing campaign, died in the midst of a three week hunger strike.

Eduardo Garcia is free!

September, Spain: After spending a year jailing in a Spanish prison, our anarchist comrade has been released.

Standing Deer released!

"Standing Deer, who was released exactly one week before the bombing of the WTC, would like to thank you for your unsympathizing support for him, not only in times of crisis, but throughout his 25 years of incarceration during the most momentous years. He doesn't try to kill him, but Standing Deer would greatly appreciate if some of you would write to him sometimes so as he wishes to acknowledge his appreciation personally, and to come to known for himself the many people who placed a safety net beneath him so that he is here today alive and free. He is still in a state of bliss and has not quite shaken off the golden dust of freedom yet! He is also busy trying to become acclimated to life out here. It is not always easy, as you very well know to accommodate yourself to a sudden change. The more you can write to him and tell him how much you appreciate his time there, the more often he will write back.

Nikos Maziotis released!

September, Greece: Tree-seeder anarchist Nikos Maziotis has been released from prison after having served over three years. He was originally sentenced to 25 years in prison for attempting to set fire to the TVX Gold Company, in protest of their industrial operations in Strymonikos Bay. His sentence was drastically reduced because of public pressure. If there is one thing that can be learned from the campaign to free Nikos, it is that we can free our comrades if we get rowdy. Revolutionary solidarity!

Santa Cruz 2 accept plea bargain

Matt Whyte and Peter Schnell were arrested in January, 2003, for the possession of materials that could be made into destructive devices. They accepted a plea bargain from the US prosecutor on October 15, 2001, in federal court San Jose, California. The two pled guilty to the charge of "possession of materials that could be used for terroristic purposes" in exchange for a federal charge that has a maximum penalty of 10 years in prison and a $250,000 fine. Because they accepted the plea bargain and pled guilty, they are expecting a more lenient sentence. Matt and Peter will be sentenced on January 28, 2002 in San Jose. For more information or to contact Matt or Peter, write to: santacruz2@disinfo.net. Donations are also greatly needed to offset their legal costs. Send donations to: Santa Cruz 2 Defense Fund, PO Box 917, Santa Cruz, CA 95061.

Anti-imperialist prisoners under attack

Several political prisoners in the U.S. Federal Prison System have been facing harassment and isolation units (SHU: Security Housing Units). These political prisoners include Marilyn Buck, Sunanda Acoli, Leonard Peltier, Phil Idrissign, and Carlos Alberto Torres. Marilyn Buck has faced the SHU due to her activities; for instance, she has made phone calls, and perhaps most disturbingly--cannot communicate with her lawyers. We've been asking the lawyers if this is legal - they think they are supposed to suppose we have the right to know no matter what the circumstances. Do spread the word in the political community and to the media about this example of stripping away of our prisoner's rights. Outside contact for Marilyn Buck is: Friends of Marilyn Buck; c/o Legal Services for Prisoners with Children, 100 McAllister Street, San Francisco, CA 94102.

Christopher Plummer to be released

After more than eight years of imprisonment, Christopher Lee Plummer has been granted parole in Texas. Chris was placed in prison on a 15 year sentence for an anti-fascist action in Houston, Texas. While imprisoned he faced severe repression by both the State and nazi gangs in the prisons, several attempts on his life were made, resulting in permanent injuries that will effect him forever. Most of his time in prison was spent in solitary confinement for his efforts to organize prisoners and fellow anarchists.

Eduardo Ambrose

After more than 10 times of being turned down for parole, he has finally been approved for release in 2002. He will be staying in Texas and working with the Austin ABC newsletter. He has made fierce commitments to fellow anarchist political and social prisoners, stating that if he can't get them the support that they desperately need he will return to prison for trying. Chris will be facing huge difficulties when he is released, but his case is supported by a lot of people and support and solidarity. While he has many friends and family, it will take large amounts of money to secure an attorney to represent him while he is on parole. He feels that if he does not have a attorney to stand by him, he will certainly be sent back to prison for any minor violation.

One of the conditions that he has to comply with for release is "Super Intensive Parole"; This means that he will be placed on a monitor and will have to report in person twice a month, for the first year that he is on parole. This type of parole is normally reserved for sex offenders and murderers.

Chris asks that folks work to raise funds for his release over the next few months. The movement needs to support this dedicated anarchist political prisoner, this is the crucial time. If you can offer any help, please contact: Rebecca Plummer, PO Box 101, Austin, TX 78767

Rob Middlalgh sentenced to three years

As we go to print, Rob just received a three year sentence for an alleged assault on an LAPD pig during the May Day activities in Long Beach, CA. For now, you can write to him at: 10500 S Western St, Los Angeles, CA 90086-164. If you can offer any help, please contact: Rebecca Plummer, PO Box 101, Austin, TX 78767

Lorenzo Kom’bo’

Ervin Visits Northwest:

Lorenzo Kom’bo’ Ervin spoke to a packed house on the University of Oregon campus on October 22nd, National Black Panthers Day. He spoke at Portland College of Art and then headed to San Jose to town - his first visit but, we certainly hope, not his last.

He gave an impassioned talk in support of imprisoned comrades, our own anarchist friends Free, Critter, and Rob Los Ricos in particular. Lorenzo had much to draw on from his long commitment to liberation, starting with the fourteen years he spent in prison (1969-1983). As a Student Non-Violent Coordinating Committee (SNCC) activist, Lorenzo was a member of the Black Panther Party and in the sights of the late-60s federal efforts to kill black militants. Forced to flee, he faced the country to Canada. When he returned, he released a 100 copies of the Nation to life.

Anti-imperialist prisoners under attack

Several political prisoners in the U.S. Federal Prison System have been facing harassment and isolation units (SHU: Security Housing Units). These political prisoners include Marilyn Buck, Sunanda Acoli, Leonard Peltier, Phil Idrissign, and Carlos Alberto Torres. Marilyn Buck has faced the SHU due to her activities; for instance, she has made phone calls, and perhaps most disturbingly--cannot communicate with her lawyers. We've been asking the lawyers if this is legal - they think they are supposed to suppose we have the right to know no matter what the circumstances. Do spread the word in the political community and to the media about this example of stripping away of our prisoner's rights. Outside contact for Marilyn Buck is: Friends of Marilyn Buck; c/o Legal Services for Prisoners with Children, 100 McAllister Street, San Francisco, CA 94102.

Lorenzo Kom’bo’ Ervin Visits Northwest:

Lorenzo Kom’bo’ Ervin spoke to a packed house on the University of Oregon campus on October 22nd, National Black Panthers Day. He spoke at Portland College of Art and then headed to San Jose to town - his first visit but, we certainly hope, not his last.

He gave an impassioned talk in support of imprisoned comrades, our own anarchist friends Free, Critter, and Rob Los Ricos in particular. Lorenzo had much to draw on from his long commitment to liberation, starting with the fourteen years he spent in prison (1969-1983). As a Student Non-Violent Coordinating Committee (SNCC) activist, Lorenzo was a member of the Black Panther Party and in the sights of the late-60s federal efforts to kill black militants. Forced to flee, he faced the country to Canada. When he returned, he released a 100 copies of the Nation to life.
They've developed over the years. Besides that, the hobo lifestyle is fun—a subversive concept when one considers the culture of miserablist we live in—and what better way to get from insurrection to insurrection? Yeah, there's something about a train, and there's something about a migratory, foraging lifestyle that resonates deeply within the heart of every wild humyn. This zine contains tons of great writing and lively, entertaining travelogues full of adventure and passion. And it's awesome and utterly unique zine, send $7.00 (postage paid) to: Hobos From Hell P.O. Box 2497 Santa Cruz CA 95063

AWOL Magazine: Revolutionary Artists Workshop Vol 1

"Deal With It!" is a new, revolutionary, anti-systemic magazine that showcases the written, spoken, and visual art of those the government most brutally and violently oppresses. This is the premier issue of AWOL, and it was funded by the War Resistors League and the Central Committee For Conscientious Objectors (CCCO), both non-violent anti-war organizations. Other highlights of this issue include articles on Columbus Day, Genocide, Prison Rape, and two poems in particular that stand out in my mind: "War Is Peace" by Waldbill Inshiba and "Those Who Work" (dedicated to Merle Africa). It's nice to discover a publication that's not explicitly "anti-war" but that is still unambiguously revolutionary and that exists to give voice to a different world of possibilities. Unfortunately, not all of this work is of the same quality; some of it is rather amateurish and lacks the deliberate simplicity and the well thought-out as the aforementioned efforts. "Redefining Rape," by Luscas Speigel, is a horribly confused piece. It is an essay that, anyone claiming to have claims to have been violated should be given "emotional and physical support," is sound enough. However, it suggests that what this means is, whenever someone claims to have been raped, they should be automatically believed, regardless of whatever this person means by "rape" and regardless of whether this person actually did anything recognizable as withholding consent—literally anything could be considered rape according to Speigel's criteria, as long as the victim says that it was. "Welcome to Eugene, Anarchist Capital of the World," by Kevin Tucker, is an impressive piece. Kooky is upset that the "male anarchism leadership" has been guilty of having the temerity to oppose capitalism and state oppression, which is anathema to Kooky. It is Not A Privilege, It's Not Harmless, It's Sexism." The anonymous author of this piece takes up a page and a half going on and on about what creeps men are—and not at all for himself!! He doesn't objectify women. He doesn't look at their breasts when they jog by. Thank God this man is out there—when a co-worker makes a sexist statement, he immediately makes the guy feel stupid and inadequate, without giving the slightest indication as to why, or what it is that he finds objectionable about the man's statement. Elsewhere, he self-righteously (and almost certainly falsely) boasts, "I don't engage in the exploitation of women." The point of all this? Read it and tell me.

Anyway, "Deal With It!" is a good idea that doesn't quite work as well as it could, but maybe next time will be better—the articles that actually do "deal with" anything of substance show that this zine can be a valuable addition to the already growing anti-authoritarian literature. It certainly has found a niche that has not been occupied, and it is important for pro-feminist men to share ideas. I generally hope that it is better next time.

Wright P.O. Box 5841, Eugene, OR 97403

De-programming our minds
Willful Disobedience
MORE RADICAL THAN THOU?

A Green History of the World by Clive Ponting
This is the definitive historical reference book for those who see civilization as an imperialist state of existence that enslaves, impoverishes, and destroys all living beings for the sake of production. Near the beginning of this book, there is a chapter entitled "Neolithic nine cent of human history", which describes human existence prior to the rise of mass production. During this prehistorical period, humans lived in small self-sufficient communities that subsisted by hunting and gathering, and some groups practiced slash-and-burn horticulture during the latter portion of this period. In this chapter, Ponting writes that because these groups have few wants and only seek to fulfill their subsistence needs, only a small portion of the day is typically spent working, leaving much time for leisure. Because these communities could satisfy their needs through a direct and local relationship with the land, no hierarchical organizations were required to administer the production and distribution. Additionally, because of the small size and highly mobile nature of these groups, they survived while simultaneously leaving the ecosystems they inhabited intact. After all, the destruction of these areas would make life impossible for gathering and hunting groups. Ponting takes pains not to overly romanticize, as he writes extensively about how ecological habitats would be greatly modified by subsistence-based groups. Though we wonder how they probably caused the extinction of many animals. However, no impact that foragers or horticulturists may have had upon their environment compares with that of civilization. Ponting devotes a considerable amount of time to discussing the pitfalls of mass production, compulsory servitude, specialization of labor, large-scale organizations, and economic expansion, linking them directly to the rise of poverty, famine, pestilence, squatter warfare, genocide, and mass ecological devastation. He outlines the history of civilization, from the earliest agricultural city-states of Mesopotamia to the all-encompassing global industrial megamachine of today, while providing a historical description of all of the disastrous consequences that followed from them. His accounts are detailed and sometimes academic, yet still accessible and extremely convincing. This book is highly recommended to everybody.

The Coup: Party Music (2001)
This is the fourth and best album to be released from Oakland's revolutionary hip-hop rap group The Coup. From the get-go you are bombarded by party music. The Coup is one of those mother-f*cking parties. The second track is funky and with a great message called "5 Million Ways" to kill a CEO. The music throughout this album is full of funk, with the superb DJ Pam scratching the underbelly of the system. Every song is a political, revolutionary, and danceable, a great mix seldom heard. In another song they team up with Dead Prez (another revolutionary hip-hop group) and the outcome - a great song which the chorus proclaims:

"You're supposed to be fed up by now, turn the system upside down.

Most songs have very strong anti-cap messages, like the chorus of song #7 "If you got beef with C-D-P then throw a molotov at the P-I-G.

This album is tight, musically uplifting and one has no doubt about the party atmosphere.

Some criticisms are that this band has some obvious commie leanings, such as in song #7 where Boots (the lead vocalist) says of the system "The system by the throat is the anidote" and a few seconds later they state they are pro-Cuba (hardly a free society). A bit confrontational. Also, Boots feels the need to confirm his heterosexuality through his lyrics, which is somewhat silly and unfortunate.

The Coup's Party Music is highly recommended and is definitely the best album I've heard all year. If you haven't checked out the Coup before, this is the one...

All Power To The People!

Note: This album was originally released just before September 11th, but was re-called and re-packaged because of the ironic cover.

Recent issues of Willful Disobedience have seemed to me to be increasingly abstract, idealist, and removed from reality. In short, more and more arid, less and less responsive to a world in need of all the help it can get. The latest WD (Aug/Sep 2001) prompts a response that has been brewing for a while.

The lead article, "A Few Words against bimoral thinking," is typical of this publication's more-radical-than-thou outlook. It provides a handy summary of the stirrington individualism that seems to inform WD #6 in Strivings Strivings"The Ego and Its Own." the ego is the sole source of any and all authentic radical efforts. When "morals and ideals external to oneself" enter the equation, all is contaminated. The only true revolutionary orientation is that of one's own subjective desires, unshackled by any outside points of reference. In the same vein, to pass muster as authentically radical, actions must arise directly from one's, personal passion. Practical projects that entailed consistent, mundane labor are to be avoided. WD dismisses such efforts out of hand: "I am not talking about a bunch of random radical projects like an infoshop, a pirate radio station, a Food Not Bombs, etc.

Consistent with this point of view, the editor of Willful Disobedience has appeared to avoid everyday efforts in practice in recent months, just as he seems them in print. Confrontations, such as those at public demonstrations, and most actual struggle have likewise been avoided. Limited and limiting, the WD outlook seems especially inadequate in a period when social movements are renewing themselves after a long dry spell.

It is fair to assert that Eugene has developed an inflated media image as an anarchist hotbed, beginning after the June 18, 1999 riot and expanding after Seattle 1999. But it is also true that a number of Eugene-based projects, pursued with commitment and energy by a variety of people over several years, have established a real culture of opposition and alternatives. This is by no means merely a media image. From the years of Icky's Tea House in the mid '90s and the founding of Copwatch and the local Food Not Bombs, to Radio Free Cascadia, "Cascadia Alive!" and "Anarchy Forum," not forgetting guerilla gardening, Cafe Anarquista, the Free Skool, Subversive Pillow Theater, the Shamrock House infoshop and community space, bringing speakers to Eugene, organizing conferences, addressing school classes and civic groups.

And real struggles in Eugene, often successful, such as forest defense, defending old growth maples along Oakland Street, the fight to keep Scobert Park open and to keep the federal "Weed and Seed" pacification program out of the Whiteaker neighborhood, the struggle against gentrification of the Whiteaker (involving property damage at times), various confrontations with the cops, and extensive prisoner support efforts - to name a few projects. We do find ourselves in the midst of a developing movement... a world of deepening crisis in every sphere. Sugar and dross cannot be separated for further, crucial, practical attempts, for immersing ourselves in efforts to work together while we still have time.

In order to do this, we do need to free ourselves from the type of "bimoral" or either-or thinking espoused in the WD cited. Taken as a whole, however, WD is itself full of examples of either/or treatment of important subjects.

There have been repeated jibes aimed at primitivism, typically for its referential ignorance. "Primitivism" is the practice about life outside of civilization. WD, true to form, has denounced primitivism for not relying exclusively on one's own passionate ego as the sole source of opposition to civilization. Many anarcho-primitivists, I believe, share a similar desire for years of experience living in the wild.

Yet we have also learned, and been inspired by the archaeological record of the natural state of anarchy that endured for hundreds of thousands of years before domestication/civilization. WD counsels against an either/or approach, only to indulge in it in start fashion. Why not tap into our own passiveness and learn how we can of how humans have lived anarchically in the past? The two stands may even be deeply connected!

In my opinion, "it's the one l

The impulse to overthrow the all-encompassing global industrial megamachine of today, while providing a historical description of all of the disastrous consequences that followed from them. Their accounts are detailed and sometimes academic, yet still accessible and extremely convincing. This book is highly recommended to everybody.

Surely .. .

Who Kills More?
Physicians vs Gun Owners

Number of physicians in the U.S. - 700,000
- Accidental deaths caused by physicians per year - 120,000
- Accidental deaths per physician - 0.171
(U.S. Dept., of Health & Human Services)

Number of gun owners in the U.S. - 90,000,000
- Accidental gun deaths per year (all age groups) - 1,500
- Accidental deaths per gun owner - 0.0000188
(U.S. Bureau of Alcohol, Tobacco, & Firearms)

* Therefore, doctors are approximately 9,000 times more deadly than guns

(Many people do not own a gun, most people go to the doctor)
The BCM Calls It Quits:

"The Black-Clad Messenger commenced at the very end of 1998 and comes to a close late in the following decades of pretty much no social movement here.

A dozen wildfires were arrested after they punked pigs and overturned police barricades as a rally of angry firefighters turned into a melee just a block away from the white firehouses. Firefighters claim that they only began arresting the pigs after pigs began pushing them back and spraying them with firehoses.

Flamefighters chanting "Bring the brothers home" proceeded from the barricades and continued to march to the City Hall. Unfortunately, the mayor was not at City Hall as the rally raged outside because he was giving his weekly radio address. Later he commented on the disruption. "The kind of conduct displayed is not acceptable," Mayor Giuliani said. "You can't take police officers, You can't disobey the law. No matter how bad you feel, no matter how much you feel like crying."

Domesticated life got you down?

Check in with the Coalition Against Civilization
P.O. Box 835, Greensboro, PA 16051
coalitionagainstcivilization@hotmail.com
www.emote.org/CAC

F*ck The System and more!

This hour long video compilation contains radical documentary-style music videos. "F*ck The System," a music video that mixes music and documentary of the past three years of rebel life world wide featuring: "All Along The Watchtower" and much more. It also features "Bush Kills," the controversial video which brought Eugene's radical cable-access show, "Casilda Alive!" to the attention of the Secret Service. "Police State," a look at the fascist forces we are up against, with music by Dead Pez, and much more. "Bring On The Ruckus!" send $30 (black check or postal money order or without and check cashable (to GA) at Box A: F*ck The System, P.O. Box 11331, Eugene, OR 97440. Liberate and pacifists run and hide!

The Shamrock House
Infoshop and Community Support
Eugene's newest anarchist space!

The Shamrock House
1080 W. 3rd Avenue
Eugene, OR 97402
Call us at (541) 242-0943
email: shamrock@coh.org

The Quillomo Project:
Community and theory among anarchists of color: We are anarchists of color from the Midwest. We value our analyses but we feel it has not kept up with race. To address this we feel it to find out more about the experiences and thoughts of people of color who consider themselves anarchists. We recognize the unique experiences among anarchists of color due to differences of gender, class, sexuality, language and ability among others. The intersection of these differences with race, anarchism, and activism can provide us with new developing anarchist theories.

What We're Doing: Quillomo was communities of runaway slaves in Brazil. They provided one historical example of liberating organization and thought among people of color. The Quillomo Project will explore the experience and theories of people of color within anarchism today. Artwork and projects on the presence of people of color in anarchism will be distributed through anarchist and anti-industrial media. A final essay will suggest a re-evaluation of anarchist theory in light of this presence.

Why We're Doing This: Thoughts about race from anarchists of color should not be seen as dehumanizing the group of which has been and can be racist. We can find in our ideas experiences and activism that can make anarchism true to itself and relevant to a society that no longer corresponds with a white image. We think that the results of the project will suggest the possibility of a whole new (and not just more "liberal") anarchism.

Your Participation: If you are an anarchist of color, we want to hear about your experiences, especially how your politics, race, gender and sexuality intersect. To participate, contact: Leslie Feinberg, 300 23rd Ave. Ann Arbor, MI 48107

Green Anarchy #7

How to support The Quillomo Project:

1) Get a subscription ($30/year)
2) Sell the magazine to a friend
3) Send in a donation or subscribe to any of the groups who will use the money for the project
4) Write reviews of the magazine
5) Celebrate and support the work of Leslie Feinberg

Against Patriarchy
A Conference for Everyone
Eugene, OR
Jan 25-27, 2002

"...a way station for transgenders and transsexuals who seek a safe, secure and friendly environment to meet, network and find support."

Leslie Feinberg
LeslieFeinberg@InfoCity.com
www.info-city.com/~lesliefeinberg

COMING SOON - IMC in Eugene
CASCADIA MEDIA COLLECTIVE
www.cascadiamedia.org

So what is primitivism?
www.primativism.com

Radio Anarchy On-line
www.redcloudthunder.org/anarchy

FIREFIGHTERS BATTLE PIGS

The Fall Issue of Disorderly Conduct is an 84-page insurrectionary green-anarchist quarterly put out by the "Bring On The Ruckus!" Society Issue #4 contains original writings, action updates, news, rants, poems, collages, vital contacts, and re-prints of the best anti-authoritarian and anti-industrial publications. Highlights include: "We Understand That Time Is Running Out!" , "No Way Out!", "The Road To Ruin", "Doughtu On Revolutionary Discipline", and "Taking Responsibility: Why Anarchists Should Support Ted Kaczynski!". It is available through the BCM at $3 from P.O. Box 11331, Eugene, OR 97401.

The Earth First! Journal Needs Your Help!

- Write a letter
- Submit an article from a primitivist or anarchist perspective
- Get a subscription ($30/year)
- Support with financial contributions

EUGENE
MAKE YOUR OWN MEDIA PUT UP PROPAGANDA EVERYWHERE!

The Shamrock House
Infoshop and Community Support
Eugene's newest anarchist space!

The Shamrock House
1080 W. 3rd Avenue
Eugene, OR 97402
Call us at (541) 242-0943
e-mail: shamrock@coh.org

Make your own media. Put up propaganda everywhere.

COMING SOON - IMC in Eugene
CASCADIA MEDIA COLLECTIVE
www.cascadiamedia.org

So what is primitivism?
www.primativism.com

Radio Anarchy On-line
non-stop marshall loop
www.redcloudthunder.org/anarchy

Igniting The Revolution: An Introduction to the Earth Liberation Front

The first video in existence discussing the ideology of the ELF, and the logic and necessity of using covert direct action to protect life on earth. Produced and distributed by the North American ELF Press Office. VHS format only. To go: http://www.earthliberationfront.com

The Earth First! Journal Needs Your Help!

- Write a letter
- Submit an article from a primitivist or anarchist perspective
- Get a subscription ($30/year)
- Support with financial contributions

EUGENE
MAKE YOUR OWN MEDIA PUT UP PROPAGANDA EVERYWHERE!
How to order from the GA distro: 
Please send well-collated cash, checks, or US Post office money orders (NO Western Union money orders or money change.) Checks can be made out to “Green Anarchy” and mailed to 

We fill orders fairly quickly but delays could occur. Please be patient. Email us at greenanarchy@fsnet.co.uk if you have any questions. Sometimes orders are delayed so please be patient in waiting for a update. 

Pamphlets 

Anarchism and Work & Political Affluence Bob Black $1

A concise and creative look at the origins of work in this world. Work. Action Speaks Louder Than Words Derrick Jensen 34 cents

An essay about feeling the suffering and being motivated to do something about it.

Against Patriarchy

A collection of articles against the patriarchy brought to you by the same folks who organized the Against Patriarchie conference. A Map Zehl Gliddening $3

The contents of a speech delivered by Zehl at the annual F.F. Society Conference.

Anarchism and The Black Revolution Lorenzo Kerr/Bojo Ervin $3

This is a pamphlet version of Lorenzo’s wonderful book. This is one of the few texts that deal with how anarchists might more effectively address issues concerning race and class privilege, and the necessity of addressing such issues if anarchism in North America is to truly revolutionary.

Anarchists Are Going To Eat Your Children

Myths, misinformation, and misunderstanding about anarchism and the nature of so-called “animal liberationists.”

Anarchist Survival Guide For Understanding Gestapo Swine Interrogation Mind Games Harold Thompson $2

Fairly self-explanatory zine.

Animal Liberation Front Primer

Everything you need to know about taking illegal direct action to save animals. 

An Interview With Lorenzo Kerr/Bojo Ervin and JoNina About Us $2

This is an interview with two long-time anti-authoritarian, black liberation activists. In this interview, which was reprinted from Dave Deitch #5, Lorenzo and JoNina discuss the history of the Black Panther Party, the FBI’S COINTELPRO program, and much more.

Anti-Mass Methods Of Organization For Collectives

Anarcho-communist organization and in favor of more autonomous activism.

Armed Joy Alfredo Bonanno $1

Insurrectionary adventure at its best.

A Brief History Of The New Afrikan Prison Struggle Sundiata Acoli $2

The title should be self-explanatory.

Against The State: An Interview With Bob Black $1

A concise and accessible critique of prison, law, and the “justice” system from this Frech radical.

Black Cat Sabotage Reader $5

New booklet that covers 100 pages of eco-sabotage how and why.

Bring The War Home: vol. 1 Forgotten Heroes; the Black Liberation Army and the Weather Underground $1

Colonialism Is Always War Zip Zag $1

Modern resistance to the oppressive forces of colonialism. Written by ZZ of the admirable Native Youth Movement (NYM).

Censor Or Correct Ed Slammon $1

A well-written introduction to anarchism.

Disguist Of Daily Life Kevin Tucker $2

A greatest hits putting the collapse of civilization in its totality.

Earth Liberation Front: Frequently Asked Questions ELF Press Office $2

What is the ELF? How does one join? Why did they hum down Irian Jaya? This article originally appeared in the Earth First Journal.

Ecological Last Days of Christ the Vampire John Moore $10

The ecological disasters perpetuated by industrial capitalism are not just isolated incidents that can be prevented through workers’ self-management; they are the inevitable consequences of technological civilization.

Insurrectionist adventurism at its best.

Industrial Society & Its Future: The Unhomber’s Manifesto Unhomber $1.50

A manifesto of urban industrial anarchism.

Lessons Of Easter Island Clive Ponting $1

Taken from his amazing book A Green History of the World (see reviews).

Listening To The Land: An Interview With Ward Churchill by Derrick Jensen $1

An interview with the American Indian movement activist Ward Churchill conducted by Derrick Jensen. This essay was reprinted from Derrick’s wonderful book Listening To The Land: Conversations About Nature, Culture, and Revolution.

Memories Of Freedom Western Wildlife Unit Of The ALF $1

An excellent introduction to the ALF and its direct action campaign of the early 90’s. Contains the story of Rod Coronado’s activities and capture.

Misadventure Of The Urban Guerrilla Carlos Marighella $1

The nature of urban guerrilla warfare articulated by a famous Brazilian freedom-fighter.

Neo-Luddites & Lessons From The Luddites Kirkpatrick Sale $2

Two essays reprinted from his book Rebels Against The Future.

A very convincing condemnation of industrial civilization.

On The Road Again: Direct Action Underground $1

All you need to know about the nature of underground and clandestine resistance.

Our Enemy: Civilization $1

A compilation of essays against civilization, industrialism, and modernity. A must read.

Period Conspiracy $50 cents

Who’s out to hurt you-and how (ie, before you buy tampons, read this).

Plan Columbia $50 cents

A short but-to-the-point analysis of the situation with Plan Columbia.

Prison Abolition Yves Borque $1

An interesting and very accessible introduction to the movement against civilization.

Prisman Critique of Civilization Richard Heinberg $1

A concise and accessible critique of the prison system.

The Rob The Rob The Rob The Rob The Rob $2

Jailhouse writings of political prisoner Robert Thaxton A.K.A. Rob Los Ricos.

Talking Against The State: Pierre Clastres 50 cents

An analysis of the anti-industrial nature of many indigenous peoples by this French anarchist anthropologist.

The Truth About The Bonnet Gang Ezra Cphet Meil $1

Some facts about these French individualist-anarchist bandits.

We All Live In Bhopal David Watson 50 cents

In the technological society, we are all subjected to poisonous chemicals and contaminants.

We Are Everywhere: Writings By Prisoners In The Northwest NPSN $2

A compilation of essays, rants, songs, poems, and artwork from a number of politically-conscious prisoners in the Northwest.

Wildflower: An instructional green-anarchist quarterly, brought to you by the “Bring On The Ruckus” Society.

Final Days Current $1

“A revolutionary, illegalist publication” from Southern Californian anti-state in the form of pamphlets and zines.

Zines:

Black Clay Messenger. Current and back issues available (#1-30), $2 each. $30 for complete set of back issues.

Two-year running journal of anti-industrial anarchism.

Black Star North Current $1

New zine put out by anarchists from the Northeast.

Break The Chains Current $1 or free to prisoners.

Newsletter for prisoners about state repression/persecution in the Northwest.

Cracks In The Empire $1

This book contains a 15-page article which is part of this incredible publication delves deeply into anti-industrial and direct action perspectives.

#1 has extensive articles on Earth First! and its demite, computer hacking, and fame to the prison system.

#2 focuses on prison reform, prision-primitivism and more. Offers a solid, working class/anti-technology foundation.

Disorderly Conduct #1-4, $3 each.

An insurrectionary green-anarchist quarterly, brought to you by the “Bring On The Ruckus” Society.

A film about John Zerzan.

On This Planet: A Film about the state in 2000 pages!) this incredible publication is one of the most intense and inspiring books that took place in 2000.

Breaking The Spell: Anarchy, Eugene and the WTO, Pick Axe Productions $12

The most accurate and inspiring documentation of the N30 protests and riots in Seattle.

Black System And More, Anonymous $10

Includes the controversial “Bush Killa” video. Oh yeah, you’ve got to see this one!

Pick Axe The Movie, Pick Axe Productions $12

A documentary about the successful campaign to protect Warner Creek.

Bribe To Die: Anarchist, Eugene and the WTO, Pick Axe Productions $12

A film about N30 ’99 in Seattle, the day the WTO got rocked hard. Really inspiring.

U.S. is the Last Planet: An Evening With Ward Churchill and Chellis Glendinning, Pick Axe Productions $12

A wonderful documentation of two speeches delivered by Ward and Chellis on June 17th, 2001, for the two year anniversary of the anti-capitalist insurgency in Eugene.
At the root of socio-political complexity beyond the foraging band; into the lineage, tribe, big man, chiefdom and agricultural state, is political-economic conflict, war to various degrees, intensifying respectively. This kind of warfare over the propertization of and dominion over resources by men on various scales goes far beyond who's in office, far beyond who's a marxist, far beyond capitalism, it goes all the way to capital, and its origins ten thousand years ago. Inextricable are complex society and war. As soon as property emerges in the form of food production surplus, the long war begins, against the earth, against women, against animals, and against slaves. This is not just a metaphor. War is the foundation of civilization, political-economic conflictuality between power holders and against the populace with the emergence of capital, power and control. This is a universal, cross-cultural phenomenon, its origins are discussed at length by eco-feminists, primitivists, and anthropologists. To demand peace within the civilized order of the world would be analogous to asking a bird to fly without wings. Civilization will not make peace with its citizens nor the earth, it will continue its war as thousands of protesters do nothing to fundamentally change its trajectory. Those in power must take solace in the fact that leftists demand peace, not only is this the most unattainable objective, further, it is a state that can be in the minds of the leftists made to occur within the context of civilization. A shallow peace if it can occur within a system that's very existence has been a 10,000 year war against the earth and culture. While some peaceniks may have the ultimate vision of peace that entails the destruction of the state and the industrial system, they seem to be few in number within the bulk of the hibernating liberal troops that populate peace demos at times of notable disruption in the status quo by way of military activity in the world. The peace movement is not asking for nor contributing to actualizing industrial collapse, nor is it articulating its message as even anti-industrial. It conceives of civilization and industrialism as "peace (as it accepts civilization and industrialism)," with war only occurring when ephemeral disruptions in that peaceful process of mining the world and massacring culture appear in their scope i.e. media events like Sept. 11th and 'war'. With or without bombings, with or without the existence of missiles and the military, war is a constant and has been for 10,000 years. If the message is to stop the war, they better be talking about destroying the industrial system.

"You Don't Need A Weatherman To Know Which Way The Wind Blows!"

Green Anarchy
PO Box 11331
Eugene, OR 97440
greenanarchy@tao.ca